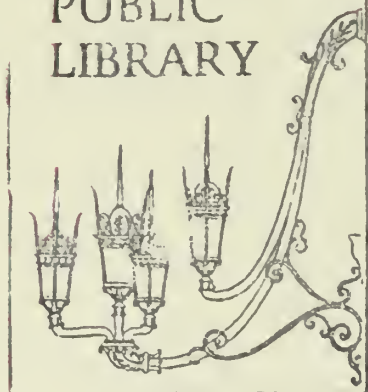


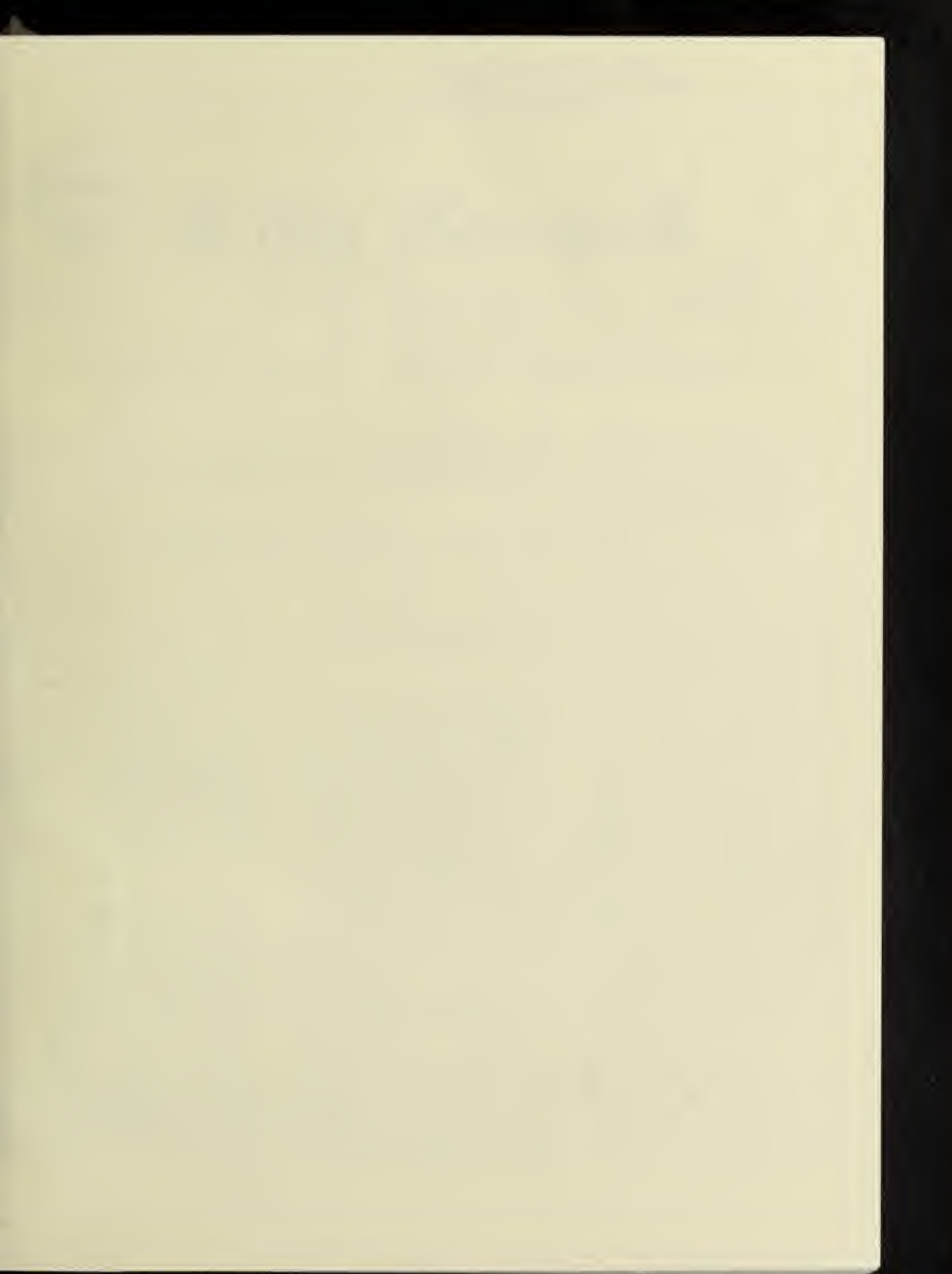
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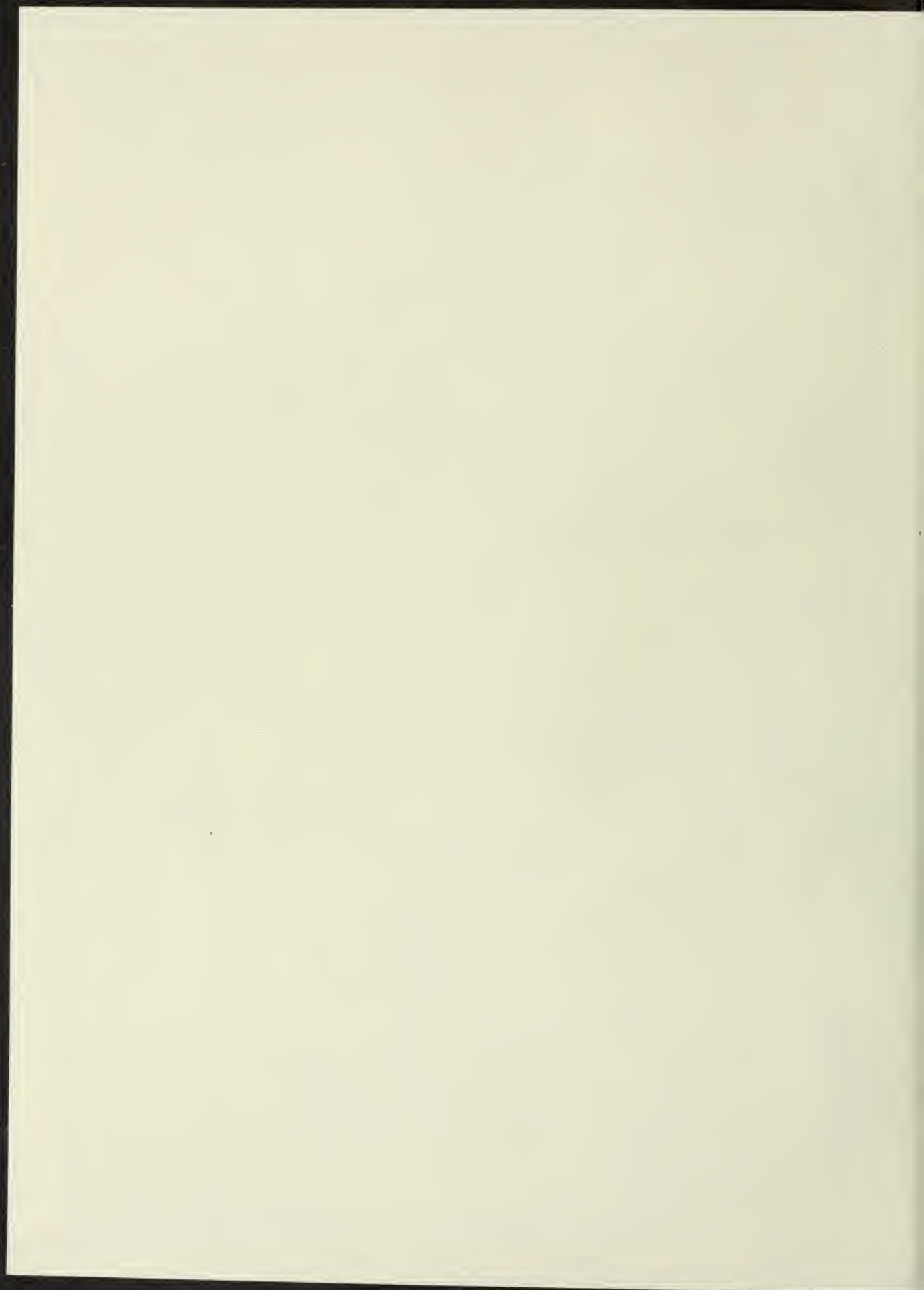


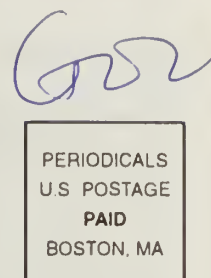
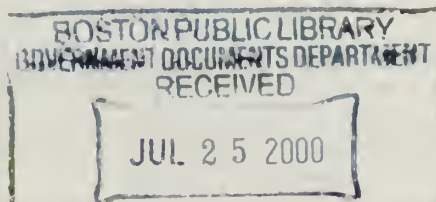
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, JUNE 5, 2000

NO. 23

AFTER SCHOOL PRESS CONFERENCE

Remarks of Mayor Thomas M. Menino, May 22, 2000

In my State of the City Address this year, I said that the backbone of a strong economy is a skilled workforce. In Boston, we want to do everything we can to make sure our students have the skills they need to succeed. And that means creating quality programs that allow children to learn before, during and after the regular school day.

After-school programs make a difference in children's lives. They allow creativity so we can show our kids that learning is fun. They give us a chance to reinforce what's already being taught in the classroom. And they are a vital part of education reform.

For the past year, my Task Force on After School Time, led by Chris Gabrieli, has been hard at work. They've outlined the progress we made and the challenges we face when it comes to providing quality after-school programs in Boston.

And today, I am proud to announce several new initiatives that will address these challenges and strengthen after school programs in Boston.

First, I recommend that we dedicate more than 1 million dollars from the Community Development Block Grant to support after school programs.

Second, we will launch a pilot project in September to provide students in our transition program with extra support during after school hours. This project will give at-risk third and sixth grade students more learning opportunities and support during out-of-school time.

As Mayor, I want to find a way to give all the students the education they need to succeed. But let's face it. One look at the test scores, and you can see that suburban kids are at the top of the ladder, and urban kids in Boston are at the bottom.

These students are in school for less than 6 hours a day. And many of them lack the after-school support that wealthier communities take for granted.

The State continues to raise the bar with tougher academic standards and the MCAS test. But they expect our kids to pull themselves up with their hands tied behind their backs. In this time of great prosperity, we can't walk away from our students - just when they need us the most.

That is why we are working to leverage more resources from the State and Federal government.

I support President Clinton's request for one billion dollars to expand the 21st Century Community Learning Centers program.

I am working with State leaders for more support for the After-School Grant Program and MCAS Support Services.

And I have directed my staff to research more options for resources that can support after-school programs in Boston.

As we advocate for new resources, we also need to demonstrate the posi-

tive impact these programs have on children. That's why I'm proud to announce a partnership between the City and the United Way of Massachusetts Bay. We'll work with program providers to help them measure their good work.

Two years ago, I launched the Boston 2:00-to-6:00 After-School Initiative. I am proud of the progress that we have made: 33 new full-time after-school programs in school buildings have opened; We've raised more than 17 million dollars to create and expand after-school programs; We wrote Financing Our Children's Future to highlight public funding opportunities so after-school programs can expand even more. Vice President Gore has said our guide is a national model for other communities; And we launched the Expanding Youth Horizons Initiative with the Children's Museum to provide training and materials to help after-school providers expand their literacy, math and science activities.

We've done great work. But we can't stop now. There's still so much work to be done. I look forward to continuing our work with parents, teachers, businesses, and non-profits to strengthen after school programming in Boston.

I want to thank Chris Gabrieli and the members of the Task Force on After-School Time for all of your time, energy and hard work. This group of leaders did a great job, working together to

(Continued on next page)

develop a vision for education in Boston.

Our future - and the future of this city - lies in the hands of our young people. Let's invest in them today so they can learn to be tomorrow's leaders.

Together, we will build a brighter future for all our students.

ROSE GARDEN PARTY RETURNS JUNE 15

The Rose Garden party will return for its fourth year on Thursday, June 15, from 5:30 p.m. to 8:00 p.m. in the Kelleher Rose Garden at the Back Bay Fens. Hosted by Boston's First Lady, Angela Menino, and Boston Parks Commissioner Justine M. Liff, the event is sponsored by Fleet and benefits ParkARTS, Mayor Menino's initiative that brings a wide variety of cultural offerings and participatory arts into Boston's parks.

Located directly behind the Museum of Fine Arts in Frederick Law Olmsted's renowned Emerald Necklace park system, the Rose Garden is the largest of its kind in Boston and the ideal location for this summer garden party. Over 250 guests representing the cream of Boston's

business, political, legal, medical, and arts worlds will converge on the park for this unique event surrounded by 2,000 rose bushes of more than 100 varieties.

Guests will be encouraged to wear garden party attire. In preparation for the event, milliner Marie Galvin has created a custom hat for Commissioner Liff. Tessera wines, GH Mumm Cordon Rouge champagne, and Samuel Adams will provide beverages for this popular annual event.

ParkARTS is a multi faceted arts program incorporating the visual, performing and participatory arts. The 2000 ParkARTS program will include nine school performances, 20 neighborhood performances, and over 45 participatory arts workshops. Offerings will range from children's theater to symphonic music. Participatory arts programs will include Adventures in Reading and classes in making puppets and mosaics.

When: Thur., June 15, 5:30 - 8 p.m.

What: Boston's First Lady Angela Menino and Boston Parks Commissioner Justine Liff host the 4th Annual Rose Garden Party, a fundraiser for the ParkARTS program.

Where: Kelleher Rose Garden, Park Drive and Jersey Street (opposite the Museum of Fine Arts), Back Bay Fens.

TUFTS SCENE STUDY PRESENTS

CYRANO DE BERGERAC

Tufts Scene Study, a youth acting ensemble of Tufts University, will present Edmond Rostand's *Cyrano de Bergerac*, directed by Luke Jorgensen, on June 10 at 7:00 p.m., and June 11 at 2:00 p.m. All performances take place in the Balch Arena Theater, Aidekman Arts Center.

Set in Paris in 1640, Rostand's enduring play is the story of Cyrano, the poet-swordsman with the rather remarkable nose. Caught between his love for Roxanne and his duty to Christian, the naive young cadet, Cyrano proves that integrity and honor are more important than success or social status. Cyrano's honor, passion, and courage makes this play one of the

most beautiful love stories ever told and places Cyrano among one of our greatest heroes.

Cyrano de Bergerac will be performed as the final presentation of Tufts Scene Study, a year-long program for high school students serious about acting.

The Balch Arena Theater is located on the Tufts' Medford/Somerville campus, about seven miles north of Boston. Tickets are \$5.00. For more information, please call (617) 627-3493.

REGISTRATION ANNOUNCED FOR MGA YOUTH GOLF CAMP

The Boston Parks and Recreation Department is once again teaming up with Massachusetts Golf Association for the Eighth Annual MGA Junior Golf Camp being held at Franklin Park from July 10 through 14, Monday through Friday, from 8:30 a.m. to 12:30 p.m.

Open to youngsters ages seven to 17, the camp offers a full week of instruction with a daily lunch included. Pre-registration is required and applications for the 450 spots are accepted on a first-come, first-served basis so junior golfers are urged to apply right away.

Boston youngsters are also invited to join the 2000 Junior Golf Program held in city neighborhoods on the William Devine Golf Course in Hyde Park. Activities include Daily Lessons, the Caddie/Scholar Program and the Mayor's Cup Junior Golf Tournament.

"The Boston Junior Golf Program is fun, accessible, and free," noted Mayor Thomas M. Menino, an avid golfer who plays on the City of Boston's two municipal courses. "Our Junior Golfers not only learn how to play the game, they also learn valuable lessons in etiquette, sportsmanship and self-discipline that serve them well both on and off the course."

To obtain an application for the MGA Golf Camp, please call the Boston Junior Golf Program at 635-4505, ext. 6209.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza,
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E-Mail: Bob.Malovich@Ci.Boston.MA.US

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

A defense against cancer can be cooked up in your kitchen.



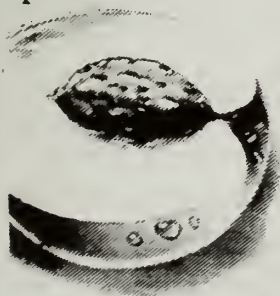
Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and



There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.



Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.

fish and types of sausages smoked by traditional methods should be eaten in moderation.



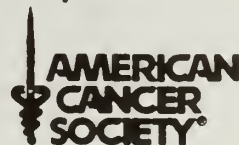
Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.



CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders.

PARKS AND RECREATION DEPARTMENT

Contract #2798-00
December 6, 1999

Dear Mr. Mayor:

You are respectfully notified that a request for proposals for qualifications for an Administrative Assistant, Urban Forestry program, full-time, was advertised in the *City Record* on September 20th and 27th, 1999 and the *Central Register* on September 22, 1999. Proposals were received by this office on October 7, 1999. This advertised proposal is exempt from Chapter 30B because this is an employment contract with an individual.

Under the terms of the contract the Consultant will provide all services necessary to assist the Project Manager for Urban forestry in administration and quality control of street tree planting contracts. In addition, the Consultant will provide professional office work and planting observation.

Marc R. Welch of 236 Kelton St., Apt. #11, Allston, MA 02134, is a Consultant who has experience in arboriculture and in the administration of municipal urban forestry programs.

This contract has been delayed due to the processing time required by City agencies.

Compensation under this contract will not exceed \$30,000, which I have determined to be reasonable for the work performed. The hourly rate for services performed will be \$16.48. The term of this contract will be from December 1, 1999 to November 30, 2000.

This contract is subject to availability of appropriations.

In consideration of the need to have the consultant's expertise and knowledge for this position, I respectfully request your Honor's permission to enter this contract.

Sincerely,

Don King,
Chief of Staff

SCHOOL DEPARTMENT

C. 2814
November 16, 1999

Dear Mayor Menino:

I request your Honor's permission to award a contract to Print Solutions, Inc., pursuant to the authority of M.G.L.c. 30B, s5 for services/supplies to be procured by the Boston School Department under competitive bid procedures for the period November 19, 1999 through June 30, 2000.

In response to an advertisement in the *City Record* and the *Goods and Services Bulletin* on September 27, 1999 to Provide Printing and Typesetting of Applications/Forms in Eight (8) Languages, Tasks 1-9 and Tasks 20-22 for the Department of Implementation, the following bids were publicly opened and read on October 19, 1999:

Print Solutions, Inc.	
118 Washington Street	
Holliston, MA 01746	
Tasks 1-9	\$ 9,348.04
Tasks 20-22	27,769.50
TOTAL	\$ 37,117.54

Sterling Business Products, Inc.	
P.O. Box 845	
Medford, MA 02155	
Tasks 1-9	\$ 8,771.50
Tasks 20-22	25,050.00
TOTAL	\$ 33,821.50

Sir Speedy Printing	
20 Province Street	
Boston, MA 02108	
Tasks 1-9	\$ 9,798.00
Tasks 20-22	48,730.00
TOTAL	\$ 58,528.00

Sterling Business Products, the apparent low bidder for the respective items/services set forth in the Invitation for Bids has been declared non-responsible due to the fact that in past performance on this same type of contract, Sterling Business Products was unable to provide a quality product, failed to meet tight time lines required, and did not demonstrate the ability and reliability required in the specifications to complete the contracted services.

Inasmuch as Print Solutions, Inc., submitted the next lowest bid, and inasmuch as the bid is a reasonable one, your permission is requested to award a contract to Print Solutions, Inc.

The term of the contract is for the period November 19, 1999 to June 30, 2000 at a cost not to exceed \$37,117.54.

Very truly yours,

Thomas W. Payzant,
Superintendent.

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide drug testing services to include, but not be limited to, providing state-of-the-art drug testing analysis equipment, laboratory staff, observation/collection staff, computer hardware and software, secure chemical and sample storage.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 29, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 1:00 PM, Eastern Standard Time, on June 19, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 19, 2000, at 1:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 29, June 5.) Sheriff.

ADVERTISEMENT CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Project Manager Technology Upgrades

The City of Boston is seeking an experienced project manager to manage several large projects providing full technology and electrical service upgrade in school facilities. Responsibilities will include managing budgets and schedule, negotiating engineer contracts, managing engineer and contractor contracts, supervising clerk of the works, and coordinating with building occupants at multiple sites. Applicant must have five years experience in construction management, engineering or architecture, preferably with technology related projects; experience with Massachusetts General Law, Chapter 149 construction; and strong written and verbal communication skills. Electrical engineering background strongly preferred. To request detailed position and qualification descriptions, call the Department of Neighborhood Development, Bid Counter at (617) 635-4828.

Employment will be as an employment agreement for one year beginning immediately. Contract amount is negotiable commensurate with experience.

Send resume and cover letter by 4:00 P. M., Monday, June 19, 2000 to:

Bid Counter
Department of Neighborhood Development,
26 Court Street, 10th Floor
Boston, MA 02108
Attn: Janet Fishstein, Assistant Director

LATE RESUMES AND COVER LETTERS WILL NOT BE ACCEPTED

For special assistance with your application, you may call at (617) 635-0552.

The City of Boston is an Equal Opportunity Employer.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Paige Academy, Inc. and/or a nominee to be proved by the Director, approximately 4,637 square feet of land with building thereon located at 34 Highland Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, 1st Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

(June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for Partial Roof Replacement at the Boston Arts Academy, 174 Ipswich Street, Boston, MA 02215.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Partial Roof Replacement at the Boston Arts Academy," at an estimated cost of \$182,000.

SCOPE OF WORK: Removal and replacement of partial roofing system, including sheet metal and demolition work in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 8, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 22, 2000, at which time and place respective bids will be opened and read aloud. General contractors must submit with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the con-

tractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for the Joseph J. Hurley Schoolyard Improvements, Phase II, 70 Worcester Street, Boston, MA.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The Joseph J. Hurley Schoolyard Improvements, Phase II," at an estimated cost of \$85,000.

SCOPE OF WORK: Installation of bituminous and brick paving at front and rear of schoolyard, installation of seating at rear of school, construction of stone and concrete footings.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 8, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 22, 2000, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority partici-

pation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 30, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0246 - TAPE CARTRIDGE/DLT CARTRIDGE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 14, 2000. (Commodity Code: 207-87; Buyer Patricia Dietel)
Bid No. 0247 - MISC. FIRST AID SUPPLIES to BOSTON FIRE DEPARTMENT - Bid Opening Date: June 14, 2000. (Commodity Code: 045-00; Buyer Patricia Dietel)

(May 29; June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified in the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0222 - SOUND SYSTEM (Readvertisement) to CITY COUNCIL - Bid Opening Date: June 12, 2000. (Commodity Code: 939-00; Buyer Vincent Caiani)

(May 29; June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

**MICROFICHE EQUIPMENT REPAIR
AND MAINTENANCE**

**INVITATION FOR SEALED BIDS FOR THE
PROVISION OF MAINTENANCE AND
EQUIPMENT REPAIR TO AUTOCOM II
2275, AUTOPAGE, DATAMASTER 100
DUPLICATOR, DATAMASTER COLLA-
TOR AND DATAMASTER AUTOFEEDS**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 30, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Maintenance And Equipment Repair To Autocom

II 2275, Autopage, Datamaster 100 Duplicator, Datamaster Collator And Datamaster Autofeeds", and shall be filed no later than Thursday, June 15, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 15, 2000, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

JENNIFER LATCHFORD,
Deputy, CIO

(May 29, June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**Invitation for Sealed Bids for the Performance
of the Following Work: upgrading of the
four elevators at the Suffolk County
House of Correction.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the

above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK: upgrading of the elevators at the Suffolk County Jail including removal and installing of new microprocessor controllers, motor generators, hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon on June 26, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an update statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified in elevators by Asset Management.

SPECIFICATIONS: will be available on or about June 5, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c. 149, § 27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(June 5, 12.) Sheriff.

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston: Exterior Building Glass Replacement Services; Interior Building Glass Replacement Services; Cell Door Glass Replacement Services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Monday June 5, 2000.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Monday, June 26, 2000, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
Sheriff.

(June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON
DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT
PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Rauseo and/or a nominee to be approved by the Director, approximately 932 square feet of land with building thereon located at westerly side rear Grove Street (Ward 5, parcel 02244), in the Beacon Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

(June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston: Automotive Body Service; Engine and Transmission Repairs; Radiator and Air Conditioning Repairs; Chassis / Suspension, Steering and Differential; Glass Work; Motorcycle Repairs; Auto Electrical Service; Reflective Lettering; Tire Work; Miscellaneous Maintenance and Repairs; Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Monday June 5, 2000.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Monday, June 26, 2000, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
Sheriff.

(June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON
ASD-PURCHASING DIVISION
617-635-4554
INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 5, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0248 - DESK JET PRINTERS, LASER JET PRINTERS & SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 20, 2000. (Commodity Code: 207-99; Buyer Patricia Dietel)

Bid No. 0249 - MUSIC EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEV. - Bid Opening Date: June 20, 2000. (Commodity Code: 931-58; Buyer John Shea)

Bid No. 0250 - GYMNASIUM EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEV. - Bid Opening Date: June 20, 2000. (Commodity Code: 805-57; Buyer John Shea)

Bid No. 0251 - GALVANIZED STEEL BASKETS to PARKS AND RECREATION - Bid Opening Date: June 20, 2000. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0252 - VIDEO TAPE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 20, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 0253 - T.S.E.-ALUMINUM CAPS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 20, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0254 - T.S.E.-ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 20, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0255 - T.S.E.-CARD STOCK: OUTDOOR AD BOARDS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 21, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0256 - T.S.E.-REFLECTIVE SHEETING AND FILM to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 21, 2000. (Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 0257 - T.S.E.-STAINLESS STEEL STRAPPING & SIGN BRACKETS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 22, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

Bid No. 0258 - T.S.E.-STOP FACES (HIGH INTENSITY) to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 22, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0259 - T.S.E.-ZINC GALVANIZED PUNCH POLES to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 23, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

(June 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/PURCHASING DIVISION

617-635-4554

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 22, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0179 — INTELLIGENT T1 CHANNEL BANK (Readvertisement) to BOSTON POLICE DEPARTMENT— Bid Opening Date: June 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0245 — FILM SCANNER RECORDING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 6, 2000. (Commodity Code: 207-99; Buyer Vincent Caiani)

(May 22, 29, June 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ENVIRONMENT DEPARTMENT

Invitation for Request for Proposals (RFP) for the following services: City of Boston-Long Island Limited Public Access Master Plan with an estimated cost for master planning services of \$90,000.00.

The City of Boston (City), acting by and through its Environment Department, invites proposals for services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The plan will encompass Long Island, City of Boston, and is further described in the Documents. This contract is procured under the provisions of Massachusetts General Laws, Chapter 30B, Section 6.

The Documents will be available at the

Environment Department, Room 805, Boston City Hall, One City Hall Plaza, Boston, Massachusetts 02201, from Monday, June 5, 2000, through Monday, June 19, 2000. Requests for documents to be mailed can be made by telephone at (617) 635-3850.

A mandatory pre-proposal conference will be held on Monday, 2:00 p.m., July 10, 2000, at the Environment Department, Room 805, Boston City Hall, One City Hall Plaza, Boston, Massachusetts 02201. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than July 31, 2000, to the Environment Department, Room 805, Boston City Hall. Envelopes should be labeled "City of Boston-Long Island Limited Public Access Master Plan." Documents must be accompanied by a proposal deposit in the form of a certified treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of a contract under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the RFP's evaluation criteria. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interests. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANTONIA M. POLLAK,
Director.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Building Preservation & Removal of Hazardous Materials @ 37 Crawford Street, Roxbury, MA Project #A7661A-H, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation & Removal of Hazardous Materials @ 37 Crawford Street, Roxbury, MA.

SCOPE OF WORK includes: Interior demolition, interior and exterior lead paint removal.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court

Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 22, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, June 15, 2000 from 10:00 A.M. to 12:00 noon at 37 Crawford Street, Roxbury.

PLANS/SPECIFICATIONS will be available on or about June 5, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Sealed Bids (IFB) for the
Purchase of Thirty Milk Chests for the
Food Services Summer Feeding Program
for the Boston Public Schools.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Wednesday, June 7, 2000. Invitation For Bids shall be available until the time of bid opening.

The bid in general, includes the Purchase of thirty Milk Chests for the Food Services Summer Feeding Program which includes delivery to designated areas as specified in the specifications.

Bids shall be clearly marked "Furnishing and delivering new milk chests for the Food Services Summer Feeding Program for the Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, June 21, 2000, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a certified check, or a treasurer's check payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about June 21, 2000 and ending on June 30, 2000.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.**

(June 5.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PER-
FORMANCE OF THE FOLLOWING
WORK: To manage a workers' compen-
sation program that evaluates and ad-
dresses accidents that occur at the
workplace.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 29, 2000. Invitation For Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 1:00 PM, Eastern Standard Time, on June 12, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 12, 2000, at 1:00 PM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff.**

(May 29, June 5.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Invitation for Sealed Bids to Furnish Upgrade,
Maintenance and Support Services for
Turnkey Computer Systems**

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer (the "Official"), invites sealed bids for the furnishing of upgrade, maintenance, and support services for the Treasury Department's turnkey computer systems, as more particularly set forth in the Invitation for Bids ("IFB") which may be obtained at City Hall, Room M-5, One City Hall Square, Boston, Massachusetts 02201, commencing at 12 o'clock Noon EDT on June 6, 2000. The IFB shall remain available until the time of bid opening.

The Treasury Department's turnkey computer systems are based on Digital VAX technology and the ADMINS/V32 programming language software. The City is seeking a single vendor who will assume full responsibility for the maintenance and support of the system. The Collecting Division currently operates a MicroVAX 3100 computer running version VMS V5.2 and applications to software written in the ADMINS/V32 programming language, and requires the successful vendor to assure reliability of existing computer operations without adversely impacting or compromising day-to-day operations. The successful vendor may be required to add, replace, or repair hardware and software to maintain the reliability of the system.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: the cost of any and all additions, replacements, and/or repairs shall be born by the vendor as part of the prices quoted. The City shall not be responsible for any additional charges.

Every sealed bid shall be submitted in accordance with the IFB. All sealed bids shall be filed not later than June 21, 2000 at 12 o'clock Noon EDT at the office of the Official, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201.

The attention of all bidders is directed to the provisions of the IFB and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the amount of \$500.00 shall be required from each bidder.

A performance bond in the amount of 25% of the annual contract price shall be required from the successful bidder.

The contract shall be a one-year contract with two (2) annual options for renewal and extension of the contract which, if exercised, will result in a total contract term of three years. The City, acting through the Official, shall retain sole discretion in exercising the option(s), and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

The supplies/services described above for the one-year contract term and renewal periods, if any, is an estimated amount of the services/supplies to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the first year of the contract only. If the City elects to exercise the options to renew and extend the term of the contract, the contract price for the first year of the contract shall also apply to the second and third year of the contract.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official, or his designee, on June 21, 2000, at 12 o'clock Noon EDT. The bid opening shall take place in City Hall, Room M-5, One City Hall Square, Boston, Massachusetts 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**EDWARD J. COLLINS, JR.
Collector-Treasurer & Chief Financial Officer**

(June 5.)

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*
Room 608, 635-4479

AFFIRMATIVE ACTION

Arlyne Grant, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*,
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT

AUTHORITY/EDIC

Paul L. McCann, *Acting Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Katherine Kottaridis, *Director*, 26 Court Street,
9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA
02136, 364-8679

CITY COUNCIL STAFF

Shawn Murphy, *Staff Director*, 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenber, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446
Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, Esq., *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

Kevin H. Chapman, *Director*, Room 716,
635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*,
Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director*, Room 966, 635-4408
Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*,
152 North Street, 635-2202

FIRE DEPARTMENT

Dennis Di Marzio, *Acting Commissioner*, 343-3610
Paul A. Christian, *Chief of Department*, 343-3615

115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*,
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CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Wednesday, October 30, 1999

Special Meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 11:45 p.m., President KELLY in the chair and all the members present.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

CALL FOR SPECIAL MEETING
(DOCKET NO. 1241)

The following was received:

October 28, 1999

Rosaria Salerno
City Clerk
Boston City Hall
Boston, MA 02201

Dear Clerk Salerno:

I am writing to inform you that I am calling a special meeting of the Boston City Council. The meeting will convene on Saturday, October 30, 1999 at 11:30 a.m. The meeting will be restricted to two matters.

- 1) Docket 991037. The Chair will recommend through a committee report that the matter ought to pass in a new draft.
 - 2) Docket No. 991160 will receive its first reading.
- Thank you for your cooperation.

Sincerely,

James M. Kelly,
Council President.

cc
All Councillors
Amy Dwyer

Placed on file.

REPORT ON ORDINANCE PROVIDING PROTECTIONS FOR TENANTS FACING DISPLACEMENT BY CONDOMINIUM OR COOPERATIVE CONVERSION AND REGULATING CONDOMINIUM OR COOPERATIVE CONVERSION PURSUANT TO CITY'S AUTHORITY UNDER ST. 1983, C. 527 (DOCKET NO. 1037)

Councillor HENNIGAN on behalf of the Committee on Housing submitted the following:

Report on Docket No. 1037, message of the Mayor and ordinance providing protections for tenants facing displacement by condominium or cooperative conversion and regulating future condominium or cooperative conversion pursuant to the City's authority under St. 1983, c. 527 (referred September 15) — recommending passage of the ordinance in the following new draft:
Be it ordained by the City Council of Boston, as follows:

Whereas, Prior to January 1, 1995, the City of Boston

regulated condominium or cooperative conversion for tenants residing in rental housing through the City's rent control enabling authority, as established under Chapter 797 of the Acts of 1969 and Chapter 863 of the Acts of 1970, as amended; and

Whereas, Condominium/conversion regulation under the City's rent control authority took the form of a prohibition on condominium or cooperative conversion eviction for certain tenants who were low- or moderate-income, elderly, or disabled, extended notice periods before condominium or cooperative conversion eviction could be effective for other tenants, provisions for extension or rental agreements and limitation on rent increases during notice periods, relocation payments, and relocation assistance, and, beginning in May, 1988, a permit system regulating conversion of apartments to the condominium/cooperative form of ownership; and

Whereas, The City's regulation of condominium/cooperative conversion under its rent control authority predated state-wide legislation, Chapter 527 of the Acts of 1983, which regulates condominium/cooperative conversion, and which establishes, in Section 4 of said Chapter, certain base-line tenant protections which apply state-wide; and

Whereas, Section 2 of Chapter 527 gives cities or towns the authority to adopt provisions or requirements to regulate for the protection of tenants with respect to the conversion of housing accommodations, as defined therein, to the condominium or cooperative forms of ownership and evictions related thereto which differ from the state-wide base-line tenant protections set forth in Section 4 of Chapter 527, upon a two-thirds vote of the City Council with the approval of the Mayor, provided, however, that no such ordinance or by-law may establish additional protections for certain types of housing accommodations, as described in Chapter 527; and

Whereas, Section 2 of Chapter 527 of the Acts of 1983 also provides that local legislative action to impose provisions or requirements to regulate for the protection of tenants with respect to the conversion of housing accommodations to the condominium or cooperative forms of ownership and evictions related thereto which differ from those set forth in Chapter 527 must be accompanied by a declaration, in the form of findings, that local conditions constitute an acute rental housing emergency requiring local action, on account of the aggravating impact of the factors set forth in Section 1 of Chapter 527; and

Whereas, Section 2 of Chapter 527 of the Acts of 1983 also provides that if a city or town has already adopted an ordinance for the regulation of the conversion of housing accommodations to the condominium or cooperative form of ownership and evictions related therefore pursuant to the authority given to the city by a special act of the State Legislature, such city or town is exempt from the provisions of Chapter 527; and

Whereas, During the 1970s and 1980s, thousands of units of rental housing in the City of Boston were converted to the condominium or cooperative form of ownership; and

Whereas, Pursuant to the City of Boston's rent control laws, hundreds of elderly, handicapped, and low-income persons living in units which were converted to the condominium or cooperative form of ownership and who were faced with displacement as a result of such conversion sought and obtained determinations that they were not subject to eviction for the purposes of condominium or cooperative conversion. Many of these persons are still residing in those units; and the effect of the City's condominium and cooperative conversion eviction protections was that a number of owners simply decided to continue existing tenancies and not threaten tenants with displacement; and

Whereas, In 1993, the City Council adopted and the Mayor approved an ordinance to extend the City's regulation of condominium and cooperative conversions and the evictions related thereto, which were due to

expire at the end of 1994, for an additional ten years; and

Whereas, In November, 1994, the voters of the Commonwealth narrowly adopted a popular initiative (see G.L., c. 40P), rescinding most rent control enabling authority throughout the Commonwealth, effective January 1, 1995; and

Whereas, In early 1995, the State Legislature adopted Chapter 282 of the Acts of 1994, providing, notwithstanding the provisions of Chapter 40P of the General Laws, that rent and eviction protections could continue in effect for low-income tenants in rent-controlled units for a limited period of time; and

Whereas, Section 3 of Chapter 282 of the Acts of 1994 provides that cities and towns that lost rent control authority retain their rights under Chapter 527 of the Acts of 1983, including the right to take local legislative action to provide tenant protections regarding condominium or cooperative conversions and evictions resulting therefrom which may differ from the protections found in the state-wide law; and

Whereas, With the adoption of St. 1994, c. 282 and Chapter 40P of the General Laws, almost all of the City's tenants lost their rent and eviction protections under rent control enabling laws, with protections either ending immediately on January 1, 1995 or being phased out by December 31, 1996, and with protections for low- to moderate-income tenants in units already converted to condominiums being phased out as of January 1, 1996; and

Whereas, Many of the federal housing programs that low- to moderate-income tenants, and particularly elderly and handicapped tenants, have counted on are being cut back, leaving many households with fewer relocation alternatives if they are displaced; and

Whereas, In an opinion issued in June, 1995, in *Greater Boston Real Estate Board v. Boston Rent Equity Board*, Boston Housing Court Docket No. 95-CV-00475, the Boston Housing Court declared that the City of Boston had authority under its rent control enabling laws for the units remaining eligible for continued rent control protections under St. 1994, c. 282 to regulate condominium or cooperative conversions and evictions related thereto, and that for units which were no longer subject to rent control enabling authority, the City had authority under St. 1983, c. 527 to regulate such subjects; and

Whereas, In December, 1995, the City Council enacted and the Mayor approved Chapter 9 of the Ordinances of 1995, which was intended to make explicit that the City had chosen to exercise its authority under St. 1983, c. 527 to mitigate the adverse effects of condominium or cooperative conversion and related evictions upon tenants facing displacement; and

Whereas, Litigation was filed in January, 1996, *Greater Boston Real Estate Board v. City of Boston*, Boston Housing Court Docket No. 96-CV-0087, in which the Boston Housing Court indicated concerns that Chapter 9 of the Ordinances of 1995 was vague and might, therefore, be found invalid; and

Whereas, In April, 1996, the City Council enacted and the Mayor approved Chapter 3 of the Ordinances of 1996 in place of Chapter 9 of the Ordinances of 1995, in order to address the Housing Court's concerns regarding vagueness and to be clear about the subjects the City intended to cover regarding condominium or cooperative conversions and evictions related thereto; and

Whereas, In June, 1996, a second lawsuit was filed, *Greater Boston Real Estate Board v. City of Boston*, Boston Housing Court Docket No. 96-CV-00752, challenging Chapter 3 of the Ordinances of 1996, and claiming that the City did not have the authority to adopt legislation under St. 1983, c. 527, or that, if the City had such authority, that certain aspects of Chapter 3 exceeded the City's authority under said Chapter 527; and

Whereas, In November, 1996, the Boston Housing Court held that the City did have authority to adopt leg-

islation under St. 1983, c. 527, but that certain aspects of Chapter 3 exceeded the City's authority under Chapter 527, and following a motion for reconsideration, in August, 1997, ruled that the remainder of Chapter 3 could not remain in effect even if the challenged portions were stricken; and

Whereas, Following an appeal of the Boston Housing Court's decision by the City, the Supreme Judicial Court in February, 1999, agreed with the Housing Court that Chapter 3 extended its protections to classes of tenants that could not be protected under Chapter 527, and that despite a severability clause in the ordinance, the balance of the ordinance could not be salvaged; and

Whereas, It is the intent of the City to provide tenant protections which are different from those contained in the state-wide base-line provisions of Chapter 527, while remaining within the scope of the enabling authority granted by section 2 of Chapter 527, as interpreted by the Supreme Judicial Court; and

Whereas, Simple reliance on the "state-wide floor" protections of Section 4 of St. 1983, c. 527, as amended, may not provide adequate protection for low- to moderate-income Boston tenants, the majority of whom are elderly and/or handicapped, who were in units which were previously converted to the condominium or cooperative form of ownership; and

Whereas, Notice and a reasonable opportunity for existing tenants to purchase units slated for conversion to condominiums or cooperatives may provide a means to avert further displacement of those tenants and stabilize their long-term housing, and should be a supplement to protections explicitly directed at condominium/cooperative conversion evictions; and

Whereas, The City wishes to make clear that, for the period from the phasing out of rent control authority, conversion of apartments to the condominium or cooperative conversion form of authority may be carried out in accordance with the provisions of section 4 of Chapter 527, as amended, with some enhanced tenant protections; and

Whereas, The City Council declares, in accordance with St. 1983, c. 527, § 2, ¶ 4, that current conditions in the City of Boston constitute an acute rental housing emergency requiring action by the City, on account of the aggravating impact of the lack of sufficient new rental housing production, prolonged increases in housing costs at a rate substantially exceeding increases in personal income, by housing abandonment, by increased costs of new housing construction and finance, by cut-backs in state and federal affordable housing programs, and by the effect of conversion of rental housing into condominiums or cooperatives, thus reducing the remaining stock of rental housing and resulting in threats of displacement to existing tenants, particularly those of low- to moderate-income and those who are elderly and/or handicapped, and an inability of those tenants to secure comparable rental housing, even through use of alternative forms of rental assistance; and

Whereas, The City Council further declares that, in addition to the residual tenant and unit protections found in City of Boston Code, Chapter X, Section 10-2, as modified by G.L. c. 40P and St. 1994, c. 282, and pursuant to its powers under St. 1983, c. 527, the City of Boston hereby establishes certain additional protections for tenants who reside in housing accommodations prior to a landlord's conversion, or intent to convert, such accommodations to the condominium or cooperative form of ownership or prior to the initial sale of a unit as an individual condominium or cooperative unit, so as to minimize involuntary displacement as a result of condominium or cooperative conversion and evictions related thereto, particularly for those who are elderly, handicapped, and/or of low to moderate income;

Now, therefore, Chapter 3 of the Ordinances of 1996, as appearing in City of Boston Code, Ordinances, Chapter X, Sections 10-2.1, 10-2.10, 10-2.13A and 10-2.13B, is hereby stricken, and the following Ordinance shall be adopted in its stead as an amendment to the City

of Boston Code, Ordinances, Chapter X.

Section 1 Definitions.

When used in this Ordinance, unless the context otherwise requires, the following terms shall have the following meanings:

a. **Center.** The Rental Housing Resource Center established by City of Boston, and charged with the responsibility of making landlords and tenants in the City of Boston aware of their rights and responsibilities under state and local landlord-tenant laws, as well as providing information and resources that may assist in resolving landlord-tenant disputes (including but not limited to mediation assistance).

b. **Condominium or Cooperative Conversion:** The initial sale or transfer of legal title to a housing accommodation and the recording of the master deed or articles of organization pursuant to Chapters 156B, 157, 157B, or 183A of the General Laws. As used herein, such term shall also mean any activity by a landlord, developer, investor or other persons which would result, is intended to result, or does result in a change in the form of ownership of any housing accommodation to a condominium or cooperative unit or in the sale or transfer of legal title of any housing accommodation as a condominium or cooperative unit, and shall include the transfer, sale, marketing or advertisement of any housing accommodation as a condominium or cooperative unit.

c. **Condominium or Cooperative Conversion Eviction:** As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 2 of Chapter 709 of the Acts of 1989.

d. **Condominium Unit:** As defined in section 3 of Chapter 527 of the Acts of 1983.

e. **Convert:** As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 2 of Chapter 709 of the Acts of 1989.

f. **Cooperative Unit:** As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 4 of Chapter 170 of the Acts of 1984.

g. **Elderly Tenant:** A tenant or tenant household in which at least one member is at least sixty-two (62) years of age as of the date of receipt of any notice or the exercising of any right, whichever may occur later, under this Ordinance.

h. **Handicapped Tenant:** A tenant or tenant household in which at least one member is physically handicapped as defined by section 13A of Chapter 22 of the General Laws or mentally handicapped as defined by Title 29 of the United States Code, section 706(7)(b), as of the date of receipt of any notice or the exercising of any right, whichever may occur later, under this Ordinance, provided, a condition of dependency on alcohol or any controlled substance shall not be the basis of a determination of handicap.

i. **Housing Accommodations:** Any building or buildings, structure or structures, or part thereof or land appurtenant thereto, or any other real or personal property rented or offered for rent for living or dwelling purposes within the City, including without limitation, houses, apartments, condominium units, cooperative units, rooming or boarding house units, and other properties used for living or dwelling purposes, together with all services connected with the use or occupancy of such property, provided, however, (1) that mobile homes, trailers, or trailer or mobile home lots in mobile home parks, and publicly owned dwelling units shall not be subject to this Ordinance, but shall continue to be subject to the protections contained in City of Boston Code, Chapter X, Section 10-2, (2) that to the extent such housing accommodations are publicly owned housing, publicly subsidized housing, or federally assisted housing within the meaning of G.L. c.40P, § 3(c), such that the City of Boston may have continued rent control enabling authority for such housing accommodation, such housing accommodation shall not be

subject to this Ordinance, but shall continue to be subject to the protections contained in City of Boston Code, Chapter X, Section 10-2, and (3) that the following shall not be contained within the definition of housing accommodations for the purposes of this Ordinance:

(i) Housing accommodations which the United States or the Commonwealth of Massachusetts or any authority created under the laws thereof either owns or operates;

(ii) Housing accommodations in any hospital, convent, monastery, asylum, public institution, or college or school dormitory operated exclusively for charitable or educational purposes, or in any nursing or rest home for the aged;

(iii) Buildings containing fewer than four residential units, except for buildings which are part of a housing development as defined herein;

(iv) Housing accommodations in hotels, motels, inns, tourist homes, and rooming and boarding houses which are occupied by transient guests staying for a period of fewer than fourteen consecutive calendar days;

(v) Housing accommodations which are converted to a limited equity housing cooperative organized and operated primarily for the benefit of low- to moderate-income persons, and whose equity, after allowance for the maximum transfer value of its stock, is dedicated through recorded deed restrictions to provide housing to persons of low or moderate income for a period of no less than thirty (30) years.

In addition, the following housing accommodations, while within the definition contained in St. 1983, c. 527, as amended, shall only be subject to the provisions or requirements contained in St. 1983, c. 527, as amended, to the extent not exempted under Section 1(i)(v) above, and not to the additional provisions or requirements contained in this Ordinance: (1) Housing accommodations constructed, or created by conversion from a non-housing to a housing use, on or after November 30, 1983; (2) housing accommodations which were constructed or substantially rehabilitated pursuant to any federal mortgage insurance program, without any interest subsidy or tenant subsidy attached thereto; and (3) housing accommodations financed through the Massachusetts Housing Finance Agency, with an interest subsidy attached thereto.

j. **Housing Development:** As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 5 of Chapter 709 of the Acts of 1989.

k. **Housing Services:** Services of facilities provided by a landlord or required by law or by the terms of a rental housing agreement to be provided by a landlord to a tenant in connection with the use and occupancy of any housing accommodation, including without limitation, services, furniture, furnishings, and equipment; repairs, decorating, and maintenance; provision of light, heat, hot water, cold water, telephone and elevator service; kitchen, bath, and laundry facilities and privileges; use of halls, corridors, stairs, common rooms, yards and other common areas; maid service, linen service, janitorial service, removal of refuse, parking facilities, and any other benefit, privilege, or facility connected with the use or occupancy of any housing accommodation. Housing services to a housing accommodation shall include a proportionate share of the services provided to common facilities of the building in which the housing accommodation is located.

l. **Intent to Convert:** As defined in section 3 of Chapter 527 of the Acts of 1983, as added by section 5 of Chapter 709 of the Acts of 1989.

m. **Interest Subsidy:** As defined in section 3 of Chapter 527 of the Acts of 1983.

n. **Just Cause:** As used with regard to evictions, that the basis for eviction is limited to one or more of the permissible grounds for eviction set forth in section 6(a) of Chapter 282 of the Acts of 1994, and is not a condominium or cooperative conversion eviction. For the purposes of this Ordinance, a "just cause" may include a

tenant's refusal to pay an increase in rent, unless: (i) the tenant has received a notice of condominium/cooperative conversion eviction and the increase proposed is beyond the increases authorized by Section 2(e) of this Ordinance; or (ii) for a tenant who has not received notice of condominium/cooperative conversion eviction, but where the presumption of condominium/cooperative conversion eviction applies, the landlord cannot demonstrate that his intent is not to facilitate the sale or transfer of the housing accommodation to a prospective purchaser.

o. Landlord: The individual who holds title to any housing accommodation in any manner, including without limitation, a partnership, corporation, or trust. For purposes of this Ordinance, the rights and duties of the landlord hereunder shall be the obligation of anyone who manages, controls, or customarily accepts rent on behalf of the landlord.

p. Low- to Moderate-Income Tenant: A tenant or group of tenants, all of whom occupy the same dwelling unit, whose total income for the twelve (12) months immediately preceding the date of any notice or the exercising of any right, whichever may occur later, is not more than eighty (80) percent of the median income for the area as set forth in or determined based upon regulations promulgated from time to time by the United States Department of Housing and Urban Development pursuant to section 8 of the Housing Act of 1937, as amended, and calculated pursuant to said regulations.

q. Rent: The consideration, including without limitation, all bonuses, benefits, gratuities, or charges contingent or otherwise, demanded or received for, or in connection with, the use or occupancy of a housing accommodation, for housing services, or for the transfer of a lease of a housing accommodation.

r. Rental Housing Agreement: An agreement, oral, written, or implied, between a landlord and a tenant for the use and occupancy of a housing accommodation and for housing services.

s. Tenant: A tenant, subtenant, lessee, sub-lessee, or other person, entitled under the terms of a rental housing agreement to the use and occupancy of any housing accommodation.

t. Unit: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 7 of Chapter 709 of the Acts of 1989.

Section 2: Condominium and Cooperative Conversion Evictions.

a. Limitation on Recovery of Possession for Condominium and Cooperative Conversion Eviction:

(1) No person shall bring any action to recover possession of a housing accommodation for the purpose of a condominium or cooperative conversion eviction in any building or structure converted to a condominium or cooperative form of ownership until the later of the expiration of the rental housing agreement or one year has elapsed after the date the tenant of such housing accommodation received a written notice of termination of his tenancy which conforms to the requirements of this Ordinance.

(2) In the case of a housing accommodation occupied in whole or in part by a handicapped tenant or occupied by an elderly or low- or moderate-income tenant the period of notice shall be the longer of: (i) five (5) years from the date the tenant of such housing accommodation receives said notice of termination of tenancy; or (ii) the date provided in Section 5 below for the term of the Ordinance. As provided in Section 5 below, such notice period may be extended by future legislation upon appropriate further legislative findings that there continue to be emergency conditions in the Boston housing market justifying such remedial action.

(3) In the case of any elderly, handicapped, or low- or moderate-income tenant who has previously been determined by the Board to qualify for eviction

protections related to condominium or cooperative conversion eviction under prior rent control laws or condominium conversion protection ordinances, it shall be presumed that such person qualifies for the notice period provided in subsection (a)(2) above, and such notice period under subsection (a)(2)(i) above shall be determined from the date of issuance of a notice in conformity with the provisions of this Ordinance.

(4) The burden of providing qualification for a longer notice period under subsection (a)(2) of this Section, or enhanced relocation benefits under subsection (g) of this Section, with respect to age, handicap, and income shall rest with the tenant. Disputes regarding such qualification may be resolved by the Center with the parties having the right to obtain de novo judicial review by the Housing Court Department, City of Boston Division, within thirty (30) days of the Center's determination. Alternatively, either party may elect to seek direct review by the Housing Court Department, City of Boston Division, of the tenant's qualification for a longer notice period or enhanced relocation benefits without resort to the Center.

b. Form of Notice:

(1) No person shall seek or conduct a condominium or cooperative conversion eviction until the expiration of the periods of time for notice to tenants specified in this Ordinance. Such notice of termination shall state in clear and conspicuous language the following:

(i) that the premises have been converted to the condominium or cooperative form of ownership and that a master deed has been filed at the registry of deeds for Suffolk County or that articles of organization have been filed with the Secretary of the Commonwealth;

(ii) that any tenant residing in the housing accommodation on the date the notice of termination of tenancy is given in the unit or units involved shall have a specific period of time before he or she shall be required to vacate the housing accommodation, and such specific period shall correspond to the provisions of this Ordinance;

(iii) that any tenant residing in the housing accommodation on the date the notice of termination is given who believes that he or she is entitled to a longer notice period by virtue of age, handicap, and/or income shall have the right to request such a longer notice period from the owner and/or to establish qualification for such longer notice period with the Board, and the manner in which the tenant can go about establishing such qualification;

(iv) that any tenant residing in the housing accommodation on the date the notice of termination of tenancy is given shall have a period of time, which shall be stated in the notice, to purchase such unit on terms and conditions which are substantially the same as or more favorable than those which the owner extends to the public generally for the ninety (90) days following the expiration of the tenant's right to purchase the unit; and

(v) a statement of the rights and obligations specified in subsections (c), (f), (g), and (h) of this Section.

c. Procedure After Notice Period Has Elapsed. No action to recover possession of a housing accommodation for the purpose of a condominium or cooperative conversion eviction shall be effective unless a master deed or articles of organization for the building or structure in which the housing accommodation is located has been duly recorded pursuant to the provisions of chapter 183A, 156B, 157, or 157B of the General Laws of the Commonwealth of Massachusetts, prior to or within the one (1) year period specified in this section for notice to the tenant of such housing accommodations.

Upon expiration of the applicable notice period as provided herein, the landlord must prove proof to the Court hearing any summary process action that he has complied with the provisions of this section with respect to the recovery of a housing accommodation in order to proceed with a condominium or cooperative conversion eviction. Such proof shall include, but not be limited to, an affidavit of compliance with the provisions of subsections (e), (f), and (g) of this Section; a copy of such affidavit shall also be furnished to the Center and to the tenant at the same time that it is filed as part of the entry of the summary process action.

e. Presumption of Condominium or Cooperative Conversion Eviction; Rebuttal; Procedure:

(1) Except as otherwise authorized in this Ordinance, any action to recover possession of a housing accommodation or to increase the rent of a tenant in a housing accommodation who was in occupancy at the time of conversion of the property to the condominium or cooperative form of ownership, or at the time of initial sale of the unit as an individual condominium or cooperative unit shall be presumed to be a condominium or cooperative conversion eviction where any one or more of the following has occurred:

- (i) any dwelling unit in any building or structure in which the housing accommodation is located has been sold as a condominium or cooperative unit; or
- (ii) a master deed or articles of organization for the building or structure in which the housing accommodation is located has been duly recorded pursuant to the provisions of chapters 156B, 157, 157B, or 183A of the General Laws;
- (iii) a master deed or articles of organization for the building or structure in which the housing accommodation is located is duly recorded pursuant to the provisions of chapters 156B, 157, 157B, or 183A of the General Laws, or the landlord gives notice of conversion or planned conversion under Section 3 of this Ordinance, within twelve (12) months after an action is brought to recover such possession or action is taken to increase the tenant's rent;
- (iv) any tenant of any unit of housing accommodation in the building or structure wherein the unit or housing accommodation is located has received any notice required by subsection (a) of this Section;
- (v) in any unit converted to a condominium or cooperative, the landlord has increased or is seeking to increase the tenant's rent beyond the increases authorized by subsection (e) of this Section, unless the landlord shows that his intent is not to facilitate the sale or transfer of the housing accommodation to a prospective purchaser.

(2) An eviction shall be presumed to be condominium or cooperative conversion eviction if the landlord has the intent to convert, as defined herein.

(3) A landlord may seek to recover possession of a housing accommodation which has already been converted to the condominium or cooperative form of ownership for just cause other than a condominium or cooperative conversion eviction. The landlord must allege such just cause as part of the notice of termination of tenancy given to the tenant as part of the summary process summons and complaint. The landlord shall give notice of the commencement of such summary process action to the Center at the same time the action is entered in court, together with a copy of the notice of termination of tenancy and summary process complaint. The landlord must prove such "just cause" and rebut the presumption of condominium or cooperative conversion as part of his burden of recovering possession. The provisions of this subsection shall apply only where the tenant was in occupancy at the time of conversion of the property to the condominium or cooperative form of ownership.

e. Extension of Rental Housing Agreement; Limitations on Rent Increases During Notice Period. For any tenant who receives or is entitled to receive a notice as provided in this Section, the landlord shall extend the tenant's rental housing agreement upon the expiration thereof. Such extension or extensions shall be for a period or periods of one year or a fraction thereof as shall equal the period of notice to which such tenant is entitled pursuant to the provisions of subsection (a) of this Section. The provisions of such rental housing agreement may not be modified by the landlord except to the extent such modification is required by law and except with respect to the amount of annual rent, any increase in which shall not exceed in any one (1) year, ten (10) percent, or the percentage increase in the consumer price index during the calendar year immediately preceding the date upon which such rental housing agreement is extended, whichever is less; provided, however, that nothing herein shall limit the right to of a property owner to any amounts which may be due under a valid tax escalation clause.

f. Right to Purchase Unit. Any tenant who receives or is entitled to receive a notice pursuant to this Section shall be given the right to purchase the housing accommodation he or she occupied at the time such notice is delivered on terms and conditions which are substantially the same as, or more favorable than, those which the owner extends to the public generally, or to a third party, whichever is less, for the ninety (90) days following the expiration of said tenant's right to purchase. Such tenant may exercise a right to purchase such housing accommodation by executing a purchase and sale agreement prior to the expiration of ninety (90) days after the later date that either the tenant or the Board receives a copy of the purchase and sale agreement properly executed by the person offering the housing accommodation for sale. No owner shall unreasonably refuse to enter into, or unreasonably delay the execution of, a purchase and sale agreement with a tenant entitled to a right of first refusal under this Ordinance that has made a bona fide offer to meet the price and substantially equivalent terms and conditions of an offer for which notice is required to be given pursuant to this Section. The time periods herein provided may be extended by agreement between the tenant and landlord.

The effective period of such right of first refusal shall obtain separately for each substantially different bona fide offer to purchase the housing accommodations during the notice period, and for each offer substantially equivalent to an offer made more than three (3) months prior to the later offer during the notice period; provided, however, that in the case of a substantially equivalent offer made by a prospective buyer who has previously made an offer for which notice was required under this Section, the right of first refusal shall obtain only if such subsequent offer is made more than six months after the earlier offer.

g. Relocation Benefit: Any tenant who receives or is entitled to receive a notice pursuant to this Section, who chooses not to exercise the right to purchase the unit he or she occupies pursuant to subsection (f) of this Section or who does not purchase another unit or units in the same building or buildings, shall, upon vacating said unit within the appropriate notice period as established by subsection (a), be paid by the landlord a relocation expense allowance of one thousand, five hundred dollars (\$1,500.00) per housing accommodation; provided, however, that if such housing accommodation is occupied in whole or in part by a handicapped tenant or is occupied by an elderly or low- or moderate-income tenant, the relocation expense allowance shall be two thousand dollars (\$2,000.00). Such relocation benefits shall be payable within ten (10) days after the date on which the tenant vacates the housing accommodation occupied by him/her; provided, however, that no tenant shall be eligible for such relocation benefit unless all rent due and payable for said unit under the rental agreement or extension of such agreement, if any, has been paid by

the tenant prior to the date on which the housing accommodation is vacated and only as long as the tenant voluntarily vacates the housing accommodation on or before the expiration of the notice period. Should the tenant be in arrears but the relocation expense allowance exceeds the amount of arrearage, the landlord shall pay the tenant the balance remaining after the arrearage is deducted within such ten (10) day period. The landlord shall file an affidavit of compliance with the Center within thirty (30) days of making any relocation payment under this subsection, detailing the name and address of the tenant, the amount of payment, and the method of payment.

h. Assistance in Securing Comparable Housing for Elderly, Handicapped, and Low- or Moderate-Income Tenants: Where an elderly, handicapped, or low- to moderate-income tenant has received or is entitled to receive a notice pursuant to this Section, the landlord shall assist the tenant to relocate accessible, appropriately sized, comparable rental housing within the City of Boston and, if requested by the tenant, within the same neighborhood of the City of Boston where the tenant resides, for a rent which is equal to or less than the rent such tenant had been paying for the housing accommodation at the time of receipt of the notice. The Center shall assist landlords and tenants in identifying accessible, appropriately sized, comparable rental housing.

Section 3. Notice and Reasonable Opportunity to Purchase Units at the Time of Initial Conversion to Condominiums or Cooperatives.

a. Notice of Planned Conversion: Where, on or after the date that this Ordinance is adopted by the City of Boston, a landlord converts or has the intent to convert a housing accommodation or cooperative form of ownership, the landlord shall, prior to such conversion and/or marketing of such condominium or cooperative units, give notice of such conversion or planned conversion to the tenants residing in such housing accommodations, as well as notice to the Center. The notice shall describe the terms under which the tenants may purchase such property. The notice shall describe the price and the terms of any bona fide offer that the landlord would intend to accept for purchase of the housing accommodations. The Center shall provide information to such tenants of their rights under this Ordinance and of available local, state or federal programs to assist in purchasing such accommodations.

If a tenant who is entitled to receive the notice of intent to convert as required herein vacates the residential unit before the initial sale and transfer of title to the residential unit as a condominium unit has occurred, then the landlord shall give each prospective tenant of the residential unit written notice, prior to the inception of the tenancy, which informs the prospective tenant that the unit is a condominium unit and if applicable, that the unit is currently being offered for sale or will be for sale within ninety (90) days of the inception of the tenancy.

b. Right of First Refusal on Initial Conversion/Sale of Housing Accommodations as Condominium or Cooperative Units. Individual tenants shall be given the right to purchase a housing accommodation which is converted or intended for conversion and sale as an individual condominium or cooperative unit on terms and conditions which are substantially the same as, or more favorable than, those which the owner extends to the public generally, or to a third party, whichever is less, for the ninety (90) days following the expiration of said tenant's right to purchase. Such tenant may exercise a right to purchase such housing accommodation by executing a purchase and sale agreement prior to the expiration of ninety (90) days after the later date that either the tenant or the Board receives a copy of the purchase and sale agreement properly executed by the person offering the housing accommodation for sale. No owner

shall unreasonably refuse to enter into, or unreasonably delay the execution of, a purchase and sale agreement with a tenant, tenant organization, or other organization entitled to a right of first refusal under this Ordinance that has made a bona fide offer to meet the price and substantially equivalent terms and conditions of an offer for which notice is required to be given pursuant to this Section. Failure of the tenant and any of the organizations entitled to exercise the right of first refusal to execute such a purchase and sale agreement within the ninety (90) day period shall serve to terminate the right of the tenant of such organization to purchase the housing accommodation, and there shall be no right of first refusal at the time of the subsequent sale of such unit; provided, however, the tenant shall still have the right of first refusal in the event of a condominium or cooperative conversion eviction as described in Section 2(f) of this Ordinance. The time periods herein provided may be extended by agreement between the tenant and the landlord.

c. Subsequent Notice and Opportunity to Purchase If Bona Fide Offer Changes: The right of first refusal created herein shall inure to a tenant for the time periods herein before provided. The effective period of such right of first refusal shall obtain separately for each substantially different bona fide offer to purchase the housing accommodation, and for each offer substantially equivalent to an offer made more than three months prior to the later offer; provided, however, in the case of a substantially equivalent offer made by a prospective buyer who has previously made an offer for which notice was required under Section 3 of this Ordinance, the right of first refusal shall obtain only if such subsequent offer is made more than six months after the earlier offer.

d. Exemption of Right of First Refusal. The right of first refusal shall not apply with respect to any offer received by the owner for which notice is not required pursuant to Section 3 of this Ordinance. No right of first refusal shall apply to a government taking by eminent domain or negotiated purchase, a forced sale pursuant to a foreclosure, transfer by gift, devise, or operation of law, or a sale to a person who would be included within the table of descent and distribution if there were to be a death intestate of the landlord.

e. Documentation of Compliance. In any instance in which the tenant is not the successful purchaser of such housing accommodation at the time of conversion to the condominium or cooperative form of ownership, the landlord shall certify compliance with this Section by filing an affidavit of compliance with the Center within ninety (90) days of the sale of the individual condominium or cooperative unit; a copy of such affidavit shall also be provided to the tenant.

Section 4. Interaction of this Ordinance with Other Law; Transitional Provisions.

a. Interaction with Other Laws: This Ordinance is only intended to delineate and further define the City's regulation of condominium or cooperative conversions and condominium or cooperative conversion evictions under St. 1983, c. 527, and to not limit the rights of tenants or any city agency or authority under any other source of law, contract, or agreement which may regulate such conversions or evictions in any type of housing in the City of Boston. Should a housing accommodation which is subject to the provisions of this Ordinance also be subject to protections under other law, the tenant or any city agency or authority shall be entitled to rely on all protections that may apply under applicable law.

b. Conversion of Housing Accommodations After Rent Control Enabling Authority Ended: Where a housing accommodation was first converted to the condominium or cooperative conversion form of ownership after rent control enabling authority lapsed for such housing accommodation, and prior to the adoption of

this Ordinance, and the landlord complied with the provisions of section 4 of chapter 527 of the acts of 1983, as amended, regarding notice to tenants of their rights and options with regard to condominium/cooperative conversion evictions, such action shall be deemed to be in compliance with this Ordinance; provided, however, any affected landlord shall notify the Center of such action and the names and addresses of all tenants given such notices within ninety (90) days of the adoption of this Ordinance.

c. Conversion of Housing Accommodations Prior to the Lapse of Rent Control Enabling Authority — Rights of Tenants in Occupancy at the Time of Conversion or Initial Sale: Where a housing accommodation was first converted to the condominium or cooperative conversion form of ownership prior to the lapse of the rent control enabling authority, and as of the effective date of this Ordinance there are elderly, handicapped, or low- or moderate-income tenants remaining in occupancy who resided there at the time of conversion or initial sale of the housing accommodation as an individual condominium or cooperative unit, such tenant shall be entitled to the benefits and options provided in Section 2 of this Ordinance.

Section 5. Effective Date; Sunset Date; Extension

This Ordinance shall become effective upon passage. This Ordinance shall continue in effect until December 31, 2004, subject to such extension and amendment as the Mayor and the City Council shall find to be warranted. Any extension shall be accompanied by findings regarding any emergency conditions then existing in the housing market in Boston which warrant departure from the state-wide provisions of chapter 527 of the acts of 1983, as amended, shall be applicable to tenants already in receipt of notice, and shall be effective upon a two-thirds vote of the City Council. Such extension may also result in the extension of notice periods under this Ordinance, as appropriately determined by such future legislation. If the Ordinance is not extended further, then the City of Boston shall revert to the condominium or cooperative conversion eviction protections available under section 4 of chapter 527 of the acts of 1983, as amended. If tenants receive the benefit of the five (5) year notice period provided in Section 2(a)(2) of this Ordinance, and the notice period would expire after December 31, 2004, and this Ordinance is not extended, then the tenants will get the benefit of the remainder of such notice period.

Section 6. Severability.

The provisions of this Ordinance shall be severable and if any one or more provisions, or parts or subparts thereof, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions or parts thereof. In particular, it is

the intent of the City Council and the Mayor that if Section 3 of this Ordinance is stricken, in whole or in part, that the balance of this Ordinance shall remain in effect, as it is intended to operate independently of Section 3.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

Councillor O'NEIL moved the question.
The motion was carried.

The report was accepted; **the ordinance in the new draft was passed; yeas 10, nays 3.**

Yeas — Councillors Davis-Mullen, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 10.

Nays — Councillors Conley, Feeney, Keane.

LOAN ORDER OF \$16,000,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 1160)

Councillor DAVIS-MULLEN moved that Docket No. 1160 be laid on the table until date certain, to wit, November 3, 1999.

The motion was carried; yeas 8, nays 4.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Kelly, O'Neil, Roache, Saunders, Yancey — 8.

Nays — Councillors Hennigan, Honan, Murphy, Scapicchio — 4.

The purpose for which this meeting was called having been accomplished, the Chair declared the meeting adjourned at 1:10 p.m. to meet again on Wednesday, November 3, 1999 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, November 3, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President KELLY in the chair and all the members present.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND A GRANT OF \$1,996,890 FROM U.S. DEPARTMENT OF JUSTICE FOR PURPOSE OF CREATING COORDINATED COMMUNITY RESPONSE TO DOMESTIC VIOLENCE BY ENHANCING JUDICIAL OVERSIGHT IN DOMESTIC VIOLENCE CASES (DOCKET NO. 1242)

The following was received:

City of Boston
Office of the Mayor

October 19, 1999

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$1,996,890 from the U.S. Department of Justice. This award is made for the purpose of creating a coordinated community response to domestic violence by enhancing judicial oversight in domestic violence cases.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The U.S. Department of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$1,996,890 will be utilized by the Boston Police Department to create a coordinated community response to domestic violence by enhancing judicial oversight in domestic violence cases, be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept the U.S. Department of Justice funds not to exceed the amount of \$1,996,890.

Referred to the Committee on Public Safety.

ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$8,000,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIDFA) FOR INDUSTRIAL DEVELOPMENT PROJECT FOR ROUNDHOUSE HOSPITALITY, LLC, D/B/A BEST WESTERN ROUNDHOUSE HOTEL (DOCKET NO. 1243)

City of Boston
Office of the Mayor

November 3, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed \$8,000,000. The Boston Industrial Development Financing Authority (BIDFA's) Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, as amended, adopted a favorable resolution with respect to financing and refinancing the costs of acquisition, renovation, furnishing and equipping of a commercial facility to be owned by the Roundhouse Hospitality, LLC d/b/a Best Western Roundhouse Hotel (the "Borrower") and to be used in the Borrower's hotel business.

It is proposed that the City approve (i) the financing and refinancing of the acquisition of approximately 18,061 square feet of land and an existing approximately 24,000 square foot, three-floor building, located at 891 Massachusetts Avenue and 8 Gerard Street, Roxbury, Boston, and (ii) the financing of renovations to convert the existing building into an approximately 92 suite hotel, and (iii) the financing of new furnishings and other equipment, and (iv) the financing costs of issuance of the Bond(s).

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Whereas, Roundhouse Hospitality, LLC (the "Borrower"), a Massachusetts Limited Liability Company organized under Chapter 156C of the Massachusetts General Laws and having its principal place of business at 8 Gerard Street, Boston, Massachusetts (the "City"), has proposed the issuance of revenue bonds of the City (the "Bonds") pursuant to Chapter 40D of the Massachusetts General Laws, as amended (the "Act") to finance and refinance the acquisition of 18,061 square feet of land and an existing 24,000 square foot, three-floor building located at 891 Massachusetts Avenue and 8 Gerard Street, Roxbury, Boston, Massachusetts 02119 and to finance and refinance the renovation, furnishing and equipping of the existing building in order to convert it into an approximately ninety-two suite hotel, constituting an "industrial development facility" within the meaning of the Act, (the "Project"); and

Whereas, The Project will be financed by the loan of the proceeds of the Bonds to the Borrower to be used to finance and refinance the costs of the renovation, furnishing and equipping of and other costs in connection with the Project; and

Whereas, The borrower has expressed its willingness to make payments sufficient (i) to pay the principal of and interest on the Bonds in an aggregate principal amount of up to \$8,000,000 to be applied to finance the Project (the estimated cost of which is approximately \$10,193,000), to fund a debt service reserve fund for the Bonds and to pay costs of issuance of the Bonds, and (ii) to pay the current expenses of the City, acting by and through the Authority, incurred in connection therewith and to reimburse the City for and indemnify the City against any such expense or costs incurred hereafter in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, The estimated costs of the Project to be financed by the Bonds, the cost of establishing a debt service reserve fund for the Bonds and the costs of issuing the Bonds do not exceed \$8,000,000, and the Borrower has expressed its willingness to finance other than by the Bonds any such costs in excess of the amount of such costs to be financed by the Bonds, and

The following was received:

it appears that such costs or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds by the City, acting by and through the Authority, pursuant to the provisions of the Act; and

Whereas, The financing in part or in whole of the Project through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to undertake the Project and to operate the Project in the City for its benefit; and

Whereas, The Boston Industrial Development Financing Authority (the "Authority"), has adopted a favorable resolution with respect to the financing of the Project, the funding of a debt service reserve fund for the Bonds and the paying of the costs of issuance of the Bonds, all as described above, through the issuance of the Bonds and the Borrower's evidencing its obligations with respect to such financing through a loan agreement or other financing document pursuant to the Act; and

Whereas, The City, by adopting this order or by taking any other action in connection with the Project or the Bonds (including the issuance by the City, acting by and through the Authority, of the Bonds), does not and cannot provide any assurance that the Project or the Borrower is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of a default, that interest on the Bonds which is intended to be excludable from gross income for federal income tax purposes will be so excludable or that the Bonds will be eligible for the exemption from Massachusetts taxation offered by the Act or any other applicable law; and neither the Borrower nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters;

Now, therefore, be it

Ordered, That the estimated costs of the Project and the financing of the Project through the issuance of the Bonds by the City, acting by and through the Authority, pursuant to the Act (such Bonds, including the Bonds issued to finance the Project, to fund a debt service reserve fund for the Bonds and to pay costs of the issuance of the Bonds, to be in a principal amount not greater than \$8,000,000), be, and the same hereby are, approved; provided, however, that the Bonds shall not constitute a pledge of the faith and credit of the City.

Ordered, That it is intended that this approval expresses the intent of this Council that this approval shall serve as an inducement for the Borrower to undertake the Project and to operate the Project.

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$10,000,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIDFA) FOR INDUSTRIAL DEVELOPMENT PROJECT FOR PILOT SEAFOOD PROPERTIES, LLC (DOCKET NO. 1244)

The following was received:

City of Boston
Office of the Mayor

November 3, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed \$10,000,000. The Boston Industrial Development Financing Authority (BIDFA's) Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, as amended, adopted a favorable resolution with respect to financing certain new facilities by PILOT SEAFOOD PROPERTIES, LLC, (the "Company") to be used

exclusively for occupancy by the seafood processing and distribution industry.

It is proposed that the City (i) approve a project to be located at FID Kennedy Avenue, Marine Industrial Park, South Boston, consisting of the construction of a multi-tenant seafood center of approximately 65,000 square feet to be used by the Company in connection with seafood processing and distribution; and (ii) authorize the financing of costs of issuance by BIDFA.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Whereas, Pilot Seafood Properties, LLC (the "Borrower"), a Massachusetts limited liability company, whose managing member is Pilot Development Partners, Inc., having its principal place of business at 400 Franklin Street, Braintree, Massachusetts, has proposed the issuance of revenue bonds (the "Bonds") of the City of Boston, Massachusetts (the "City") pursuant to Chapter 40D of the Massachusetts General Laws, as amended (the "Act") to finance certain new facilities (constituting "industrial development facilities" within the meaning of the Act) in the City, the new facilities to be so financed consisting of the construction of the Pilot/Massport Seafood Center (the "Project"), a multi-tenant building to be constructed in the Marine Industrial park portion of the Empowerment Zone exclusively for occupancy by the seafood processing and distribution industry upon a parcel of land which Borrower shall sublease from the Massachusetts Port Authority ("Massport"); and

Whereas, The Project will be financed by the loan of a portion of the proceeds of the Bonds to the Borrower to be used to pay costs of construction and equipping of and other costs in connection with the Project; and

Whereas, The Borrower has expressed its willingness to make payments sufficient (i) to pay the principal of and interest on the Bonds in an aggregate principal amount of up to \$10,000,000 to be applied to finance the Project, to fund a debt service reserve fund for the Bonds, to pay costs of issuance of the Bonds, and to provide a financial guaranty insurance policy with respect to the Bonds and (ii) to pay the current expenses of the City, acting by and through the Authority, incurred in connection therewith and to reimburse the City for and indemnify the City against any such expenses or costs incurred hereafter in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, The estimated costs of the Project to be financed by the Bonds, the costs of establishing a debt service reserve fund for the Bonds and the costs of issuing the Bonds will not exceed \$10,000,000, and that such costs may be financed through the issuance of the Bonds by the City, acting by and through the Boston Industrial Development Financing Authority (the "Authority"), pursuant to the provisions of the Act and the Borrower has expressed its willingness to pay any costs in excess of that amount of the Bonds; and

Whereas, The financing in part or in whole of the Project through the issuance and sale of the Bonds is intended to be an inducement for the Borrower to undertake the Project and to operate the Project in the City for its benefit; and

Whereas, The Authority has adopted a favorable resolution with respect to the financing of the Project, the funding of a debt service reserve fund for the Bonds and the paying of the costs of issuance of the Bonds, all as described above, through the issuance of the Bonds and the Borrower's evidencing its obligations with respect to such financing through a lease, purchase and sale agreement, loan agreement or other financing document pursuant to the Act; and

Whereas, The City, by adopting this order or by

taking any other action in connection with the Project or the Bonds (including the issuance by the City, acting by and through the Authority, of the Bonds), does not and cannot provide any assurance that the Project or the Borrower is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay holders of the Bonds in the event of a default, that interest on the Bonds which is intended to be excludable or that the Bonds will be eligible for the exemption from Massachusetts taxation offered by the Act or any other applicable law; and neither the Borrower nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters;

Now, therefore, be it

Ordered, That the estimated costs of the Project, and the financing of the Project through the issuance of the Bonds by the City, acting by and through the Authority, pursuant to the Act (such Bonds, including the Bonds issued to finance the Project, to fund a Debt Service Reserve Fund for the Bonds and to pay costs of issuance of the Bonds, to be in a principal amount not greater than \$10,000,000), be, and the same hereby are, approved; provided, however, that the Bonds shall not constitute a pledge of the faith and credit of the City.

Ordered, That it is intended that this approval expresses the intent of this Council that this approval shall serve as an inducement for the Borrower to undertake the Project and to operate the Project.

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR (DOCKET NO. 1245)

Notice was received from the Mayor of his absence from the City on October 27, 1999 until November 1, 1999.

Placed on file.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1246)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Ladon Adair	James T. Holmes, Jr.
Richard A. Beaulieu	Carol Hurley
Peter Bruno	Dion S. Irish
James P. Buttigieri	Raoul Jacques
Francis Cappuccio	Toney Jones
Edwin Carrasquillo	Sheila J. Keancy
Lesley S. Christos	Edward M. Kennedy
John J. Connors	Thomas Keogh
Sean F. Croke	Binh Quang Lam
Alfonso Denson, Jr.	Francis Matt
Joseph R. Dorato	Evangeline B. Maxwell-Davis
Iris Figueroa	Paul T. Nally, Jr.
Joseph T. Fitzmaurice	Steven G. O'Donnell
Michael B. Forde	Leonard F. Puccia
Marta Francis	William F. Reane
William F. Grady	Samuel Spiegel
Joshua S. Handley	Paula A. Titus
Regina M. Hanson	Moses Wilson
	Terrance L. Yancey

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING ON EXTENSION OF HOURS OF OPERATION FOR LICENSED ESTABLISHMENTS (DOCKET NO. 1247)

Councillors ROACHE, DAVIS-MULLEN, FEENEY, O'NEIL, KELLY, HENNIGAN and CONLEY offered

the following:

Whereas, The development of a new convention center and the building of many new hotels in Boston will likely increase the number of tourists and conventioners to the City; and

Whereas, In order to ensure that Boston remains competitive in the convention and tourism industry to support this development there has been a recent proposal to extend hours of operation for licensed establishments from two AM to three or possibly four AM; and

Whereas, Any such extension of hours would have a negative impact on the quality of life in neighborhoods throughout the City; therefore be it

Ordered, That the Boston City Council Committee on Government Operations hold a hearing to determine the need for, and the potential impact of, any extension of the hours of operation, particularly on the neighborhoods of Boston; be it further

Ordered, That the Boston Licensing Board, the Boston Police Department and other relevant departments be invited to testify.

Referred to the Committee on City and Neighborhood Services.

ORDER THAT CITY COUNCIL HOLD HEARING TO ADDRESS FEASIBILITY OF UTILIZING BILLINGS FIELD IN WEST ROXBURY AS POSSIBLE LOCATION FOR STREET HOCKEY RINK OR SUGGEST OTHER LOCATIONS IN PARKWAY AREA THAT COULD SERVE AS SITE FOR THIS ACTIVITY FOR OUR PARKWAY YOUTH (DOCKET NO. 1248)

Councillors HENNIGAN and SCAPICCHIO offered the following:

Whereas, Many Parkway youth are interested in participating in the sport of Street Hockey; and

Whereas, A petition containing over 400 names of Parkway area parents asked that a site be found for the youth of the community to participate in the sport; and

Whereas, Billings Field in West Roxbury has been suggested as a possible location for the installation of a Street Hockey Rink; now, therefore be it

Ordered, That the Boston City Council conduct a hearing, inviting representatives of the City of Boston Parks and Recreation Department and other city agencies to attend, to address the feasibility of utilizing Billings Field in West Roxbury as a possible location for a Street Hockey Rink or suggest other locations in the Parkway area that could serve as a site for this much needed activity for our Parkway youth.

Referred to the Committee on City and Neighborhood Services.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY \$1,382,482 IN ORDER TO FUND FY00 COST ITEMS OF COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL COMMITTEE AND PUBLIC SCHOOL BUILDINGS CUSTODIANS' ASSOCIATION AND LUNCH HOUR MONITORS ASSOCIATION (DOCKET NO. 1207)

Councilor DAVIS-MULLEN called Docket No. 1207 from the Committee on Education and School Matters.

The matter was before the body.

On motion of Councilor DAVIS-MULLEN, the order was passed.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$1,382,482 FOR SCHOOL DEPARTMENT FOR FY00 (DOCKET NO. 1208)

Councillor DAVIS-MULLEN called Docket No. 1208 from the Committee on Education and School Matters.

The matter was before the body.

On motion of Councillor DAVIS-MULLEN, the order was passed.

ORDER IN ACCORDANCE WITH G.L. C. 41, §100G1/4, THE SUM OF \$5,000 BE PAID FOR FUNERAL EXPENSES OF JOSEPH R. MURPHY (DOCKET NO. 1184)

Councillor MURPHY called Docket No. 1184 from the Committee on Public Safety.

The matter was before the body.

On motion of Councillor MURPHY, the order was passed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1253)

Councillor KELLY offered the following:

Ordered, That effective Monday, November 15, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, November 19, 1999:

Janet Escobar, administrative assistant, \$1,234, part time.

Lorraine E. Fowlkes, secretary, \$2,227.97, full time.

Jonathan M. Marsh, administrative assistant, \$1,130, part time.

Michele Monteiro, secretary, \$3,313, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1254)

Councillor KELLY offered the following:

Ordered, That effective Monday, November 22, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 31, 1999:

Janet Escobar, administrative assistant, \$234, part time.

Lorraine E. Fowlkes, secretary, \$727.97, full time.

Jonathan M. Marsh, administrative assistant, \$130, part time.

Michele Monteiro, secretary, \$313, part time.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Murphy, O'Neil, Roache: Congratulating Police Officer Donald Murray (Docket No. 1249).

Councillor Feeney: Supporting the Great American Main Street Awards Competition (Docket No. 1250).

Councillor Scapicchio: Congratulating Bruce Hmelfarb, vice president, Casino Marketing (Docket No. 1251); congratulating Francine Mazzella, director, Casino Marketing (Docket No. 1252).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillors Murphy and Scapicchio: Congratulating Patricia McCarthy (Docket No. 1255).

The matters contained within the Consent Agenda were severally adopted.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: SPECIAL EDUCATION FUNDING (DOCKET NO. 1218)

Councillor KEANE called Docket No. 1218 from the table.

No objection being heard, the matter was before the body.

On motion of Councillor KEANE, the order was passed; yeas 12, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio — 12.

Nays — Councillor Yancey — 1.

MEETING OF THE COMMITTEE OF THE WHOLE

President KELLY recessed at 1:30 p.m. for a meeting of the Committee of the Whole to discuss Docket No. 1160 which was laid on the table at a special meeting on Saturday, October 30, 1999.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President Kelly at 4:10 p.m.

LOAN ORDER \$16,000,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 1160)

Councillor HENNIGAN called Docket No. 1160 from the table.

No objection being heard, the matter was before the body.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

Councillor YANCEY moved that the order be amended in the following new draft:

Ordered, That the sum of \$11,300,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site

improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

School Department

1. Mildred Avenue
2. Roof Repairs and Masonry Repairs at Various Schools

The amendment to Docket No. 1160 was passed; yeas 7, nays 6:

Yeas — Councillors Davis-Mullen, Feeney, Keane, Kelly, Roache, Saunders, Yancey — 7.

Nays — Conley, Hennigan, Honan, Murphy, O'Neil, Scapicchio — 6.

The amended order was given its first reading and passage and **assigned for further action**; yeas 13.

Adjourned at 4:30 p.m. on motion of President KELLY in memory of Chico Munoz and Phil Doherty to meet on Wednesday, November 17, 1999 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







CITY OF BOSTON

Proceedings of City Council

Wednesday, November 17, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair. Absent, Councillors HONAN and MURPHY.

INVOCATION

Evangelist Samuel H. Brown, Greater Love Tabernacle Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DIANNE CAVALERI AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION FOR TERM EXPIRING JANUARY 3, 2002 (DOCKET NO. 1256)

The following was received:

City of Boston
Office of the Mayor

November 15, 1999

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 3 of Chapter 147 of the Acts of 1995, I transmit herewith for your confirmation an Order regarding the reappointment of Dianne Cavaleri of 576 East Second Street, South Boston, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002.

I urge your Honorable Body to pass this Order at the earliest possible time.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1995, c. 147, § 3, the reappointment of Dianne Cavaleri of 576 East Second Street, South Boston, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002 be, and hereby is, approved.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN CRADDOCK AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION FOR TERM EXPIRING JANUARY 3, 2002 (DOCKET NO. 1257)

The following was received:

City of Boston
Office of the Mayor

November 15, 1999

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 3 of Chapter 147 of the Acts of 1995, I transmit herewith for your confirmation an Order regarding the reappointment of John Craddock of 118 South Street, Medfield, Massachusetts, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002.

I urge your Honorable Body to pass this Order at the

earliest possible time.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1995, c. 147, § 3, the reappointment of John Craddock of 118 South Street, Medfield, Massachusetts, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002 be, and hereby is, approved.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CHARLES V. GRILLO, JR. AND DOUGLAS B. HANSEN AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 2000 (DOCKET NO. 1258)

The following was received:

City of Boston
Office of the Mayor

November 9, 1999

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

1999-2000

New Constable Application List
Recommended Approval

The following recommendations for approval are new applicants.

Grillo, Charles V., Jr., 1531 Centre St., Roslindale, 02131.

Hansen, Douglas D., 50 Jamaica Way #11, Jamaica Plain 02130.

Referred to the Committee on Government Operations.

ORDER FOR LOAN OF \$4,700,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTING OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 1259)

The following was received:

City of Boston
Office of the Mayor

November 16, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$4,700,000 for the School Department from funds currently held by the Collector-Treasurer made available by the Commonwealth of Massachusetts. These funds are for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department.

I respectfully request your Honorable Body to pass this order.

Very truly yours,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of \$4,700,000 be, and hereby is, appropriated for projects that may become approved school projects within the meaning of St. 1948, c. 645, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that, to meet said appropriation, the Collector-Treasurer be, and hereby is, authorized under the provisions of St. 1948, c. 645, § 8, as amended, or under the provisions of St. 1966, c. 642, as amended or under the provisions of M.G.L. c. 44, § 7, cl. (3) and/or (3A), to issue from time to time, on request of the Mayor, bonds, notes, or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

- School Department
 - 1. Mildred Avenue
 - 2. Roof Repairs and Masonry Repairs at Various Schools

Referred to the Committee on Ways and Means.

POLICE STATISTICS FROM 1/1/99 THROUGH 9/30/99 (DOCKET NO. 1260)

The following was received:

City of Boston
Office of the Mayor
November 15, 1999

To the Boston City Council.
Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing January 1, 1999 and ending September 30, 1999.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY spoke in support of Docket No. 1259.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Councillor DAVIS-MULLEN also spoke in support of Docket No. 1259.

JITNEY APPLICATION (DOCKET NO. 1261)

Petition was received from J. L. Godfroy, d/b/a Affordable Shuttle, for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

COMMUNICATION RECEIVED FROM SALLY D. GLORA, CITY AUDITOR, RE: TRANSFERS FOR PURPOSE OF CLOSING ACCOUNTS (DOCKET NO. 1262)

Communications was received from Sally D. Glora, City Auditor, re: Transfers for the purpose of closing accounts for FY99.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF MARTIN J. KAIN AS MEMBER OF RESIDENCY COMPLIANCE COMMISSION (DOCKET NO. 1263)

Notice was received from the Mayor of the appointment of Martin J. Kain as a member of the Residency Compliance Commission.

Placed on file.

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR, ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE OF \$5,750,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 1118)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation submitted the following:

Report on Docket No. 1118, message of the Mayor and order authorizing the Department of Neighborhood Development (Public Facilities Department) to apply for, accept and expend a Section 108 Loan Guarantee of \$5,750,000 from the U.S. Department of Housing and Urban Development (referred September 29) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND AN FY99 BROWNFIELDS ECONOMIC DEVELOPMENT INITIATIVE GRANT OF \$1,750,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 1119)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation submitted the following:

Report on Docket No. 1119, order authorizing the Department of Neighborhood Development to accept and expend an FY99 Brownfields Economic Development initiative grant of \$1,750,000 from the U.S. Department of Housing and Urban Development (referred September 29) — recommending passage of

the order.

The report was accepted; the order was passed.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE OUR POLICE DEPARTMENT'S CURRENT POLICY FOR SERVICE REVOLVER PURCHASES, DISPOSAL OF SEIZED WEAPONS AND GUNS RECEIVED FROM BUYBACK PROGRAMS (DOCKET NO. 1264)

Councillors DAVIS-MULLEN, CONLEY, FEENEY, SAUNDERS, YANCEY, HENNIGAN and SCAPICCHIO offered the following:

Whereas, There has been recent press concerning unintentional results being traced to the practice of having police agencies trade in old police guns for significant discounts on new weapons, only to end up in criminal hands; and

Whereas, There is no complete count of old police guns used in murders and other violent crimes, although the *Wall Street Journal* has reported that the federal Bureau of Alcohol, Tobacco and Firearms data showed that at least 1,100 former police guns were among the 193,203 crime guns traced in 1998; and

Whereas, Although there is a lack of regulation in this area, a growing number of cities are abandoning or reconsidering the practice of trading in used guns in exchange for a lower price on new firearms and opting instead to destroy weapons and search for other ways to finance gun acquisition; therefore be it

Ordered, That the City Council's Committee on Public Safety conduct a hearing to determine our police department's current policy for service revolver purchases, the disposal of seized weapons and guns received from buyback programs and that representatives of the Boston Police Department be invited to attend.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO EXPLORE CREATING CITY ORDINANCE THAT WOULD MANDATE DESTRUCTION OF POLICE DEPARTMENT'S OLDER AND/OR OUTDATED GUNS AND FIREARMS (DOCKET NO. 1279)

On motion of the Chair, Docket No. 1279 was called out of order.

Councillors HENNIGAN and SCAPICCHIO offered the following:

Whereas, Older guns and firearms are suspected of playing a part in crimes that have happened in the City of Boston; and

Whereas, The practice of the Boston Police trading in older guns and firearms and having them resold to irresponsible people inhibits the safety of the public;

Ordered, That the City Council's Committee on Public Safety conduct a hearing to explore creating a city ordinance that would mandate destruction of the Boston Police Department's older and/or outdated guns and firearms.

Referred to the Committee on Public Safety.

ORDER THAT PURSUANT TO MGL, CHAPTER 40, SECTION 56, THE RESIDENTIAL FACTOR FOR FY00 SHALL BE MINIMUM RESIDENTIAL FACTOR AS DETERMINED BY COMMISSIONER OF REVENUE PURSUANT TO MGL, CHAPTER 58, SECTION 1A, AND PURSUANT TO MGL, CHAPTER 59, SECTION 5C, RESIDENTIAL EXEMPTION IN AMOUNT OF VALUE OF 20% OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE RESIDENTIAL PARCELS BE APPROVED FOR FY00

(DOCKET NO. 1265)

Councillor KELLY offered the following:

Whereas, The residents of Boston were in the forefront of the successful effort to amend the Massachusetts Constitution to allow classification for the purpose of property taxation; and

Whereas, Since adoption of the Constitutional Amendment in 1978, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by state statute; and

Whereas, This policy and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws has resulted in substantial protection and savings for both homeowners and renters from the effects of revaluation; and

Whereas, Action in this regard for Fiscal Year 2000 must be taken prior to certification of the tax rate by the Department of Revenue; therefore be it

Ordered, That pursuant to the General Laws, Chapter 40, section 56, the residential factor in the City of Boston for Fiscal Year 2000 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to M.G.L., Chapter 58, section 1A, and be it further

Ordered, That pursuant to the General Laws, Chapter 29, section 5C, a residential exemption in the amount of value of twenty percent (20%) of the averaged assessed value of all Class One residential parcels in the City of Boston, be, and hereby is, approved for Fiscal Year 2000.

Referred to the Committee of the Whole.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1266)

Councillor KELLY offered the following:

Ordered, That effective Saturday, November 13, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, November 19, 1999:

Irene M. Forbes, secretary, \$11,401.37, part time.

Cora F. Montrond, administrative assistant, \$11,709.37, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1267)

Councillor KELLY offered the following:

Ordered, That effective Saturday, November 20, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, December 31, 1999:

Irene M. Forbes, secretary, \$650, part time.

Cora F. Montrond, administrative assistant, \$958, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1268)

Councillor KELLY offered the following:

Ordered, That effective Saturday, November 27, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, December 17, 1999:

Janet M. Doherty, secretary, \$896.66, part time.

Annamarie Geary, secretary, \$1,153.08, part time.

Carolyn Geary, administrative assistant, \$1,929.48, full time.

Paul J. Walkowski, administrative assistant, \$1,901.32, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1269)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 18, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, March 17, 2000:

Janet M. Doherty, secretary, \$307.50, part time.

Annmarie Geary, secretary, \$419.75, part time.

Carolyn Geary, administrative assistant, \$929.48, full time.

Paul J. Walkowski, administrative assistant, \$901.32, full time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC
DEVELOPMENT AND TRANSPORTATION
HOLD HEARING TO REVIEW STATUS OF
BOSTON EMPOWERMENT ZONE AND DIS-
CUSS FUTURE GOALS AND IMPLEMENTA-
TION PLAN (DOCKET NO. 1270)

Councillors SCAPICCHIO, FEENEY, DAVIS-MULLEN, ROACHE, SAUNDERS and HENNIGAN offered the following:

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing to review the present status of the Boston Empowerment Zone and to discuss its future goals and implementation plan and that the appropriate officials be invited to attend and testify.

Referred to the Committee on Economic Development and Transportation.

ORDER RE: EVICTION OF RACHEL MARSHALL
(DOCKET NO. 1271)

Councillor KELLY offered the following:

Whereas, On Friday, November 12, 1999, the BHA evicted Rachel Marshall and her six-year-old daughter from their apartment at 55 Burke Street, in the Old Colony Development in South Boston, the eviction grew out of a dispute that occurred six months ago between Rachel Marshall and another tenant; and

Whereas, At the time of the May, 1999 dispute Rachel Marshall filed charges with the Boston Police Department, and the department investigated the complaint that the other tenant pushed and verbally assaulted Ms. Marshall; and

Whereas, Shortly after the Boston Police investigated the matter on Ms. Marshall's behalf, the other tenant filed a counter charge with the BHA Police alleging that she too has been pushed and verbally assaulted, and this prompted a BHA investigation of her complaint against Rachel Marshall; and

Whereas, On June 30th, Rachel Marshall filed a second complaint with the Boston Police alleging that she has been verbally assaulted by the sister of the other tenant, and the Boston Police investigated the charge, but, again, nothing came of the matter; and

Whereas, On July 5, 1999, Ms. Marshall was served with a Summary Process Summons and Complaint ordering her to appear in Housing Court to answer charges that she had "threatened another tenant, struck her, and violated your neighbor's right to peace and quite enjoyment"; and

Whereas, The tenants met in Housing Court on July 15, 1999 and both parties agreed to mediation, at which point the Boston Housing Authority made an offer to Ms. Marshall stating that if she wished to resolve the matter she would have to sign an "Agreement for Judgment", which was a statement affirming that she would be a good neighbor, but if another complaint arose she could be evicted. Not fully understanding the BHA's offer, and not being represented by an attorney,

Ms. Marshall became suspicious that she was being asked to sign a statement and the other tenant was not. Accordingly, Ms. Marshall refused to sign the agreement and said she wanted to tell her story to a judge; and

Whereas, Ms. Marshall not having money to hire an attorney was now in the position of defending herself. She wanted to state her case before a judge, hoping that the injustice of the BHA eviction would be remedied before the court; and

Whereas, On September 23, 1999, a trial on the merits was held in the above-named action. Based on the evidence presented, the Court ordered on September 29, 1999 that judgment be rendered in favor of the BHA for possession of Apartment #578 at 55 Burke Street, South Boston. The eviction was scheduled to take place on November 1, 1999; and

Whereas, On October 28, 1999, Ms. Marshall, filed and argued a Motion to Waive Appeal Bond and a Motion for a Stay of Execution. The Motion to Waive Bond was denied, but reduced. The Motion for Stay was denied. The eviction was to proceed; and

Whereas, Shortly thereafter, Ms. Marshall contacted to office of City Council President James M. Kelly, Councillor Kelly, who did not want to see the mother and her six-year-old daughter forced to live in a shelter, contacted individuals at the BHA and the mayor's office to see if there was an alternative to the pending eviction; and

Whereas, A verbal offer was made by the BHA and accepted by Ms. Marshall. Ms. Marshall would have another opportunity to sign a statement reaffirming her responsibilities as a tenant of public housing. Several days later, however, Ms. Marshall was informed that the BHA had reconsidered its offer, and they were going to let the court's eviction order stand; and

Whereas, On November 10, 1999, a constable served an Execution on Judgment for Summary Process, notifying Ms. Marshall that the BHA was evicting her effective November 12, 1999 at 9 a.m.; and

Whereas, After being contacted by Father Jim Lane, who is a friend of Rachel and her daughter, and who could attest to Rachel's character and how she is an outstanding mother, and who, according to Father Lane: "is a working mother who doesn't drink or do drugs, and devotes her life to raising her six-year-old daughter", Councillor Kelly contacted the Mayor to ask that he personally intervene in the case; and

Whereas, On the morning of November 12th, Councillor Kelly was informed that the Mayor spoke to BHA Director Sandra Henriquez and as a result of that conversation the BHA would, at least temporarily, hold off on the eviction. At the same time, Councillor Kelly's aide accompanied Ms. Marshall to the appeals court to file an appeal on her case. While this was going on the BHA ordered a moving van to the apartment of Ms. Marshall where they removed her furniture and personal belongings and stored them in a warehouse in Lynn; and

Whereas, Several hours after the eviction of Ms. Marshall, the BHA placed the mother and her daughter in a hotel for the weekend, with a recommendation by the BHA's legal department that Ms. Marshall would seek an attorney and go to court on the following Monday to exhaust her legal remedies; and

Whereas, On the intervention of Councillor Kelly, Rachel Marshall was provided with outside legal counsel, and on Monday, November 15, housing was secured again by the BHA for Ms. Marshall at the Holiday Inn in Boston while she pursued her legal remedies; and

Whereas, On Monday, Attorney Chester Darling, now representing Ms. Marshall, was told that her argument would be heard the following day; and

Whereas, On Tuesday, against great odds that the case would be heard and not dismissed on the paper filings, Attorney Darling received a hearing before the Housing Court with the BHA present. After making his argument that Ms. Marshall did not have legal counsel at trial, and that there were other issues that deserved to be dis-

cussed, issues that brought into question the veracity of the other tenant's sworn statement that she had been injured as a result of the shoving match between herself and Ms. Marshall in May, the judge asked the BHA if it would be willing to discuss the matter. The BHA said it was without authority to discuss the matter further, and the judge dismissed Ms. Marshall's appeal for reconsideration, thus ending any hope for winning her apartment back; and

Whereas, Throughout the entire proceedings, even after the intervention of the mayor's office and the council president's office, the BHA, through its legal counsel, Hollis Young, acted with what can only be described as vindictiveness, callousness and bias toward Ms. Marshall and the plight of her daughter, and refused, after repeated attempts to conciliate the dispute, to act equitably toward both tenants; be it therefore

Ordered, That the City Council's Committee on Housing conduct a public hearing into the activities of the BHA with regard to this and other eviction cases, and the legal counsel for the BHA, Hollis Young, be invited to attend to explain why the complaints of one tenant resulted in the eviction of Ms. Marshall, when Ms. Marshall's complaints about the other tenant resulted in no action against that tenant.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

Referred to the Committee of the Whole.

**ORDINANCE AMENDING C.B.C. 6-2.4
BOARD OF REVIEW (DOCKET NO. 1272)**

Councillor KELLY offered the following:

Section 1. Strike section 6-2.4 in its entirety and replace it with the following new section:

Section 2. 6-2.4 Board of Review:

There shall be in the Assessing Department a five member Board, known as the Board of Review, consisting of:

1. One person in the service of the Real Estate Appraisal Division of the Assessing Department as the mayor may designate from year to year who shall serve as Chairman of the Board.
2. One person from the Statistical Research Division of the Assessing Department as the mayor may designate from year to year.
3. One licensed General Real Estate Appraiser, and Boston resident, as the mayor may select from year to year.
4. One Boston resident selected by the mayor from a list of candidates submitted by the Chamber of Commerce who shall serve at the pleasure of the mayor from year to year.
5. One Boston resident and homeowner-occupant, selected by the mayor from a list of candidates submitted by the Greater Boston Real Estate Board, or a Boston homeowner-occupant at large, who shall serve at the pleasure of the mayor from year to year.

It shall be the duty of the Board of Review to review every application for the abatement of Real Estate of Personal Property Tax, and report to the Commissioner of Assessing its findings and recommendations with respect thereto, including such suggestion(s) for settlement, if any, as, after discussion with the applicant, the

Board may think proper.

Referred to the Committee on Government Operations.

**ORDER THAT COMMITTEE ON HOUSING HOLD
HEARING ON BOSTON HOUSING AUTHORITY'S
EVICTION POLICY AS IT RELATES TO
FAMILIES ACCUSED OF RACIAL INTOLERANCE
AND DRUG-RELATED ISSUES
(DOCKET NO. 1273)**

Councillor KELLY offered the following:

Whereas, The Boston Housing Authority has a zero tolerance policy regarding evictions for drug dealing and allegations of racial violence; and

Whereas, This policy of evicting entire families based on mere allegations has been selectively enforced, and this selective enforcement has led to questions of fairness; be it therefore

Ordered, That the City Council's Committee on Housing conduct a public hearing into the BHA's eviction policy as it relates to families accused of racial intolerance and drug-related issues, and that representatives of the BHA and the mayor's office be invited to attend.

Referred to the Committee on Housing.

**ORDER RE: DEPOSITION TAKEN IN CASE OF
JANE DOE V. THOMAS MENINO (DOCKET
NO. 1274)**

Councillor KELLY offered the following:

Whereas, On September 1, 1999, pursuant to its legislative authority granted under the provisions of St. 1948, c. 452, § 17F of the city charter, the Boston City Council made an official request for information regarding oral testimony that was taken regarding allegations of discrimination in certain development of the Boston Housing Authority (BHA); and

Whereas, On November 4, 1999, in response to that request, the Corporation Counsel in a letter to the President of the Boston City Council, wrote that the information contained in the deposition was "Confidential" or "Highly Confidential", and pursuant to a protective order of the court could not be reproduced except by order of the court; and

Whereas, Although the BHA and city denied any wrongdoing in the case of *Jane Doe v. Thomas Menino et al.*, U.S.D.C. No. 96-12540-RCL, a settlement in the case was reached nonetheless, amounting to nearly one million dollars; and

Whereas, The City Council is the legislative branch of government, and as such, it cannot carry out its legislative function to write laws or evaluate public policy adopted by the city or its agencies governing discrimination unless it is privy to litigation brought against the city; therefore be it

Ordered, That in light of the corporation counsel's refusal to release said information except by court order, the city council, hereby, authorizes that legal counsel be retained to go to court on the city council's behalf to gain access to the depositions taken in the above referenced case, and that the Committee of the Whole, upon receiving the requested information, meet to evaluate the testimony and, while protecting the identity of those making the charges and of BHA personnel similarly testifying, conduct an independent legislative examination of the record to determine (1) whether the expenditure of one million dollars in public funds was warranted, and (2) whether the BHA was guilty of poor management policies or racial discrimination as charged; and be it further

Ordered, That pursuant to the city charter, a fee, approved by the city council, be expended to retain legal counsel to go to court and argue the Motion as herein outlined.

Referred to the Committee on Government Operations.

ORDER PURSUANT TO SECTION 17D OF CITY CHARTER THERE SHALL BE ESTABLISHED IN CITY COUNCIL A PERMANENT POSITION OF COUNSEL FOR CITY COUNCIL (DOCKET NO. 1275)

Councillors KELLY, SAUNDERS, SCAPICCHIO, DAVIS-MULLEN, YANCEY, HENNIGAN, FEENEY and ROACHE offered the following:

Ordered, Pursuant to Section 17D of the city charter — that there shall be established in the city council a permanent position of Counsel for the City Council. The Counsel for the City Council shall be a full time position, with a salary to be determined and those duties shall include:

Legislation. When requested by a councillor.

- Answer questions about the form, substance and legality of legislation.
- Review and comment upon draft legislation prepared by a councillor's staff or others.
- Draft legislation as requested based on a detailed outline provided by a councillor or his/her staff.

Resolutions and orders calling for a hearing.

- Upon request, edit for completeness and form, city council resolutions and orders calling for hearings when requested to do so.

Research and advice.

- The Counsel for the City Council will research and provide advice and/or legal analysis regarding matters that relate to Council business. Without limiting the generality, this may include internal policy matters of the Council, such as conflict of interest issues, political activity restrictions, and issues relating to the Council's employees.
- Serve as legal counsel in executive sessions, or in meetings of members of the city council.
- Analyze administration proposals, programs, bills and reports submitted to the city council, and to prepare executive summaries as requested.
- Analyze and prepare executive summaries of state and federal legislation of interest to the city council.
- To familiarize himself/herself with the laws of Massachusetts and the federal government that may apply to the City of Boston and/or the Boston City Council, sufficient to be able to brief and advise the council of its legal rights in areas such as its budget and policy making powers, contracting authority, open meeting and public disclosure laws, to name a few.
- Counsel shall provide written legal memoranda upon a majority vote of the city council, or upon the request of the President of the council, to inform the council of a legal matter that may be of interest to councillors.

Hearings and Committee reports.

- At the request of a committee Chair, the Counsel for the City Council may question witnesses at the beginning of committee hearings to establish the necessary legal framework for the hearing. The Counsel for the City Council will note specific answers that may be important or necessary for the committee's or city council's deliberations in the future, and prepare for the committee chair a permanent report of the results of such questions.
- At the request of a committee chair, work with the Central Staff committee liaison to ensure proper language for committee reports.

External Activities.

- On a majority vote of the city council, the Counsel for the City Council shall protect the interests of the city council in all legal proceedings in which the city council may have standing and an interest, and shall represent the city council in litigation. The

Counsel for the City Council, may, upon a majority vote of the city council, seek outside assistance on any matter that is of interest to the city council.

- Work with the Corporation Counsel's office to amicably resolve matters of mutual concern.

Library.

- Establish and maintain a working electronic and paper reference library, consisting of various sources, including internal legal memorandum on various issues that may involve the city council and its authority, and on other issues such as vagrancy, zoning laws, youth gangs, public accommodation laws, condominium conversion, needle exchange, gun laws, etc.

Miscellaneous.

- From time to time, submit to the President of the City Council for consideration proposed changes and corrections in the various laws that affect the city, as the Counsel deems necessary or advisable.
- The Committee on Rules and Administration shall resolve any disagreements regarding the duties of the Counsel for the City Council.
- The Committee on Rules and Administration shall determine a budget for the Office of the Counsel for the City Council.
- Central staff members shall be available to the Counsel to assist in research activities. The Counsel shall lead those projects that are conducted with the assistance of central staff, and said Counsel shall coordinate those research activities with the Staff Director.
- Said Counsel is and shall remain a non-civil service position, and shall maintain the highest level of impartiality in dealing with all councillors and their staffs.

Referred to the Committee on Rules and Administration.

ORDER AMENDING CHAPTER 2, SECTION 8.3 REGARDING CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 1276)

Councillor KELLY offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-nine Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances — Chapter 2, section 8.3 is hereby amended as follows:

Delete all text between the first and second paragraph and replace it with the following text:

Staff Director	\$45,000-\$60,000
Budget Director	\$45,000-\$60,000
Chief of Research	\$35,000-\$50,000
Assistant Chief of Research	\$30,000-\$45,000
Business Manager	\$30,000-\$45,000
Legislative Assistant	\$30,000-\$45,000
City Messenger	\$30,000-\$45,000
Administrative Assistant	\$20,000-\$35,000
Television/Video Operator	\$30,000-\$45,000

Referred to the Committee on Rules and Administration.

ORDER FOR APPOINTMENT OF TEMPORARY EMPLOYEES MARILYN BRAMBILLA, RON COBB, GAIL HACKETT, JENNIFER KELLEY, JUAN LOPEZ, SHAWN MURPHY, JAMES O'DONNELL, PATRICIA SARTORI AND LINCOLN SMITH IN CITY COUNCIL EFFECTIVE 11-13-99 (DOCKET NO. 1277)

Councillor KELLY offered the following:

Ordered, That on Saturday, November 13, 1999, the following salaries shall take effect:

Marilyn Brambilla	\$44,341
Ron Cobb	\$41,000

Gail Hackett	\$53,177
Jennifer Kelley	\$30,000
Juan Lopez	\$42,000
Shawn Murphy	\$58,800
James O'Donnell	\$41,000
Patricia Sartori	\$44,195
Lincoln Smith	\$42,097

Passed under suspension of the rules.

ORDER THAT SPECIAL COMMITTEE ON CENSUS PREPARATION BE FORMED AND MEMBERS BE APPOINTED BY COUNCIL PRESIDENT AND THAT SPECIAL COMMITTEE'S PURPOSE WILL BE TO ADDRESS ISSUE OF PREPARING CITY RESIDENTS FOR UPCOMING 2000 FEDERAL CENSUS (DOCKET NO. 1278)

Councillor YANCEY offered the following:

Ordered, That a special committee on Census Preparation be formed and members be appointed by the Council President; and that the special committee's purpose will be to address the issue of preparing city residents for the upcoming 2000 Federal Census.

On motion of Councillor YANCEY, the rules were suspended; **the order was passed.**

ORDER FOR LOAN OF \$11.3 MILLION FOR THE SCHOOL DEPARTMENT (DOCKET NO. 1160)

Councillor HENNIGAN called Docket No. 1160 from the Assignment Sheet.

On November 3, 1999, the foregoing order was read once and passed; yeas 13.

The order was given its second reading and final passage; yeas 11, nays 0.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, O'Neil, Roache, Saunders, Scapicchio, Yancey — 11.

Nays — 0.

ORDER APPROVING APPROPRIATION OF \$78,906.35 FOR REGIONAL LIBRARY (DOCKET NO. 1033)

Councillor HENNIGAN called Docket No. 1033 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

ORDER APPROVING APPROPRIATION OF \$351,352.78 FOR REGIONAL LIBRARY (DOCKET NO. 1034)

Councillor HENNIGAN called Docket No. 1034 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$23,500 FROM COMMONWEALTH OF MASSACHUSETTS OFFICE OF ATTORNEY GENERAL FOR PURPOSE OF ENABLING MAYOR'S OFFICE OF CONSUMER AFFAIRS AND LICENSING TO RESOLVE CONSUMER COMPLAINTS FOR PERIOD OF JANUARY 1, 1999 TO DECEMBER 31, 1999 (DOCKET NO. 1204)

Councillor SCAPICCHIO called Docket No. 1204

from the Committee on Economic Development and Education.

Hearing no objection, the matter was before the body.

On motion of Councillor SCAPICCHIO, **the order was placed on file.**

ORDER AUTHORIZING MAYOR'S OFFICE OF CONSUMER AFFAIRS AND LICENSING TO ACCEPT AND EXPEND GRANT OF \$47,000 FROM THE COMMONWEALTH OF MASSACHUSETTS ATTORNEY GENERAL LOCAL CONSUMER AID FUND FOR PURPOSE OF SUBSIDIZING LOCAL CONSUMER AFFAIRS SERVICES (DOCKET NO. 0924)

Councillor SCAPICCHIO called Docket No. 0924 from the Committee on Economic Development and Transportation.

Hearing no objection, the matter was before the body.

On motion of Councillor SCAPICCHIO, **the order was passed.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION RE: PUBLIC SCHOOL SITING PROCESS (DOCKET NO. 1298)

Councillors SAUNDERS, O'NEIL and FEENEY offered the following:

Whereas, It is the responsibility of the Mayor's Office, the Boston School Committee and the Boston School Department to identify the need for building new schools in the City of Boston; and

Whereas, The Boston City Council is responsible for approving the Boston Public School's annual budget; and

Whereas, The School Department begins the process by researching potential school site locations; and

Whereas, Once the potential sites are identified the School Department and the Mayor's Office should meet with the appropriate district and at-large City Councillors and neighbors of the potential sites to solicit suggestions, input and feed back before final siting decisions are made; and

Whereas, The Boston City Council acknowledges that the final decisions on siting are the responsibility of the School Department, therefore be it

Resolved, That the Boston City Council be fully informed and involved in the Boston Public School Siting Process.

On motion of Councillor SAUNDERS, the rules were suspended; **the resolution was adopted.**

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS CONDUCT HEARING WITH REPRESENTATIVES OF BOSTON SCHOOL COMMITTEE, SCHOOL DEPARTMENT AND MAYOR'S OFFICE TO ADDRESS DEVELOPING BOSTON PUBLIC SCHOOL SITING MEMORANDUM OF AGREEMENT (DOCKET NO. 1299)

Councillors SAUNDERS, DAVIS-MULLEN, YANCEY, O'NEIL and FEENEY offered the following:

Whereas, The Mayor's Office, Boston School Committee and Boston City Council have supported the efforts to build five new schools in the City of Boston; and

Whereas, It is of the utmost importance that there are clearly established and documented roles in the school siting process; and

Whereas, The community process is paramount to ensuring that all aspects of school siting are examined and considered in the final siting decision, therefore be it

Ordered, That the Committee on Education and School Matters conduct a hearing with representatives of the Boston School Committee, School Department and Mayor's Office to address developing a Boston Public School Siting Memorandum of Agreement.

Referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: Congratulating Panamanian Cultural and Folklore Group (Docket No. 1280); congratulating Emmanuel Alexandre (Docket No. 1281); congratulating Rosa Gonzalez (Docket No. 1282).

Councillor Roache: Congratulating Malcolm John MacGillivray (Docket No. 1283).

Councillors Scapicchio and Roache: Congratulating Thomas "Phil" Kerr (Docket No. 1284).

Councillor Scapicchio: Congratulating Lucy Scapicchio, Louise Ficociello and Marian Alfe (Docket No. 1285).

Councillor Feeney: Congratulating Paul Doherty (Docket No. 1286).

Councillor Roache: Congratulating Joann Valle (Docket No. 1287).

Councillor Scapicchio: Congratulating recipients of the Second Annual North End Against Drugs Organization Community Appreciation Award (Docket No. 1288); congratulating five persons on commitment and service to their country and community (Docket No. 1289).

Councillor Yancey: Congratulating Caribbean American Carnival Association of Boston, Inc. (Docket No. 1290); congratulating Honorable Francis Leroy Bertrand, Mayor, Port of Prince, Trinidad (Docket No. 1291).

Councillors Hennigan and Conley: Congratulating Cornelius "Connie" Connolly (Docket No. 1293); congratulating American Legion Post No. 76 (Docket No. 1294).

Councillor Yancey: Congratulating Eleanor "Ellie" Jones (Docket No. 1295); congratulating John O'Connor (Docket No. 1296); Congratulating Haitian Multi-Service Center (Docket No. 1297).

The Chair stated that in the absence of objection, six late-filed matters would be added to the Consent Agenda.

No objection being heard, the following-matters were added:

Councillor Davis-Mullen: Congratulating Tyumen Education Administration Professional Program (Docket No. 1300).

Councillor Yancey: Congratulating Captain Davis L. Ramsay (Docket No. 1301); congratulating Grenada Social & Cultural Organization (Docket No. 1302); congratulating Honorable Denis G. Antoine (Docket No. 1303).

Councillor Hennigan: Congratulating Kathy Brown (Docket No. 1304); congratulating Betsaida Gutierrez (Docket No. 1305).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Councillor KELLY moved that when the Council adjourns today, it will be to meet again on Wednesday, December 1, 1999, at 12 Noon.

Adjourned at 2:25 p.m. on motion of Council President Kelly to meet on Wednesday, December 1, 1999 at 12 Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
RECEIVED
JUL 25 2000

Geo

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

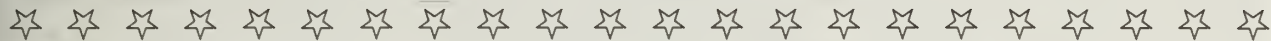
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, JUNE 12, 2000

NO. 24



BUNKER HILL DAY
June 17, 2000



FLAG DAY
June 14, 2000



"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands. One Nation under God, indivisible, with liberty and justice for all."



CONVENTION CENTER GROUNDBREAKING

Remarks of Mayor

Thomas M. Menino, May 24, 2000

From the start, this project has been a real collaborative effort. It shows the good that we can accomplish when everyone comes to the table and works together.

I want to thank Governor Cellucci, President Birmingham, Speaker Finneran, the South Boston Delegation, Gloria Larson and the Convention Center Authority, and Mark Maloney and his staff in the BRA for their hard work. The new convention center will be a great asset to the City of Boston.

Today is another important milestone in making the new convention center a reality. Almost one year ago, we met here for the demolition ceremony. Many of the old buildings are gone. And now, this spot has been cleared enough so that we're ready to start building.

The South Boston Waterfront will soon become even more energized. The work that we are doing today will benefit this City and this region for years to come. We are not just building a convention center, we are creating a new part of this great neighborhood.

The challenge is to build a waterfront fit for a city — with everyday sidewalk life — not just hotels and entertainment for tourists. There will be a real need for housing and we should roll up our sleeves and work hard to make those projects happen. And there will be a need for offices, so the area is not empty by day.

We will continue to make sure that there is an appropriate amount of open space. But we need the density that will bring people to the waterfront every month of the year. We are building a city. We are talking about the Hub of New England. Not Duxbury, or Martha's Vineyard.

The new convention center will help Boston's economy grow even stronger. This project will create 3,000 permanent jobs and create more than 5,500 jobs during construction. I

am proud to say that many of these jobs will go to union members. And we have been encouraging the contractors to take advantage of all of our great local businesses.

Based on the hotel projects in the pipeline, we are well on our way to meeting our goal. From July 1, 1999 to December 31, 2000, Boston created more than 3,200 hotel rooms. There are almost 6,000 more in the BRA approval process and 1,600 more rooms are under discussion.

Along with the Central Artery project, the most dramatic reinvention of Boston's skyline in our lifetime is happening along the waterfront.

We are turning a land of parking lots into new hotels, office space, retail space, places to live, and park space at the water's edge.

The City spent two years with the community on the public realm plan.

We will file the Municipal Harbor Plan with the state this month.

The World Trade Center is taking shape nicely.

We are making progress on Fan Pier and we'll do the right thing.

The Wormwood Housing is moving forward.

And we are preserving the old warehouses so that we hold on to the waterfront's great maritime history.

The convention center shows that the developers and the neighborhoods can come together and create an important project that works for everyone. If the project is ready and the financing is there, then we can move forward. If we take the time to plan things in the right way, there's nothing we can't do.

Boston is on a roll. And the good life is alive and well in this city. We have a strong economy. Safe streets. And the best neighborhoods in the world.

Again, I want to thank everyone for pulling together to get the job done. Thank you.

CRASHES
aren't
Accidents

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3059
Police/Fire	911
24 Hour Service	1-617-635-4500
Elderly Commission	1-617-635-4366
Local Weather Service	1-617-936-1233
National Weather Service	1-508-828-2672
No-Heat Complaints	1-617-635-5322

UTILITY COMPANIES

Boston Edison	1-800-592-2000
Boston Gas	1-617-469-2300
Commonwealth Gas	1-800-572-9300
Bell Atlantic	1-617-555-1611
Boston Water & Sewer	1-617-330-9400

OTHERS

MDC	1-617-757-5111
MDC (24 Hrs.)	1-617-722-1188
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
City of Boston Tow Lot	1-617-635-3900
Boston Medical Center	1-617-534-5000
POISON CENTER	1-800-682-9211
	1-617-232-2111
Logan Airport	8am-5pm 1-617-568-3100
STATE POLICE	1-617-523-1211
Headquarters	1-508-820-2300

KEEP BOSTON MOVING... SAFELY

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

C. 1874-99
February 10, 1999

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Kirkpatrick Lockhart, One International Place, Boston, MA 02110 to provide legal services as special outside counsel in connection with the case entitled *Frontage Road Development Corporation v. City of Boston*, Suffolk Superior Court No. 0629. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Thomas F. Alt, Jr., Esq. will provide legal services to the City in the above mentioned case. The law firm is especially qualified to perform the legal work on the basis of the expertise of attorneys in the area of business litigation.

Compensation under this contract shall not exceed Fifty Thousand Dollars (\$50,000), which I have determined to be reasonable for work to be performed. Under the terms of this contract, attorneys will be compensated at an hourly rate of One Hundred Eighty Dollars (\$180) and paralegals will be compensated at an hourly rate of One Hundred Dollars (\$100). The term of this contract shall be from January 1999 through June 30, 1999.

This contract is being submitted late due to the time required to obtain the contractor's signature on the standard contract documents, and because of the need to mount a timely defense of this case.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney
for Merita A. Hopkins,
Corporation Counsel.

C. 1890-99
March 5, 1999

Dear Mr. Mayor:
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Personnel Resources Group, Court Square, Suite 530, Boston, MA 02108 providing temporary legal assistance of Ms. Linda Sullivan to the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B as it represents an employment agreement under which the City and Ms. Sullivan stand under the common law in the legal relationship of employer and employee.

Under the terms of the contract, Ms. Sullivan will provide temporary legal secretarial and legal assistance duties including typing, maintaining schedules, file preparation and legal

research. In my opinion Ms. Sullivan is uniquely qualified to do this work because of her familiarity with legal issues handled by the Law Department, and with office computer programs, as well as her ability to research technical legal issues.

Compensation under this contract shall not exceed Twenty Thousand Dollars (\$20,000), at the hourly rate of Twenty Two Dollars and Seventy Five Cents (\$22.75), which I have determined to be reasonable for the work to be performed. The term of this contract shall be from March 5, 1999 through June 30, 1999. This contract is being submitted late because the prior contract failed to provide an adequate replacement and because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed, Ms. Sullivan's special qualifications and experience and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney
for Merita A. Hopkins,
Corporation Counsel.

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

C. 3692-99
January 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Ernest P. Gates, Jr., R.Ph., F.A.S.C.P., for the provision of pharmacy consultant/managerial services at the Suffolk County Jail. This contract would be awarded pursuant to the City Charter. Since the contract is an employment agreement within meaning of G.L. c. 30B §2, it is exempt from the provisions of G.L. c. 30B.

Mr. Gates resides at 394 Ocean Avenue, Suite 1214, Revere, Massachusetts, and he is well-qualified to provide pharmacy consultant/managerial services at the Suffolk County Jail. He holds a Bachelor's Degree in Pharmacy and has thirty (30) years of experience in the pharmaceutical profession. Mr. Gates has also had prior contracts with the Sheriff's Department, and he has been paid the following amounts for his services pursuant to those contracts:

FY97 = \$98,250; FY98 = \$90,600; FY99 = (7/1/98 - 12/31/98) = \$45,500.

This contract is for the second half of FY99, and its term shall be from January 1, 1999 to June 30, 1999. It is submitted late because of a delay in securing documents from Mr. Gates.

Mr. Gates will be paid at a rate of thirty-five dollars per hour, and his total compensation under this contract will not exceed thirty five thousand (\$35,000) dollars. I have determined that this rate of pay is reasonable for the type of work involved. In light of the current need for pharmacy consulting / managerial services at the Suffolk County Jail, the professional nature of the contract, and the reasonable cost of Mr. Gates's services, I believe that public advertising would not be useful. Therefore, I request that you award this contract without public advertising.

Very truly yours,
Richard J. Rouse,
Sheriff of Suffolk County.

NEIGHBORHOOD DEVELOPMENT DEPARTMENT

Exterior Renovations at the
Timilty Middle School

C. 2434-99
January 12, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on October 15, 1998, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract CID Associates, Inc., a Massachusetts corporation, with offices at 280 Summer Street, Boston, Massachusetts 02210. Under the terms of this contract, CID Associates, Inc. will provide architectural design services associated with exterior renovations at the Timilty Middle School, located in Roxbury. Design services will include masonry repairs and handicapped accessibility repairs. The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$81,438.50 (including \$16,287.70 for supplementary services), which is a fixed fee of 7.15% based on an estimated cost of construction of \$911,200.00, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 24 months from the date of execution. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the provisions of M.G.L. c. 7, § 38A1/2 - § 380.

CID Associates, Inc. was awarded the contract in response to a publicly advertised request for proposals in the Boston Globe and City Record on April 14, 1997, and the Central Register on April 16, 1997.

The Public Facilities Designer Selection Committee evaluated eight (8) proposals employing a numerical matrix system. The numerical matrix rating firm reflects the combined score of each Committee member's ranking of this firm and thus the recommended firm has the lowest number. The numerical matrix rating summary of the three (3) finalists, in order of rank, was as follows:

CID Associates, Inc.	4
280 Summer Street Boston, MA 02210	
Naecker Ammondson Architects	8
1132 Massachusetts Avenue Cambridge, MA 02138	
Choo & Company, Inc.	12
116 South Street Boston, MA 02111	

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director.

(Continued on next page)

Community Economic Development
Assistance Corporation

C. 29162-99
January 8, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 3, 1998, I respectfully request Your Honor's written permission to dispense with further public advertisement and enter into a contract with Community Economic Development Assistance Corporation (CEDAC), a quasi-public corporation, with offices at 18 Tremont Street, Boston, Massachusetts 02108. Under the terms of the contract, CEDAC will provide predevelopment and technical assistance to resident and non-profit organizations involved in the redevelopment of at-risk federally assisted multi-family housing. This program is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit entity to carry out a public purpose of support, rather than to procure supplies or services for the benefit of the City, as further defined in C. 30B, s. 2.

CEDAC's Tenant At-Risk program provides services that include pre-development and development technical assistance to resident organizations and non-profits to redevelop and/or acquire federally assisted properties. CEDAC, a quasi-public agency of the Commonwealth of Massachusetts, is uniquely qualified to perform these services because they are nationally recognized as having expertise in pre-development work with resident groups in various types of federally assisted multi-family properties including resident owned limited equity cooperative housing developments. Also, during the past six years much of their work has focused on HUD-owned properties, and properties with expiring use restrictions. CEDAC consistently stresses the importance of local empowerment, and the building of capacity in resident organizations in these federally assisted properties. They have been clear in emphasizing the need to have educated and trained residents who can make their own policy choices through the development process. There are no other potential providers that can provide the range of services to the level of quality that CEDAC does.

Compensation under this contract shall not exceed \$250,000, which I have determined to be a reasonable cost for the services to be performed. The submission of this request for approval is late because of an extended review period and funding decisions which affected the consideration of CEDAC's proposal along with another vendor's proposal. The term of this contract is from July 1, 1998 to December 31, 1999. Funds for this contract shall come from the Community Development Block Grant Program.

As this is a negotiated contract at a reasonable cost, I believe that public advertising would serve no useful purpose. I therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Contract with Shelter, Inc.

C. 29154-99
January 8, 1999

Dear Mayor Menino:

Pursuant to a votes of the Public Facilities Commission on November 5, 1998 and December 3, 1998, I respectfully request Your Honor's written permission to dispense with further public advertising and award a contract to Shelter, Inc., a Massachusetts non-profit corporation, with an address of P.O. Box 390516, Cambridge, MA 02139. Under the terms of this contract, the contractor will provide services to prevent homelessness and provide shelter and assistance to the homeless. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and/or stimulation.

Compensation under this contract shall not exceed \$7,500, which I have determined to be a reasonable cost for services to be performed. The submission of this request for approval has been delayed for the following reasons: for the first time, the funding review and approval process for the Department of Neighborhood Development's (DND) Emergency Shelter Grant XIII (ESG) Program was divided into two sections. The largest section, and the most significant, consisted of the renewal of twenty-eight existing ESG contracts. The second section, to be awarded via the a Request for Proposals (RFP), consisted of surplus federal ESG one time only funds. Submittal of the RFP submissions to the Public Facilities Commission for approval was delayed due to DND's decision to focus upon ensuring that the existing ESG contracts were approved and in place in order to forestall any disruption of services within those programs. Further delay was caused by the problems with one of the four proposals submitted in response to the RFP. The ESG program intended to fund all four of the RFP responses after an initial review and evaluation. Subsequently, we received information that one of the proposals was in eminent danger of losing its core funding. DND therefore delayed making a final decision on allocation of the RFP funds while attempting to determine the status of that proposal. It was not until early October that DND received information resolving this issue. Consequently, the ESG program revised its allocation formula to fund the full request from each of the remaining proposals.

The terms of this contract shall be from October 1, 1998 to September 30, 2000, subject to the availability of an appropriation for the second year. Funds for this contract shall come from those received under the Emergency Shelter Grant Program.

The contractor was selected based upon a thorough evaluation of their proposal submitted in response to a publicly advertised request for proposals in The Boston Globe and City Record on June 29, 1998. Costs were determined to be reasonable after extensive analysis by the Department of Neighborhood Development staff.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charles T. Grigsby,
Director.

Improvements to the
Marshall Elementary Schoolyard
Project #6608

C. 2438-99
January 4, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 3, 1998, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Planners Collaborative Inc., a Massachusetts corporation, with offices at 27 Summer Street, Boston, Massachusetts 02210. Under the terms of this contract, Planners Collaborative Inc. will provide landscape architectural design services associated with improvements to the Marshall Elementary Schoolyard located in Dorchester. Improvements will include the installation of a play structure, landscaping, fencing and resurfacing the schoolyard. The Marshall Elementary Schoolyard is part of the Boston Schoolyard Initiative. The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$49,625 (including \$24,812.50 for supplementary services), which is a fixed fee of 9.925% based on an estimated cost of construction of \$250,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 24 months from the date of execution. This contract is exempt from the provisions of M.G.L. c. 30B, and is awarded pursuant to the City Charter.

Planners Collaborative Inc. was awarded the contract in response to a publicly advertised request for proposals in the Boston Globe and City Record on August 3, 1998, and the Central Register on August 5, 1998.

The Public Facilities Designer Selection Committee evaluated eight (8) proposals employing a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of the firms. Due to the number of schoolyards and the length of time it will take to renovate them, five (5) firms were selected to provide the needed services. The goal in the Designer Selection was to select five (5) firms that are qualified to provide the required professional design services. The final selection, which firm will work on which schoolyard was defined by interviews conducted by the community. As outlined in the Advertisement For Request For Designers five (5) were selected for projects at fifteen (15) different sites. Each firm may be selected for up to three (3) separate projects. The numerical matrix rating summary, the five (5) finalists, were as follows:

John Copley and Associates, Inc./	4
Lynn Wolf Associates, Inc./ Joint Venture	
160 Boylston Street	
Boston, MA 02116	
Planners Collaborative Inc.	8
237 Summer Street, 7th Floor	
Boston, MA 02210	
Wallace, Floyd, Associates Inc.	12
273 Summer Street	
Boston, MA 02210-1510	
Native Landscape	16
205 A Street	
Boston, MA 02210	

(Continued on next page)

Elena Saporta Landscape Architect 16
5 Mt. Auburn Street, Suite 400
Cambridge, MA 02138

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director.

Improvements to the
Ellis Elementary Schoolyard
Project #6602

C. 2441-99
March 2, 1999

Dear Mayor Menino:
Pursuant to a vote of the Public Facilities Commission on January 28, 1999, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Wallace, Floyd, Associates, a Massachusetts corporation, with offices at 273 Summer Street, Boston, Massachusetts 02210. Under the terms of this contract, Wallace, Floyd, Inc. will provide landscape design services associated with improvements to the Ellis Elementary Schoolyard located in Roxbury. Improvements will include the installation of a play structure, landscaping, fencing and resurfacing the schoolyard. The Ellis Elementary Schoolyard is part of the Boston Schoolyard Initiative. The scope of work includes preliminary drawings, design development, working drawings and construction supervision. Compensation under this contract shall not exceed \$45,680 (including \$25,000 for supplementary services), which is a fixed fee of 10.34% of an estimated cost of construction of \$441,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 24 months from the date of execution. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the City Charter.

Wallace, Floyd, Associates Inc. was awarded this contract in response to a publicly advertised request for proposals in the Boston Globe and Boston Record on August 3, 1998, and the Central Register on August 5, 1998.

The Public Facilities Designer Selection Committee evaluated eight (8) proposals using a numerical matrix system. The numerical matrix rating for a firm reflects the combined score of each Committee member's ranking of the firms. Due to the number of schoolyards and the length of time it will take to renovate them, five (5) firms were selected to provide the needed services. The goal in this Designer Selection was to select five (5) firms that are qualified to provide the required professional design services. The final selection of which firm will work on which schoolyard was determined by interviews conducted by the committee. As outlined in the Advertisement For Request For Designers five (5) were selected for projects at fifteen (15) different sites. Each firm will be selected for up to three (3) separate projects. The numerical matrix rating summary of the five (5) finalists, were as follows:

John Copley and Associates, Inc./ 4
Lynn Wolf Associates, Inc./ Joint Venture
160 Boylston Street
Boston, MA 02116

Planners Collaborative Inc. 8
237 Summer Street, 7th Floor
Boston, MA 02210

Wallace, Floyd, Associates Inc. 12
273 Summer Street
Boston, MA 02210-1510

Native Landscape 16
205 A Street
Boston, MA 02210

Elena Saporta Landscape Architect 16
25 Mt. Auburn Street, Suite 400
Cambridge, MA 02138

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director.

Contract with
Upham's Corner Main Street, Inc.

C. 29166-99
March 2, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on January 28, 1999, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Upham's Corner Main Street, Inc., a Massachusetts non-profit corporation, with offices at 594 Columbia Road, Dorchester, MA 02125. Under the terms of this contract, the contractor will implement a commercial district

revitalization program in accordance with the National Trust for Historic Preservation, as described in the attached scope of services. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed \$197,596, which I have determined to be reasonable for the services to be performed.

The terms of this contract shall be from March 1, 1999 to February 28, 2001. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The Public Facilities Department (PFD) and the National Trust for Historic Preservation (NTFHP) contacted Boston neighborhood districts by mail on April 20, 1995, requesting proposals for physical improvements in their respective districts. PFD and NTFHP evaluated all proposals and awarded grants to the highest rated districts.

The initial designation made the districts eligible for four years of technical assistance and funding. Upham's Corner Main Street, Inc. was the original designated organization and has established and demonstrated its qualifications to service this Main Streets district and to fulfill the requirements of this program for the City's remaining two-year funding commitment.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Paul D. Roche,
General Counsel.

American Heart Association
Preventing Heart Disease and Stroke

Would you give your right arm to avoid high blood pressure?

RETIREMENTS

March 31, 2000.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Rose B. Saunders, School Department, teacher, 10/31/99.

Dennis G. Callanan, Fire Department, fire captain, 3-20-00.

Edward M. Collins, Fire Department, fire-fighter, 3-31-00.

James E. Cosgrove, Fire Department, fire chief, 3-24-00.

Harold G. Gay, Fire Department, firefighter, 3-31-00.

Joseph Greenwood, Fire Department, fire-fighter, 3-31-00.

Francis D. Hogan, Fire Department, fire-fighter, 3-31-00.

Patrick F. Keane, Fire Department, firefighter, 3-31-00.

Thomas W. Uniacke, Fire Department, fire-fighter, 3-31-00.

Joseph R. Barros, Library Department, custodian, 2-25-00.

Luz D. Barros, Library Department, library assistant, 3-31-00.

John Edward Benham, School Department, teacher, 3-31-00.

Louise M. Cullen, School Department, senior coordinator, 3-21-00.

Richard M. Carter, Property Management, executive secretary, 2-29-00.

Louis F. Bertolino, Courts, mechanic, 4-5-00.

John F. Dever, School Department, teacher, 3-31-00.

Donald L. Devine, Police Department, superintendent, 3-31-00.

Margaret Dillon, Health and Hospitals, principal administrative assistant, 4-23-00.

John D. Ferguson, Police Department, deputy superintendent, 3-20-00.

Eleanor A. Fitzpatrick, School Department, secretary, 3-31-00.

Alice Hennessey, Administrative Services Department, executive secretary, 2-18-00.

Rose Dever, School Department, head account clerk, 1-31-00.

James G. Kelly, Property Management, senior administrative assistant, 4-20-00.

Orguida Hidalgo, School Department, teacher, 3-27-00.

John A. Kimball, Public Works Department, laborer, 3-31-00.

Francis J. MacQuarrie, Police Department, police officer, 4-18-00.

John McLaughlin, Fire Department, fire-fighter, 3-31-00.

Louise Perkins, School Department, teacher, 3-8-00.

John W. Provance III, Police Department, police officer, 4-16-00.

Jennic L. Ryan, Library Department, library assistant, 3-11-00.

Paul R. Vogel, Fire Department, fire alarm mechanic, 3-31-00.

Robert A. Woods, Parks & Recreation Department, equipment operator, 4-4-00.

Ralph G. Zammita, Fire Department, lieutenant, 3-22-00.

Robert J. Greene, Fire Department, lieutenant, 2-25-00.

Edward F. Keenan, School Department, custodian, 12-22-99.

James A. Connolly, Boston Housing Authority, supervisor, 3-31-00.

William C. Conway, Boston Housing Authority, electrician, 3-31-00.

Very truly yours,

DONNA M. MUELLER,

Executive Officer.



ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Shields, seeking with reference to the premises at 90 Thetford Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4) 19(19-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(June 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Park Place Development, LLC), seeking with reference to the premises at 39-41 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 58(58-7) 58(58-8) 58(58-19)

Erect two two-family townhouse dwellings; provide two parking spaces at front of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(June 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Adams, seeking with reference to the premises at 41-43 Winchester Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8) Floor Area Ratio & Building Height Excessive; Usable Open Space & Rear Yard Insufficient)

Erect two two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(June 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Cummins, seeking with reference to the premises at 454A-454 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 15(15-1)

Erect 28'x18' addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(June 12.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Park Place Development, LLC), seeking with reference to the premises at 25-35 Warren Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 58(58-19)

Erect six-unit townhouse apartment building with accessory parking garage for 12 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 359-369 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow restaurant (including take-out food) to extend operator/operation, in variance with former ZC-20050) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.**

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jenae M. Sequeira & Marcellus Sequeira, seeking with reference to the premises at 27 Semont Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow parking for one vehicle at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.**

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Paige Academy, Inc. and/or a nominee to be provided by the Director, approximately 4,637 square feet of land with building thereon located at 34 Highland Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, 2nd Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

(June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth & John Baleyko, seeking with reference to the premises at 211-213 I Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment in two-family dwelling to extend living area into basement space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.**

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

**Invitation for General Bids: Improvements to
the John Marshall Schoolyard, Project
#6608, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Improvements to the John Marshall Schoolyard.

SCOPE OF WORK includes: Sitework, landscaping, fencing, paving, playground equipment and related schoolyard improvements.

Bids will be received up until twelve o'clock noon, Boston time on June 28, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the

specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 12, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**CHARLOTTE GOLAR RICHIE,
Director.**

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian Butler, seeking with reference to the premises at 79 Butler Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary.**

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Park Place Development, LLC), seeking with reference to the premises at 27-37 Park Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 58(58-8: Lot Width Insufficient & Location of Main Entrance) 58(58-19: Accessory Buildings in Side or Rear Yard [Conditional Use] & Two or More Dwellings on Same Lot [Variance])

Erect six one-family townhouse dwellings with accessory parking garage for eight vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install baseball backstops, chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$75,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 29, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 12, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty

days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of

the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, June 20, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(June 12 & 19.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide Uniform Rental
and Laundering Services for the Boston
Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, June 12, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 28, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds a may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimate amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, June 28, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (9) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

PAUL F. EVANS,
(June 12 & 19.) *Police Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston: Exterior Building Glass Replacement Services; Interior Building Glass Replacement Services; Cell Door Glass Replacement Services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Monday June 5, 2000.

Applications to pre-qualify for contracts for which work will be accepted until 4:00 PM, Boston time, Monday, June 26, 2000, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(June 5, 12.) **RICHARD J. ROUSE,**
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON
DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT
PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Michael Rauseo and/or a nominee to be approved by the Director, approximately 932 square feet of land with building thereon located westerly side rear Grove Street (Ward 5, parcel 02244), in the Beacon Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, 2nd Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

(June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to interested, responsible and competent persons engaged in the following Categories of work or business to apply and qualify for contracts with the City of Boston: Automotive Body Service; Engine and Transmission Repairs; Radiator and Air Conditioning Repairs; Chassis / Suspension, Steering and Differential; Glass Work; Motorcycle Repairs; Auto Electrical Service; Reflective Lettering; Tire Work; Miscellaneous Maintenance and Repairs; Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Monday June 5, 2000.

Applications to pre-qualify for contracts for which work will be accepted until 4:00 PM, Boston time, Monday, June 26, 2000, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

(June 5, 12.) **RICHARD J. ROUSE,**
Sheriff.

**ADVERTISEMENT
CITY OF BOSTON
ASD-PURCHASING DIVISION
617-635-4554
INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 5, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0248 - DESK JET PRINTERS, LASER JET PRINTERS & SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 20, 2000. (Commodity Code: 207-99; Buyer Patricia Dietel)

Bid No. 0249 - MUSIC EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEV. - Bid Opening Date: June 20, 2000. (Commodity Code: 931-58; Buyer John Shea)

Bid No. 0250 - GYMNASIUM EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEV. - Bid Opening Date: June 20, 2000. (Commodity Code: 805-57; Buyer John Shea)

Bid No. 0251 - GALVANIZED STEEL BASKETS to PARKS AND RECREATION - Bid Opening Date: June 20, 2000. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0252 - VIDEO TAPE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 20, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 0253 - T.S.E.-ALUMINUM CAPS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 20, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0254 - T.S.E.-ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 20, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0255 - T.S.E.-CARD STOCK: OUTDOOR AD BOARDS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 21, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0256 - T.S.E.-REFLECTIVE SHEETING AND FILM to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 21, 2000. (Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 0257 - T.S.E.-STAINLESS STEEL STRAPPING & SIGN BRACKETS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 22, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

Bid No. 0258 - T.S.E.-STOP FACES (HIGH INTENSITY) to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 22, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0259 - T.S.E.-ZINC GALVANIZED PUNCH POLES to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 23, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

(June 5, 12, 19)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 30, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0222 - SOUND SYSTEM (Readvertise-ment) to CITY COUNCIL - Bid Opening Date: June 12, 2000. (Commodity Code: 939-00; Buyer Vincent Caiati)

(May 29, June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPT.**

**MICROFICHE EQUIPMENT REPAIR
AND MAINTENANCE**

**INVITATION FOR SEALED BIDS FOR THE
PROVISION OF MAINTENANCE AND
EQUIPMENT REPAIR TO AUTOCOM II
2275, AUTOPAGE, DATAMASTER 100
DUPLICATOR, DATAMASTER COLLA-
TOR AND DATAMASTER AUTOFEEDS**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 30, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Maintenance And Equipment Repair To Autocom

II 2275, Autopage, Datamaster 100 Duplicator, Datamaster Collator And Datamaster Autofeeds", and shall be filed no later than Thursday, June 15, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars (\$250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Thursday, June 15, 2000, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

JENNIFER LATCHFORD,
Deputy, CIO

(May 29, June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**Invitation for Sealed Bids for the Performance
of the Following Work: upgrading of the
four elevators at the Suffolk County
House of Correction.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the

above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK: upgrading of the elevators at the Suffolk County Jail including removal and installing of new microprocessor controllers, motor generators, hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon on June 26, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an update statement summarizing the contractor's record for the period between the latest Asset Management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified in elevators by Asset Management.

SPECIFICATIONS: will be available on or about June 5, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c. 149, § 27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(June 5, 12.) Sheriff.

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Dante Alighieri
Schoolyard Renovation, Project #6599,
C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Dante Alighieri Schoolyard Renovation.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete paving, fencing, landscaping, pre-cast curbing & re-cast amphitheater, play structure, rubber surfacing and playground graphics.

Bids will be received up until twelve o'clock noon, Boston time on June 30, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract.

The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, female 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 12, 2000 at the Public Facilities

Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(June 12.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

**Invitation for Sealed Bids for the procurement
of the following Services and for
Supplies: Microfilming of approved
plans and scanning into TIFF image
format. Also included pickup and delivery
of plans. To provide 2 duplicate diazo
cards, master and duplicate CD.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA, commencing at 9:00 A.M. on Monday, June 12, 2000.

Request for Proposals shall be available until the time of bid opening.

Every sealed proposal shall be submitted in duplicate on and in accordance with, the Request for Proposal.

All sealed proposals shall be filed no later than Tuesday, June 27, 2000 at 3:30 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/services to be procured.

Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The Official shall publicly open sealed proposals on Tuesday, June 27, 2000 at 4:00 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserves the right to reject any or all bids or any item or items.

KEVIN J. JOYCE,
Director.

(June 12 & 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

**Invitation for Sealed Bids for the procurement
of the following Services and for
Supplies: Licensed Constable Services;
Service of Abatement orders issued by
the Inspectional Services Dept. and service
of legal documents, including
process, in the City of Boston and
throughout the Commonwealth.**

The City of Boston (the City) / the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA commencing at 9:00 A.M. on June 12, 2000.

Request for Proposals shall be available until the time of bid opening.

Every sealed proposal shall be submitted in duplicate on and in accordance with, the Request for Proposal.

All sealed proposals shall be filed no later than Tuesday, June 27, 2000, at 3:30 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/services to be procured.

Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The Official shall publicly open sealed proposals on Tuesday, June 27, 2000, at 4:00 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserves the right to reject any or all bids or any item or items.

KEVIN J. JOYCE,
Commissioner

(June 12 & 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 17 Hanson Trust, seeking with reference to the premises at 17 Hanson Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 64(64-9: Town House/Row House Extensions into Rear Yards [Conditional] & Floor Area Ratio Excessive [Variance])

Erect three-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Micio Inc. (by Joseph Cimino), seeking with reference to the premises at 705-711 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Petitioner seeks clarification of proviso #2, "Live entertainment is to cease at midnight." & Proviso #3, "Granted to expire December 31, 1994." attached to prior (BZC-16305) Board of Appeal approval of use as restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall,

Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 30, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0246 - TAPE CARTRIDGE/DLT CARTRIDGE TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 14, 2000. (Commodity Code: 207-87; Buyer Patricia Dietel)
Bid No. 0247 - MISC. FIRST AID SUPPLIES TO BOSTON FIRE DEPARTMENT - Bid Opening Date: June 14, 2000. (Commodity Code: 045-00; Buyer Patricia Dietel)

(May 29; June 5, 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for Masonry Restoration at the Phineas Bates School, 426 Beech Street, Roslindale, MA 02131.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry Restoration at the Phineas Bates School," at an estimated cost of \$340,000.

SCOPE OF WORK: In general to include but not limited to: Masonry restoration, metal fabrication, joint sealant, plastering and painting.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 13, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$75. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$75 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Tuesday, June 27, 2000.

SUBBIDS

Painting. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 5, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carol Nedder, seeking with reference to the premises at 15 Bunker Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 8(8-7-4) 8(8-7-8) 9(9-1) 14(14-2) 19(19-1) 23(23-1)

Construct second-floor deck & change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenico & Immacolata Labriola seeking with reference to the premises at 71 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 57(57-8)
Allow premises to be used for ancillary parking for one vehicle for residents of dwelling at 361 West Third Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karen Lay & Mary Heney, seeking with reference to the premises at 223 Roslindale Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1)
Erect 16'x20' addition at rear of one-family dwelling & erect 5'x12' addition onto existing one-story portion of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sonder Spice Cafe (by Davy Heder), seeking with reference to the premises at 693-697 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 6(6-4)
Allow restaurant (including take-out food) to change operator/operation, in variance with former (BZC-17835) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Vasco (by Jose Callejas), seeking with reference to the premises at 65-67 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 6(6-4)
Allow restaurant (including take-out food) to amend operator/operation, in variance with former (BZC-14429) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Sacramone, seeking with reference to the premises at 313-313A Mendian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8)
Change legal occupancy from one-family dwelling & store to one-family dwelling & coffee shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allan & Jocelyn Edwards (by Gail Ide), seeking with reference to the premises at 594 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9)
Increase second-floor deck length by 7' on building occupied as two apartments & retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald Cox, seeking with reference to the premises at 214-216 West Seventh Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)
Raise roofline of second level rear ell to meet existing roofline on three-family dwelling, also construct roof-deck with stairs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy Kervin, seeking with reference to the premises at 68 Surrey Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-8, Two Family Dwelling & Basement Apartment)
Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 20, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenico & Immacolata Labriola, seeking with reference to the premises at 69 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 57(57-8)
Allow premises to be used for ancillary parking for one vehicle for residents of dwelling at 361 West Third Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 12.)

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, JUNE 19, 2000

NO. 25

PARKARTS ANNOUNCES 2000 SEASON

The Boston Parks and Recreation Department's ParkARTS program is a multi-timed series of concerts and crafts workshops, all offered free of charge and presented in neighborhood parks citywide.

The core of the program is the Neighborhood Performing Arts Festival sponsored by Fleet, Cablevision, and the Massachusetts Cultural Council. Thanks to the portable stages owned and operated by the City of Boston, the festival is traveling to 18 local parks during the months of July and August. The entertainment offered is culled from a wide range of local and national talent.

Performers in upcoming neighborhood shows include disco legends The Trammps, jazz vocalist Semanya McCord, music of the Andes with Inca Son, the R & B Sounds of The Blue Notes, classic hits with The Four Aces and Herb Reed and the Platters, and many, many more musicians and performers.

Following is the performing arts series schedule:

Sunday, June 25, 12 noon

Brighton Main Streets Festival
Brighton Square Park, Chestnut Hill Avenue and Academy Hill Road, Brighton; Reggie Lewis Dance Performance Workshop featuring Fred Hayes, 617 (rhythm and blues), Jah Spirit (Caribbean).

Thursday, July 13, 7:00 p.m.

Collings Field, La Grange and Bellevue Streets, West Roxbury. The Four Aces (classic hits) Masquerade O's song and dance showcase).

Thursday, July 15, 5:00 p.m.

Malcolm X Park, Dale and Bainbridge Streets, Roxbury, 617, N2U, and 3 of a

Kind (rhythm and blues), ParkARTS Dancers. Reggie Lewis Dance Performance Workshop featuring Fred Hayes.

Wednesday, July 19, 11:45 a.m.

Titus Sparrow Park, West Rutland Square, South End. Inca Son (music of the Andes), All City Band

7:00 p.m.

Semanya McCord (jazz vocalist) ParkARTS Dancers

Thursday, July 20, 7:00 p.m.

Ryan Playground, Harbor View Street at Dorchester Avenue. North Dorchester Sticky Skillet (big band and swing), All City Band, ParkARTS Dancers.

Saturday, July 22, 7:00 p.m.

Ramsay Park, Washington Street and Shawmut Avenue, Roxbury. Semanya McCord (jazz vocalist). The Legendary Blue Notes (rhythm and blues). First Night Presents ShaUmba Yandje DiBinga and Origination (hip-hop dance). All City Band, ParkARTS Dancers.

Sunday, July 23, 2:00 p.m.

Dorchester Park. Dorchester Avenue and Richmond Street. Dorchester, ParkARTS Dancers, Boston Dance Company presents *Peter and the Wolf* (ballet) Masquerade (Broadway dance troupe), All City Band.

Wednesday, July 26, 12 noon

Frog Pond, Boston Common (Beacon Street side) Boston Dance Company presents *Peter and the Wolf* (ballet). Andy and Alice (sing-along).

Thursday, July 27, 10:30 a.m.

Doherty Playground, Bunker Hill and Medford Streets, Charlestown. Wayne Martin Puppets. City Stage presents *The Adventures of Tom Thumb* (interactive children's theater), ParkARTS Dancers

7:00 p.m.

Blue Suede Boppers (oldies). ParkARTS Dancers

Tuesday, August 1, 7:00 p.m.

M Street/Independence Park, M Street, South Boston. Street Magic (a capella). ParkARTS Dancers.

Wednesday, August 2, 12 noon

Frog Pond, Boston Common (Beacon Street side), Boston Dance Company presents *Best of Dance 2000*, Wayne Martin Puppets.

(Continued on next page)

Wednesday, August 9, 7:00 p.m.

Ronan Park, Adams Street and Mount Ida Road, Dorchester. Reggie Lewis Performance Workshop featuring Fred Hayes. Wildest Dreams (world music). ParkARTS Dancers

Thursday, August 10, 7:00 p.m.

Mozart Park, Centre and Mozart Streets, Jamaica Plain. Bandon 33, Edwin Pabon (Latin Music), First Night presents Eric Bornstein (folktale storyteller). ParkARTS Dancers.

Saturday, August 12, 7:00 p.m.

Doherty Playground (Town Field), Dorchester and Geneva Avenues, Dorchester, The Trammms, All City Band, ParkARTS Dancers.

Thursday, August 17, 7:00 p.m.

Iacono Playground, Milton and Readville Streets, Hyde Park, Herb Reed and the Platters, Paul O'Donnell (comedian), All City Band, ParkARTS Dancers.

Saturday, August 19, 1:00 p.m.

The Playstead, Franklin Park (between zoo and White Stadium). ParkARTS Gospel Explosion with Timothy Wright gospel choir, Kurt Carrs. A Major Dance Company. ParkARTS Dancers, Reggie Lewis Dance Performance Workshop featuring Fred Hayes.

The full ParkARTS schedule is available in a free program schedule brochure available at local libraries, Boston Community Centers, the Boston Parks Department on the third floor at 1010 Massachusetts Avenue, or by calling ParkARTS at 635-4505, ext. 6404.

LIVING WAGE ORDINANCE

Attention vendors who do business with the City of Boston. Please be advised that as of July 1, 2000, the Living Wage amount will increase from \$8.42 to \$8.71 an hour.

Section Six of the Ordinances of 1998-Chapter 5, the Boston Jobs and

Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPU-I) Boston-Lawrence-Salem, MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to \$8.23 (the initial Living Wage hourly pay).

The Boston metro area CPU-I rose 3.4% between November 1998 and November 1999 (the Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must apply the most recent data available immediately preceding December 31.) Applying a 3.4% increase to the current \$8.42 hourly rate yields an \$8.71 hourly wage via this method.

DOROTHY CURRAN CITY HALL PLAZA CONCERTS RETURN ON JULY 12

Disco legends The Trammms, the rock and roll of Paul Revere and the Raiders, and singers Helen Reddy and Crystal Gayle are among the highlights of the 27th Annual Dorothy Curran Wednesday Evening Concert Series returning to City Hall Plaza on July 12.

The seven-concert series, hosted by Mayor Thomas M. Menino, will bring a wide variety of sounds ranging from doo wop to country to this unique venue located in the heart of the city. All shows begin at 7 p.m. and are co-sponsored by WCVB-TV, the Boston Herald, the Boston Park Plaza Hotel, the Union Oyster House, and Prince Spaghetti.

The series kicks off with B2K night featuring the US Air Force Band of Liberty with special guests Crystal Gayle and the Four Aces on July 12 and continues with Prince Spaghetti Night with 60's hitmakers Paul Revere and the Raiders on July 19; Country Night with The Silver Wings of the USAir Force Band and A

Tribute to Country Legends on July 26; Mellon New England Night with Helen Reddy and impressionists Louise DuArt on August 2; Disco Night with the Trammms on August 9; Doo Wop Night with Herb Reed and the Platters on August 16; and the grand finale as Easy 99.1 WPLM FM supports Big Band Night with Guy Lombardo's Orchestra on August 23.

"The Dorothy Curran Concert Series is named after one of the Department's most beloved employees," said Mayor Menino. "For a quarter of a century this series has honored Dorothy's memory by bringing some of the world's greatest talent to our stage on City Hall Plaza, and it will continue to do so for years to come."

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston. In addition to the scheduled entertainers, each show opens with "Spotlight on Youth," a segment featuring talented youngsters from Boston.

For further information, please call the Boston Parks and Recreation Department at 635-4505.

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements. All ads under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

PARKARTS OFFERS TILE MAKING WORKSHOPS

The Boston Parks and Recreation Department's ParkARTS program invites city residents ages five and up to make a permanent contribution to the city's landscape by creating unique ceramic tiles decorated with colorful mosaics.

The tiles created during the free workshop program, presented in partnership with Fleet and the Massachusetts Cultural Council, will be installed in a Boston park this fall. Participants will learn how to use multi-colored pieces of tile to create works of art.

Workshops will be taught by ParkARTS instructor Sage Green with the finished tiles to be incorporated into a piece designed by ceramic tile specialists and ParkARTS Artist in Residence Tina Grahm. All materials will be provided. The program is open to Boston residents ages five and up. Children ages 10 and under must be accompanied by an adult. All participants will be credited on a brass plaque which will be located in the park.

The summer mosaic tile workshop schedule offers a wide variety of times and park locations for families, visitors, and lunching workers. This project is for all ages. Parents and adults are encouraged to participate. Dates, times, and locations for the June and July workshops are as follows, with more dates to be announced for August:

June 24, 12 noon to 4:00 p.m.
Brighton Square Park, Chestnut Hill Avenue and Academy Hill Road, Brighton

July 16, 12 noon to 2:00 p.m.
Healy Playground, Washington Street and Firth Road, Roslindale

July 8, 12 noon to 2:00 p.m.
Martin Playground, Hill Top Street and Myrtlebank Avenue, Dorchester

July 9, 1:00 to 5:00 p.m.
The Playstead, Franklin Park (between zoo and White Stadium)

July 11, 3:00 p.m. to 5:00 p.m.
M Street Park, M Street and East Broadway, South Boston

July 13, 1:00 p.m. to 3:00 p.m.
Christopher Columbus Park, Atlantic Avenue, North End

July 18, 3:00 p.m. to 5:00 p.m.
Jamaica Pond Bandstand, Jamaica Plain

July 20, 2:00 p.m. to 4:00 p.m.
Ryan Playground, Dorchester Avenue and Harbor View Street, Dorchester

July 22, 10:00 a.m. to 12 noon
Elm Hill Park, Warren Street and Elm Hill Park, Roxbury

July 23, 1:00 p.m. to 3:00 p.m.
Dorchester Park, Dorchester Avenue and Richmond Street, Dorchester

July 25, 3:00 p.m. to 5:00 p.m.
Blackstone Park, Washington and West Brookline Streets, South End

July 27, 12 noon to 2:00 p.m.
Copley Square, Boston

For further information, please call ParkARTS at 635-4505, ext. 6404.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

C. 523399
January 15, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to M.V. Enterprises dba. Mo Vaughn Youth Development Program (MVYDP), located at 895 Blue Hill Avenue, Dorchester, MA 02124, in an amount not to exceed One Hundred Sixteen Thousand Dollars (\$116,000.). The term of this agreement is the period 01 December 1998 through 30 June 1999.

MVYDP in collaboration with the Boston Public Schools, is establishing a Truancy Prevention Center Under the terms of this agreement MVYDP will provide professional services to the Good Attendance/Truancy Prevention Program. These services include oversight of the program, hiring and supervision of staff, program space, administration support and support services.

This contract is funded by a grant from the Commonwealth of Massachusetts Executive Office of Public Safety, Program Division, through the Suffolk County District Attorney's Office for Truancy Initiatives, Middle School Truancy Prevention Program, CFDA No 16.579.

As a grant agreement with a non-profit agency to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and whereas MVYDP is identified on the grant as a subcontractor, I believe no public purpose would be served by publicly advertising for these services.

This request is being submitted late due to the late notification by the Office of Hearings, Appeals and Attendance that a contract was required. The situation has been addressed and should not occur in the future.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 524599
January 25, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lynne Anderson, an individual located at 10 Parley Avenue, Jamaica Plain, MA 02130 in an amount not to exceed Nine Thousand Two Hundred Twenty Five Dollars and Zero Cents (\$9,225.00). The term of the contract is the period 08 September 1998 through 30 June 1999. As a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Anderson will teach English as a Second Language (ESL) to adults enrolled the Title VII Family Education and Involvement Program. Ms. Anderson will teach ESL 6 hours per week at the Summer Elementary, Curley Middle and Brighton High Schools. The instruction will cover listening, speaking, reading and writing in ESL. Compensation will be \$75.00 per hour not to exceed 369 hours, a rate I deem as reasonable.

Ms. Anderson received her Bachelor of Arts in English from Bates College and her Certificate of French Studies from the Université de la Sorbonne. Ms. Anderson is a certified ESL teacher.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

(Continued on next page)

This request is being submitted late due to the late request from the Title VII Office that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 522599
January 15, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Community Music Center of Boston, Inc., a non-profit agency located at 34 Warren Avenue, Boston, MA 02116 in an amount not to exceed Fifty Two Thousand Two Hundred Eighty Three Dollars (\$52,283.). The term of the contract is the period 01 September 1998 through 30 June 1999.

Under the terms of this agreement Community Music Center of Boston will provide professional services to three Boston Public Schools Artist in Residency Program. Community Music Center will provide music instructors to the Agassiz, Mason and Ohrenberger Elementary Schools. Music instruction, student enrichment, and staff development will be given in the fundamentals of music taught through direct experiences with singing, eurythmics, song-dances, and pitched and non-pitched rhythmic instrument playing. Instruction and materials will be used to support and illuminate classroom curriculum and school themes and topics. Teachers and faculty will receive ongoing training and workshops to develop an arts education curriculum.

Community Music Center of Boston is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaboration between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As a grant agreement with a non-profit agency to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the protracted discussions between the contractor and the individual schools relative to the full scope of the services to be performed.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 594199
January 15, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Economic Development

& Industrial Corporation of Boston (EDIC), located at 43 Haskins Street, Boston, MA 02114 in an amount not to exceed Fifteen Thousand Nine Hundred and Fifty Dollars (\$15,950.). The term of this agreement is the period 15 October 1998 through 30 June 1999. It is my opinion that the cost is reasonable.

Under the terms of this agreement, EDIC will provide training to child care providers for ReadBoston's "Reading Trail Initiative" under the Community for Partnerships for Children Grant. The services include provision of volunteers for technical assistance and program operations, literacy coaching, and Reading Trail materials.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in April 1998; proposals were then reviewed by the Support Services Subcommittee. EDIC was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the EDIC's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of a protracted negotiation period and selection process. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 5234-99
January 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Regina Odom, an individual located at 26 Concord Avenue, #312, Cambridge, MA 02138 in an amount not to exceed Five Thousand Dollars and Zero Cents (\$5,000.00). The term of the contract is the period 01 December 1998 through 30 August 1999, subject to the availability of an appropriation in the subsequent fiscal year. As a grant agreement to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c30B. This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Odom will provide individual and group life skills counseling to students participating in Boston Public Schools Health Education and Careers Network. The program purpose is to encourage and train BPS students to become Allied Health professionals and work with the medically underserved residents of the City of Boston. Compensation will be \$60.00 per diem not to exceed 84 days, a rate I deem as reasonable.

Ms. Odom was chosen to perform these services after the conducted a search through area colleges and universities for qualified candidates. None of the candidates referred was a Boston resident; therefore, Ms. Odom, the most qualified candidate, was selected.

Ms. Odom received her Bachelor of Science in Health and Physical Education from Campbell College and her Master of Social Work from Smith College. Ms. Odom is on the faculty of Simmons College, a training of social workers and has a private practice for Psychotherapy.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request from the School to Career Office that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 5240-99
January 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dorothy Bethel, an individual located at 28 Billingham Street, Somerville, MA 02144 in an amount not to exceed Three Thousand Dollars and Zero Cents (\$3,000.00). The term of the contract is the period 15 January 1999 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c30B, pursuant to § (b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Bethel will provide professional development services to the Boston Public Schools Rollins Griffin Teacher Center (RGTC) in collaboration with Fitchburg State College. These services include individual consultation, communications with academic instructors, identify course requirements, tutoring, and recruitment to paraprofessional teachers, child care providers and parents enrolled in the ROTC. Compensation will be \$250.00 per diem not to exceed 12 days, a rate I deem as reasonable.

Ms. Bethel was chosen to perform these services after the RGTC conducted a search through area colleges and universities for qualified candidates. None of the candidates referred

(Continued on next page)

as a Boston resident; therefore, Ms. Bethel, the most qualified candidate, was selected.

Ms. Bethel received her Bachelor of Science in Education from Boston University and her Master of Science in Education from Antioch University. Ms. Bethel is an Instructor of Education, reading consultant, professional development facilitator and reading specialist.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the request from the RGTC that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 594599
January 6, 1999

Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Wheelock College, located at 200 The Fenway, Boston, MA 02215, in an amount not to exceed Sixty Thousand Dollars (\$60,000). The term of this agreement is the period 01 September 1998 through 30 June 1999, subject to the availability of an appropriation and award of the grant in subsequent fiscal years.

Under the terms of this agreement Wheelock College will provide professional development services to Boston Public School Early Childhood teachers under C188. These services include workshops, on-site consultations and courses on early childhood issues.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services, Community Partnerships for Children Grant, DA 97.000. The Community Partnerships for Children Grant is for the care and education of children of working parents.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to § 1 (b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and whereas Wheelock College is identified on the contract as a subcontractor, I believe no public purpose would be served by publicly advertising these services.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5232-99
January 7, 1999

Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and

award a contract to Arts in Progress, Inc., a non-profit agency located at 555 Amory Street, Jamaica Plain, MA 02130 in an amount not to exceed Eighty Two Thousand Five Hundred Fifty Eight Dollars (\$82,558.00). The term of the contract is the period 09 September 1998 through 30 June 1999.

Under the terms of this agreement Arts in Progress, Inc. (AIP) will provide professional services to two Boston Public Schools Artist in Residency Programs. AIP will provide visual artist, theater arts specialist, language art storytellers, musicians and dance artists to the Agassiz and Dever Elementary Schools. The artists will provide direct services to students to explore cultural heritage, identify underlying issues and find constructive resolution, development of language skills and create opportunities to learn through arts infusion. AIP will also provide to the faculty professional development through preplanning sessions, workshops, and technical assistance.

AIP is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaborations between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As a grant agreement with a non-profit agency to provide direct services to Boston Public School students, and as a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the protracted discussions between the contractor and the individual schools relative to the full scope of the services to be performed

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5234-99
January 21, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Living Center, located at 29 Stanhope Street, Boston, MA 02116 in an amount not to exceed Eighteen Thousand Five Hundred Ten Dollars and Zero Cents (\$18,510.00). The term of the contract is the period 01 December 1998 through 30 November 1999, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement Boston Living Center (BLC) will collaborate with the Boston Public Schools Student Support Services Project Director to plan two one-day training institutes for school based Student Service Coordinators and Comprehensive Health Education and Student Support Specialists. BLC will provide a two hour training program to educators with HIV, coordinate visits to the classrooms and train schoolbased HIV/SID

Prevention Assistants. Additionally BLC will collaborate to provide an orientation program for community agency educators to familiarize them with the program and school protocols.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Funding for these services is obtained through a grant issued by the United States Center for Disease Control (C.D.C.). Only individuals and agencies who have been certified by C.D.C. are authorized to provide these services and BLC is an authorized agency.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late notification by Student Support Services that a contract was required. The situation has been addressed and should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5241-99
January 25, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Karen Nell Smith dba From Conflict to Community, located at 1102 Pleasant Street, #843, Worcester, MA 01602 in an amount not to exceed Four Thousand Five Hundred Dollars and Zero Cents (\$4,500.00). The term of the contract is the period 15 January 1999 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement From Conflict to Community will provide professional development services to the Boston Public Schools Rollins Griffith Teacher Center (RGTC) in collaboration with Fitchburg State College. These services include the design and facilitation of three four hour training sessions to 25 paraprofessionals enrolled in the RGTC. The training will be for team building focusing on participating as a member of a team and creating and leading effective teams. Compensation will be \$1,500.00 per session not to exceed 3 sessions, a rate I deem as reasonable.

From Conflict to Community, established in 1993, is a consulting practice with a focus on planning, communication and conflict management committed to helping organizations achieve their objectives successfully and create lasting resolutions and relationships.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the
(Continued on next page)

late request from the RGTC that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5242-99
January 25, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Joyce Stevens, an individual located at 24 Irving Street, Arlington, MA 02476 in an amount not to exceed Eleven Thousand Dollars and Zero Cents (\$11,000.00). The term of the contract is the period 04 January through 30 June 1999. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Stevens will provide professional services to Mission Hill School. These services will include curriculum development for the Ancient Nile Valley school-wide theme, workshops for faculty, individual teacher training and resource liaison. Compensation will be \$200.00 per diem, not to exceed 55 days, a rate I deem as reasonable.

Ms. Stevens received her Bachelor of Art from Bryn Mawr College and her Master of Science from Simmons College School of Social Work. Ms. Stevens has experience as a consultant, focusing on rediscovering the threads that connect people through time and place, National Parks Services curriculum planner and Historic Neighborhoods Foundation school programs director. She is also a published author.

Ms. Stevens was chosen to perform these services after Mission Hill School conducted a search to find a qualified individual required for the project. None of the referred candidates were Boston residents; therefore Ms. Stevens, the most qualified candidate to perform these services was chosen.

In view of the personal and professional nature of the services to be performed, and the expertise of Ms. Stevens in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the late notification by Mission Hill School that a contract was required. The situation has been addressed and should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5250-99
January 21, 1999

Dear Mayor Menino:

Your Honor's permission is requested to award a contract to NetTeks, Technology Consultants, Inc. to provide LAN WAN services to the Boston Public Schools Office of Information Services for the period 15 January 1999 through 31 December 1999, subject to the availability or an appropriation in the subse-

quent fiscal years.

This contract is pursuant to a state contract with the Commonwealth of Massachusetts. Department of Education, ETIS Contract No. H031, which was publicly bid and awarded to NetTeks, for the category of LAN WAN services. NetTeks has agreed to provide LAN WAN Administration services to the Office of Information Systems in administration support, on site support of network equipment and network design service for technology upgrade projects, at the same cost as provided under its contract with the Commonwealth.

This contract is in compliance with the provisions of MGL Chapter 30B because it involves a purchase from a vendor who has a contract with the Commonwealth of Massachusetts for the same services being purchased under this contract.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below:

Contract #	State Contract #	Contract Amount
C525099	ETIS-H031	\$72,000.00

Vendor: NetTeks, Technology Consultants, Inc.
14 Sheffield Road
Roslindale, MA 02131

The contract amount is based on hourly rate of \$100.00 per hour not to exceed 720 hours.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5217-99
January 7, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tufts University, Center for Applied Child Development, an educational institute located at 177 College Avenue, Medford, MA 02155, in an amount not to exceed Fifteen Thousand Dollars (\$15,000). The term of this contract is the period 01 September 1998 through 30 June 1999.

Under the terms of this agreement Tufts University will provide literacy coaching and professional development services to the Curtis Guild School. The services include an 18 hour Literacy Course, on-site literacy coaching, workshops, and planning meetings. Compensation will be \$250.00 per diem, not to exceed 60 days, a rate I deem as reasonable.

As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c.30B pursuant to § 1 (b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates are reasonable.

This request is being submitted late due to the late notification from Teaching & Learning Support Services that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 0522099

January 15, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Rebecca B. Corwin, Ed.D., an individual located at 22 South Walter Street, Roslindale, MA 02131, in an amount not to exceed Five Thousand Dollars (\$5,000). The term of this agreement is the period 01 October 1998 through 30 June 1999. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Dr. Corwin will provide professional development services to the Boston Public Schools for the implementation of the U.S. Department of Education METROLINC Technology Innovation Challenge Grant. The services will provide training to K-8 teachers in the use of technology to support city-wide learning standards in METROLINC demonstration schools. The training will include workshops, working papers and materials. Dr. Corwin will be compensated at the rate of Two Hundred Fifty Dollars (\$250) per diem, which I deem as reasonable, not to exceed 20 days.

Dr. Corwin received her Doctorate in Education from The Harvard Graduate School of Education Department of Teaching, Curriculum and Learning Environments. She is a Professor of Education and Special Education Lesley College Graduate School. Dr. Corwin is a Massachusetts certified Elementary Teacher and School Principal, and is also an education consultant and published author.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late notification by the Office of Instructional Technology that a contract was required. The situation has been addressed and should not occur again.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5219-99
January 6, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Presidents & Fellows Harvard College, Office of Sponsored Research, located at 1350 Massachusetts Avenue, Holyoke Center, Room 440, Cambridge, MA 02138, in an amount not to exceed Forty Five Thousand Dollars (\$45,000.). The term of the agreement is the period 01 September 1998 through 30 June 1999.

Under the terms of this agreement Presidents & Fellows of Harvard College will provide professional development in the use of Balance Assessment in Mathematics. The services include monthly workshops, classroom observation, feedback, and consultation to Boston Public School 4th and 5th grade mathematics teachers.

As a contract to provide job related training
(Continued on next page)

to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to § 1 (b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed and that Harvard College produced Balanced Assessment in Mathematics, I believe no public purpose would be served by publicly advertising for these services.

This request is being submitted late due to the late notification from Teaching & Learning Support Services that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

1.04066-99
January 26, 1999

Dear Mr. Mayor:

I respectfully request your permission to discontinue with public advertising and to award a contract to the Boston YWCA, a non-profit corporation, located at 140 Clarendon Street, Boston, MA 02116, for rental of its gymnasium to provide physical education classes for the students of Snowden International High School. This contract is exempt from section sixteen of chapter 30B because the amount of this contract is less than the threshold of \$25,000 for real property acquisitions, and is therefore awarded under the City Charter.

Under the terms of the lease, the Boston YWCA will rent its gymnasium for use by the Snowden International High School for three hundred fifty-four (354) sessions during the school year for physical education, practices and games.

Snowden International High School does not have a gymnasium. The Boston YWCA maintains a facility which is well suited to fulfill the physical education requirements of Snowden students. The Boston YWCA is within a very short walking distance from the Snowden school, an important consideration for the safety and convenience of students. Because of the constraints of the type facility and time it is to be used, it is not feasible or practical to solicit alternative facilities.

Compensation under this contract shall not exceed Seventeen Thousand Seven Hundred dollars (\$17,700.00). The rate per session is \$50.00. I have determined that the cost is reasonable. The term of the lease is the period September 10, 1998 through June 24, 1999.

Because of the unique quality of this particular need, a gymnasium, the proximity of the school to the Boston YWCA, and the reasonable cost thereof, I have determined that public advertising would serve no useful purpose. This determination has been published in the Central Register.

Submission of this letter has been delayed because the completed contract documents were not received in this office in a timely manner.

Sincerely,
Thomas W. Payzant,
Superintendent.



WATER FACTS

The overall amount of water on our planet has remained the same for two billion years.

If all the water in the Great Lakes were spread evenly across the continental U.S., the ground would be covered with almost 10 feet of water.

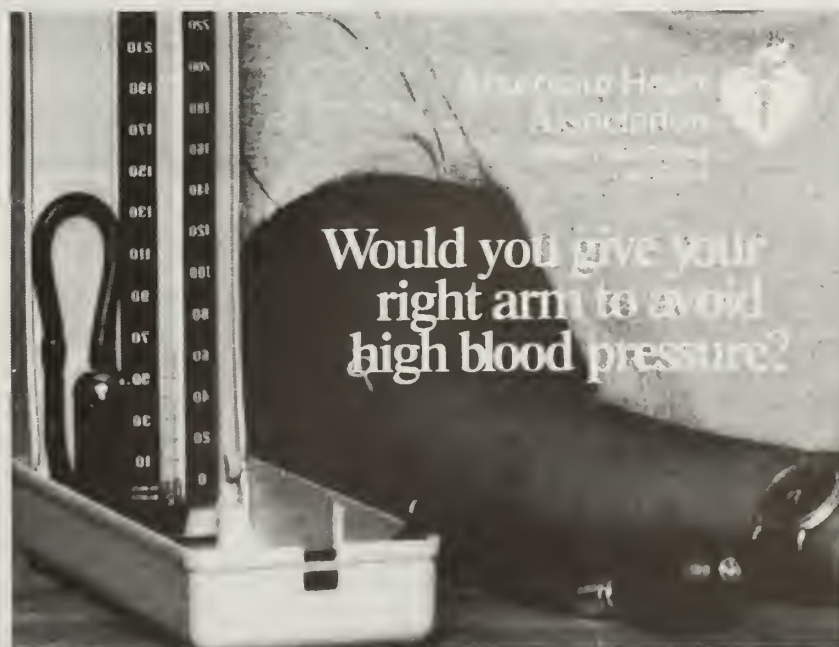
About 6,800 gallons of water are required to grow a day's food for a family of four.

Each day almost 10,000 children under the age of five in Third World countries die as a result of illnesses contracted by use of impure water.

About 39,000 gallons of water are needed to make an automobile, tires included.

The human brain is composed of 95 percent water; blood is 82 percent water; and the lungs are nearly 90 percent water.

The average single-family home uses 80 gallons of water per day in the winter and 120 gallons in the summer. Showering, bathing, and flushing the toilet account for about two-thirds of the average family's water usage.



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Albert A. Passaretti and Vincent Passaretti, or a nominee to be approved by the Director, approximately 3,016 square feet of vacant land located at 36-38 Langdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(June 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Baseball Backstop and Chain Link Fence Installation and Repairs at Various Locations, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install baseball backstops, chain link fence and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$75,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 29, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 12, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty

days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements. No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of

the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, June 20, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
(June 12 & 19) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide Uniform Rental
and Laundering Services for the Boston
Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, June 12, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 28, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds which may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two year term of this contract are an estimate of the amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by Official on Wednesday, June 28, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 12 & 19.) *Police Commissioner*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erlene Belton, seeking with reference to the premises at 39 Hawthorne Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29) Lot Width, Lot Frontage, Front Yard, Side Yard, Rear Yard Insufficient) 50 (50-43) 50(50-44)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yale Investments, seeking with reference to the premises at 48 Spencer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jean E. Alexis, or a nominee to be approved by the Director, approximately 1,520 square feet of vacant land located at 9 Belden Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(June 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801 City Hall, upon the appeal of Sy-Huu Vo, seeking with reference to the premises at 1065 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 19(19-1)

Re-structure this lot with two-family dwelling, lot with two-family dwelling at 1061-1063 Washington Street & lot with proposed three-family dwelling at 1063R Washington Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Gloria Eaton, or a nominee to be approved by the Director, approximately 4,068 square feet of vacant land located at 14 Coleus Park in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(June 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza Boston, MA 02201 commencing at 8 a.m. Boston Time on June 5, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808 Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0248 - DESK JET PRINTERS, LASER JET PRINTERS & SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 20, 2000. (Commodity Code: 207-99; Buyer Patricia Dietel)

Bid No. 0249 - MUSIC EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEV - Bid Opening Date: June 20, 2000 (Commodity Code: 931-58; Buyer John Shea)

Bid No. 0250 - GYMNASIUM EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEV. - Bid Opening Date: June 20, 2000 (Commodity Code: 805-57; Buyer John Shea)

Bid No. 0251 - GALVANIZED STEEL BASKETS to PARKS AND RECREATION - Bid Opening Date: June 20, 2000 (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0252 - VIDEO TAPE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: June 20, 2000 (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 0253 - T.S.E.-ALUMINUM CAPS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 20, 2000 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0254 - T.S.E.-ALUMINUM SIGN BLANKS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 20, 2000 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0255 - T.S.E.-CARD STOCK OUTDOOR AD BOARDS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 21, 2000 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0256 - T.S.E.-REFLECTIVE SHEETING AND FILM to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 21, 2000 (Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 0257 - T.S.E.-STAINLESS STEEL STRAPPING & SIGN BRACKETS to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 22, 2000 (Commodity Code: 550-85; Buyer Mary Caiani)

Bid No. 0258 - T.S.E.-STOP FACES (HIGH INTENSITY) to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 22, 2000 (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0259 - T.S.E.-ZINC GALVANIZED PUNCH POLES to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 23, 2000 (Commodity Code: 550-85; Buyer Mary Caiani)

(June 5, 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara J. Lender, Margaret Bryant and Altamont H. Stoke, or a nominee to be approved by the Director, approximately 4,043 square feet of vacant land located at 8 Greenock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aline V. Barros and Adriano V. Barros, or a nominee to be approved by the Director approximately 4,014 square feet of vacant land located at 43 Ridgewood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mary E. McCarthy, or a nominee to be approved by the Director, approximately 300 square feet of vacant land located at Alabama Street (Ward 18, parcel

02909-000) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James Howell and Wilhelmina Howell, or a nominee to be approved by the Director, approximately 3,632 square feet of vacant land located at 40 Rill Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 19, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing

Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0183 - S.L.E.-REPLACEMENT DOMES AND VENTS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0184 - S.L.E.-VICTORIAN STYLE LUMINAIRES (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0260 - TRIP EDGE PLOWS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 020-87; Buyer John Shea)

Bid No. 0261 - TELECOMMUNICATIONS EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0262 - TELECOMMUNICATIONS EQUIPMENT: NORTHEAST MERIDIAN BUSINESS SETS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0263 - ART EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: July 11, 2000. (Commodity Code: 305-53; Buyer John Shea)

Bid No. 0253 - T.S.E. - ALUMINUM CAPS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0254 - T.S.E. - ALUMINUM SIGN BLANKS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0255 - T.S.E. - CARD STOCK: OUT-DOOR AD BOARDS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0256 - T.S.E. - REFLECTIVE SHEETING AND FILM (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 0257 - T.S.E. - STAINLESS STEEL STRAPPING & SIGN BRACKETS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

Bid No. 0258 - T.S.E. - STOP FACES (High Intensity) (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0259 - T.S.E. - ZINC GALVANIZED PUNCH POLES (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

(June 19, 26; July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erlene Belton, seeking with reference to the premises at 31-33 Hawthorne Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) Lot Width, Lot Frontage, Front Yard, Side Yard & Rear Yard Insufficient) 50(50-43) 50(50-44)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sy-luu Vo, seeking with reference to the premises at 061-1063 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 19(19-1) 20(20-1). Re-structure this lot with two-family dwelling, lot with two-family dwelling at 1065 Washington Street & lot with proposed three-family dwelling at 063R Washington Street.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 7-Eleven, Inc., seeking with reference to the premises at 730 William T. Morrissey Boulevard, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Extension of Non-Conforming Use & Variance

Article(s): 6(6-3A) 8(8-7-72) 9(9-1) 25(25-5)

Erect 24-hour gasoline service station & retail store with accessory parking for 11 vehicles; replace/re-use storage tanks.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 20, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph Pendarvis, Douglas Pendarvis and Marie Pendarvis, or a nominee to be approved by the Director, approximately 1,542 square feet of vacant land located at Adj 44 Capen Street, Ward 17, parcel 02075-000 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(June 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the procurement of the following Services and for Supplies: Microfilming of approved plans and scanning into TIFF image format. Also included pickup and delivery of plans. To provide 2 duplicate diazo cards, master and duplicate CD.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA, commencing at 9:00 A.M. on Monday, June 12, 2000.

Request for Proposals shall be available until the time of bid opening

Every sealed proposal shall be submitted in duplicate on and in accordance with, the Request for Proposal

All sealed proposals shall be filed no later than Tuesday, June 27, 2000 at 3:30 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave. Boston, MA 02118

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/services to be procured

Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

The Official shall publicly open sealed proposals on Tuesday, June 27, 2000 at 4:00 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserves the right to reject any or all bids or any item or items

KEVIN J. JOYCE,
Director

(June 12 & 19.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the procurement of the following Services and for Supplies: Licensed Constable Services: Service of Abatement orders issued by the Inspectional Services Dept. and service of legal documents, including process, in the City of Boston and throughout the Commonwealth.

The City of Boston (the City) / the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA commencing at 9:00 A.M. on June 12, 2000

Request for Proposals shall be available until the time of bid opening

Every sealed proposal shall be submitted in duplicate on and in accordance with, the Request for Proposal

All sealed proposals shall be filed no later than Tuesday, June 27, 2000, at 3:30 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/services to be procured

Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

The Official shall publicly open sealed proposals on Tuesday, June 27, 2000, at 4:00 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserves the right to reject any or all bids or any item or items

KEVIN J. JOYCE,
Commissioner

(June 12 & 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Norris, seeking with reference to the premises at 41 Mercer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-2)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(June 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cottonwood Realty, seeking with reference to the premises at 15-25 Beaver Place, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Combine lot & building with no record of legal occupancy at 15-19 Beaver Place with lot & 4-unit apartment building at 21-25 Beaver Place; establish combined legal occupancy as three apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

(June 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marvin A. Ramirez and Azalia Ramirez, or a nominee to be approved by the Director, approximately 4,592 square feet of vacant land located at 61 Julian Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,

(June 19, 26.) *Director.*

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 24, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lorenzo R. Griswold and Catherine Hill Griswold, or a nominee to be approved by the Director, approximately 1,531 square feet of vacant land located at 22 Mt. Pleasant Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,

(June 19, 26.) *Director.*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward W. Buttery and Christine M. Buttery, or a nominee to be approved by the Director, approximately 4,289 square feet of vacant land located at Adj. 11 Altair Road (Ward 20, parcel 03089-000) in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,

(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 19, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward B. Rist Jr., Trustee of Jemez Realty Trust, or a nominee to be approved by the Director, approximately 2,605 square feet of vacant land located at 7-9 Brinton Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,

(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to August Bertrand and Heather Bertrand, or a nominee to be approved by the Director, approximately 3,9 square feet of vacant land located at 23 Brown Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,

(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corporation, seeking with reference to the premises at 23 Westminster Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s) 50(50-29) Lot Width & Lot Frontage. Insufficient) 50(50-43)

Erect one-family dwelling (this lot results from sub-division of parcel into four lots)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corporation, seeking with reference to the premises at 27 Westminster Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s) 50(50-29) Lot Width & Lot Frontage. Insufficient) 50(50-43)

Erect one-family dwelling (this lot results from sub-division of parcel into four lots).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 25, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Kevin R. Koerner, or a nominee to be approved by the Director, approximately 2,500 square feet of land with building thereon located at 149 Eustis Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Silashi D. Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(June 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Union Scott Alley Realty Trust, seeking with reference to the premises at 23-27 Union Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s) 45(45-5)

Re-construct existing second-floor & portion of third-floor, erect addition to balance of third-floor & erect fourth & fifth-floor additions, change legal occupancy from bank & offices to bed & breakfast inn with 23 rooms.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
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BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: ANNUAL
PROMOTIONS PROGRAM - BID# BPS
137**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, JUNE 21, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, JULY 11, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, JULY 11, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee*

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hamilton Real Estate (by Starbuck's Coffee), seeking with reference to the premises at 60-62 Boylston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s) 38(38-18)

Change legal occupancy from 269 apartments, restaurant, stores, school & two cinemas to 269 apartments, restaurant, stores, school, two cinemas & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF TROPHIES AND MEDALS
FOR FY 2001 - BID# BPS 139**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, JUNE 21, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, JULY 13, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, JULY 13, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee*

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edmundo M. Andrade and Teresa Andrade, or a nominee to be approved by the Director, approximately 2,010 square feet of vacant land located at 83-85 Barry Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles J. Maneikis Jr. and Ellen Moy-Maneikis, or a nominee to be approved by the Director, approximately 3,163 square feet of vacant land located at SES Nahant Avenue (Ward 16, parcel 03766-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Quintiliano Dos Santos, or a nominee to be approved by the Director, approximately 2,964 square feet of vacant land located at Inwood Street (Ward 15, parcel 02153-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of

Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Taladhar Ganga and Sumintra Ganga, or a nominee to be approved by the Director, approximately 3,579 square feet of vacant land located at 146 Draper Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George H. Brewster and Hattie E. Brewster, or a nominee to be approved by the Director, approximately 4,097 square feet of vacant land located at 48 Nightingale Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a

delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Filipe L. Gomes and Alirio V. Gomes, or a nominee to be approved by the Director, approximately 2,687 square feet of vacant land located at 137 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector A. Polanco, or a nominee to be approved by the Director, approximately 3,440 square feet of vacant land located at Longfellow Street (Ward 15, parcel 01149-00) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Stephen McElhinney, or a nominee to be approved by the Director, approximately 3,300 square feet of vacant land located at Hamilton Street (Ward 15, parcel 02070-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 19, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victoria Stephens, or a nominee to be approved by the Director, approximately 4,919 square feet of vacant land located at 50 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Brenda E. Fergus, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 1B Puritan Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aida M. Rayford, or a nominee to be approved by the Director, approximately 2,353 square feet of vacant land located at 22 Linwood Square in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts

02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Erik D. McKensie, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 14 Page Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lena King, or a nominee to be approved by the Director, approximately 4,474 square feet of vacant land located at 312 Talbot Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 19, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission

dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Robert C. Colton, or a nominee to be approved by the Director, approximately 1,303 square feet of vacant land located at 14 Allston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Alberto G. Pina, or a nominee to be approved by the Director, approximately 2,528 square feet of vacant land located at 8 Fifield Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Seifert G. Webster, Joel E. Webster and Omesa D. Spenser, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 27 Wilcock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Teradyne, Inc., seeking with reference to the premises at 275 Albany Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-3A) 64(64-15)

Allow premises to be used as parking lot for 150 vehicles (for occupants of building at 321 Harrison Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anne Riley & Robert Baranowski, seeking with reference to the premises at 29 Sagamore Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect second-floor addition on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ignio Caban, or a nominee to be approved by the Director, approximately 2,810 square feet of vacant land located at 33 Howe Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director
(June 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas G. Broderick, Jr., seeking with reference to the premises at 23 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-37)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sy-Huu Vo, seeking with reference to the premises at 1063R Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Re-structure this vacant lot, lot with two-family dwelling at 1065 Washington Street & lot with two-family dwelling at 1061-1063 Washington Street; also erect a three-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Athanaze & Cheryl Xavier, seeking with reference to the premises at 138 Wood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 8(8-7-4) 9(9-1) 10(10-1) 14(14-2) 23(23-9).

Erect second-story addition & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Calton & Donna McLean, seeking with reference to the premises at 17 Lambert Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-43)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 113 Blue Hill Trust (by Warren Cormier), seeking with reference to the premises at 250-258 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Change legal occupancy from garage & repair shop to self-storage facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Harriet Best, or a nominee to be approved by the Director, approximately 3,206 square feet of vacant land located at 549 Park Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director
(June 19, 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Beasley (by Vahid Nickpour), seeking with reference to the premises at 19-21 Short Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Rear Yard, Lot Width, Lot Frontage, Lot Size, Open Space & Front Yard Insufficient)

Erect three-family townhouse dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Glick, seeking with reference to the premises at 187 E Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40)

Change legal occupancy from store to store & two offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CMW Properties LLC (by Michael Teller), seeking with reference to the premises at 250 Dorchester Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 8(8-7-72) 15(15-1) 20(20-1)

Erect two-story addition at rear of existing two-story building & change legal occupancy from sales & repair of automotive parts to offices; provide eight parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Marr Boys & Girls Club, seeking with reference to the premises at 3-7 Melvinside Terrace, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-71)

Allow premises to be used as 12-vehicle parking lot (ancillary to Club at 35 Deer Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Erlene Belton, seeking with reference to the premises at 35-37 Hawthorne Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29: Lot Width, Lot Frontage, Front Yard, & Rear Yard Insufficient)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by Women's Educational and Industrial Union) seeking with reference to the premises at 10-12 Abbot Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 9(9-1) 9(9-3)

Re-establish legal occupancy as two six-unit apartment buildings, combine lots & buildings & change legal occupancy to 11-unit apartment building; remove portion of rear of building & infill wall between buildings.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corporation, seeking with reference to the premises at 21 Westminster Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Width & Lot Frontage, Insufficient) 50(50-43)

Erect one-family dwelling (this lot results from sub-division of parcel into four lots).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy J. Burgess, seeking with reference to the premises at 1 Vernon Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adam Schoenhardt, seeking with reference to the premises at 308 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9: Floor Area Ratio Excessive [Variance] & Town House/Row House Extensions into Rear Yards [Conditional])

Erect one-story addition at rear of four-unit apartment building, install shed dormer, construct rear decks & construct deck on roof of proposed shed dormer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(June 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Urban Edge Housing Corporation, seeking with reference to the premises at 25 Westminster Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29 Lot Width & Lot Frontage, Insufficient) 50(50-43)

Erect one-family dwelling (this lot results from sub-division of parcel into four lots).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH,

(June 19.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

NOTICE OF PROCUREMENT

**REQUEST FOR PROPOSALS FOR UPGRADE
AND RE-DESIGN OF THE BPS SCHOOL
FACILITY INVENTORY SYSTEM - BID #
BPS 138**

The City of Boston, acting by and through its Public School Department (City), at 26 Court Street, Boston, MA 02108, hereby invites sealed proposals from interested and qualified contractors (Offeror) to coordinate the Upgrade and Re-Design of the Boston Public Schools School Facility Inventory System, sponsored by the Boston Public Schools Office of Capital Planning, in the City of Boston.

Services are to commence on or about September 1, 2000 and continue through August 31, 2002, subject to the availability of further appropriation therefor in subsequent fiscal years.

The selected Offeror will be responsible for the design and implementation of the upgrade and redesign of an existing system.

All proposals must be submitted in strict conformance with the Requests For Proposals (RFP) which may be obtained beginning on Monday, June 19, 2000, 9:00 A.M., at the Office of Business Management, Boston Public Schools, Bid Counter, 26 Court Street, 5th Floor, Boston, MA 02108, and will be available until June 28, 2000 at 3:00 P.M. The City shall accept sealed proposals until 3:00 P.M. on Tuesday, July 11, 2000 at the location mentioned above. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP. The RFP contains both price and technical evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Technical" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected.

The Official shall not open the proposals publicly, but shall open the technical proposals first in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals.

The Official may open the price proposals later and in any case shall open the price proposals as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, §6(f) and §5(f).

The potential contract term shall be for a period not to exceed two (2) years, subject to the availability of further appropriation therefor in subsequent fiscal years.

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies, and services incidental thereto.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract as the Official deems to be the most advantageous proposal from a responsive and responsible Offeror, subject to the availability of further appropriation therefor in subsequent fiscal years.

The maximum time for acceptance of the successful proposal and the issuance by the City of a written notification of award shall be ninety (90) days from the opening of the proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston.

RONAN J. FITZPATRICK,

Acting Business Manager of the

(June 19.) *School Committee*

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC NOTICE

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR GENERAL BIDDERS

**Re-Invitation for Bids: Window Re-place-
ment at Grew, E. Greenwood and
Warren-Prescott Schools, Project
#6623, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Window Replacement at Grew, E. Greenwood and Warren-Prescott Schools

SCOPE OF WORK includes: Window and door replacement.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court

Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 5, 2000, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Doors and Windows to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Sealants, Aluminum Windows and Painting (Filed on 5/26/00 & 6/9/00, tabulations included in Contract Documents).

PLANS/SPECIFICATIONS will be available on or about June 19, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks. (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female 10% of total work hours, Boston Residents 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27F and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "A Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

Director.

(June 19.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*
Room 608, 635-4479

AFFIRMATIVE ACTION

Arlene Grant, *Director* Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*,
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*,
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*,
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Paul L. McCann, *Acting Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Katherine Kottaridis, *Director*, 26 Court Street,
9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA
02136, 364-8679

CITY COUNCIL STAFF

Shawn Murphy, *Staff Director* 5th Floor, 635-3040

CITY RECORD

Robert P. Malovich, *Managing Editor*,
Room 206, 635-4188

CODE ENFORCEMENT POLICE

James Cahill, *Director*,
152 North Street, 635-4896

COMMUNITY CENTERS

Evelyn Riesenber, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade, *Director*, 635-3446
Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone, *Esq.*, *Director*,
Room 817, 635-4165

COPY CENTER

Jerry Kenneally, *Room* 206, 635-4325

CREDIT UNION

Barbara J. O'Toole, *Office Manager* Room 242
635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

Kevin H. Chapman, *Director*, Room 716,
635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION

Joyce Williams-Mitchell, *Commissioner*,
Room 271, 635-4375

EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716,
635-4507

FAIR HOUSING COMMISSION

Victoria Williams, *Director* Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*
152 North Street, 635-2202

FIRE DEPARTMENT

Dennis Di Marzio, *Acting Commissioner* 343-3610
Paul A. Christian, *Chief of Department* 343-3615
115 Southampton Street Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*
174 North Street 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

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5/29/00

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, JUNE 26, 2000

NO. 26

BNBL TO RETURN JUNE 26TH

The 31st season of the Boston Neighborhood Basketball League (BNBL) will kick off on Monday, June 26. BNBL is a summer recreational basketball program that offers over 4,500 Boston youth age 19 and under the opportunity to play in citywide, organized basketball league. Young people interested in playing BNBL can call Community Centers for further information about how to sign up.

BNBL playoffs will be held during the third week of August. The age division for both boys and girls are 13 and under, 15 and under and 19 and under. A championship banquet will be held in the fall to celebrate the winning teams from each division and present players with trophies and jackets. BNBL, which is run by Boston Community Centers, is the City of Boston's oldest organized basketball league and the oldest amateur basketball league in the country.

Boston Community Centers' Director of Youth Services and Recreation, Tracy Litthcutt said, "The return of BNBL is Boston's unofficial start of summer. It's the oldest municipal basketball league in the country. After 31 years, it is a national model for providing safe, healthy and fun recreation for thousands of young people during the summer months."

Shawn Polk, Head Women's Basketball Coach at UMASS/Boston will be returning this year as League Director. Over the past few years, BNBL has increased the participation of young women to nearly 1,000 and

the participation of younger players, through a new 13 and under division, to 700. This year Boston Community Centers will be adding an additional all girls site.

For more information about BNBL, please call Boston Community Centers at 635-4920 x2105.

EAST BOSTON SPORTS CENTER OFFERS FREE INSTRUCTION TO CITY KIDS

For the third year, the Boston Parks and Recreation Department is offering a Youth Sports Center at Sartori Stadium in East Boston featuring free professional instruction in a number of popular sports from July 11 to August 18.

The Sports Center is free of charge to Boston residents and open to boys and girls ages seven to 14. The program offers progressive skill development to city youngsters through a series of four-day, co-ed mini-camps held in July and August from 9:30 a.m. to 2 p.m. and organized by age group.

Each mini-camp will concentrate on a single sport with youngsters choosing from soccer, lacrosse, track & field, football, hockey, and baseball/softball. High school and college coaches will teach all Sports Center sessions and professional and college athletes will be making surprise guest appearances. Gatorade - the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs - and water will be provided.

Please note that participants must provide their own lunch and transportation, and that pre-registration will be required for both groups and individuals.

"The Youth Sports Center provides hundreds of Boston youngsters with weeks of outdoor fun," said Mayor Thomas M. Menino. "I invite parents and caregivers to take advantage of this opportunity to offer their kids professional coaching and a chance to meet boys and girls from other neighborhoods."

The schedule for Sartori Stadium at East Boston Memorial Park is as follows: July 11 to 14, soccer; July 18 to 21, baseball/softball; July 25 to 28, football; August 1 to 4, track & field; August 8 to 11, lacrosse; and August 15 to 18, off-season hockey training.

For further information or to register please call 635-4505, ext. 6209.

BUY U.S. SAVINGS BONDS

LIVING WAGE ORDINANCE

Attention vendors who do business with the City of Boston. Please be advised that as of July 1, 2000, the Living Wage amount will increase from \$8.42 to \$8.71 an hour.

Section Six of the Ordinances of 1998-Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPU-I) Boston-Lawrence-Salem, MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to \$8.23 (the initial Living Wage hourly pay).

The Boston metro area CPU-I rose 3.4% between November 1998 and November 1999 (the Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must apply the most recent data available immediately preceding December 31.) Applying a 3.4% increase to the current \$8.42 hourly rate yields an \$8.71 hourly wage via this method.

WHITE STADIUM SPORTS CENTER OFFERS FREE INSTRUCTION TO CITY KIDS

For the third year, the Boston Parks and Recreation Department is offering a Youth Sports Center at White Stadium in Franklin Park featuring free professional instruction in a number of popular sports from July 11 to August 18.

The Sports Center, sponsored by Mellon New England, is free of charge to Boston residents and open to boys and girls ages seven to 14. The program offers progressive skill development to city youngsters through a series of four-day, co-ed mini-camps held in July and August from 9:30 a.m. to 2 p.m. and organized by age group.

Each mini-camp will concentrate on a single sport with youngsters choosing from lacrosse, track & field, football, and baseball/ softball. During Theme Week, a different sport will be highlighted each day. Theme Week activities are also offered to individuals and groups with disabilities.

This year will also feature Camp Gatorade, a four-day camp featuring interactive sports activities in a fun festival environment. Camp Gatorade will include football, basketball, soccer, baseball and track. Gatorade is the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs.

High school and college coaches will teach all Sports Center sessions. Professional and college athletes will be making surprise guest appearances, and all participants will receive T-shirts upon completion of each mini-camp.

Please note that participants must provide their own transportation, and that **pre-registration will be required for both groups and individuals.** Lunches will be provided by the Boston Public School lunch program or participants may bring their own.

"The Youth Sports Center provides hundreds of Boston youngsters with weeks of outdoor fun," said Mayor Thomas M. Menino. "I invite parents and caregivers to take advantage of this opportunity to offer their kids professional coaching and a chance to meet boys and girls from other neighborhoods."

The schedule for White Stadium at Franklin Park is as follows: July 11 to 14, baseball/softball; July 18 to 21, Camp Gatorade; July 25 to 28, track and field; August 1 to 4, football; August 8 to 11, Theme Week; and August 15 to 18, lacrosse.

For further information or to register please call 635-4505, ext. 6311.

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THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. June 26 at noon in the Mezzanine Conference Rm. Liane Curtis will present a slide/lecture about the life and music of Amy Beach.

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. June 26 at 6:30 p.m. in the Mezzanine Conference Rm. Alan Epstein will discuss his book, *At the Romans Do. The Globe Corner Bookstore* will be on hand to sell copies of the book.

BOOK DISCUSSIONS

Short Story Adults' Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. June 26 at 7 p.m. *Bluebeard, Egg and Other Stories* by Margaret Atwood. Moderator: Amy Mansoor, adults' librarian.

(Continued on next page.)

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Club de Lectura Spanish Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. June 26 at 7 p.m. Cuentos: An Anthology of Short Stories from Puerto Rico. Moderator: Irene Aguero, volunteer.

"Book Lovers' Tea" Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. June 26 at 11 a.m. Moderator: Margaret Kelly, adults' librarian.

Adults' Book Discussion **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. June 29 at 2:30 p.m. Moderator: Kathy Kire, generalist librarian.

FILMS

Precode Hollywood, 1930 to 1933: A Video Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. June 26, Scarface (90 min. b/w. 1933).

Fifth Annual IberoAmerican Film Festival **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Wednesdays at 6 p.m. in the Tabb Lecture Hall. June 28, El aptimo Cielo. (Eating Me Alive) (78 min. color. 1997). In Spanish with English subtitles. Columbia.

Movie Star Portraits Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. June 29, Gregory Peck: His Own Man.

OTHER ADULT PROGRAMS

Creative Writing Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. June 29 at 6 p.m. in Conference Rm. 5/6.

Conversation with Friends **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 296. June 28 at 6:30 p.m. in the Mezzanine Conference Rm.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. June 29 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Cross Stitch Workshop **Egleston Square Branch Library**, 2044 Columbus Ave. Telephone 445-4340. June 29 at 6:30 p.m. Beginners cross stitch workshop for ages 10 to adult with instructor Minnie Mendez. No experience necessary. Preregistration is required.

Haitian Creole Internet Instruction **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. June 29 at 6:30 p.m. Internet training for beginners will be given in Haitian Creole by instructor Jean B. Borgard.

Internet Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. June 26 at 7 p.m. and June 28 at 10:30 a.m. for beginners. Learn about search engines, addresses, and e-mail. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. June 29 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English **South End Branch Library**, 685 Tremont St. Telephone 536-8241. June 29 at 4:30 p.m. Informal conversation group. All are welcome.

TEENS

RIP (Reading Incentive Program) **Charlestown Branch Library**, 179

Main St. Telephone 242-1248. During library hours. The program is open to students in grades 7 through 12. There will be a series of prize drawings held every other Friday afternoon at 3 p.m., the first of which will be held on June 30. To enter a student must submit a written summary of a book just read. At the end of the summer, a grand prize will be awarded at each branch, consisting of a book shopping spree at New England Mobile Book Fair.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. June 27 at 10:30 a.m. and 3:30 p.m. Short films appropriate for preschoolers through primary grades.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. June 28 at 10:30 a.m. The Selfish Giant, Thumbelina, The Mole and the Egg, and Keeping House.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. June 27 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. June 26 & 27 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Classic Films of Child Stars **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. June 29, The Little Princess.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. June 26 at 11 a.m. Cuckoo Clock That Wouldn't Cuckoo, and The Deer Fairy.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. June 28 at 10:30 a.m. and noon. Rikki Tikki Tavi.

(Continued on next page)

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. June 27 at 10:30 a.m.

Friday Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. June 28 at 10 a.m.

STORYTELLING

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. June 26 at 6:30 p.m. Stories, songs, and cookies and juice! Bring along your favorite stuffed animal!

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 782-6705. June 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 782-6705. June 28 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. June 26 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. June 28 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 5. Read-aloud stories and a variety of other activities.

OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. June 27 at 3:30 p.m.

Chess Instruction and Play with Don **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. June 29 at 4 p.m. Please call to let us

know you will be participating.

Stories & Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. June 27 at 10:30 a.m.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. June 29 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. June 29 at 2 p.m. Chess instruction for all ages.

Cross Stitch Workshop **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. June 29 at 6:30 p.m. Beginners cross stitch workshop for ages 10 to adult with instructor Minnie Mendez. No experience necessary. Preregistration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. June 29 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

The Magic Show **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. June 29 at 3:30 p.m. for children ages 6 and older. For the summer reading kick-off a funny and amusing performance by Carroll Blake.

"Open Books, Open Frontiers" Preschool Summer Story Program **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. June 27 at 10:30 a.m. for children ages 3 to 5. Stories, fingerplays, crafts, and other fun activities related to the theme of frontiers.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. June 28 at 10:30 a.m. for children ages 2 to 5 accompa-

nied by an adult. Stories, music, and activities designed to get preschool children ready to read. Preregistration is required.

"Open Books, Open Frontiers" Summer Reading Program **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. June 28 at 4 p.m. for children ages 6 to 10. Books, crafts, science, and other fun activities related to the theme of frontiers.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. June 27, 29 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Wednesday Read-Alouds **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. June 28 at 1 p.m. for children in grades 1 through 8. Join Miss Jennifer for a read-aloud for the older kids. Folktales and more complex picture books will be offered for kids who want to sit back and enjoy being read to.

Reading Readiness **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. June 28 during library hours for children ages 4 to 5 accompanied by an adult. A program to help children become ready to read through exposure to different concepts. Preregistration is required.

"Open Books, Open Frontiers" Summer Reading Club **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. June 27 at 10 a.m. Storytelling, book discussion and creative writing.

"Open Books, Open Frontiers" Summer Reading Club **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. June 28 at 2 p.m. History Making Productions and a cast of volunteers present "Let's Go West" an interactive theater production for school-age children.

(Continued on next page)

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Iso Papo: Drawings and Watercolors Through July 17 in the Wiggin Gallery (Ext. 280). An exhibition from the collection of the Boston Public Library salutes an artist with a love of drawing and celebrates the artist's gift to the library in 1999 of 14 watercolors, 17 figure drawings and 51 small drawings. The Scarlet Letter: 150 Years After Through June 30 in the Boston Rm. (Ext. 425). To commemorate the sesquicentennial of the publishing of Nathaniel Hawthorne's masterpiece, "The Scarlet Letter." The exhibition will include first editions, illustrated and other editions, manuscripts, photographs and memorabilia from the rare book collection and the Massachusetts Historical Society collections. Shipping, Sailing and the Sea Through July 31 in the Rare Books & Manuscripts Exhibit Hall (Ext. 425) Mon-Fri 9 a.m. to 5 p.m.) An exhibit in Boston and New England and the sea to the sea. Millennium Leaders of Boston as Seen Through the Lens of Achrach Through June 30 in Referrari Hall (Ext. 336). An exhibition of photographs of Boston leaders from all walks of life including men and women in the fields of business, medicine, education, politics, the arts, music, sports and the media. Sponsored by Bachrach Photography.

Works by artist Arthur W. Ketchen **Donnelly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Through July 1 during

library hours. New Hampshire artist Arthur W. Ketchen will exhibit paintings, prints, drawings and collages.

The Photography of Elliot Lee **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. Through June 30 during library hours. Photographs by Elliot Lee who was born and raised in Roxbury.

Works by artist Arthur W. Ketchen **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. Through July 1 during library hours. New Hampshire artist Arthur W. Ketchen will exhibit paintings, prints, drawings and collages.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month of June, then replaced by projects made during this month. Come see your own work or the work of an artist you know.

"Sticks and Grids: Paintings from South End Community Gardens" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through July 20 during library hours. Paintings by artist Susan Jane Belton.

West Roxbury Art Association Exhibit "Summer Scenes" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through June 30 during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Events of interest taking place this week at the Boston Public Library in

Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of contracts without public advertising, based on the following communications:

POLICE DEPARTMENT

C. 99-2855-00
January 6, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Boston Coalition, a nonprofit corporation located at 105 Chauncy Street, Boston, MA 02111, to provide treatment services and drug intervention programs to substance abuse clients in the criminal justice system through its Drug Diversion Court and in connection with the Alternatives to Incarceration Network (hereinafter ATIN), under the Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

On August 6, 1997 your Honor approved the award of a contract to The Boston Coalition for the period April 1, 1997 through September 30, 1998 to provide innovative drug intervention programs to substance abuse clients in the criminal justice system through its Drug Diversion Court. Treatment offered to participants included: detoxification; stabilization; counseling; job training; and aftercare, which is closely monitored by the contractor to advance individuals through each phase of the program and evaluated to ensure compliance and enrollment eligibility.

Under the terms of this contract, The Boston Coalition will work with the Boston Police Department to continue to provide substance abuse treatment and sentencing alternatives for non-violent offenders under the ATIN. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U.S. Department of Justice, Bureau of Justice Assist-

(Continued on next page)

ance on September 30, 1997. The Boston Coalition was determined to be uniquely qualified to perform these services because it has created the first comprehensive Drug Court in New England. Whereas The Boston Coalition is a consortium, consisting of approximately three hundred civic, business and community leaders, it has the strength and resources to reduce violence, substance abuse and recidivism in Boston neighborhoods.

Compensation under this contract shall not exceed One Hundred Seventeen Thousand Six Hundred Ninety Three Dollars and Fifty Three Cents (\$117,693.53) which I have determined to be reasonable in view of the extensive support services to be provided. The term of contract shall be the period September 1, 1998 through December 31, 1998.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as The Boston Coalition brings unique experience and resources to the ATIN strategy, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the final approved budget from the contractor which was not received until December 23, 1998 and the signed requisite contract documents which were not received until January 6, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 99-2862-00
January 11, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dorchester Youth Collaborative, Inc. (hereinafter DYC) a non profit corporation located at 1514A Dorchester Avenue, Dorchester, MA 02122, to provide positive alternatives for at-risk youth under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On September 10, 1997 your Honor approved the award of a contract to DYC for the period of July 1, 1997 through September 30, 1998 to provide at-risk, gang related youth and their parents with aggressive crime prevention and support services programs.

Under the terms of this contract, DYC will continue to provide alternatives for youth through group counseling, crisis intervention and referral services to assist the youth in the development of positive lifestyles and prevent gang involvement, dropping out of school, drug use and violence. A detailed description of services to be performed is included in the contractor's proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. DYC was determined to be especially qualified to perform these services due to its ability to comply with

the strict objectives of the Department's Strategic Plan, and its seventeen year history of working with Boston youth to provide positive career and life alternatives.

Compensation under this contract shall not exceed Twenty Seven Thousand Dollars, (\$27,000.00) which I have determined to be reasonable in view of the valuable services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Dorchester Youth Collaborative brings unique experience to the Departments Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 99-2868-00
January 12, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Citizens Schools, Inc. (hereinafter CSI) a non profit corporation located at 133 South Street, Boston, MA 02111, to provide afterschool activities for youth under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On August 6, 1997 your Honor approved the award of a contract to CSI for the period of July 1, 1997 through September 30, 1998 to provide educational programs for children and their families to enhance community development. Under the terms of this contract, CSI will continue to provide educational programs for youth in Dorchester by engaging them in temporary and long term educational programs which include: apprenticeships, tutorial support, team building, and public speaking skills. A detailed description of services to be performed is included in the contractor's proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. CSI was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its success in working with youth, and the high rate (97%) of return participants.

Compensation under this contract shall not exceed Twenty Three Thousand Dollars, (\$23,000) which I have determined to be reasonable in view of the valuable services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Citizen Schools brings unique educational cur-

riculum to the youth under the Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 99-2874-00
January 7, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Partners in Health (hereinafter PIH) a non profit agency located at 11 River Street, Cambridge, MA 02139 to act as fiscal agent on behalf of Soldiers of Health (hereinafter SOH). SOH will provide alternatives for at-risk youth under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit agency.

On September 10, 1997 your Honor approved the award of a contract to PIH/SOH for the period of August 1, 1997 through September 30, 1998 to develop an educational community service program for the residents of Jamaica Plain. Under the terms of this contract, PIH/SOH will provide case management services to at-risk youth through a violence prevention program. A description of the services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. PIH/SOH was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its history of community activism and the support of the police in the district.

Compensation under this contract shall not exceed Twelve Thousand Five Hundred Dollars, (\$12,500.00) which I have determined to be reasonable in view of the valuable services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as PIH/SOH brings unique experience to the Department's Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 99-2878-00
January 12, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and

(Continued on next page)

award a contract to Ethos, a non profit corporation located at 55 Amory Street, Jamaica Plain, MA 02130, to act as fiscal agent on behalf of Healthy Roslindale Coalition who will provide outreach and public safety education to the residents of Roslindale under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On September 12, 1997, your Honor approved the award of a contract to Ethos for the period of July 1, 1997 through September 30, 1998 to act as fiscal agent on behalf of Healthy Roslindale Coalition, who addressed the quality of life in Roslindale. Under the terms of this contract, Healthy Roslindale Coalition will continue to address quality of life issues through public safety meetings and the distribution of educational material to area residents. A detailed description of services to be performed is included in the contractor's request for proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. Ethos/Healthy Roslindale Coalition was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Strategic Plan, and its successful history of working with the Department.

Compensation under this contract shall not exceed Twenty-Five Thousand Dollars, (\$25,000.00) which I have determined to be reasonable in view of the valuable services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Ethos/Healthy Roslindale Coalition brings a unique approach to the Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 99-2865-00
January 13, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Jamaica Plain Neighborhood Development Corporation (hereinafter JPND), a non profit corporation located at 31 Germania Ct., Jamaica Plain, MA 02130, to provide alternative alternatives for youth under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On July 25, 1997 your Honor approved the award of a contract to JPND for the period of July 1, 1997 through September 30, 1998 to develop a neighborhood crime watch group, provide positive alternatives for youth and educate residents of the ethnically diverse, bi-

lingual Hyde Square community on crime prevention.

Under the terms of this contract, JPND will continue to work with residents of Hyde Square and the Department to identify problem areas in the community and create solutions. Additionally, the contractor will focus on providing alternatives for area youth through organized sports and discussions that will include police officers in order to enhance the relationships that were established in the previous year, as well as educate the youth in the areas of crime, drugs and violence. A detailed description of services to be performed is included in the contractor's request for proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. JPND was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, and its history of collaboration with and service delivery to the Department.

Compensation under this contract shall not exceed Thirteen Thousand Four Hundred Dollars, (\$13,400.00) which I have determined to be reasonable in view of the valuable services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Jamaica Plain Neighborhood Development Corporation brings a unique approach to the Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 99-2871-00
January 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Community Providers of Adolescent Services, Inc. d/b/a/COMPASS (hereinafter COMPASS), a non profit corporation located at 26 Sunnyside Street, Jamaica Plain, MA 02130. COMPASS will conduct a disorderly conduct problem solving strategy under the terms of the Community Oriented Policing Services (hereinafter COPS), School Based Partnerships Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, COMPASS will work with police officers and other stakeholders to devise an effective strategy to prevent and control disorderly conduct in a school setting using proven problem solving methods. COMPASS will collect and analyze data regarding patterns and/or circumstances which may contribute to the occurrence of disorderly conduct. Through this analysis, a more consistent and comprehensive system of management concerning disorderly conduct will be developed. A detailed description of services to be performed is included in the School Based Partnerships

Grant application attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Office of Community Oriented Policing Services on June 15, 1999. COMPASS was determined to be uniquely qualified to perform these services since COMPASS is the sole provider of emergency special education referrals for the Boston Public School system. Further, COMPASS has a twenty-five year history of service, offering special education, intensive outreach and clinical advocacy services to high-risk youth in the City. COMPASS has served more than 7,500 high-risk youth and their families.

Compensation under this contract shall not exceed Sixty Thousand Two Hundred Eighty Dollars (\$60,280.00) which I have determined to be reasonable given the services to be provided. The term of this contract shall be the period March 1, 1999 through August 31, 1999.

Inasmuch as the contractor is the designated recipient of the COPS funds to provide the aforementioned services, and inasmuch as COMPASS brings unique experience to the grant program and the Department, I believe that public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 99-2864-00
January 25, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Young Men's Christian Association of Greater Boston, Hyde Park Branch (hereinafter YMCA), a non profit corporation located at 1137 River Street, Hyde Park, MA 02136, to provide alternatives for youth throughout the year under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On July 7, 1997, your Honor approved a contract to YMCA to provide after school activities focusing on the middle school population between the ages 10-14. YMCA provided age appropriate programming that were diverse, interactive and educationally relevant to minimize negative peer influence in the community. Under the terms of this contract, YMCA will continue to provide after school programs to youth in Hyde Park. Through the efforts of a program coordinator, YMCA will track the progress of all participants, arrange and facilitate community service projects, provide oversight to group leaders and encourage parental involvement in program activities. All components are designed to engage youth in a progressive learning environment concentrating on skills development for future employment. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program, under the FY96 Bureau of

(Continued on next page)

Justice Assistance Block Grant. YMCA was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan and its long term history of providing alternatives for youth in Boston.

Compensation under this contract shall not exceed Twenty One Thousand Dollars (\$21,000.00) which I have determined to be reasonable in view of the valuable and extensive youth services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as YMCA brings unique and comprehensive youth services to the Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

The processing of this contract was delayed due to the contractor's late submission of signed requisite contract documents, which were not received by the Department until January 22, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 99-2879-00
January 29, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Suffolk County District Attorney's Office, Children's Advocacy Center (hereinafter, CAC) of the Commonwealth of Massachusetts located at One Pemberton Square, Boston, MA 02108 to provide child abuse intervention services under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with an agency of the state.

Under the terms of this contract, CAC will provide direct service to child victims and their non-offending family members in the event of a suspected abuse report. The contractor will provide multi-disciplinary investigative team interviews, mental health evaluations, specialized medical evaluations, domestic violence risk assessments and safety planning. A description of the services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding based upon a grant award received by the U.S. Department of Justice, Bureau of Justice Assistance on September 30, 1997. CAC was determined to be especially qualified to perform these services due to its comprehensive system of multi-disciplinary investigation and intervention services and its coordination and strong partnerships with the many child-serving agencies throughout the County.

Compensation under this contract shall not exceed Twenty Five Thousand Dollars, (\$25,000.00) which I have determined to be reasonable in view of the valuable child services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice

Assistance Block Grant funds to provide the aforementioned services and inasmuch as the Suffolk County District Attorney's Office, Children's Advocacy Center brings unique experience to the Department's Strategic Plan Implementation Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late submission of the Suffolk County District Attorney's Office requisite contract documents, which were not received by the Department until January 28, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 99-2880-00
February 2, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Boston Medical Center (hereinafter, BMC), located at One Boston Medical Center Place MAT5, Boston, MA 02118, to provide outreach for children who witness violence, under the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it is a grant agreement with a non profit agency.

On April 16, 1998 your Honor approved the award of a contract to BMC for the period of March 1, 1998 through September 30, 1998 to provide counseling, outreach and intervention services that target children who witness violence and the care givers who work with these children.

Under the terms of this contract, BMC's Child Witness to Violence Program (hereinafter CWTW), will continue work to ameliorate the long term effects of exposure to violence by intervening early in a child's life. CWTW will identify children in Roxbury, Mattapan and portions of Dorchester, who witness significant acts of violence and provide them with developmentally appropriate counseling. Additionally, training and consultation will be provided to police officers in these areas to improve their intervention skills. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U.S. Department of Justice, Bureau of Justice Assistance on September 30, 1997. BMC was determined to be especially qualified to perform these services due to its national recognition and extensive work in violence prevention. BMC has been partnering with the Department since the inception of the CWTW program in 1994 and has seen approximately 200 children and their families.

Compensation under this contract shall not exceed Twenty Five Thousand Dollars (\$25,000.00) which I have determined to be reasonable given the valuable training and counseling services to be provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 BJA Block Grant funds to provide the aforementioned services, and inasmuch as BMC brings unique experience to the Boston Police Department, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late submission of the Boston Medical Center's signed requisite contract documents, which were not received and approved by the Department until January 29, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT
May 30, 2000

Vivian Leonard,
Supervisor of Human Resources
Dear Ms. Leonard

On January 18, 2000, Mr. Robert M. Picardi was appointed to the position of Steam Fireman, CSF11 at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Robert M. Picardi - Appointed January 18, 2000, to the position of Steam Fireman, CSF11A at the Suffolk County Sheriff's Department. Prior to Mr. Picardi's employment with the Suffolk County Sheriff's Department, he worked as a Fireman for the Boston Housing Authority for approximately nine months. Some of Mr. Picardi's duties and responsibilities in this position included the maintenance and operation of high pressure boilers to ensure accurate heat and hot water disbursement. Prior to Mr. Picardi's employment with the Housing Authority, he was employed by Wentworth Institute for three years as a Mechanical Coordinator. He was responsible for steam trap and boiler maintenance, heating and air conditioning systems maintenance and service, and, resolving systems problems. Mr. Picardi was also self-employed for approximately ten years. In this position, Mr. Picardi provided plumbing, electrical, air conditioning, carpentry and general repair services.

Mr. Picardi also served as a Medical Corpsman in the U.S. Army Reserves from November, 1967 to July, 1973.

Mr. Picardi attended Peterson's in Woburn where he received his Fireman's and Oil Burner Technician Licenses. He also participated in seminars at Wentworth Institute for Air Conditioning & Welding, Pneumatic Controls and Steam Trap. Mr. Picardi is a member of NCFD Local 3.

In view of Mr. Picardi's prior experience, background skills and proven ability, it is hereby requested that his second, third, and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective January 18, 2000.

Sincerely,
RICHARD J. ROUSE,
Sheriff



Mayor's Hot Line

6 3 5 - 4 5 0 0

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.



Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment. For more information, please call your American Cancer Society at 1-800-ACS-2345. Call today. And help bring a cancer patient closer to a cure.



THERE'S NOTHING MIGHTIER THAN THE WORD

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	635-4959
Sanitary Division: (for pick-up requests)	635-7573
Environment Department: (for hazardous waste)	635-3850
Waste Motor Oil Recycling: (Boston Water & Sewer)	330-9400
Code Enforcement Department: (dumping or excessive litter)	635-4896

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jean E. Alexis, or a nominee to be approved by the Director, approximately 1,520 square feet of vacant land located at 9 Belden Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Harriet A. Best, or a nominee to be approved by the Director, approximately 3,206 square feet of vacant land located at 549 Park Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 25, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Kevin R. Koerner or a nominee to be approved by the Director, approximately 2,500 square feet of land with building thereon located at 149 Eustis Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Merasha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner seeks an entry level landscape architect, who preferably with some professional office work and construction management experience. Position is a full time Assistant Project Manager from August 1, 2000 through July 31, 2001.

A knowledge base in history and an understanding of historic preservation principles will be beneficial. This position will support the efforts of the Senior Landscape Architect for Historic Parks and will focus on Olmsted's Emerald Necklace and other historic sites. Public speaking, communication, graphic design, and writing skills will also be needed as well as flexibility in handling a variety of work assignments. Candidates with a master's degree or a bachelor's degree with some experience are preferred. State registration is not required. This job is a temporary contract position for one year with the intent to renew for another year. Salary will be commensurate with experience and abilities and will be around \$30,000 per year, but is without benefits (though additional salary will be offered to cover costs). Qualified candidates must be Boston residents at the time of employment. The City of Boston is an equal opportunity employer.

Prospective applicants should forward a letter of interest and resume to: Frances G. Beatty, ASLA, Sr. Landscape Architect for Historic Parks, Boston Parks and Recreation Department, 1010 Massachusetts Avenue Third Floor Boston, MA 02118. Closing date for this posting is July 12, 2000, 4:00 p.m. EST. No phone calls or emails please.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF
Commissioner

(June 26.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Barbara J. Lender, Margaret Bryant and Altamont H. Stoke, or a nominee to be approved by the Director, approximately 4,043 square feet of vacant land located at 8 Greenock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Aline V. Barros and Adriano V. Barros, or a nominee to be approved by the Director, approximately 4,014 square feet of vacant land located at 43 Ridgewood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mary E. McCarthy, or a nominee to be approved by the Director, approximately 300 square feet of vacant land located at Alabama Street (Ward 18, parcel

02909-000) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James Howell and Wilhelmina Howell, or a nominee to be approved by the Director, approximately 3,632 square feet of vacant land located at 40 Rill Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director*

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CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 19, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing

Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0183 - S.L.E.-REPLACEMENT DOMES AND VENTS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0184 - S.L.E.-VICTORIAN STYLE LUMINAIRES (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0260 - TRIP EDGE PLOWS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 020-87; Buyer John Shea)

Bid No. 0261 - TELECOMMUNICATIONS EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0262 - TELECOMMUNICATIONS EQUIPMENT: NORTEL MERIDIAN BUSINESS SETS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0263 - ART EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: July 11, 2000. (Commodity Code: 305-53; Buyer John Shea)

Bid No. 0253 - T.S.E. - ALUMINUM CAPS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0254 - T.S.E. - ALUMINUM SIGN BLANKS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0255 - T.S.E. - CARD STOCK: OUT-DOOR AD BOARDS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0256 - T.S.E. - REFLECTIVE SHEETING AND FILM (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 801-49; Buyer Mary Caiani)

Bid No. 0257 - T.S.E. - STAINLESS STEEL STRAPPING & SIGN BRACKETS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

Bid No. 0258 - T.S.E. - STOP FACES (High Intensity) (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 801-83; Buyer Mary Caiani)

Bid No. 0259 - T.S.E. - ZINC GALVANIZED PUNCH POLES (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

(June 19, 26; July 3.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

EMPLOYEE ASSISTANCE PROGRAM

Invitation to Interested, Responsible, and Competent Persons, Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for contracts with the City of Boston: Substance Abuse Service.

The City of Boston (the City), the County of Suffolk (the County), acting by its Employee Assistance Program agent (the Official), invites competent persons, firms or companies to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Human Resources, Room #612, City Hall, on or about 9:00 a.m., Monday, July 3, 2000.

Application to pre-qualify for contracts for such work will be accepted until 5:00 p.m. on July 10, 2000.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for the performance as may be applicable.

The City/County and the Official reserve the right to contract only those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. KINEAVY,
Director.

(June 26.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02101 commencing at 8 a.m. Boston Time on June 26, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$1,000 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0264 - SCREENED LOAM, PINE BARK & BLUE STONE to PARKS & RECREATION DEPT. - Bid Opening Date: July 11, 2000. (Commodity Code: 750-35; Buyer Patricia Dietel)

Bid No. 0265 - HEX NUTS & BOLTS to TRANSPORTATION DEPT. - Bid Opening Date: July 12, 2000. (Commodity Code: 320-42; Buyer Patricia Dietel)

Bid No. 0266 - CHRISTMAS TREES to PUBLIC WORKS DEPT. - Bid Opening Date: July 13, 2000. (Commodity Code: 595-75; Buyer Patricia Dietel)

Bid No. 0267 - T.S.E. PEDESTRIAN SIGNALS to TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2000 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0268 - T.S.E. MISC. HARDWARE to TRANSPORTATION DEPT. - Bid Opening Date: July 12, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0269 - T.S.E. ELECTRIC HARDWARE to TRANSPORTATION DEPT. - Bid Opening Date: July 13, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0270 - T.S.E. SIGNAL HOUSING & HARDWARE to TRANSPORTATION DEPT. - Bid Opening Date: July 14, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0271 - T.S.E. WIRE & CABLE to TRANSPORTATION DEPT. - Bid Opening Date: July 18, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

(June 26; July 3, 10.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 1, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cornelia Hutton, or a nominee to be approved by the Director, approximately 4,487 square feet of vacant land located at 26 Creston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(June 26; July 3)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide approximately 14,000 square feet of office space for use by administrative and technical support services of Suffolk County. Leased space must be located within Suffolk County.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 26, 2000. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on July 24, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The Review Panel shall publicly open sealed proposals on July 24, 2000, at 12:00 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of bids shall be one hundred eighty days (180).

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff
(June 26, July 3)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 1, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Carole Devaris, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at Monterey Avenue (Ward 18, parcel 02961-000) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director
(June 26; July 3)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, PUBLIC
FACILITIES DEPARTMENT**

REQUEST FOR PROPOSALS

EMERGENCY SHELTER GRANT

The City of Boston, through its Public Facilities Department, hereinafter referred to as Department of Neighborhood Development (DND), is seeking applications for funds available under the Emergency Shelter Grant (ESG) Program of the Stewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the quality of emergency shelters for the homeless, make available additional emergency shelters; meet the cost of operating such shelters, provide essential services to the homeless, and provide homeless prevention assistance to at-risk persons and households.

Private non-profit organizations are eligible to apply. There are some restrictions on the use of ESG funds by religiously-oriented non-profit organizations and organizations affiliated with religiously-oriented organizations.

Applicants should complete the attached letter of intent if they plan to apply for funding for their projects. Please return letter of intent by July 7, 2000, at 4:00 P.M., Attn: Robert Jones, ESG Letter of Intent, Bid Counter, DND, 26 Court Street, 10th Floor, Boston, MA 02108.

The Request for Proposals (RFP) package will be available beginning June 19, 2000 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted directly to the Bid Counter, at the above address in accordance with the instructions in the RFP application package at no later than 4:00 P.M. on July 21, 2000. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information about this RFP contact Robert Jones, Project Manager at (617) 635-0270.

CHARLOTTE GOLAR RICHIE,
(June 26) *Chief and Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Marvin A. Ramirez and Azalia Ramirez, or a nominee to be approved by the Director, approximately 4,592 square feet of vacant land located at 61 Julian Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 24, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lorenzo R. Griswold and Catherine Hill Griswold, or a nominee to be approved by the Director, approximately 1,531 square feet of vacant land located at 22 Mt. Pleasant Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 19, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward B. Rist Jr., Trustee of Jemez Realty Trust, or a nominee to be approved by the Director, approximately 2,605 square feet of vacant land located at 7-9 Brinton Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edward W. Buttery and Christine M. Buttery, or a nominee to be approved by the Director, approximately 4,289 square feet of vacant land located at Adj. 1, Altair Road (Ward 20, parcel 03089-000) in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Auguste Bertrand and Heather Bertrand, or a nominee to be approved by the Director, approximately 3,911 square feet of vacant land located at 23 Brown Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-1930 - VERTICAL RESILIENT SEATED GATE VALVES 20 24 AND 30 INCH - July 12, 2000 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

(June 26)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ignio Aban or a nominee to be approved by the Director approximately 2,810 square feet of vacant land located at 33 Howe Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE
Director

(June 19, 26)

ADVERTISEMENT BOSTON LANDMARKS COMMISSION

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete the first phase of a comprehensive inventory of cultural resources in the Beacon Hill area of Boston. Applicants must have B.A. in Architecture, Planning, Historic Preservation, Architectural History, American Studies or a closely related field and 2 years' experience in relevant area or M.A. in one of the above-mentioned fields. Interested parties should send a letter of interest and resume by 5:00 p.m. 7/10/00 to Ellen Lipsey, Rm. 805, City Hall, Boston, MA 02201. All qualified parties will be sent a Request for Proposal upon submission of a letter and resume. Requests for proposals will be available to be sent on 7/7/00 and will be due by 5:00 p.m. 8/11/00. City of Boston reserves the right to reject any or all proposals. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

(June 26)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Albert A. Passaretti and Vincent Passaretti, or a nominee to be approved by the Director, approximately 3,016 square feet of vacant land located at 36-38 Langdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(June 19, 26)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Glona Eaton, or a nominee to be approved by the Director, approximately 4,068 square feet of vacant land located at 14 Coleus Park in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(June 19, 26)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Gun Range Site Assessment at Moon Island Project #6617

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for the Gun Range Site Assessment at Moon Island with an associated study cost estimate of \$40,000.00.

Project fees will follow the schedule as stated

in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be an LSP in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 13, 2000, no later than 4:00 PM. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED. Applicants are hereby notified. Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(June 26)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 20, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph Pendarvis, Douglas Pendarvis and Marie Pendarvis, or a nominee to be approved by the Director, approximately 1,542 square feet of vacant land located at Adj. 44 Capen Street, Ward 17, parcel 02075-000 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Director

(June 19, 26)

ADVERTISEMENT BOSTON LANDMARKS COMMISSION

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a National Register district nomination for the Clam Point area of Dorchester. Applicants must have B.A. in Architecture, Planning, Historic Preservation, Architectural History, American Studies or a closely related field plus 2 years' experience in relevant area, or M.A. in one of the above-mentioned fields. Interested parties should send a letter of interest and resume by 5:00 p.m. 7/10/00 to Ellen Lipsey, Rm. 805, City Hall, Boston, MA 02201. All qualified parties will be sent a Request for Proposal upon submission of a letter and resume. Requests for Proposals will be available to be sent on 7/7/00 and will be due by 5:00 p.m. 8/11/00. City of Boston reserves the right to reject any or all proposals. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

(June 26)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Edmundo M. Andrade and Teresa Andrade, or a nominee to be approved by the Director, approximately 2,010 square feet of vacant land located at 83-85 Barry Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles J. Maneikis Jr. and Ellen Moy-Manekis, or a nominee to be approved by the Director, approximately 3,163 square feet of vacant land located at SES Nahant Avenue (Ward 16, parcel 03766-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Quintiliano Dos Santos, or a nominee to be approved by the Director, approximately 2,964 square feet of vacant land located at Inwood Street (Ward 15, parcel 02153-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of

Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Taladhar Ganga and Sumintra Ganga, or a nominee to be approved by the Director, approximately 3,579 square feet of vacant land located at 146 Draper Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George H. Brewster and Hattie E. Brewster, or a nominee to be approved by the Director, approximately 4,097 square feet of vacant land located at 48 Nightingale Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a

delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Filipe Gomes and Alirio V. Gomes, or a nominee to be approved by the Director, approximately 2,683 square feet of vacant land located at 137 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hector Polanco, or a nominee to be approved by the Director, approximately 3,440 square feet of vacant land located at Longfellow Street (Ward 15, parcel 01149-00) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Steph McElhinney, or a nominee to be approved by the Director, approximately 3,300 square feet of vacant land located at Hamilton Street (Ward 15, parcel 02070-000) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(June 19, 26.) *Director.*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 19 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14 1995, and the Mayor subsequently approved their intent to sell to Victoria Stephens, or a nominee to be approved by the Director, approximately 4,919 square feet of vacant land located at 50 Ballou Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE
(June 19, 26) *Director*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14 1995, and the Mayor subsequently approved their intent to sell to Brenda E. Fergus, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 18 Puntan Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE
(June 19 26.) *Director*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14 1995, and the Mayor subsequently approved their intent to sell to Aida M. Payford, or a nominee to be approved by the Director, approximately 2,353 square feet of vacant land located at 22 Linwood Square in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts

02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE
(June 19, 26) *Director*

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston pursuant to a delegation from the Public Facilities Commission dated September 14 1995, and the Mayor subsequently approved their intent to sell to Erik D. McKense, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 14 Page Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE
(June 19, 26) *Director*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 17 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14 1995, and the Mayor subsequently approved their intent to sell to Lena King, or a nominee to be approved by the Director, approximately 4,474 square feet of vacant land located at 312 Talbot Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE
(June 19 26) *Director*

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 19 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission

dated September 14 1995, and the Mayor subsequently approved their intent to sell to Robert C. Cotton, or a nominee to be approved by the Director, approximately 1,303 square feet of vacant land located at 14 Alston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE
(June 19 26.) *Director*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14 1995, and the Mayor subsequently approved their intent to sell to Alberto G. Pina, or a nominee to be approved by the Director, approximately 2,528 square feet of vacant land located at 8 Fifield Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE
(June 19 26.) *Director*

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On May 22, 2000 the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14 1995, and the Mayor subsequently approved their intent to sell to Seifert G. Webster, Joel E. Webster and Omesa D. Spenser, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 27 Wilcock Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE
(June 19 26) *Director*

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 1, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President KELLY in the chair. Absent, Councillors CONLEY and YANCEY.

INVOCATION

Reverend Kickham, St. Mark's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR SAUNDERS

Councillor SAUNDERS presented Murry G. Bono with a resolution for his dedicated and delicious services over the past twenty-seven years as owner of City Hall's in-house restaurant, Murry's Cafe.

ORDER AUTHORIZING PARKS AND RECREATION COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$10,000 FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, LAKE AND POND GRANT PROGRAM TO STABILIZE BANK AND IMPROVE WATER QUALITY OF CHANDLER POND IN BRIGHTON (DOCKET NO. 1306)

The following was received:

City of Boston
Office of the Mayor

December 1, 1999

To the City Council.

Dear Councillors:

I hereby transmit for your approval an Order authorizing the Boston Parks and Recreation Department, acting by and through its Commissioner, to accept and expend a grant from the Massachusetts Department of Environmental Management, Lake and Pond Grant Program in an amount not to exceed \$10,000.

Through this grant, the Boston Parks and Recreation Department proposes to conduct a pilot restoration of pond bank wetland vegetation at Chandler Pond in Brighton. This project will stabilize the bank and improve the pond's water quality, while providing beneficial wildlife habitat for any array of birds and fish. The City will not be required to spend additional funds for this grant.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may apply for, accept and expend the funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Boston Parks and Recreation Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Massachusetts Executive Office of Environmental Affairs, Department of Environmental Management, Lake and Pond Grant Program, funds not to exceed the amount of \$10,000 to be utilized by the City of Boston to stabilize the banks and improve water quality of Chandler Pond in the Brighton neighborhood in Boston.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$50,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSE OF IDENTIFYING, ARRESTING AND PROSECUTING PERSONS ENGAGED IN VIOLENT AND DRUG-RELATED CRIME (DOCKET NO. 1307)

The following was received:

City of Boston
Office of the Mayor

November 23, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend a grant in the amount of \$50,000 awarded by the Massachusetts Executive Office of Public Safety to the Boston Police Department. This award is made for the purpose of identifying, arresting, and prosecuting persons engaged in violent and drug-related crime.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Massachusetts Executive Office of Public Safety funds not to exceed the amount of \$50,000 to be utilized by the Boston Police Department to identify, arrest, and prosecute persons engaged in violent and drug-related crime.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$314,500 FROM BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (ATF) FOR PURPOSE OF EDUCATING STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 1308)

The following was received:

City of Boston
Office of the Mayor

November 23, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend a grant in the amount of \$314,500 awarded by the Bureau of Alcohol, Tobacco and Firearms (ATF) to the Boston Police Department. This award is made for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressure.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the

Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Bureau of Alcohol, Tobacco and Firearms (ATF) funds not to exceed the amount of \$314,500 to be utilized by the Boston Police Department to educate youth concerning gang activity and the tools needed to resist gang pressure.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF VICTOR THEMO AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 1309)

The following was received:

City of Boston
Office of the Mayor

November 23, 1999

To the City Council.

Dear Councillors:

Pursuant to St. 1975, c. 772, § 3, I transmit herewith for your approval an Order confirming the reappointment of Victor Themo of 72 Bay State Road, Boston, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2002.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Themo may begin serving his appointment without delay.

Sincerely,

Thomas M. Menino
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Victor Themo of 72 Bay State Road, Boston, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD LEAZOTT AS ALTERNATE MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2001 (DOCKET NO. 1310)

The following was received:

City of Boston
Office of the Mayor

November 23, 1999

To the City Council.

Dear Councillors:

Pursuant to St. 1975, c. 772, § 3, I transmit herewith for your approval an Order confirming the reappointment of Richard Leazott of Boston University, 120 Ashford Street, Boston, as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2001.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Leazott may begin serving his appointment without delay.

Sincerely,

Thomas M. Menino
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Richard Leazott, 120 Ashford Road, Boston, as an alternate member of the Bay State

Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2001, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RUEL LONGFELLOW AS ALTERNATE MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2002 (DOCKET NO. 1311)

The following was received:

City of Boston
Office of the Mayor

November 23, 1999

To the City Council.

Dear Councillors:

Pursuant to St. 1975, c. 772, § 3, I transmit herewith for your approval an Order confirming the appointment of Ruel Longfellow of 21 Muriel Road, Swampscott, as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2002. Mr. Longfellow has been a property owner in the Back Bay for over twenty-five years.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. Longfellow may begin serving his appointment without delay.

Sincerely,

Thomas M. Menino
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the appointment of Ruel Longfellow of 21 Muriel Road, Swampscott, as an alternate member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2002, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DOROTHEA RYAN AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING 6-30-2001 (DOCKET NO. 1312)

The following was received:

City of Boston
Office of the Mayor

November 23, 1999

To the City Council.

Dear Councillors:

Pursuant to St. 1975, c. 772, § 3, I transmit herewith for your approval an Order confirming the reappointment of Dorothea Ryan of 124 Bay State Road, Boston, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2001.

I urge your Honorable Body to approve this Order at the earliest possible date so that Ms. Ryan may begin serving his appointment without delay.

Sincerely,

Thomas M. Menino
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 3, the reappointment of Dorothea Ryan of 124 Bay State Road, Boston, as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission for a term expiring June 30, 2001, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

**ABSENCE OF THE MAYOR
(DOCKET NO. 1313)**

Notice was received from the Mayor of his absence from the City on November 18, 1999 until November 19, 1999.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF MARILYN ARSEM AS MEMBER OF BOSTON ARTS LOTTERY COUNCIL FOR TERM EXPIRING 8-14-2001 (DOCKET NO. 1314)

Notice was received from the Mayor of the appointment of Marilyn Arsem as a member of the Boston Arts Lottery Council for a term expiring August 14, 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF ADAM BROWN AS MEMBER OF BOSTON ARTS LOTTERY COUNCIL FOR TERM EXPIRING 8-14-2001 (DOCKET NO. 1315)

Notice was received from the Mayor of the appointment of Adam Brown as a member of the Boston Arts Lottery Council for a term expiring August 14, 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF AMY POLIAKOFF AS MEMBER OF BOSTON ARTS LOTTERY COUNCIL FOR TERM EXPIRING 8-14-2001 (DOCKET NO. 1316)

Notice was received from the Mayor of the appointment of Amy Poliakoff as a member of the Boston Arts Lottery Council for a term expiring August 14, 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF GRACE COTTER REGAN AS MEMBER OF BOSTON ARTS LOTTERY COUNCIL FOR TERM EXPIRING 8-14-2001 (DOCKET NO. 1317)

Notice was received from the Mayor of the appointment of Grace Cotter Regan as a member of the Boston Arts Lottery Council for a term expiring August 14, 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF CHRIS STOKES AS MEMBER OF BOSTON ARTS LOTTERY COUNCIL FOR TERM EXPIRING 8-14-2001 (DOCKET NO. 1318)

Notice was received from the Mayor of the appointment of Chris Stokes as a member of the Boston Arts Lottery Council for a term expiring August 14, 2001.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 10-20-99 MEETING (DOCKET NO. 1319)

The following was received:

City of Boston
Office of the City Clerk
November 24, 1999

To the City Council,
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 20, 1999, viz: 1171 — Constable's Bonds of Kathleen M. Doyle and Edouard Ghems.

Approved by the Mayor November 12, 1999.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 10-27-99 MEETING (DOCKET NO. 1320)

The following was received:

City of Boston
Office of the City Clerk
November 24, 1999

To the City Council,
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 27, 1999, viz: 1018 — Order approving a petition for a special law defining the powers and duties of the Beacon Hill Architectural.

Approved by the Mayor November 19, 1999.

1220 — Resolution supporting the Elderly and Disabled Asset Protection Act of 1999.

Approved by the Mayor November 12, 1999.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 10-30-99 MEETING (DOCKET NO. 1319)

The following was received:

City of Boston
Office of the City Clerk
November 24, 1999

To the City Council,
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 30, 1999, viz: 1037 — Ordinance providing protections for tenants facing displacement by condominium or cooperative conversion and regulating future condominium or cooperative conversion pursuant to the City's authority under St. 1983, c. 527.

Approved by the Mayor November 12, 1999.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$78,625 FROM BUREAU OF ALCOHOL, TOBACCO AND FIREARMS FOR

PURPOSE OF EDUCATING YOUTH CONCERNING GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 1161)

Councillor MURPHY on behalf of the Committee on Public Safety submitted the following:

Report on Docket No. 1161, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$78,625 from the Bureau of Alcohol, Tobacco and Firearms for the purpose of educating youth concerning gang activity and the tools needed to resist gang pressure (referred October 20) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR HEARING TO RECEIVE PUBLIC INPUT ON CHANGING OF HACKNEY CARRIAGE RADIO REQUIREMENTS (DOCKET NO. 0836)

Councillors MURPHY and SCAPICCHIO on behalf of the Committees on Public Safety and Economic Development and Transportation submitted the following:

Report on Docket No. 0836, order for a hearing to receive public input on the changing of the Hackney Carriage Radio Requirements (referred June 23) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON ORDER ADOPTING MINIMUM RESIDENTIAL FACTOR FOR PROPERTY TAX CLASSIFICATION AND MAXIMUM RESIDENTIAL EXEMPTION FOR FY00 (DOCKET NO. 1265)

Councillor KELLY on behalf of the Committee of the Whole submitted the following:

Report on Docket No. 1265, order adopting the minimum residential factor for property tax classification and the maximum residential exemption for FY00 (referred November 17) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF LOGAN A. RITCHIE AND RALPH SALERNO AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1164)

Councillor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 1164, message of the Mayor and order for confirmation of the appointments of Logan A. Ritchie and Ralph Salerno as Constables authorized to serve civil process upon filing of bond (referred October 20) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF ALLEN T. MAJOR AND RAYMOND P. PHOENIX AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 1165)

Councillor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 1165, message of the Mayor and order for confirmation of the appointments of Allen T. Major and Raymond P. Phoenix as Constables authorized to serve civil process upon filing of bond (referred

October 20) — recommending passage of the order.
The report was accepted; the order was passed.

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$8,000,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIFDA) FOR INDUSTRIAL DEVELOPMENT PROJECT FOR ROUNDHOUSE HOSPITALITY, LLC D/B/A BEST WESTERN ROUNDHOUSE HOTEL (DOCKET NO. 1243)

Councillor SCAPICCHIO on behalf of the Committee on Economic Development and Transportation submitted the following:

Report on Docket No. 1243, message of the Mayor and order approving the issuance of tax-exempt bonds in a principal amount of \$8,000,000 from the Boston Industrial Development Financing Authority (BIFDA) for an Industrial Development Project for Roundhouse Hospitality, LLC d/b/a Best Western Roundhouse Hotel (referred November 3) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF \$10,000,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIFDA) FOR INDUSTRIAL DEVELOPMENT PROJECT FOR PILOT SEAFOOD PROPERTIES (DOCKET NO. 1244)

Councillor SCAPICCHIO on behalf of the Committee on Economic Development and Transportation submitted the following:

Report on Docket No. 1244, message of the Mayor and order approving the issuance of tax-exempt bonds in a principal amount of \$10,000,000 from the Boston Industrial Development Financing Authority (BIFDA) for an Industrial Development Project for Pilot Seafood Properties, LLC (referred November 3) — recommending passage of the order.

The report was accepted; the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1322)

Councillor KELLY offered the following:

Ordered, That effective Saturday, November 27, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, December 3, 1999:

Matthew Bencdetti, administrative assistant, \$2,603.45, full time.

Adriana Cillo, secretary, \$2,613.03, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1323)

Councillor KELLY offered the following:

Ordered, That effective Saturday, November 27, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 3, 2000:

James B. Gordon, secretary, \$843.57, full time.

Michael F. Larkin, secretary, \$987.27, full time.

Aoibhean McDermott, secretary, \$326, part time.

Brian P. Wallace, administrative assistant, \$192.50 part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1324)

Councillor KELLY offered the following:

Ordered, That effective Saturday, November 27, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 3, 1999:

Alex Geourmtas, secretary, \$2,948.28, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1325)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 4, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 3, 2000:

Alex Geourmtas, secretary, \$948.28, full time.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL MEET IN EXECUTIVE SESSION TO DISCUSS RETAINING OUTSIDE LEGAL COUNSEL TO RESEARCH FIRST AMENDMENT ISSUES INVOLVING E-MAILS SENT TO ELECTED OFFICIALS FROM CONSTITUENTS (DOCKET NO. 1326)

Councillor KELLY offered the following:

Whereas, In a letter to the city council, dated November 19, 1999, the Office of Attorney General informed the city council that e-mail sent to city councillors was a public document, subject to the state's public disclosure law; and

Whereas, The Attorney General also acknowledged exemptions to the law; specifically those cited in the original refusal letter from the Council President to the Secretary of State; and

Whereas, The letter from the Attorney General did not touch the First Amendment speech and privacy interests issues raised by the President's letter; and

Whereas, The disclosure of personal correspondence to elected officials from constituents will undoubtedly have a chilling effect on speech, and restricts an elected official's right to hear from his or her constituents; therefore be it

Ordered, That the Boston City Council meet in executive session to discuss retaining outside legal counsel to research the First Amendment issues involved in this matter, and to prepare a complaint and legal memorandum, if necessary, to argue in court, if necessary, to protect the interests of the city council, and the public's right to speak.

Referred to the Committee of the Whole.

ORDINANCE RE: SURPLUS LAND DISPOSITION AND FACILITIES/COMMUNITY REVIEW ACT (DOCKET NO. 0130)

Councillor FEENEY called Docket No. 0130 from the Committee on Government Operations.

Hearing no objection, the matter was before the body. On motion of Councillor Saunders, Docket No. 0130 was substituted in the following new draft:

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Currently the City of Boston is experiencing an unprecedented economic development boom resulting from increased real estate value, which has facilitated increased land disposition and redevelopment; and

Whereas, A crucial operational function of the City of

Boston includes the disposition of surplus land and facilities obtained through the tax revenue collection process; and

Whereas, Any City of Boston surplus land designation and disposition decisions made without a fair community notification process might negatively impact an urban community's delicate balance between enhancing the quality of life or becoming casualties of progress; and

Whereas, Concerns have been raised by residents of certain neighborhoods in the City of Boston, including Roxbury, Dorchester, South End, Mission Hill, Fenway, Jamaica Plain, Roslindale, West Roxbury, Hyde Park, Allston-Brighton, East Boston, South Boston, Chinatown, North End, Charlestown, Back Bay, Beacon Hill and Mattapan, that surplus land acquisition information, vital to intra-community, economic development planning has not been forthcoming; and

Whereas, Boston residents have complained that certain public agencies, companies, corporations, organizations and the City of Boston have not consistently, nor appropriately notified City of Boston residents before land-transfer transactions have been finalized; and

Whereas, If the City of Boston is to remain consistent in its principle of democracy, inclusion and fairness, it must give each adult the opportunity to know how, when and where surplus real estate acquisitions are made.

Therefore be it ordained:

Section 1. Definitions.

The "City" shall be defined as City of Boston.

The "Department" shall be defined henceforth, as any City of Boston department(s) that bear(s) the responsibility, duty and power to sell, rent, lease, dispose or transfer in any way of public land in the manner in which the Department of Neighborhood Development, formerly known as the Public Facilities Department, disposes of city-owned land.

The "BRA/EDIC" shall be defined as the Boston Redevelopment Authority/Economic Development Industrial Corporation.

"Dispose" shall be defined as the sale, auction, rental, lease or any other disposition/transfer method by which the Department and/or the BRA/EDIC agree to allow public agencies or private entities, such as companies, corporations, organizations, to purchase or utilize surplus land and/or facilities owned by the City of Boston and/or the BRA/EDIC.

"Abutters" shall be defined as all owners and occupants (residential, commercial and institutional) within a 300-foot or two-block radius or otherwise defined by the "Departments" community notification policy, or by whichever is the greater.

"Neighborhood" shall be defined as the streets and city blocks within and bordering the City's census tract where said land and/or facility(ies) are located.

Section 2. Mandate.

That the Department of Neighborhood Development, formerly known as the Public Facilities Department, and any other city department with land disposition authority, hereinafter, shall be referred to as the Department and shall be required to adopt a community notification process which is consistent with this ordinance known as the Surplus Land Disposition and Facilities/Community Review Act.

Section 3. Purpose.

This ordinance shall require the City of Boston, via the Department of Neighborhood Development/Public Facilities Department, to fully inform residents of the City of Boston of its decisions regarding the disposition of city-owned land and/or facilities. As an additional provision, this ordinance encourages the BRA/EDIC to invoke a courtesy option, by informing the administration of the City of Boston, City Clerk and the Boston City Council of its intent to dispose of BRA/EDIC owned land and/or facilities.

This ordinance ensures a fair process wherein Boston residents will be efficiently notified by the City of its intent to dispose of City surplus land within any neigh-

borhood of the City of Boston.

Section 4. Disposition of Land and/or Facilities.

The Department shall sell, rent, lease, dispose or transfer publicly-owned surplus land and/or facilities to a public agency, existing company, corporation or not-for-profit organization, only after it has completed a community outreach and thorough public review process. The City of Boston shall dispose of land and/or facilities to a public agency, company, corporation, organization, etc., only after initiating and completing a public engagement of dialogue with, including but not limited to abutters, neighborhood associations, community development corporations, area community police officers, block watch associations, community religious leaders, Neighborhood Councils, Neighborhood Zoning Councils, local elected officials and other community-based organizations.

Section 5. Method of Outreach and Notification.

Said outreach and notification shall be conducted by the Department in a consistent and reasonable manner including notification by mail and when deemed appropriate certified mail, e-mail, telephone, fax, flyers and personal contact. The Department shall use as outreach resources various City of Boston database files inclusive of but not limited to its: early notification system, voter registry, tax bills, etc. Each abutter, property owner and neighborhood resident shall be notified of public meetings with specific regard to the disposition of land and/or facilities. Outreach and notification shall consist of public meetings wherein the Department shall be required to inform the public, all levels of city, municipal and state government officials representing the public in affected areas, and representatives of the above mentioned area groups and associations of the intention to dispose of surplus land and/or facilities along with its intended use.

Section 6. Outreach and Notification Timetable.

The Department's community outreach and notification process shall begin no less than ninety days prior to the targeted disposition advertising date or Request for Proposal release date. As a courtesy, the BRA/EDIC is requested to follow the same community outreach and notification process. Prior to formal land disposition approval, the Department shall list and document abutters, neighborhood residents, associations, civic groups and local elected official's participation.

Section 7. Severability Clause.

If any section or provision of this ordinance is deemed invalid or unenforceable by court of competent jurisdiction, the other provisions of the act shall not be affected but shall continue in full force and effect.

Section 8. Implementation.

This ordinance shall take effect immediately upon passage.

The motion was carried.

The ordinance in the new draft was passed.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO REVIEW FEASIBILITY OF IMPLEMENTATION OF SURPLUS LAND DISPOSITION AND FACILITIES/COMMUNITY REVIEW ACT (DOCKET NO. 0129)

Councillor FEENEY called Docket No. 0129 from the Committee on Government Operations.

Hearing no objection, the matter was before the body.

On motion of Councillor FEENEY, the order was placed on file.

MEETING IN EXECUTIVE SESSION

President KELLY recessed at 1:05 p.m. for a meeting in Executive Session to discuss Docket No. 1326.

RECESS

The meeting in the Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President Kelly at 2:20 p.m.

REPORT ON ORDER THAT CITY COUNCIL MEET IN EXECUTIVE SESSION TO DISCUSS RETAINING OUTSIDE LEGAL COUNSEL TO RESEARCH FIRST AMENDMENT ISSUES INVOLVING E-MAILS SENT TO ELECTED OFFICIALS FROM CONSTITUENTS (DOCKET NO. 1326)

Councillor KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1326, order that the City Council meet in executive session to discuss retaining outside legal counsel to research first amendment issues involving e-mails sent to elected officials from constituents (referred today) — recommending that the order ought to pass.

The report was accepted; the order was passed.

ORDER REQUESTING CORPORATION COUNSEL TO APPEAR BEFORE COMMITTEE OF THE WHOLE TO EXPLORE WHAT LEGAL STEPS CAN BE TAKEN TO ASSURE THAT LEGISLATIVE BRANCH OF CITY GOVERNMENT WILL HAVE ALL ACCURATE FACTS AND TRUTHFUL INFORMATION SHOULD IT BE REQUIRED TO WRITE LEGISLATION OR ESTABLISH POLICY THAT WILL SERVE THE RESIDENTS OF THE CITY (DOCKET NO. 1327)

Councillor KELLY offered the following:

Whereas, In a letter dated, November 4, 1999, the city's law department informed members of the city council that information pursuant to the provisions of 17F of city charter were under a protective order of the court; and

Whereas, The Stipulation and Protective Order, states in Section 8(c) "Nothing in this Stipulation and Protective Order shall prevent any person from applying to the Court for relief therefrom, to challenge the description of documents or information as confidential, or from applying to the Court for further additional protective orders, or from reaching agreement with the other parties to amend this Stipulation and Protective Order in writing"; and

Whereas, It is believed that testimony contained in the dispositions is exculpatory of the BHA, and may show poor judgment in one or two cases, but not the far more serious systemic discrimination, as has been alleged, and the disclosure of this fact may very well result in a wholly different settlement; and

Whereas, On December 8, 1999, the city and BHA will appear in court to finalize the terms of the settlement and seek class action certification, and the city council should know the specifics of this case, before settlement is reached, since the good name of the city and its residents are being questioned, therefore be it

Ordered, That the Corporation Counsel of the City of Boston is hereby requested to appear before the Committee of the Whole, to explore what legal steps can be taken to assure that the legislative branch of city government will have all accurate facts and truthful information should it be required to write legislation or establish policy that will serve the residents of our city; and be it further

Ordered, That a copy of this order be forwarded to the parties in this matter, as well as to the court hearing the case.

Referred to the Committee of the Whole.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: CREDITED SERVICE (DOCKET NO. 1328)

Councillor KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section 8 of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An Act:

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

Section 1. Notwithstanding the provisions of any law to the contrary and in order to promote the public good, any employee of the City of Boston, whose employment was terminated in nineteen hundred and eighty-one or nineteen hundred and eighty-two due to a reduction in force and subsequently was reinstated to his or her former position on or before January first, nineteen hundred and eighty-four, shall be credited with active service for such period of employment. Such credited service shall be included as part of his length of service, and shall be applied to his seniority, promotional examinations and retirement; provided, however, that said employee shall be required to pay into the Annuity Savings Fund of the retirement system in one sum, or in installments upon conditions as the retirement board shall prescribe, an amount equal to the accumulated regular deductions otherwise payable had he or she remained an active member in service during said period of employment at the rate of compensation he or she was receiving at the time of the aforesaid termination of employment together with the regular interest thereon to his date of reinstatement; and provided, further, that said employee shall be required to pay into the Annuity Savings Fund of the retirement system in one sum, or in installments upon conditions as the retirement board shall prescribe, an amount equal to the accumulated regular deductions withdrawn, if any, with the regular interest to the date of his retirement.

Section 2. This section shall take effect upon its passage.

Referred to the Committee on Government Operations.

ORDER THAT CITY COUNCIL HOLD DISCUSSIONS RE: PLANNING, SITING AND CONSTRUCTION OF "SENIOR CITIZEN" VILLAGES FOR SENIOR CITIZENS OVER AGE OF 60 ONLY COMPLETE WITH POLICE OR SECURITY STATIONS, PHARMACIES, HEALTH OFFICES AND MARKETS AS WELL AS ANY OTHER SERVICE THAT WOULD BE CONVENIENT FOR SENIOR PURPOSES (DOCKET NO. 1329)

Councillors DAVIS-MULLEN, O'NEIL, MURPHY, ROACHE, SAUNDERS, SCAPICCHIO, KELLY, FEENEY and HENNIGAN offered the following:

Whereas, The cost of real estate in the City of Boston has skyrocketed, resulting in rising rents, rising housing costs and tax assessments; and

Whereas, Some residents in Boston, particularly senior citizens who are on fixed incomes, cannot afford the cost of living and must turn to the city of Boston for relief; and

Whereas, The Mayor of Boston has stated that affordable housing is a priority of his administration and is

aware that there is a growing waiting list of seniors who need public housing; and

Whereas, The City of Boston has plenty of land, power and resources to site and construct low-cost housing for the elderly, thus providing apartments for seniors while at the same time freeing up apartments across the city for families who are in search of housing, therefore be it

Ordered, That the City Council hold discussions regarding the planning, siting and construction of "Senior Citizen" villages, for seniors over the age of 60 only, complete with police or security stations, pharmacies, health offices and markets, as well as any other service that would be convenient for senior purposes, and be it further

Ordered, That the Mayor's Office, the Office of Elderly Affairs, the Office of Intergovernmental Affairs, and the Boston Redevelopment Authority be requested to attend to discuss the finer points of financing and constructing these developments.

Referred to the Committees on Housing and Elderly.

ORDER PURSUANT TO SECTION 17D OF THE CITY CHARTER THERE SHALL BE ESTABLISHED IN CITY COUNCIL A PERMANENT POSITION OF COUNSEL FOR CITY COUNCIL (DOCKET NO. 1275)

Councillor KELLY called Docket No. 1275 from the Committee on Rules and Administration.

Hearing no objection, the matter was before the body.

On motion of Councillor KELLY, the order was passed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1337)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 4, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 3, 2000:

Matthew Benedetti, administrative assistant, \$603.45, full time.

Adriana Cillo, secretary, \$613.03, full time.

Passed under suspension of the rules.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CHARLES V. GRILLO, JR. AND DOUGLAS D. HANSEN AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 1258)

Councillor FEENEY on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 1258, message of the Mayor and order for confirmation of the appointment of Charles V. Grillo, Jr. and Douglas D. Hansen as Constables, authorized to serve civil process upon filing of bond for the period ending April 30, 2000 (referred November 17) — recommending the appointments ought to be confirmed.

The report was accepted; the appointments were confirmed.

ORDER THAT SPECIAL COMMITTEE ON RESIDENCY HOLD HEARING TO EXAMINE FEASIBILITY OF USING FINANCIAL HARDSHIP WAIVER TO ADDRESS VERIFIABLE EXTENUATING CIRCUMSTANCES IN REGARDS TO RESIDENCY ORDINANCE IN ORDER TO PROVIDE FAMILIES AND INDIVIDUALS RELIEF FROM ECONOMIC HARDSHIPS CAUSED BY HIGH COST OF HOUSING IN CITY OF BOSTON (DOCKET NO. 1338)

Councillor SAUNDERS offered the following:

Whereas, The Mayor, City Council, Departments and Commissions of the City of Boston have supported residency requirements; and

Whereas, The ultimate purpose of the Residency Ordinance is to improve the quality of life in Boston by strengthening city employees' commitment to the city, as well as, to focus and concentrate the economic forces of tens of thousands of city employees into the specified geographical area "Boston"; and

Whereas, Amendments to the Residency Ordinance passed in 1995 by the City Council were intended to strengthen and improve the implementation of the residency ordinance; and

Whereas, The lack of moderately priced and affordable housing in 1999 is forcing many families and individuals to look for housing outside the great City of Boston. Therefore be it

Ordered, That the Special Committee on Residency hold a hearing to examine the feasibility of using a financial hardship waiver to address verifiable extenuating circumstances in regards to the Residency Ordinance in order to provide families and individuals relief from economic hardships caused by the high cost of housing in the City of Boston. Be it further

Ordered, That the Residency Compliance Commission, Mayor's Office, Department of Neighborhood Development, Department of Public Works, Office of Human Resources be invited to attend and testify.

Referred to the Special Committee on Residency.

RESOLUTION STATING THAT CITY COUNCIL BELIEVES CORRESPONDENCE RECEIVED FROM CONSTITUENTS OR ANY PUBLIC OR PRIVATE PERSON, IS PRIVATE AND PROTECTED SPEECH AND IS NOT SUBJECT TO PUBLIC INSPECTION VIA PUBLIC RECORDS LAW (DOCKET NO. 0973)

Councillor MURPHY called Docket No. 0973 from the Committee of the Whole.

Hearing no objection, the matter was before the body.

On motion of Councillor MURPHY, the resolution was adopted.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating Frances Owens (Docket No. 1330).

Councillor Scapicchio: Congratulating Robert Loiacono (Docket No. 1331); congratulating Captain Ronald X. Conway (Docket No. 1332).

Councillor O'Neil: Congratulating Daniel W. Hood, Jr. & Family (Docket No. 1333).

Councillor Conley: Congratulating eighteen Citizen School Volunteers at Washington Irving Middle School (Docket No. 1334); congratulating Coach Neil Lynch, Forest Hills Athletic Program (Docket No. 1335); congratulating Coach Daniel O'Connell, Forest Hills Athletic Program (Docket No. 1336).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Saunders: Congratulating Murry G. Bono, Murry's Café (Docket No. 1339).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO asked that when we adjourn today, we do so in memory of Vilma Fucillo, a teacher from the North End for forty-three years whose name was honored in a plaque this week in the North End.

STATEMENT OF COUNCIL PRESIDENT KELLY

Council President KELLY congratulated Councillor SAUNDERS on his marriage over the holiday

STATEMENT OF COUNCIL PRESIDENT KELLY

Council President KELLY congratulated Ron Cobb on his becoming a father

Adjourned at 3:00 p.m. on motion of President KELLY in memory of Vilma Fucillo to meet on Wednesday, December 8, 1999 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 8, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:10 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Nicholas C. Ciccone, Jr., St. Margaret's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF \$54,313.19 IN FORM OF ATTORNEY GENERAL'S OFFICE AWARD TO POLICE DEPARTMENT FOR PURPOSE OF RESTORING SENSE OF SAFETY TO NEIGHBORHOOD OF DORCHESTER SN1 BY INCREASED POLICE SURVEILLANCE ACTIVITIES AND COLLABORATION WITH ALL AGENCIES IN ORDER TO REDUCE CRIME AND FEAR IN SAFE NEIGHBORHOOD INITIATIVE AREA (DOCKET NO. 1340)

The following was received:

City of Boston
Office of the Mayor

December 7, 1999

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of \$54,313.19 in the form of an Attorney General's Office grant award to the Boston Police Department, for the purpose of restoring a sense of safety to the neighborhood of Dorchester SN1 by increased police surveillance activities and collaboration with all agencies in order to reduce crime and fear in the Safe Neighborhood Initiative area.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Office of the Attorney General has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$54,313.19 will be utilized by the Boston Police Department for the following reasons: to continue the outreach activities of police officers of Area C-11 to the community residents, to restore a sense of safety to the neighborhood by increased police surveillance activities and collaboration with all agencies, in order to reduce crime and fear in the Safe Neighborhood Initiative Area; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Attorney General's office award not to exceed the amount of \$54,313.19.

The rules were suspended; the order was passed.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$750,000 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF CREATING REGIONAL COMMUNITY POLICING INSTITUTE (DOCKET NO. 1341)

The following was received:

City of Boston
Office of the Mayor

December 7, 1999

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$750,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services. This award is made for the purpose of creating a Regional Community Policing Institute, designed to develop an integrated curriculum to provide professional education in community policing for recruiting officers and community members, as well as for veteran officers and middle managers, with a special emphasis on moral decision-making and integrity.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The U.S. Department of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$750,000 will be utilized by the Boston Police Department to create a Regional Community Policing Institute, to provide professional education in community policing for recruit officers and community members, as well as for veteran officers and middle managers, with a special emphasis on moral decision-making and integrity, now, therefore be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept the U.S. Department of Justice award not to exceed the amount of \$750,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$17,483 FROM OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSES OF ANALYZING, IMPLEMENTING TAILORED RESPONSE FOR ASSESSING IMPACT OF THESE RESPONSES WITH REGARD TO PROBLEM OF DISORDERLY CONDUCT (DOCKET NO. 1342)

The following was received:

City of Boston
Office of the Mayor

December 7, 1999

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$17,483 from the Office of Community Oriented Policing Service. This award is made for the purpose of analyzing, implementing tailored response for, and assessing the impact of these responses with regard to the problem of disorderly conduct.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Office of Community Oriented Policing Services has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$17,483 will be utilized by the Boston Police Department to analyze, implement tailored responses for, and assess the impact of these responses with regard to the problem of disorderly conduct; be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept the Office of Community Oriented Policing Services funds not to exceed the amount of \$17,483.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER SECTION 17F
RE: PURCHASE, SALE, DISTRIBUTION AND
AWARDING CITY-OWNED LAND, FORE-
CLOSED PROPERTY AND CITY-FUNDED
PROGRAMS FOR HOUSING AND IMPROVE-
MENTS WITHIN THE LAST THREE YEARS
(DOCKET NO. 1343)

The following was received:
City of Boston
Office of the Mayor
November 29, 1999

To the City Council.

Dear Councillors:

Relative to Section 17F information request, passed by your Honorable Body on October 20, 1999, for information on city-owned land, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

JITNEY APPLICATION (DOCKET NO. 1344)

Petition was received from Bethany Limousine for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR (DOCKET NO. 1345)

Notice was received from the Mayor of his absence from the City on December 1, 1999 until December 3, 1999.

Placed on file.

NOTICE RECEIVED FROM MASSACHUSETTS
PUBLIC EMPLOYEE RETIREMENT ADMIN-
ISTRATION COMMISSION RE: APPROPRI-
ATION FOR FY2001 (DOCKET NO. 1346)

Notice was received from Massachusetts Public Employee Retirement Administration Commission re: Appropriation for FY2001.

Placed on file.

NOTICE RECEIVED FROM CORCORAN JENNI-
SON COMPANIES, GOODY CLANCY AND
ASSOCIATES RE: PROJECT IMPACT
REPORT/ENVIRONMENTAL IMPACT RE-

PORT EOE A #11881 (DOCKET NO. 1347)

Notice was received from Corcoran Jennison Companies, Goody Clancy and Associates re: Project Impact Report/Environmental Impact Report EOE A #11881.

Placed on file.

NOTICE WAS RECEIVED FROM JOHN W. BOAT-
RIGHT, VICE-PRESIDENT, PROPERTIES
AND FACILITIES, DELTA AIRLINES, RE:
BOSTON LOGAN INTERNATIONAL AIR-
PORT, TERMINAL A. REPLACEMENT PROJ-
ECT EOE A #12096 (DOCKET NO. 1348)

Notice was received from John W. Boatright, Vice-President, Properties and Facilities, Delta Airlines, re: Boston Logan International Airport, Terminal A, Replacement Project EOE A #12096.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS NOVEM-
BER 3, 1999 MEETING (DOCKET NO. 1349)

The following was received:
City of Boston
Office of the City Clerk
December 7, 1999

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 3, 1999, viz:

- 1184 — Order in accordance with G.L. c. 41, s. 100G1/4, the sum of \$5,000 be paid for funeral expenses of Joseph R. Murphy.
Approved by the Mayor November 12, 1999.
- 1207 — Order to reduce the appropriation for the Reserve for Collective Bargaining by \$1,382,482 in order to fund the FY00 cost items of collective bargaining agreements between the School Committee, Public Buildings Custodians' Association and the Lunch Hour Monitors Association.
Approved by the Mayor November 12, 1999.
- 1208 — Order for supplemental appropriation of \$1,382,482 for the School Department for FY00.
Approved by the Mayor November 12, 1999.
- 1218 — Order approving a petition for a special law re: special education funding.
No action to date.
- 1246 — Constable's Bonds.
Approved by the Mayor November 12, 1999.
Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS
TAKEN BY MAYOR ON PAPERS ACTED
UPON BY CITY COUNCIL AT ITS NOVEM-
BER 17, 1999 (DOCKET NO. 1350)

The following was received:
City of Boston
Office of the Clerk
December 7, 1999

To the City Council.

Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken

by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 17, 1999, viz:

- 0924 — Order authorizing the Office of Consumer Affairs and Licensing to accept and expend a grant of \$47,000 from the Massachusetts Attorney General Local Consumer Aid Fund, for the purpose of subsidizing local consumer affairs services.
Approved by the Mayor November 22, 1999.
- 1033 — Order approving an appropriation of \$78,906.35 for the Regional Library.
Approved by the Mayor November 22, 1999.
- 1034 — Order approving an appropriation of \$351,352.78 for the Regional Library.
Approved by the Mayor November 19, 1999.
- 1118 — Order authorizing the Department of Neighborhood Development (Public Facilities Department) to apply for, accept and expend a Section 108 Loan Guarantee of \$5,750,000 from H.U.D.
Approved by the Mayor November 23, 1999.
- 1119 — Order authorizing the Department of Neighborhood Development (Public Facilities Department) to accept and expend a Brownfields Economic Development Initiative grant of \$1,750,000.
Approved by the Mayor November 22, 1999.
- 1160 — Order for loan of \$11,300,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department.
Approved by the Mayor November 24, 1999.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE WAS RECEIVED FROM THE MAYOR OF APPOINTMENT OF HARRY J. MORAITIS AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2002 (DOCKET NO. 1351)

Notice was received from the Mayor of the appointment of Harry J. Moraitis as a member of the Back Bay Architectural Commission for a term expiring December 31, 2002.

Referred to the Committee on Environment and Historic Preservation.

NOTICE WAS RECEIVED FROM THE MAYOR OF APPOINTMENT OF MICHAEL GALVIN AS ACTING ELECTION COMMISSIONER AND CHAIRPERSON FOR A PERIOD NOT TO EXCEED SIXTY DAYS (DOCKET NO. 1352)

Notice was received from the Mayor of the appointment of Michael Galvin as Acting Election Commissioner and Chairperson for a period not to exceed sixty days.

Referred to the Committee on Government Operations.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND MONIES COLLECTED BY DONATIONS MADE TO CAN SHARE FOOD DRIVE FROM FY2000

THROUGH FY2010 (DOCKET NO. 1166)

Councillor FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1166, message of the Mayor and order authorizing the City to accept and expend monies collected by donations made to the Can Share Food Drive from FY2000 through FY2001 (referred October 20) — recommending that the order ought to pass.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT MONEY FROM PROJECT BREAD, A PRIVATE NON-ENTITY FROM FY2000 THROUGH FY2010 (DOCKET NO. 1167)

Councillor FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1167, message of the Mayor and order authorizing the City to accept and expend grant money from Project Bread, a private non-profit entity from FY2000 through FY2010 (referred October 20) — recommending that the order ought to pass.

The report was accepted; the order was passed.

ORDER THAT PURSUANT TO PROVISIONS OF G.L. C. 41, S. 100B CITY COUNCIL DIRECTS STATE-BOSTON RETIREMENT BOARD TO PAY ATTACHED MEDICAL BILL OF RETIRED POLICE OFFICER DAVID DRISCOLL (DOCKET NO. 0980)

Councillor MURPHY called Docket No. 0980 from the Committee on Public Safety.

Hearing no objection, the matter was before the body.
On motion of Councillor MURPHY, the order was passed.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1353)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 4, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, December 10, 1999:

Joyce L. Holland, secretary, \$1,557.85, full time.
Karen M. Pinckney, secretary, \$878.92, full time.
Kenneth W. Yarbrough, secretary, \$817.24, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1354)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 11, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 17, 2000:

Joyce L. Holland, secretary, \$957.85, full time.
Karen M. Pinckney, secretary, \$478.92, full time.
Kenneth W. Yarbrough, secretary, \$517.24, full time.
Passed under suspension of the rules.

ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING TO EVICT ALL DRUG ADDICTS, SUPPOSEDLY RECEIVING REHABILITATION WHO ARE LIVING IN ELDERLY HOUSING DEVELOPMENTS (DOCKET NO.

1355)

Councillors O'NEIL and ROACHE offered the following:

Ordered, That the appropriate committee hold a hearing to evict all drug addicts, supposedly receiving rehabilitation, who are living in the elderly housing development.

Referred to the Committee on Housing and the Committee on Elderly.

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE: INCORRIGIBLE TROUBLE MAKERS IN OUR SCHOOL SYSTEM BE EXPELLED UPON PROOF OF THEIR CRIMES OF ASSAULT AND BATTERY, POSSESSION OF DRUGS, RAPE OR UNACCEPTABLE BEHAVIOR TOWARD THEIR TEACHERS AND FELLOW STUDENTS: ALSO INCLUDED ARE PERPETRATORS OF BOMB SCARES AND DESTRUCTION OF PROPERTY (DOCKET NO. 1356)

Councillors O'NEIL, KELLY and ROACHE offered the following:

Ordered, That the Committee on Education and School Matters hold a hearing regarding incorrigible trouble makers in our school system be expelled upon proof of their crimes of assault and battery, possession of drugs, rape or unacceptable behavior toward their teachers and fellow students; also included are perpetrators of bomb scares and destruction of property.

Referred to the Committee on Education and School Matters.

ORDER THAT CITY COUNCIL HOLD HEARING BEFORE APPROPRIATE COMMITTEE TO DISCUSS PRICES BEING CHARGED AT VARIOUS PARKING LOTS THROUGHOUT THE CITY (DOCKET NO. 1357)

Councillors O'NEIL and SAUNDERS offered the following:

Ordered, That the Council hold a hearing before the appropriate committee to discuss the prices being charged at various parking lots throughout the city.

Referred to the Committee on Environment and Historic Preservation.

ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING WITH CONSUMER COUNSEL DIVISION TO LOOK INTO PRICES BEING CHARGED PUBLIC FOR BEVERAGES AND FOOD SOLD AT FLEET CENTER, WORLD TRADE CENTER, BAYSIDE EXPOSITION CENTER, FENWAY PARK AND OUTDOOR SUMMER CONCERTS ON NORTHERN AVENUE (DOCKET NO. 1358)

Councillors O'NEIL, MURPHY, DAVIS-MULLEN, ROACHE, FEENEY, HENNIGAN and SCAPICCHIO offered the following:

Ordered, That the appropriate committee hold a hearing with our Consumer Counsel Division to look into prices being charged the public for beverages and food sold at the following locations:

Fleet Center
World Trade Center
BaySide Exposition Center
Fenway Park
Outdoor Summer Concerts on Northern Avenue.

Referred to the Committee on Environment and

Historic Preservation.

ORDER THAT COMMITTEE OF THE WHOLE HOLD HEARING RE: ABOLISHMENT OF PRELIMINARY ELECTIONS AND THAT COUNCIL SERVE FOUR YEARS CO-TERMINUS WITH MAYOR (DOCKET NO. 1359)

Councillor O'NEIL offered the following:

Ordered, That the Committee of the Whole, hold a hearing regarding the abolishment of Preliminary Elections and that the Council serve for four years, co-terminus with the Mayor. This will save at least \$2,000,000 of the taxpayers money. The reason being the low turnout of voters for Preliminary Elections. This will result in the elimination of large expenditures of money. I am sure the taxpayers will approve of same.

Referred to the Committee of the Whole.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1360)

Councillor KELLY offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

James J. Carroll, Jr., secretary, \$110, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1361)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 11, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 17, 2000:

Michael Moran., secretary, \$766.29, full time.

Kathleen Sullivan, administrative assistant, \$766.29, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1362)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 4, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 10, 1999:

Mukiya Baker-Gomez, secretary, \$800, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1363)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 4, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 31, 2000:

Leann Bowman., secretary, \$785.44, full time.

Dennis P. Dwyer, administrative assistant, \$651.34, full time.

Passed under suspension of the rules.

ORDER FOR CONFIRMATION OF APPOINTMENT OF GARY BUSECK AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 2001

(DOCKET NO. 1168)

Councillor HONAN called Docket No. 1168 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body. On motion of Councillor HONAN, the order was passed.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PAUL RICHARDSON AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 2003 (DOCKET NO. 1169)

Councillor HONAN called Docket No. 1169 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body. On motion of Councillor HONAN, the order was passed.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF VICTOR THEMO AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 1309)

Councillor HONAN called Docket No. 1309 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body. On motion of Councillor HONAN, the order was passed.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF RICHARD LEAZOTT AS ALTERNATE MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 1310)

Councillor HONAN called Docket No. 1310 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body. On motion of Councillor HONAN, the order was passed.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RUEL LONGFELLOW AS ALTERNATE MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 1311)

Councillor HONAN called Docket No. 1311 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body. On motion of Councillor HONAN, the order was passed.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DOROTHEA RYAN AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 1312)

Councillor HONAN called Docket No. 1312 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body. On motion of Councillor HONAN, the order was passed.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER THAT RULE 20 OF CITY COUNCIL BE SUSPENDED AND ANY DOCKET REFERRED TO PRIOR TO NOVEMBER 17, 1999 BEING SPONSORED BY MEMBER OF CITY COUNCIL AND REMAINING IN COMMITTEE AFTER LAST REGULAR MEETING OF CITY COUNCIL IN 1999, EXCEPT ANY 60 DAY ORDERS, BE PLACED ON FILE BY CITY CLERK (DOCKET NO. 1369)

Councillor KELLY offered the following:

Ordered, That Rule 20 of the City Council be suspended, and that any docket referred prior to November 17, 1999 being sponsored by a member of the City Council and remaining in committee after the last regular meeting of the City Council in 1999, except any 60-day orders, be placed on file by the City Clerk.

Referred to the Committee on Rules and Administration.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Fecney: Commending Carpenter's Union, Local #67 (Docket No. 1364).

Councillor Yancey: Congratulating seven persons on their graduation from college (Docket No. 1365).

Councillors Saunders and Yancey: Commending Lorraine Fowlkes (Docket No. 1366); congratulating Francine Mazzella, Director, Casino Marketing (Docket No. 1252).

Councillor Saunders: Congratulating Juan Tennyson (Docket No. 1367); congratulating Tahir A. Hussain (Docket No. 1368).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Congratulating Kareem Smith (Docket No. 1370).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR CONLEY

Having unanimous consent to do so, Councillor Conley recognized that while at the National League of Cities meeting last week for Mayors and City Councillors that he heard repeatedly of the impression Councillor Yancey made this past year as the President of the National League of Cities' Black Local Officials Organization and congratulated Councillor Yancey on behalf of all of the members of the Council.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor Yancey asked that when we adjourn today, we do so in memory of Lenny Zakim and the Worcester fire fighters whose lives were lost Friday evening battling a cold-storage warehouse fire.

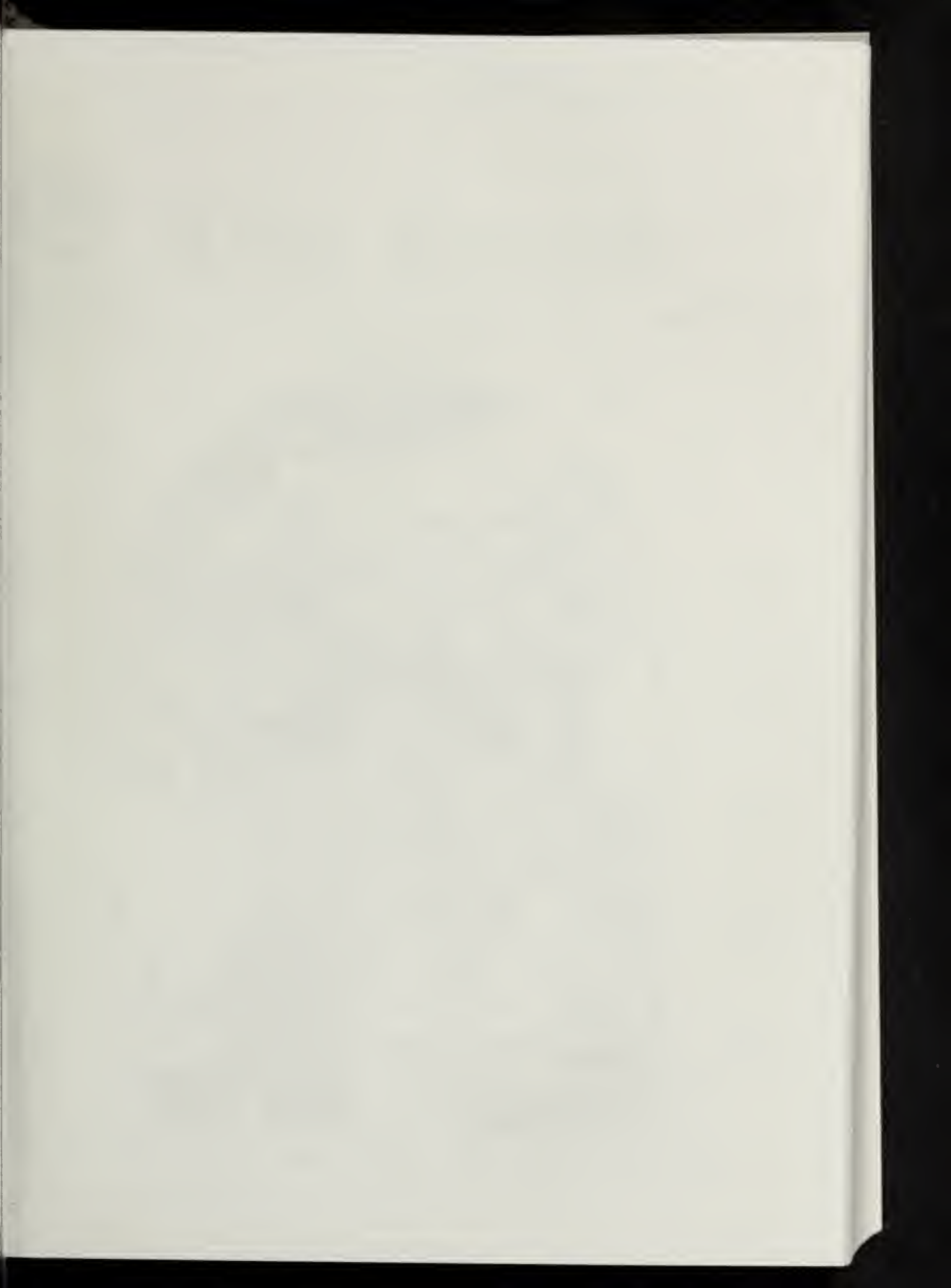
STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor

SCAPICCHIO wanted to recognize the Mather Elementary School and Edwards Middle School in Boston who were the most improved elementary and middle schools in the state of Massachusetts according to MCAS tests administered throughout the state earlier this year.

Adjourned at 1:15 p.m. on motion of President KELLY in memory of Lenny Zakim and the six fallen firefighters from the Worcester Fire Department to meet on Wednesday, December 15, 1999 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







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OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, JULY 3, 2000

NO. 27



WHEN in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.—We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.—That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,—That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.—Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.—He has refused his Assent to Laws, the most wholesome and necessary for the public good.—He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.—He has refused to pass other Laws for the accommodation of large districts of people, unless these people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only.—He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.—He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.—He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within.—He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands.—He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers.—He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries.—He has erected a multitude of New Offices, and sent hither swarms of Officers to harass our people, and eat out their substance.—He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures.—He has affected to render the Military independent of and superior to the Civil power.—He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation:—For quartering large bodies of armed troops among us:—For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States:—For cutting off our Trade with all parts of the world:—For imposing Taxes on us without our Consent:—For depriving us in many cases, of the benefits of Trial by Jury:—For transporting us beyond Seas to be tried for pretended offences:—For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for introducing the same absolute

Declaration of Independence

IN CONGRESS,
JULY 4, 1776

The unanimous Declaration of the
Thirteen United States of America

rule into these Colonies:—For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments:—For suspending our own Legislatures and declaring themselves invested with power to legislate for us in all cases whatsoever.—He has abdicated Government here, by declaring us out of his Protection and waging War against us.—He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people.—He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation.—He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands.—He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions. In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince, whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people. Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to

extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.—

WE, THEREFORE, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for rectitude of our intentions, do, in the Name, and Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be FREE and INDEPENDENT STATES: that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do.—And the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

John Hancock
Samuel Adams
John Adams
Thomas Jefferson
Benjamin Franklin
John Jay
Robert Livingston
George Washington
Richard Henry Lee
Thomas Mifflin
Charles Carroll
Samuel Chase
John Dickinson
Elbridge Gerry
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CITY HOLDS FREE WHEELCHAIR BASKETBALL CLINICS

The Boston Parks and Recreation Department is inviting wheelchair athletes ages six to 18 to take part in free basketball clinics being offered at Columbus Park in South Boston on Thursdays and Fridays from July 6 to August 18.

There will be specialized instruction and competition tailored specifically to wheelchair players during double sessions being held from 9:30 a.m. to 11:30 a.m. and 12:30 p.m. to 2:30 p.m. These free basketball clinics will focus on the fundamentals of wheelchair basketball including passing, dribbling, and shooting. Friendly competition in these different areas, as well as scrimmage games between the kids, will be incorporated into the program.

In addition, extra wheelchairs will be provided so that able-bodied youths will be able to try playing alongside the wheelchair athletes. Water and Gatorade, the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs, will be provided as refreshments.

No pre-registration is required and all wheelchair athletes ages 6 to 17 are welcome and wanted. For more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.

PARKS DEPARTMENT HOSTS FREE BASKETBALL CLINICS

The Boston Parks and Recreation Department invites boys and girls ages six to 14 to take part in free basketball clinics being offered in four City parks from July 5 to August 18.

The sites include Columbus Park in South Boston (Tuesday to Friday), Hunt/Almont Park in Mattapan (Monday to Thursday), Titus Sparrow Park in the South End (Monday to Thursday), and Ringer Park in Allston (Monday to Thursday). Columbus and Hunt/Almont Parks will have double

session clinics from 9:30 a.m. to 11:30 a.m. and 12:30 p.m. to 2:30 p.m. The Ringer Park clinics will run from 9:30 a.m. to 11:30 a.m. Monday to Thursday and the Titus Sparrow clinics will run from 9:30 a.m. to 2:30 p.m. on Monday and Wednesday and 9:30 a.m. to 11:30 a.m. on Tuesday and Thursday.

These free basketball clinics will provide instruction in the fundamentals of basketball, including passing, dribbling and shooting. Friendly competition in these different areas, as well as scrimmage games between the kids, will be incorporated into the program. Gatorade and water will be provided as refreshments on-site. Columbus Park will offer a special program in wheelchair basketball every Friday.

No pre-registration is required and all kids ages 6-14 are welcome and wanted. Community centers and youth groups are encouraged to bring their children to the clinics and are encouraged to schedule dates and times for regular participation in the program. For more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.

DOUBLE DUTCH LESSONS OFFERED BY PARKS DEPARTMENT

The Boston Parks and Recreation Department is hosting a series of free Double Dutch jump-roping classes for children ages six to 18 at Hunt/Almont Park in Mattapan Mondays through Thursdays and at Columbus Park in South Boston Tuesdays through Fridays, July 5 to August 18. Two sessions will be held each day from 9:30 a.m. to 11:30 a.m. and 12:30 p.m. to 2:30 p.m.

These free clinics will provide instruction in the fundamentals of jump-roping rope and rope turning. Gatorade, the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs, and water will be provided as refreshments on-site.

No pre-registration is required and all children ages six to 18 are welcome

and wanted. Community centers and youth groups are encouraged to bring their youngsters to the clinics and are invited to schedule dates and times for regular participation in the program. For more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.

FREE PARKS & RECREATION DEPARTMENT VOLLEY- BALL CLINICS OFFERED IN SOUTH END AND ALLSTON

The Boston Parks and Recreation Department is hosting a series of free volleyball clinics for boys and girls ages six to 14 at Ringer Playground in Allston and Titus Sparrow Park in the South End.

The seven-week program will meet from July 5 to August 17 at Ringer Playground Monday through Thursday from 12:30 p.m. to 2:30 p.m. and at Titus Sparrow Park Tuesdays and Thursdays from 12:30 p.m. to 2:30 p.m.

(Continued on next page)

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication

These free volleyball clinics will provide instruction in the fundamentals of volleyball including serving, setting, and bumping. Friendly competition will offer an opportunity for players to utilize these skills and get a feel for the game through team play. Gatorade, the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs, and water will be provided as refreshments on-site.

No pre-registration is required and all Boston residents ages 6-14 are welcome and wanted. Community centers and youth groups are encouraged to bring their youngsters to the clinics and are invited to schedule dates and times for regular participation in the program. For more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

**Library will be closed on Tuesday,
July 4, 2000**

BOOK DISCUSSION

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. July 3 at 7 p.m. Snow Falling on Cedars by David Guterson. Moderator: Francie Francis, adults' librarian.

FILMS

Films of the High Seas Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. July 6, The Caine Mutiny.

Movie Star Portraits Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m.

"England Made It" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. July 6, The Entertainer.

OTHER ADULT PROGRAMS

Setting Up Your E-Mail on the World Wide Web **Boston Public Library**, Copley Square. Telephone 536-5400. Ext. 339. July 6 at 6 p.m. in Conference Rm. 5/6.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 6 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. July 6 at 6 p.m. All are welcome.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. July 6 at 6:30 p.m. A conversation group for those needing practice.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. July 6 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 6 at 4:30 p.m. Informal conversation group. All are welcome.

TEENS

RIP (Reading Incentive Program) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. During library hours. The program is open to students in grades 7 through 12. There will be a series of prize drawings held every other Friday afternoon at 3 p.m., the first of which will be held on June

30. To enter a student must submit a written summary of a book just read. At the end of the summer, a grand prize will be awarded at each branch consisting of a book shopping spree at the New England Mobile Book Fair.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 5 at 10:30 a.m. Mr. Frog Went A-Courting.

"Explore the West" Videos **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. July 5 at 10:30 a.m. Gila Monsters Meet You at the Airport and Desert Giant: Saguaro Cactus.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4343. July 3 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2111. July 3 at 11:30 a.m. Films based on children's books in the children's collection.

Classic Films of Child Stars **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. July 3 at 11 a.m. Adventures of J. Thaddeus Toad, Adventures of Bunny Rabbit, and Baba.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. July 5 at 10:30 a.m. Stories, songs and action rhymes for preschool children accompanied by a caregiver.

(Continued on next page)

ajama Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. July 6 at 7 p.m. Story and craft based on a theme. We regret groups cannot be accommodated.

eschool Storytime Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. July 3 at 10:30 a.m. for children ages 3-5. Fingerplays, stories, songs and a craft. Preregistration is required.

eschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. July 5 at 10:30 a.m. for toddlers and preschoolers. Read aloud stories and a simple craft.

ddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 782-6705. July 4 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Wednesday Read Alouds Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 782-6705. July 4 at 1 p.m. for children in grades 2 through 6.

eschool Storytime South End Branch Library, 685 Tremont St. Telephone 536-8241. July 3 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver.

eschool Storytime West End Branch Library, 151 Cambridge St. Telephone 523-3957. July 5 at 10:30 a.m. and 3:30 p.m. for children ages 3-5. Read-aloud stories and a variety of other activities.

OTHER CHILDREN'S PROGRAMS

Invitation to Summer Fun: Open Books, Open Frontiers Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. July 1 through August 31 during library hours. in the Family Children's Rm. Children 2 to 12 years old, both readers and pre-readers, are invited to register for a free summer reading incentive program.

Members will receive discount coupons to state-wide attractions, puzzle and game sheets, as well as bookmarks. Children who read and pre-readers whose parents read to them a minimum of five books will receive a certificate of achievement.

Chess Instruction and Play with Don Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. July 6 at 3:30 p.m.

Reading Incentive Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. Summer reading program for students in grades 7 through 12.

Chess Instruction Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. July 6 at 2 p.m. Chess instruction for all ages.

Summer Reading Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. July 5 at 10:30 a.m.

Reading Readiness Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. July 5 at 11 a.m. for children ages 3 to 5. Reading readiness introduces children to concepts that will help them prepare for school. Preregistration is required.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. July 6 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

"Open Books, Open Frontiers" Children's Summer Reading Club North End Branch Library, 25 Parmenter St. Telephone 227-8135. July 5 at 3:30 p.m. Club registration and kick off! Also a film showing of *The Muppets Go Hollywood*.

"Native Ways" South Boston Branch Library, 646 E. Broadway. Telephone 268-0180. July 5 at 2 p.m. for children ages 4 and older. Nature & Nurture will present an hour of Native American games, stories, crafts and artifact reproductions.

"Up, Up, and Away" South End Branch Library, 685 Tremont St. Telephone 536-8241. July 5 at 1 p.m. An informational program about flight presented by the Museum of Science.

Reading Incentive Program Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. July during library hours. How would you like to get rewarded for simply reading books? You could win prizes like movie tickets, CD certificates, pizza, ice cream, etc. You could even qualify for a grand prize personal computer at the end of the summer. Preregistration is required.

Intermediate Chess Instruction Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. July 6 at 2 p.m. Learn some new ways to beat your opponent; practice standard openings; work on your end-game for a satisfying finish. Participants should contact the library and arrange to meet with the chess instructor to determine if intermediate level instruction is for you. Preregistration is required.

"Open Books, Open Frontiers" Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. July 5 at 3 p.m. "Up, Up, and Away: Flight!" The Museum of Science Wizards demonstrate sail-sleds, hot-air balloons, and airplane wings!

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through
(Continued on next page)

December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Iso Papo: Drawings and Watercolors Through July 17 in the Wiggin Gallery (Ext. 280). An exhibition from the collection of the Boston Public Library salutes an artist with a love of drawing and celebrates the artist's gift to the library in 1999 of 14 watercolors, 17 figure drawings and 51 small drawings. Shipping, Sailing and the Sea Through July 31 in the Rare Books & Manuscripts Exhibit Hall (Ext. 425) (Mon-Fri 9 a.m. to 5 p.m.) An exhibit on Boston and New England and the ties to the sea. Designer Bookbinders Exhibit July 5-31 in the Boston Rm. (Ext. 425). A traveling exhibit of over forty books representing the best of bookbinding. The show features the craft and design of fine bookmaking and includes a full color catalog. Reception for artists will be on Thursday, July 13. The exhibit is co-sponsored by Designer Bookbinders and the Boston Public Library.

Art by Barbara J. Ward **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. July 3-31 during library hours.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month of July, then replaced by projects made during this month. Come see your own work or the work of an artist you know.

"Sticks and Grids: Paintings from South End Community Gardens" **Jamaica Plain Branch Library**, 685 Tremont St. Telephone 536-8241. Through July 20 during library hours. Paintings by artist Susan Jane Belton.

"Popcorn Art" Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. July 5-31 during library hours. A group show featuring the work of 30 students. Teacher Ellen McGill says the show will contain a wide range of subject matter. Media will include pastel, acrylic, watercolors, pen and ink, and charcoal. Opening reception will be on July 6 at 6 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	635-4959
Sanitary Division: (for pick-up requests)	635-7573
Environment Department: (for hazardous waste)	635-3850
Waste Motor Oil Recycling: (Boston Water & Sewer)	330-9400
Code Enforcement Department: (dumping or excessive litter)	635-4896



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CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.



Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment. For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. And help bring a cancer patient closer to a cure.

**AMERICAN
CANCER
SOCIETY**

THERE'S NOTHING MIGHTIER THAN THE SWORD

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

Use crosswalks wherever possible.

Always stop at edge of parked car, curb, or vehicle.

Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.

At intersections, cross only on proper signal.

Never run or dash into the street.

At night, carry a flashlight or wear light colored or reflective material to help drivers see you.

Where there is no sidewalk, walk facing traffic.

Limit your alcohol consumption if you plan to walk.

WEATHER EMERGENCY TELEPHONE NUMBERS

COMMUNICATION CENTER	1-617-635-3050
Fire	911
Police Service	1-617-635-4500
Police Commission	1-617-635-4366
Weather Service	1-617-936-1234
National Weather Service	1-508-828-2672
Heat Complaints	1-617-635-5322

UTILITY COMPANIES

Edison	1-800-592-2000
Gas	1-617-469-2300
Commonwealth Gas	1-800-572-9300
Atlantic	1-617-555-1611
Water & Sewer	1-617-330-9400

OTHERS

	1-617-757-5114
(24 Hrs.)	1-617-722-1188
A	1-617-222-3200
Police	1-617-222-5151
of Boston Tow Lot	1-617-635-3900
Medical Center	1-617-534-5000
COMMUNICATION CENTER	1-800-682-9211
	1-617-232-2120

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

C 523199
February 5, 1999

Dear Mayor Memo:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Conflict Management, Inc. - The Negotiation Group (CMI-TNG), located at 1030 Massachusetts Avenue, 4th Floor, Cambridge, Massachusetts 02138 in an amount not to exceed Thirty Six Thousand Dollars (\$36,000). The term of the agreement is the period October 29, 1998 through June 30, 1999.

Under the terms of this agreement CMI-TNG will provide instructional services to the Boston Public Schools Grievance Mediator Services (GMS) program. The services will include 2 workshops (1 full day workshop and 1 half day workshop) for Basic Skills Training for six (6) new mediators, one full day workshop for training the Trainer for six (6) current mediators and four two (2) hour training sessions and one four (4) hour training session for Grievance Mediation Training for all B.P.S. mediators. In addition to the training workshops, CMI-TNG will provide preparation, execution, review and coaching service for practicums. CMI developed the GMS program in 1993 and has worked with Boston Public Schools for the last five (5) years. This continuity has added to the success of the program. The cost of the three training workshops is Thirty Thousand Dollars (\$30,000) and the cost of the practicum services is Six Thousand Dollars (\$6,000), costs I deem as reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to §1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, the expertise of the contractor in this area, this firm's prior excellent record of services to the Boston Public Schools, and the reasonable cost of the services provided, it is my determination that no public purpose would be served by public advertising.

This contract request is being submitted late due to the unanticipated change in scope of services and delay resulting from protracted negotiations with the contractor as to the modified scope of services.

The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

C 504607
February 12, 1999

Dear Mayor Memo:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Child Health Foundation of Boston, Inc. (CHF), a non-profit corporation located at 818 Harrison Avenue, Boston, MA 02118 in an amount not to exceed Thirty One Thousand Dollars (\$31,000). The term of this agreement is the period 11 January 1999 through 30 June 1999. It is my opinion that the CHF is reasonable.

Under the terms of this agreement CHF, through its Family Nurturing Center, will provide a 15 week program, *Nurturing Neighborhood Families*, to members of the Roslindale, West Roxbury/Hyde Park and South End Clusters of the Zero to Eight Coalition. CHF will coordinate the program, train mentors, community volunteers and coordinators to facilitate the weekly 3 hour meetings for both clusters. *Nurturing Neighborhood Families* is an international curriculum designed to develop skills of parents and children in nurturing, communications, managing conflict and promoting self esteem.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the city who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE-CFDA 97-000). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in April 1998, proposals were then reviewed by the Support Services Subcommittee. CHF was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the CHF's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of a protracted negotiation period and selection process. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

(Continued on next page)

January 26, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following vendors who in partnership with the Boston Public Schools will implement the Commonwealth of Massachusetts Department of Education's Goals 2000: Professional Development in History and Social Studies grant:

Contract No.	Vendor	Amount
C524899	Facing History & Ourselves 16 Hurd Street Brookline, MA 02445	\$25,000.00
C524799	Primary Source 125 Walnut Street Watertown, MA	\$35,000.00

The term of the contracts is the period 08 September 1998 through 30 June 1999. As agreements to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement the Goals 2000 partners, in collaboration with the Boston Public Schools (BPS), will implement the Goals 2000 Grant. The program purpose is to assist educators become more familiar with the teaching strategies and approaches in the new Massachusetts Department of Education's History and Social Science Framework. Details of the services to be provided are contained in the Grant which is attached hereto by reference and incorporated herein as Attachment A. The amount of compensation payable to the Goals 2000 partners is based upon the budget contained in the Grant approved by the Commonwealth of Massachusetts Department of Education.

In view of the personal and professional nature of the services to be performed, and whereas the Goals 2000 partners are identified on the Grant as subcontractors, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request from the Curriculum & Instructional Office that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 525199
March 1, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Anne Howell, an individual located at 26 Maple Avenue, Cambridge, MA 02139 in an amount not to exceed Ten Thousand Dollars (\$10,000.). The term of the contract is the period 04 January 1999 through 30 June 1999. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Howell will provide professional development services to the Boston Public Schools Preparation for Principals Program. These services include curriculum development, coordination of practicum placements for program participants and management of all administrative duties. Compensation will be \$20.00 per hour not to exceed 500 hours, a rate I deem as reasonable.

Ms. Howell was chosen to perform these services after the Center for Leadership Development conducted a search through area colleges and universities for qualified candidates. None of the candidates referred was a Boston resident; therefore, Ms. Howell, the most qualified candidate, was selected.

Ms. Howell received her Bachelor of Arts in Anthropology from Princeton University and her Master of Education from Harvard Graduate School of Education. Ms. Howell is a teacher at Harvard Graduate School of Education, a tutor for reading, study skills, writing and humanities and has experience as an education coordinator and curriculum developer.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request from the Center for Leadership Development that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 526699
March 9, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Education Collaborative for Greater Boston, Inc. (EDCO), a non-profit agency located at 90 Kent Street, Brookline, MA 02146 in an amount not to exceed Twenty Thousand Two Hundred Thirty Nine Dollars (\$20,239.). The term of the contract is the period 01 September 1998 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is exempt from the provisions of M.G.L. c30B because it constitutes a grant agreement with a non-profit agency to provide direct services to students who reside in the City of Boston. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement EDCO will manage the Emergency Immigration Education Grant funds allocated to the Archdiocese of Boston Department of Education. Grant funds will be used to purchase computer software and culturally diverse library materials.

EDCO is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Framingham, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston.

The Emergency Immigration Education Grant is a federally funded program which provides services for Limited English Proficient students and families and English as a Second Language educators. The above described services are included in the Boston Public Schools Emergency Immigration Education grant allocation.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant allocation, thereby delaying the request by the Bilingual Department for a contract.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 519599
March 5, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Education Cooperative located at 160 Grove Street, Wellesley, MA 02482, which has been deemed qualified to provide special education services for Boston Public School students who, it has been determined, cannot be served within the Boston Public Schools. The contract amount shall not exceed Twelve Thousand Dollars (\$12,000). The term of this agreement is the period 01 September 1998 through 30 June 1999.

The facility will provide services to Boston Public School students in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual education plan devised by the Boston Public Schools.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the facility in this area, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e., 20 U.S.C. §1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c.30B pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late return of the contract documents by the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 524699
March 9, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Center for Collaborative Education, a non-profit agency located at Renaissance Park, 1135 Tremont Street, 940, Boston, MA 02120, in an amount not to exceed Two Hundred Fifty Five Thousand Dollars (\$255,000.).

(Continued on next p.)

dollars (\$255,000). The term of the contract is the period 01 September 1998 through 30 June 1999.

The Center for Collaborative Education (CCE) will provide professional services to four Boston middle schools and the Boston Arts Academy to support the Turning Points Porter-Obeiy reform model. Center for Leadership Development for Critical Friends Leadership Academy, Fenway Middle College High School curriculum development, Mission Hill School for leadership facilitation and development of a memorandum of agreement. The services for the Porter-Obeiy reform include thirty days of coaching, professional development and consulting; services for Critical Friends Leadership Academy include planning, recruitment, and facilitation of professional development training; services to the Fenway Middle College High School include professional development for curriculum development; services to Mission Hill School include facilitation of staff meetings, technical assistance in developing a Memorandum of Agreement and professional development. The cost of these services is reasonable.

CCE was chosen to perform these services because it is the linking organization between Boston Public Schools and the Porter-Obeiy reform Grant. CCE is also a non-profit professional development organization for Pilot Schools.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the award of the grant allocation, thereby delaying the request by the Porter Obeiy recipients for contract.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 514299
March 9, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to New England Home for Little Wanderers, located at 68 Fargo Street, Boston, MA 02210, to provide services at Charles River Adolescent Treatment Program (Charles River), located at 85 East Newton Street, Boston, MA 02118, in an amount not to exceed Thirty Thousand Dollars (\$30,000). The term of this agreement is the period 01 September 1998 through 30 June 1999.

Charles River will provide tutorial services to Boston Public School students who are patients at Charles River in accordance with M.G.L. c.1B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan. Compensation will be \$21.80 per hour not to exceed 1,376 hours, a rate I deem as reasonable. Due to special education laws, i.e., 20 U.S.C. § 1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to New England Home for Little Wanderers recent acquisition of Charles River. The contract documents were originally sent to Charles River and were not forwarded to New England Home for Little Wanderers.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 517599
March 9, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to New England Home for Little Wanderers, a non profit agency located at 68 Fargo Street, Boston, MA 02210 in an amount not to exceed Twenty Thousand Dollars (\$20,000). The term of this agreement is the period 01 September 1998 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement New England Home for Little Wanderers will provide professional services to the Title I program to Boston children who reside and attend school at the Knight Children's Center. The services will include reading instruction, support services, testing and report writing to identified students who are entitled to Title I services.

This contract is funded by a Title I grant. Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools. The above described services are included in the Boston Public Schools Title I grant allocation.

As a grant agreement with a non-profit agency to provide direct services to students who reside in the City of Boston, this contract is exempt from the provisions of M.G.L. c.30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and whereas New England Home for Little Wanderers is identified on the Grant as a subcontractor, I believe no public purpose would be served by publicly advertising for these services. It is my opinion that the cost is reasonable.

This request is being submitted late due to the late return of the completed contract documents from the vendor.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 526599
March 5, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Houghton Mifflin located at 222 Berkeley Street, Boston, MA 02116 in an amount not to exceed Sixty Two Thousand Five Hundred Dollars (\$62,500). The term of this agreement is the period 06 March 1999 through 13 March 1999.

Under the terms of this agreement Houghton Mifflin will provide literacy training through "Soar to Success" to 125 Boston Public School teachers. The two day training seminar includes lectures, simulations, role playing, small group discussions, observation and question/answer sessions. The tuition charge is \$500.00 per participant, a rate I deem as reasonable.

Houghton Mifflin is the creator and sole source provider of "Soar to Success".

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 526899
March 26, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to David Borgal, an individual located at 260 Temple Street, #6, Melrose, MA 02176 in an amount not to exceed Thirteen Thousand Seven Hundred Thirty One Dollars (\$13,731). The term of the contract is the period 25 March 1999 through 30 June 1999. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Mr. Borgal will provide professional development services to the Multicultural High School's College/Career Center. These services include development of the College/Career Center, coordination of a school wide exit plan, compile and organize resources, implement a college application procedures and provide individual counseling to students. Compensation will be \$25.00 per hour not to exceed 550 hours, a rate I deem as reasonable.

Mr. Borgal was chosen to perform these services after the Multicultural High School conducted a search through area colleges and universities for qualified candidates. None of the candidates referred was a Boston resident, therefore, Mr. Borgal, the most qualified candidate, was selected.

Mr. Borgal received his Bachelor of Science from Northeastern University and his Master of Education from Salem State College. Mr. Borgal is the Executive Director of The Bottom Line, a college counseling organization, and information counselor and a guidance counselor.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

(Continued on next page)

C 524999
March 29, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tufts University located at 177 College Avenue, Medford, MA 02155 in an amount not to exceed Twenty Thousand Dollars (\$20,000). The term of this agreement is the period 01 September 1998 through 30 June 1999. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This agreement is made pursuant to a Commonwealth of Massachusetts Superior Court Order in the case of Allen v Parks, Civil Action No. 14948. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Tufts University through its Center for Applied Child Development will provide to the Channing, Trotter and Quincy Schools Special Education departments professional development activities designed to increase and improve the inclusion of students with identified special education needs in accordance with Attachment A. Revised Implementation Plan of the Superintendent of the Boston Public Schools, § G pp 9-11. The services will include on-site consultations with staff, presentation of seminars, coordination of partnership activities, practices in assessments and instruction for meeting the needs of special education students within the least restrictive environment.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractors in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the cost of the services to be provided is reasonable.

This request is being submitted late due to the late request from the Special Education Office that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 526499
March 29, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Community Music Center of Boston, Inc., a non-profit agency located at 34 Warren Avenue, Boston, MA 02116 in an amount not to exceed Fourteen Thousand Four Hundred Dollars (\$14,400.). The term of the contract is the period 01 February 1999 through 30 June 1999.

Under the terms of this agreement Community Music Center of Boston will provide professional and educational services to Mission Hill School's music program. Community Music Center will provide general music instruction and string instruction. Music instruction will include singing, movement, music literacy, music appreciation, recorder and tin whistle instruction and other electives. String instruction will include violin, viola and cello, string, orchestra, music appreciation and literacy for string players. The cost of these services is rea-

sonable.

Community Music Center of Boston is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaboration between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As educational programs and courses in music and string, this contract is awarded pursuant to the provisions of M.G.L. c. 30B, § 7, as amended by Chapter 172 of the Acts of 1998. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request from Mission Hill School that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

C 523599
March 30, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Planned Parenthood League of Massachusetts, a non-profit agency located at 99 Bishop Allen Drive, Cambridge, MA 02139, in an amount not to exceed Fifteen Thousand Two Hundred Twenty Four Dollars (\$15,224). The term of this agreement shall be 01 December 1998 through 30 November 1999, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement Planned Parenthood League of Massachusetts (PPLM) will design and implement teacher training programs for the research-based curricula to be used in the elementary, middle, and high schools. Reducing the Risk and Postponing Sexual Involvement, PPLM will design and implement a staff development program to train teachers of grades four and five to teach sexuality and HIV/AIDS units of the comprehensive curriculum. The Great Body Shop. In addition, PPLM will coordinate and provide the Heart-to-Heart and Positive Transitions programs in the Boston Public Schools.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s.1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Funding for these services is obtained through a grant issued by the United States Centers for Disease Control (C.D.C.). Only individuals and agencies who have been certified by C.D.C. are authorized to provide these services and PPLM is a certified provider.

This request is being submitted late due to the late return of the contract documents from the vendor.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C. 3670-99
February 8, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to John D. Hanify, Esq. for legal services in the matter of Inmates of Suffolk County Jail v. Rouse, et al., and other designated matters. This contract would be awarded pursuant to the City Charter. Since it is a contract with a lawyer under G.L. c. 301 (b)(15), it is exempt from the provisions of C. c. 30B.

Mr. Hanify's business address is One Federal Street, Boston, Massachusetts. He is uniquely qualified to perform the legal services because of his past experience as assigned lead counsel in the case of Inmates of Suffolk County Jail v. Rouse, et al., and his familiarity with other pending litigation.

The term of this contract shall be from October 26, 1998 to June 30, 1999. This contract is submitted late because of a delay in securing documents from Mr. Hanify and administrative inadvertence.

Mr. Hanify will be paid at a maximum rate of one hundred sixty dollars per hour, and his total compensation under this contract would not exceed twenty thousand (\$20,000.00) dollars. I have determined that this rate of pay is reasonable for the type of work involved and expenditures on legal services. In light of the unique and professional nature of Mr. Hanify's services, I believe that public advertising would be futile. Therefore, I request that you award this contract without public advertising.

Very truly yours,
Richard J. Rouse,
Sheriff of Suffolk County

EXTRAORDINARY STEP-RATE ADVANCEMENT
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

June 13, 2000

Vivian Leonard,
Supervisor of Human Resources.

Dear Ms. Leonard:

On April 3, 2000, Ms. Deirdre Strumm was appointed to serve in the position of Jail Officer-Institutional R.N., RN9(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under provision of Rule 15(f) of the Suffolk County Compensation Plan:

Ms. Deirdre Strumm - Appointed April 3, 2000 to serve as Jail Officer-Institutional R.N., RN9(1) at Suffolk County Sheriff's Department. Prior to Strumm's employment with the Suffolk County Sheriff's Department, she was employed by the Manor Nursing And Rehabilitation Center Registered Nurse for two years. In this position

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was responsible for the care of elderly patients in a long term setting. Prior to her position with Marion Manor, Ms. Strumm was employed as a Staff Nurse for three years at St. Margaret's Hospital for Women. Some of her responsibilities were to provide care for high risk pregnancy patients, monitor healthy postpartum course, including normal nursery in a 117 bed maternity hospital. Ms. Strumm also provided competent leadership as a Relief Charge Nurse. Ms. Strumm also worked as a Nursing Assistant, Cardiology for one year at Children's Hospital Medical Center, Graduate Nurse at the Veterans Administration Center in Jamaica Plain, MA for one year, and, as a Nursing Assistant the South Boston Community Health Center for three years.

Ms. Strumm received her Associates of Science Degree in Nursing from Laboure College in Dorchester, MA. Ms. Strumm holds a License issued by the Commonwealth of Massachusetts, Division of Registration, in Nursing as a Registered Nurse.

In view of Ms. Strumm's background, knowledge and experience, it is hereby requested that his second, third, fourth, and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 3, 2000.

Sincerely,

RICHARD J. ROUSE
Sheriff

EXTRAORDINARY STEP RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

June 8, 2000

Vivian Leonard,

Supervisor of Human Resources
Dear Ms. Leonard:

On June 8, 2000, Mr. David M. Kelley was appointed to the position of Social Worker, SC1511, at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. David M. Kelley - Appointed June 8, 2000 to serve as Social Worker, SC1511, at the Suffolk County Sheriff's Department. Prior to Mr. Kelley's employment with the Suffolk County Sheriff's Department he worked as a Inside Sales Representative for Hoadley & Sons in Rockland, MA, for over one year. In this position, Mr. Kelley was accountable for shipping and handling, overall administration of all facets of water works contracts and, the daily supervision of employees' schedules. Prior to his employment with Hoadley & Sons, Mr. Kelley held the position of Produce Broker/Freight Contractor with West Coast Distributing in Malden, MA, for approximately one-and-one-half years. Some of his responsibilities included booking and transportation for buyers and receivers while utilizing extensive communication until mutual satisfaction was reached. He was also responsible for forecasting freight rates and organizing deliveries. He was instrumental in resolving numerous problems in a fast-paced, high pressure environment. From 1991 until 1998, Mr. Kelley worked for the Italian American restaurant in South Boston, where he held a variety of positions where he was accountable for numerous duties and responsibilities. From 1990 until 1996, Mr. Kelley worked for the Baldy's Funeral Home in South Boston, MA, in the position of Assistant to the Director. Mr. Kelley also held several internships, Administrative Assistant with the Boston Fire Department, Juvenile Probation Department at the Bingham District Court, and, for the past year, with the Office of Community Corrections.

Mr. Kelley is a member of 368th Engineering Battalion of the Army National Reserve.

Mr. Kelley is a graduate of the University of

Massachusetts where he received his Bachelor of Arts Degree in Sociology.

In view of Mr. Kelley's prior experience, background, skills and ability, it is hereby requested that his second, third, fourth, fifth and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 8, 2000.

Sincerely,

RICHARD J. ROUSE
Sheriff

EXTRAORDINARY STEP RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

June 7, 2000

Vivian Leonard,

Supervisor of Human Resources

Dear Ms. Leonard:

On April 24, 2000, Mr. William G. Joyce was appointed to the position of Administrative Secretary, SC1411, at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. William G. Joyce - Appointed April 24, 2000, to serve as Administrative Secretary, SC1411, at the Suffolk County Sheriff's Department. Prior to Mr. Joyce's employment with the Suffolk County Sheriff's Department, he worked for Blaustein & Wilen for nineteen years as a Constable. In this position, he was responsible for serving civil process, warrants and eviction notices. Mr. Joyce also performed surveillance work. Mr. Joyce also worked for the West Roxbury Community Center as an Assistant Athletic Director/Sports Consultant for two years. He was responsible for the organization, supervision and coordination of the basketball, track and field programs. Mr. Joyce also taught refereeing classes. From 1979 until 1981, Mr. Joyce was employed by M & M Contracting in Quincy, MA, where he remodeled homes and apartments.

Mr. Joyce received his Bachelor of Science Degree from Boston State College.

In view of Mr. Joyce's prior experience, background, skills and ability, it is hereby requested that his second, third, fourth, fifth, sixth, seventh and eighth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 24, 2000.

Sincerely,

RICHARD J. ROUSE
Sheriff

EXTRAORDINARY STEP RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

June 12, 2000

Vivian Leonard,

Supervisor of Human Resources

Dear Ms. Leonard:

On June 12, 2000, Mr. Matthew E. O'Toole was appointed to the position of Social Worker, SC1511, at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Matthew E. O'Toole - Appointed June 12, 2000, to serve as Social Worker, SC1511, at the Suffolk County Sheriff's Department. Prior to Mr. O'Toole's employment with the Suffolk County Sheriff's Department, he worked as an Assistant Manager for A & R Mitchell, Inc. in Boston, MA, for approximately three years. In this position, Mr. O'Toole managed the inventory, ordering and purchasing of supplies tracked

using a computer, resulted in savings and was responsible for the oversight of general insurance. Prior to his employment with A & R Mitchell, Inc., Mr. O'Toole was a Portfolio Accountant with State Street Corporation for approximately three months. Some of his duties and responsibilities included that he ensured overall quality and accuracy of essential banking records, provided daily, monthly and quarterly reports for fixed and equity based investments, and processed foreign and domestic trades. During this employment, Mr. O'Toole also held the position of Customer Service Representative with Boston Financial Data Services for approximately six months. Mr. O'Toole was responsible for responding to inquiries on account status and addressing customer concerns.

Mr. O'Toole received his Associate Degree in Liberal Arts from Massachusetts Community College in 1998 and his Bachelor of Arts and Sciences in Criminology and Law from Suffolk University in 1997.

In view of Mr. O'Toole's prior background, skills and ability, it is hereby requested that his second, third, fourth, fifth and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 12, 2000.

Sincerely,

RICHARD J. ROUSE
Sheriff

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commercial Wharf East, seeking with reference to the premises at 84 Atlantic Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance Article(s): 42A, 42A-17.

Installed dormer on building occupied as 15 apartments, stores & offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH
Executive Secretary

July 3 |

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Taso Sahinides seeking with reference to the premises at 50 Harnet Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51-51-9, 51-51-49.4 (Parking Location) & 51-51-49.5 (Parking Design).

Allow premises to be used for parking for three vehicles for residents of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA McDONOUGH
Executive Secretary

July 3 |

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Araujo (by Laura E. Wyckoff), seeking with reference to the premises at 254 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-18.4c)

Erect one-story addition at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orlando Gomes, seeking with reference to the premises at 30 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19)

Allow premises to be used for outdoor display & sale of five second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(July 3.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1931 - TEMPORARY H2S AND FLOW METER DATA COLLECTION - July 10, 2000 - 11 a.m.

ELEVATOR MAINTENANCE AND REPAIR SERVICE - July 20, 2000 - 3 p.m.

6300 - SECTION 41/42 AND 74 WATER MAIN REPLACEMENT - July 25, 2000, 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

(July 3.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ken Boyce, seeking with reference to the premises at 120 West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 21(21-1) 23(23-1) 23(23-9)

Erect three-story addition onto existing three-story building, erect six-story infill addition & change legal occupancy from warehouse, light manufacturing, offices & manufacturing to 36 apartments with 11-vehicle garage; also provide 6 accessory outdoor parking spaces on lot & 4 accessory parking spaces on Tudor Street front of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Unisex Bathrooms @ 23 Fire Stations
Project #6664**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Unisex Bathrooms @ 23 Fire Stations with an associated construction cost estimate of \$2,300,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid

Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 21, 2000, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete form will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DN these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 3)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNER

Fund for Parks and Recreation Department acting through its Commissioner, is requesting design and associated consulting services for "Franklin Park Golf Course Irrigation System" located in Franklin Park. Work will include site analysis, construction documents, cost estimates and construction observation.

Franklin Park Golf Course Irrigation System shall include general design layout plans, electrical plans, hydraulic (or Pipe Sizing plans), head layout plans, coverage plans, coverage analysis plans, pump station design, recovery system specifications, building requirements, and other miscellaneous work for an 18 hole golf course.

Professional services shall be completed stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered in the Commonwealth of Massachusetts for the appropriate disciplines. The Request for Qualifications will be available for pick up (mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Scott D. Roe 617 635.4505 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of July 3rd, 2000 and must be returned no later than 2:00 p.m. July 20th, 2000.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner

(July 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02108 commencing at 8 a.m. Boston Time on July 19, 2000. Invitations for bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in duplicate, on, and in accordance with: the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A nonrefundable bid deposit in the amount of \$250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Agent, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 0272 - REFORMULATED GASOLINE to BOSTON POLICE DEPARTMENT - Bid Opening Date: July 19, 2000. (Commodity Code: 405-12; Buyer: John Shea)

July 3 10 17)

**READVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Information for Bids for New Drywall Partitions at the James Hennigan School, 200 Heath Street, Jamaica Plain, MA 02130.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30A and sections 29 and 44 to 44J inclusive of chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled "New Drywall Partitions at the James Hennigan School" at an estimated cost of \$750,000.

SCOPE OF WORK Construction of drywall partitions complete with all doors, painting and all accessories required in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 5, 2000 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL NOTICE

Walk-thru on Wednesday, July 12, 2000, from the Main Office at 9:00 A.M.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 19, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(July 3)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Site Improvements for the Charlestown Median and East Boston Rockies Garden, Project #6650

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Site Improvements for the Charlestown Median and East Boston Rockies Garden.

SCOPE OF WORK includes: Site Improvements and landscape improvements to the Charlestown median and East Boston Rockies Garden.

Bids will be received up until twelve o'clock noon, Boston time on July 20, 2000 at the office

of the Awarding Authority Bid Counter 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours; Female: 10% of total work-hours; Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about July 3, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

(July 3)

Director

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adam Kantrovitz, seeking with reference to the premises at 30 Adelaide Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9) 55(55-40)

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 3.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 40 Hosmer Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Table-D)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 3.)

Executive Secretary

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 26, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0264 - SCREENED LOAM, PINE BARK & BLUE STONE TO PARKS & RECREATION DEPT. - Bid Opening Date: July 11, 2000. (Commodity Code: 750-35; Buyer Patricia Dietel)

Bid No. 0265 - HEX NUTS & BOLTS TO TRANSPORTATION DEPT. - Bid Opening Date: July 12, 2000. (Commodity Code: 320-42; Buyer Patricia Dietel)

Bid No. 0266 - CHRISTMAS TREES TO PUBLIC WORKS DEPT. - Bid Opening Date: July 13, 2000. (Commodity Code: 595-75; Buyer Patricia Dietel)

Bid No. 0267 - T.S.E. PEDESTRIAN SIGNALS TO TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2000 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0268 - T.S.E. MISC. HARDWARE TO TRANSPORTATION DEPT. - Bid Opening Date: July 12, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0269 - T.S.E. ELECTRIC HARDWARE TO TRANSPORTATION DEPT. - Bid Opening Date: July 13, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0270 - T.S.E. SIGNAL HOUSING & HARDWARE TO TRANSPORTATION DEPT. - Bid Opening Date: July 14, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0271 - T.S.E. WIRE & CABLE TO TRANSPORTATION DEPT. - Bid Opening Date: July 18, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

(June 26; July 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On June 1, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cornelia Hutton, or a nominee to be approved by the Director, approximately 4,487 square feet of vacant land located at 26 Creston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,

(June 26; July 3.)

Chief and Director.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide approximately 14,000 square feet of office space for use by administrative and technical support services of Suffolk County. Lease space must be located within Suffolk County.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 26, 2000. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on July 24, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The Review Panel shall publicly open sealed proposals on July 24, 2000, at 12:00 Noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for proposal acceptance by the City after the opening of bids shall be one hundred eighty days (180).

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,

(June 26, July 3.)

Sheriff

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT.**

PUBLIC NOTICE

On June 1, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cornelia Devaris, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at Monterey Avenue (Parcel 18, parcel 02961-000) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,

(June 26; July 3.)

Chief and Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 27, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bradston Associates, LLC seeking with reference to the premises at 33 Bradston Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 6(6-3A) 8(8-7-25)
Change legal occupancy from contractor's office & motor vehicle repair-shop garage to community correctional facility (detention home).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Roche, seeking with reference to the premises at 1522 Veterans of Foreign Wars Parkway, Ward 20 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 56(56-15) 56(56-39)
Erect four-story, 24-unit apartment building; also provide 25 accessory parking spaces in front yard

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ALS Realty Trust (by Nextel Communications of the Mid-Atlantic, Inc.), seeking with reference to the premises at 183-185 Havre Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 86(86-6 1(a) (ii)) 86(86-6 1(b) (ii) (2))
Install four telecommunication antennae at rear of billboard sign & 11'x7' equipment shelter at base of billboard

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF MISCELLANEOUS AUDIO VISUAL SUPPLIES FOR FY 2001 (REQUIREMENTS CONTRACTS) BID# BPS 145

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, July 5, 2000.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Monday, July 17, 2000.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE CATERING SERVICES TO THE B.P.S. (REQUIREMENTS CONTRACTS) BID# BPS 141

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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RONAN J. FITZPATRICK,
Acting Business Manager.

(July 3.)

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BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF MISCELLANEOUS COMPUTER SUPPLIES FOR FY 2001 (REQUIREMENTS CONTRACTS) BID# BPS 146

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants

RONAN J. FITZPATRICK,
Acting Business Manager

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SS & B Realty (by Sarkis Antreassian) [by Kevin Sowyrda], seeking with reference to the premises at 809-811 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Conditional Use.

Article(s): 9(9-2) 64(64-8)

Change legal occupancy from store to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF COMPUTER SOFTWARE - (REQUIREMENTS CONTRACTS) BID#BPS 140

The City of Boston (the City), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, July 5, 2000.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Monday, July 17, 2000.

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RONAN J. FITZPATRICK,
Acting Business Manager.

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Roofing & Exterior Repairs @ 5 Fire Stations
Project #6663**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Roofing & Exterior Repairs @ 5 Fire Stations with an associated construction cost estimate of \$989,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be sixteen (16) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 25, 2000, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 19, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing

Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0183 - S.L.E.-REPLACEMENT DOMES AND VENTS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0184 - S.L.E.-VICTORIAN STYLE LUMINAIRES (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0260 - TRIP EDGE PLOWS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: July 6, 2000. (Commodity Code: 020-87; Buyer John Shea)

Bid No. 0261 - TELECOMMUNICATIONS EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0262 - TELECOMMUNICATIONS EQUIPMENT: NORTEL MERIDIAN BUSINESS SETS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: July 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0263 - ART EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: July 11, 2000. (Commodity Code: 305-53; Buyer John Shea)

Bid No. 0253 - T.S.E. - ALUMINUM CAPS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0254 - T.S.E. - ALUMINUM SIGN BLANKS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 801-00; Buyer Mary Caiani)

Bid No. 0255 - T.S.E. - CARD STOCK: ONE DOOR AD BOARDS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0256 - T.S.E. - REFLECTIVE SHEET AND FILM (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 100-49; Buyer Mary Caiani)

Bid No. 0257 - T.S.E. - STAINLESS STEEL STRAPPING & SIGN BRACKETS (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 550-85; Buyer Mary Caiani)

Bid No. 0258 - T.S.E. - STOP FACES (Intensity) (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 80-00; Buyer Mary Caiani)

Bid No. 0259 - T.S.E. - ZINC GALVANIZED PUNCH POLES (Date Change) to TRANSPORTATION DEPARTMENT - Bid Opening Date: July 7, 2000. (Commodity Code: 85-00; Buyer Mary Caiani)

(June 19, 26; July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abraham Sanieoff, seeking with reference to the premises at 109 Strathmore Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from 19 apartments to 9 apartments & public laundry

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorothy Potts, seeking with reference to the premises at 104 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8) 64(64-9)

Change legal occupancy from three apartments to four apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eileen Corporation (by Felix Shneur), seeking with reference to the premises at 76-84 Braintree Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-19)

Allow premises to be used for outdoor display & storage of 12 used motor vehicles

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeanne Cappa, seeking with reference to the premises at 42 Summer Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-7)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel Barros, seeking with reference to the premises at 51 Pleasant Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow parking for two vehicles at left side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 701 Cambridge Street Realty Trust (Michelle E. Sacca, Trustee), seeking with reference to the premises at 701 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine W. Horgan, seeking with reference to the premises at 39 Cass Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin & Bernadette McCarthy, seeking with reference to the premises at 35 I Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Mansfield, seeking with reference to the premises at 70 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct rear decks at first, second & third-floor levels of four-unit apartment building, also construct roof-deck

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cynthia Bergeron & Bridget McDonough, seeking with reference to the premises at 135 Glenellen Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 56(56-7)

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

(July 3.)

Executive Secretary

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Little Brothers Friends of the Elderly, Inc., seeking with reference to the premises at 3305-3307 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 55(55-8) 55(55-40)

Change legal occupancy from one-family dwelling to one-family dwelling, offices & overnight accommodations for four interns.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

(July 3.)

Executive Secretary

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Custom House Block Trust, seeking with reference to the premises at 60-70 Long Wharf, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Conditional Use.

Article(s): 42A(42A-18.6(f))

Change legal occupancy from 17 apartments, two stores & offices to two apartments, two stores & offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,

CAROLA McDONOUGH,

(July 3.)

Executive Secretary

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE PRINTING SERVICES FOR FY 2001 (REQUIREMENTS CONTRACTS) BID# BPS 144

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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RONAN J. FITZPATRICK,
Acting Business Manager.

(July 3.)

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CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE MAINTENANCE & REPAIR OF MISCELLANEOUS OFFICE EQUIPMENT (REQUIREMENTS CONTRACTS) BID# BPS 142

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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RONAN J. FITZPATRICK,
Acting Business Manager

(July 3.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDE TEMPORARY OFFICE HELP (REQUIREMENTS CONTRACTS) BID# BPS 143.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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RONAN J. FITZPATRICK,
Acting Business Manager.

(July 3.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio *Chief Operating Officer*
Room 608 635-4479

AFFIRMATIVE ACTION

Arlene Grant *Director* Room 612 635-3360

ART COMMISSION

Mildred Farrell *Director*
Room 716 635-3245

ASSESSING

Ronald Rakow *Commissioner*
Room 301 635-4264

AUDITING

Sally Glora *City Auditor* Room M-4 635-4671
Contract Office 4186

BOARD OF APPEAL

Carol McDonough *Executive Secretary*
Room 204 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez *Administrator*
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT

AUTHORITY/EDIC

Paul L. McCann *Acting Director* Room 925
722-4300

BUDGET MANAGEMENT

Lisa Signor *Director*
Room 813 635-3870

BUSINESS DEVELOPMENT

Katherine Kotlaridis *Director* 26 Court Street
9th Floor 635-2000

CABLE

Michael Lynch *Director* 43 Hawkins Street
635-3112

CITY CLERK

Rosaria Salerno *City Clerk* Room 601
635-4600

Archives and Record Center

Manager 30 Millstone Road Readville, MA
02136 364-8679

CITY COUNCIL STAFF

Shawn Murphy *Staff Director* 5th Floor 635-3040

CITY RECORD

Robert P. Malovich *Managing Editor*
Room 206 635-4188

CODE ENFORCEMENT POLICE

James Cahill *Director*
152 North Street, 635-4896

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Evelyn Riesenber *Executive Director*
1010 Massachusetts Avenue 635-4920

COMMUNITY PARTNERSHIPS

Juanita B. Wade *Director* 635-3446
Boston Against Drugs

Jane Morrison *Manager* 635-3283

Office of Children and Families

Juanda Johnson-Taylor *Manager* 635-2130
Safe Neighborhoods Youth Fund

Kevin P. Stanton *Manager* 635-2258

CONSUMER AFFAIRS AND LICENSING

Patricia A. Malone *Esq. Director*
Room 817 635-4165

COPY CENTER

Terry Kenneally *Room 206* 635-4325

CREDIT UNION

Barbara J. O'Toole *Office Manager* Room 242
635-4545

CULTURAL AFFAIRS

Esther Kaplan *Special Assistant to the Mayor for*
Cultural Affairs Room 716 635-3245

Boston Film Bureau

Kevin H. Chapman *Director* Room 716
635-3245

ELECTION

Nancy Lo *Chairman* Room 241 635-4634

ELDERLY COMMISSION

oyce Williams-Mitchell *Commissioner*
Room 271 635-4375

EMERGENCY SHELTER COMMISSION

elley Cronin *Executive Director* Room 716
635-4507

FAIR HOUSING COMMISSION

Victoria Williams *Director* Room 966 635-4408
Commission for Persons with Disabilities
Stephen M. Spinetto *Commissioner* Room 966
635-3682

FINANCE COMMISSION

Jeff Conley *Executive Director*
152 North Street 635-2202

FIRE DEPARTMENT

Dennis DiMarzio *Acting Commissioner* 343-3610
Paul A. Christian *Chief of Department* 343-3615
115 Southampton Street Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy *Superintendent*
174 North Street 635-3700

OFFICE OF HEALTH & HUMAN SERVICES

Juanita B. Wade *Chief of Human Services*
635-3446

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Michael J. Kineavy *Director*
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7/3/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, JULY 10, 2000

NO. 28

B.A.A. TEAMS WITH PARKS DEPARTMENT FOR FREE TRACK & FIELD CAMPS

The Boston Athletic Association (B.A.A.), along with Adidas America, will provide city youngsters with free instruction in track & field events at the upcoming East Boston and White Stadium Sports Centers run by the Parks and Recreation Department.

The track and field program will be held from 9:30 a.m. to 2:00 p.m. at White Stadium at Franklin Park in Dorchester from July 25 to 28 and Revere Stadium at East Boston Memorial Park from August 1 to 4. This is the third year that the B.A.A. has hosted clinics at the popular Sports Centers.

"We're pleased to team up once again with the B.A.A. and Race Director Guy Morse," noted Mayor Thomas M. Menino. "This program provides some great coaching for our young people and helps them connect with one of our city's finest sporting organizations."

Over 100 kids are scheduled to take part in the program under the watchful eyes of B.A.A. Head Coach Mike Cronin and his staff. The youngsters will learn the fundamentals of track and field and good sportsmanship through a series of drills, games, and competitions that promote youth running and jumping abilities and their understanding of track and field.

For more information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209 (Revere Stadium) or ext. 6311 (White Stadium).

YOUTH SAILING AND ROWING PROGRAM RETURNS TO JAMAICA POND

The Boston Parks and Recreation Department is pleased to announce that registration for the Jamaica Pond Youth Sailing and Rowing Program is now open. The program launches its 2000 season at the Jamaica Pond Boathouse on Monday, July 10.

Offered in cooperation with long-time park partners The Jamaica Pond Project, the program provides young people ages 10 to 17 with the opportunity to learn the fundamentals of sailing, rigging, and rowing on the waters of Jamaica Pond. In addition to these lessons, the Boston Park Rangers will be on hand to explore the environmental and historical features of this important link in the Emerald Necklace.

Weekly sessions will run through August 18. The program is free of charge to Boston residents and meets Monday through Friday from 9 a.m. to 1:00 p.m. Participants are required to wear life jackets and parents need to certify that their children can swim 75 yards and tread water for 1.5 minutes.

To register either stop by the Jamaica Pond Boathouse and complete an application or call the Boston Parks and Recreation Department at 635-4505, ext. 6201, to receive one by mail.

27TH ANNUAL DOROTHY CURRAN WEDNESDAY EVENING CONCERT SERIES

*July 12 to August 23
City Hall Plaza, Boston*

Boston's longest-running outdoor concert series returns for its 27th year. Mayor Thomas M. Menino hosts a wide variety of talent at this unique venue located in the heart of the city. All shows begin at 7 p.m. and are co-sponsored by WCVB-TV, the Boston Herald, the Boston Park Plaza Hotel, Union Oyster House, and Prince Spaghetti. Each show opens with "Spotlight on Youth" featuring talented Boston youngsters.

July 12
B2K Night featuring the US Air Force Band of Liberty with special guests Crystal Gayle and the Four Aces.

July 19
Prince Spaghetti Night with 60s hit-makers Paul Revere and the Raiders.

(Continued on next page)

(Continued from front page)

July 26

Country Night with The Silver Wings
of the US Air Force Band and A
Tribute to Country Legends.

August 2

Mellon New England Night with
Helen Reddy and impressionist Louise
DuArt.

August 9

Disco Night with the Trammpps.

August 16

Doo Wop Night with Herb Reed and
the Platters.

August 23

Grand Finale Big Band Night with
Guy Lombardo's Orchestra.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

June 14, 2000

Vivian Leonard, *Supervisor*
Office of Human Resources.
Dear Ms. Leonard:

On June 28, 2000, Mr. Richard M. Lombardi was appointed to the position of Assistant Deputy Jailer, MM8(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Richard M. Lombardi — Appointed June 28, 2000 to serve as Assistant Deputy Jailer, MM8(1), at the Suffolk County Sheriff's Department. Prior to Mr. Lombardi's employment with the Suffolk County Sheriff's Department, he was employed by the Department of Environmental Protection in the Public Information Division as Press Secretary for three years. Mr. Lombardi was responsible for all press inquiries and the development of strategies for new policies and regulations. Prior to his position with Environmental Protection, Mr. Lombardi was Press Secretary at the Executive Office of Environmental Affairs for two years. He handled press inquiries for the Secretary of Environmental Affairs and was the Environmental Spokesman for the Weld-Celucci Administration. From 1982 until 1994, Mr. Lombardi held the position of Reporter/Editor with the Community Newspapers in Marlboro, MA.

Mr. Lombardi received his Bachelor of Arts Degree from the University of Massachusetts where he majored in Political Science and his Master of Science Degree in Journalism from Boston University.

In view of Mr. Lombardi's solid background, education and experience, it is hereby requested

that his second, third, fourth, fifth and sixth year increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 28, 2000.

Sincerely,
RICHARD ROUSE,
Sheriff.

RETIREMENTS

June 15, 2000.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Robert E. Hayden, Jr., Police Department, lieutenant, 2/2/00.

Robert G. Cyr, Police Department, lieutenant detective, 4/3/00.

Mary J. Gordon, Health & Hospitals, nurse, 4/13/98.

Peter G. Pappas, Fire Department, firefighter, 4/3/00.

Michael F. Smith, Health & Hospitals, helper, 6/22/97.

Mary E. Adduci, School Department, para, 2/29/00.

Roland W. Bird, Jr., Police Department, detective, 4/30/00.

Walter S. Bonavita, Public Health Commission, dep. super, 4/28/00.

Ronald F. Calabrese, Sheriff's Department, deputy jailer, 2/29/00.

Suzanne M. Comtois, Health & Hospitals, nurse, 12/13/99.

John E. Cribben, Jr., School Department, teacher, 4/30/00.

Francis P. Keane, School Department, custodian, 2/7/00.

John F. Kennedy, Police Department, police officer, 4/30/00.

Bridget McDonagh, School Department, lunch monitor, 5/19/00.

Peter J. Myette, DIS. Commission, assistant comm., 4/25/00.

John M. McManus, Public Works Department, lighting inspector, 4/30/00.

Ann Richards, School Department, coordinator, 4/30/00.

Raquel Rodriguez, Health & Hospitals, secretary, 5/6/00.

Shirley A. Smith, School Department, teacher, 5/20/00.

Zoilo Sotomayor, Water & Sewer Commission, shed, 1/10/00.

Marion L. Wells, Boston Transportation Department, meterperson, 3/11/00.

Suiying Wong, School Department, lunch monitor, 5/17/00.

William Hannigan, Water & Sewer Commission, engineer, 3/11/00.

Edward P. Killeen, School Department, teacher, 2/11/99.

Nicholas J. Mighozzi, Public Works Department, laborer, 2/19/00.

Thomas E. Lydon, Boston Housing Authority, electrician, 5/24/00.

George L. Morales, Boston Housing Authority, carpenter, 11/8/97.

Dennis C. Stanton, Boston Housing Authority, laborer, 6/23/99.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNER

Fund for Parks and Recreation Department acting through its Commissioner, is requesting design and associated consulting services. "Franklin Park Golf Course Irrigation System" located in Franklin Park. Work will include site analysis, construction documents, cost estimates and construction observation.

Franklin Park Golf Course Irrigation System shall include general design layout plans, electrical plans, hydraulic (or Pipe Sizing plans), layout plans, coverage plans, coverage analysis plans, pump station design, recovery system specifications, building requirements, and other miscellaneous work for an 18 hole golf course.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered in the Commonwealth of Massachusetts for the appropriate disciplines. The Request for Qualifications will be available for pick-up (mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Scott D. Roe-617.635.4505 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of July 3rd, 2000 and must be returned no later than 2:00 p.m. July 20th, 2000.

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF
Commissioner

(July 3, 10.)

CITY RECORD USPS 114-640

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT
PUBLIC FACILITIES DEPARTMENT**

Request for FY '2001 - '2003 Site Consulting Services on an As-needed Basis a Two and one half year period contract, Project # 6653

The City of Boston acting through its Public Facilities Department (PFD/DND) requests applications for Site Consulting Services on an as-needed basis for a two and one half year period contract from January 1, 2001 through June 30, 2003 with the exception of Category 6 Site Development Services, the contract term shall be October 1, 2000 through June 30, 2003 for work in the following categories:

Civil Engineering/Surveying

The work of this contract consists of civil engineering/surveying services including studies, design and construction administration for City, State and other sites, on an as-needed basis from firms with staff members representing at least one of the above referenced disciplines. Selection criteria will include a breadth and variety of experience in urban public and institutional settings. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

Landscape Architecture

The work of this contract consists of landscape architectural services including studies, design and construction administration phase services on an as-needed basis. Selection criteria will include a breadth and variety of experience in landscape architecture in urban settings. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

Environmental Engineering and Testing (Geoenvironmental)

The work of this contract consists of environmental engineering and testing services including studies on an as-needed basis from firms providing these specific kinds of services. Selection criteria will include a review of experience in lead testing/removal, asbestos testing/removal, tank testing and retrofit, contaminated soils testing and remediation. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

Claims Research Risk Analysis and Litigation

The work of this contract will consist of contractor construction claims research risk analysis and litigation services on an as-needed basis. Selection criteria will include a review of breadth of experience including claims risk analysis and litigation particularly involving public sector projects. Examples of the types of projects which may be performed under this category are listed in the Site Consulting Services application package.

5. Scheduling

The work of this contract consists of developing monitoring and/or updating schedules of various design bidding and/or construction activities on an as-needed basis. Selection criteria will include a variety and breadth of experience on scheduling of design bidding and construction activities in urban public and institutional settings. Visitation of existing facilities or new projects under construction and meetings with design consultants and/or contractors may be required. Examples of the types of projects on which the services under this category may be performed are listed in the Site Consulting Services application package.

6. Site Development Services

The work of this contract will consist of appraisals, site surveys, title searches, relocation of tenants, taking plans and layouts & estimates of proposed developments and consultation services on an as-needed basis. Selection criteria will include a review of breadth of experience including site development consultation particularly involving public sector work. Examples of the types of projects on which the services under this category may be performed are listed in the Site Consulting Services application package.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of two categories, but submit a separate application package for each category. Applicants will be selected for only one of the two categories and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from January 1, 2001 through June 30, 2003 with the exception of Category 6 Site Development Services, the contract term shall be October 1, 2000 through June 30, 2003. The Public Facilities Department will award a contract to the highest rated proposal in each category but is not required to award in all categories.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The Request for Site Consulting Services application package including upset limits for each contract will be available beginning July 10, 2000 and may be obtained from the Public Facilities Department, Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02106 and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Department of Neighborhood Development
26 Court Street - 10th Floor
Boston, MA 02106

by July 27, 2000, no later than 4:00 PM. LATE PROPOSALS WILL NOT BE ACCEPTED.

For each instance of work, the vendor shall be paid on a project by project basis in accordance

with the Site Consultant Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE

Director

July 10

**ADVERTISEMENT
CITY OF BOSTON**

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the Period August 15, 2000 to June 30, 2001.

The City of Boston acting by its Board of Election Commissioners invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall Room 241, Boston, MA 02201 commencing at 9:00 A.M. on July 10, 2000. Invitation for bids shall be available until the time of bid opening.

Every Sealed bid shall be submitted in duplicate on and accordance with the invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than July 24, 2000 at 12 noon at the office of the Official Election Commission, City Hall Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200) shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of \$15,000 payable to the City of Boston as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions.

Sealed bids shall be publicly opened by the Official on July 24, 2000, twelve o'clock noon, at the office of the Election Commission, City Hall Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS

NANCY LO
Chair

July 10, 2000

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Request for Proposal for Providing an
Environmental Evaluation and Monitoring
Program for the McKim and Johnson
Buildings of the Boston Public Library**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, July 3, 2000. Requests for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: "Price Proposal Environmental and Monitoring Program" and "Non-price Proposal for Environmental and Monitoring Program". The original and five copies of the non-price proposal, and the original and one copy of the price proposal must be filed at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts. It is a performance bond is to be required, the following should be substituted for the next paragraph:

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The attention of all bidders is directed to the RFP and contract documents specifically to the defined minimum requirements, and requirements for bid deposits and insurance as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

All proposals shall be filed no later than 12:00 noon Boston time, Monday, July 17, 2000. Delete the performance bond requirement paragraph from all "30 B" contracts.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of

Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids For Rental and
Maintenance of Digital Equipment Cor-
poration Data Display Terminals and
Keyboards During the Period October 1,
2000, Through June 30, 2001**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, July 10, 2000. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, July 25, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, July 25, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the

period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATEGORIES)
OF WORK OR BUSINESS TO APPLY AND
QUALIFY FOR CONTRACTS WITH THE CITY OF
BOSTON: PURCHASE OF MISCELLANEOUS
CUSTODIAL SUPPLIES FOR FY 2001
(REQUIREMENTS CONTRACTS) BID#BPS 150**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons or firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of particular items of work generally described above, and to perform such item(s) of work as and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, Court Street, Boston, MA 02108, on or before Twelve O'Clock Noon, on Wednesday, July 26, 2000.

Applications to pre-qualify for contracts such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, July 25, 2000.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and surety for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in a manner with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**RONAN J. FITZPATRICK
Acting Business Manager**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Roof Replacement at the
Thomas J. Kenny School, 19 Oakton
Avenue, Dorchester, MA 02122.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including with limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Roof Replacement at the Thomas J. Kenny School," at an estimated cost of \$71,500.

SCOPE OF WORK: In general but not limited to removal of the roof and sheet metal systems and replace same with new in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 12, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have \$50 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before five o'clock noon on Wednesday, July 26, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification of DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit and with an affidavit statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, section 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety and Health, performance bond, and also a labor and materials or payment bond, of a surety company authorized to do business under the laws of the

Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

**ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 26, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0264 - SCREENED LOAM, PINE BARK & BLUE STONE to PARKS & RECREATION DEPT. - Bid Opening Date: July 11, 2000. (Commodity Code: 750-35; Buyer Patricia Dietel)

Bid No. 0265 - HEX NUTS & BOLTS to TRANSPORTATION DEPT. - Bid Opening Date: July 12, 2000. (Commodity Code: 320-42; Buyer Patricia Dietel)

Bid No. 0266 - CHRISTMAS TREES to PUBLIC WORKS DEPT. - Bid Opening Date: July 13, 2000. (Commodity Code: 595-75; Buyer Patricia Dietel)

Bid No. 0267 - T.S.E. PEDESTRIAN SIGNALS to TRANSPORTATION DEPT. - Bid Opening Date: July 11, 2000 (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0268 - T.S.E. MISC. HARDWARE to TRANSPORTATION DEPT. - Bid Opening Date: July 12, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0269 - T.S.E. ELECTRIC HARDWARE to TRANSPORTATION DEPT. - Bid Opening Date: July 13, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0270 - T.S.E. SIGNAL HOUSING & HARDWARE to TRANSPORTATION DEPT. - Bid Opening Date: July 14, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0271 - T.S.E. WIRE & CABLE to TRANSPORTATION DEPT. - Bid Opening Date: July 18, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

(June 26; July 3, 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION TO INTERESTED, RESPONSIBLE
AND COMPETENT PERSONS ENGAGED
IN THE FOLLOWING CATEGORY (CATEGORIES)
OF WORK OR BUSINESS TO
APPLY AND QUALIFY FOR CONTRACTS
WITH THE CITY OF BOSTON: PROVIDE
TRAVEL ARRANGEMENT SERVICES TO
BPS FOR FY 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, July 12, 2000.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, July 25, 2000.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**RONAN J. FITZPATRICK,
Acting Business Manager.**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for Floor Covering Replacement at the John P. Holland School, 85 Olney Street, Dorchester, MA 02121.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Floor Covering Replacement at the John P. Holland School," at an estimated cost of \$200,000.

SCOPE OF WORK: Including but not limited to the replacement of existing floor covering and replace with new sheet goods floor covering in accordance to the specifications and plans herewith.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 13, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 27, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c 149, section 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding

Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for New Drywall Partitions at the James F. Condon School, 200 D Street, South Boston, MA 02127.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Drywall Partitions at the James F. Condon School," at an estimated cost of \$40,000.

SCOPE OF WORK: Including but not limited to the construction of drywall partitions, including painting in accordance to the plans and specifications herewith.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 12, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 26, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general con-

tractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c 149, section 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

**ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PROVIDING FIELD TRIP TRANSPORTATION FOR BUSES FOR FY 2001 (REQUIREMENTS COORDINATED BY BID#BPS 151)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of particular items of work generally described above, and to perform such item(s) of work as and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, Court Street, Boston, MA 02108, on or before Twelve O'Clock Noon, on Wednesday, July 26, 2000.

Applications to pre-qualify for contracts such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, July 25, 2000.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**RONAN J. FITZPATRICK
Acting Business Manager**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Drywall Partitions at the
Mattahunt School, 100 Hebron Street,
Mattapan, MA 02126.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Drywall Partitions at the Mattahunt School," at an estimated cost of \$1,000.

SCOPE OF WORK Including but not limited to construction of drywall partitions, including painting in accordance to the plans and specifications herewith.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 13, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have \$50 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 27, 2000, at which time and place respective bids will be opened and read aloud. General contractors must submit with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a set dollar amount and up to an aggregate limit with an update statement, DCPO Form CQ3, memorializing the contractor's record for the period between the latest DCPO certification and the time the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts governed by M.G.L. c. 149, section 26 to 27G, in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety and Health.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding

Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management*

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for Floor Covering Replacement at Madison Park High School - Building 6, 75 New Dudley Street/ Malcolm X Blvd., Roxbury, MA 02120.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Floor Covering Replacement at Madison Park High School - Building 6," at an estimated cost of \$24,500.

SCOPE OF WORK Including but not limited to the Replacement of existing floor covering with V.C.T. Flooring in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 12, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 26, 2000, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding

Authority and each in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer
Facilities Management*

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On June 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Gerald H. Doucette, or a nominee to be approved by the Director, approximately 1,765 square feet of vacant land located at 53 Rogers Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Muriel W. Kanter, or a nominee to be approved by the Director, approximately 4,180 square feet of vacant land located at 126 Rosseter Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF MISCELLANEOUS FOOD, BEVERAGES, SUPPLIES AND SERVICES FOR FY 2001 - (REQUIREMENTS CONTRACTS) BID # BPS 147

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, July 12, 2000.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, July 25, 2000.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF MISCELLANEOUS PHYSICAL EDUCATION SUPPLIES FOR FY 2001 (REQUIREMENTS CONTRACTS) BID#BPS 148

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, July 12, 2000.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, July 25, 2000.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: PURCHASE OF MISCELLANEOUS SCIENCE SUPPLIES FOR FY 2001 (REQUIREMENTS CONTRACTS) BID#BPS 149

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, Boston, MA 02108, on or after Twelve O'Clock Noon, on Wednesday, July 12, 2000.

Applications to pre-qualify for contracts for such work will be accepted until Twelve O'Clock Noon (Boston Time), on Tuesday, July 25, 2000.

The attention of all applicants is directed to the provision of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RONAN J. FITZPATRICK,
Acting Business Manager.

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 13, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Purchasing Agent on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0272 - REFORMULATED GASOLINE
BOSTON POLICE DEPARTMENT -
Opening Date: July 19, 2000. (Commitment Code: 405-12; Buyer John Shea)**

(July 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ying Pang, seeking with reference to the premises at 95 Glenville Avenue, Ward 21, from the terms of the Boston Zoning Code (see Act No. 1956, c. 665) in the following respect: Change from Non-Conforming Use.

Article(s): 9(9-2).
Change legal occupancy from recording and record sales to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern that might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary**

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter to a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, July 11, 2000.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, July 26, 2000. The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
Superintendent.

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter to a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally

described above, and to perform such item(s) of work when and as may be required by the Official.

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PAUL R. DENNEHY,
Superintendent

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 31, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard A. Traverse, or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 177 Everett Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 31, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Linda K. Coleman, or a nominee to be approved by the Director, approximately 1,073 square feet of vacant land located at Adj. 80 Northdale Road (Ward 20 Parcel 10688-075), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801 City Hall, upon the appeal of Dennis J. Riley, seeking with reference to the premises at 73-75 Aldie Street Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).

Combine lot with two-family dwelling at 73 Aldie Street with lot with two-family dwelling at 75 Aldie Street, establish combined legal occupancy as four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROLA McDONOUGH,
Executive Secretary.

(July 10)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dermot Quinn & Cynthia Quinn, seeking with reference to the premises at 780 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-6)

Install take-out window

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph M. Arlauskas Jr., seeking with reference to the premises at 5 Glover Court, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 23(23-1)

Erect three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blanca Frath, seeking with reference to the premises at 2989 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29) 50(50-43)

Change legal occupancy from two-family dwelling to four apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmelle & Patrick Morency (by Edward T. Johnson), seeking with reference to the premises at 18-20 Pinewood Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 19(19-1)

Install dormers on two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of South Boston Neighborhood Development Corporation, seeking with reference to the premises at 363-371 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 57(57-8) Bakery & Office)

Change legal occupancy from seven apartments and three stores to seven apartments, commercial office and bakery

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Bernard Yudowitz (by Kaji Aso Studio), seeking with reference to the premises at 40 Saint Stephen Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-18)

Change legal occupancy from four apartments to one-family dwelling and art studio and gallery

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce Molemi, seeking with reference to the premises at 9 Fayette Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance

Article(s): 8(8-6) 63(63-9) 63(63-16)

Install roof dormer on four-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter H. McGinnis, seeking with reference to the premises at 37 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-10) Rear Yard & Usable Open Space Insufficient, Floor Area Ratio Excess 54(54-18) 54(54-21)

Erect fifth-floor addition to existing four-story building and change legal occupancy from four apartments to five apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Capodilupo (by John French), seeking with reference to the premises at 255 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Construct balconies at second, third and fourth floor levels at rear of dwelling, also construct deck on fourth floor rear dormer

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,

Executive Secretary

(July 10.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of HUB Properties LLC, seeking with reference to the premises at 303 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Permit #2830, dated March 3, 2000, to erect a six-story office building. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Housing, Inc., seeking with reference to the premises at 1285-1285A Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-8).
Change legal occupancy from eight apartments and store to eight apartments and accessory management services.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joel Pinoza, seeking with reference to the premises at 86-88 Bedford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change legal occupancy from store, offices, apartment and restaurant to store, offices, apartment and restaurant (including take-out food and serving).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tirso Pena, seeking with reference to the premises at 2451 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-11) Floor Area Ratio Excessive, Front and Rear Yard Insufficient) 50(50-43).

Erect four-story building for proposed occupancy as thirty apartments, retail space and parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geraldine Finn (by Paul Finn), seeking with reference to the premises at 3 Lyndeboro Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8) Usable Open Space & Rear Yard Insufficient).

Erect 12' x 12' one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Housing, Inc., seeking with reference to the premises at 1309 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8).
Change legal occupancy from 16 apartments to 16 apartments and locksmith shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald P. Brickley, seeking with reference to the premises at 41-43 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 35(35-6-8) 35(35-6) Usable Open Space and Off-Street Parking Insufficient).

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Deborah Harrison (by Delroy Ferguson), seeking with reference to the premises at 207-209 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9) Lot Area for Additional Dwelling Unit(s) and Usable Open Space Insufficient) 60(60-37).

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Dobija and John F. McCauley, seeking with reference to the premises at 29 Alveston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9).
Extend existing front porch on one family dwelling 3'6" into front yard, install bay window.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(July 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Housing, seeking with reference to the premises at 1287-1287A Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s): 51(51-8).

Change legal occupancy from eight apartments and store to eight apartments and two offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

(July 10.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guerini, Inc. (by Frank Fasoli), seeking with reference to the premises at 34 Topalian Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Extension of Non-Conforming Use & Variance

Article(s): 9(9-1) 60(60-34).

Erect 36' x 41' one-story addition to existing building for proposed use as extension of vehicle maintenance use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

(July 10.) *Executive Secretary*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guerini Bros. LLC (by Frank Fasoli), seeking with reference to the premises at 47-49 Edgewater Drive, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s): 60(60-16) 60(60-17) 60(60-41).

Erect 60' x 80' garage structure for parking of business vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROLA McDONOUGH,

(July 10.) *Executive Secretary*

**WEATHER EMERGENCY
TELEPHONE NUMBERS**

STORM CENTER1-617-635-3050

Police/Fire911

24 Hour Service1-617-635-4500

Elderly Commission1-617-635-4366

Local Weather Service1-617-936-1234

National Weather Service1-508-828-2672

No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000

Boston Gas1-617-469-2300

Commonwealth Gas1-800-572-9300

Bell Atlantic1-617-555-1611

Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114

MDC ... (24 Hrs.)1-617-722-1188

MBTA1-617-222-3200

MBTA Police1-617-222-5151

City of Boston Tow Lot1-617-635-3900

Boston Medical Center1-617-534-5000

POISON CENTER1-800-682-9211

1-617-232-2120

WALK SAFELY, BOSTON

**PREVENT
PEDESTRIAN/MOTOR
VEHICLE CRASHES**

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

**CANCER
TREATMENTS
WORK BETTER
THAN EVER.
THEY JUST
DON'T WORK
FROM 50
MILES AWAY.**



Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment. For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. And help bring a cancer patient closer to a cure.



**THERE'S NOTHING
MIGHTIER THAN THE SWORD**

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

The Owners Of The Following Described Parcel(s) Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned

are hereby notified that it is my intention to take for City of Boston on Tuesday, the twenty-fifth day of July, 2000, at 10:00 o'clock A.M., under General Laws, Chapter 60, section 53 as amended, the following described parcel(s) of real estate for non-payment, after and, of the taxes thereon hereinafter respectively levied, with incidental expenses, cost and interest, less the same shall have been previously charged

be advised that payments or abatements received for June 23, 2000 are not reflected in this announcement.

WARD ONE

THOMAS F JR
SUSAN J
RD 01 PARCEL 00542-000
SARATOGA ST
0 SQ FT
ES FOR 1999 \$1,452.86
CREDITS ON ACCOUNT \$1,366.34
BALANCE DUE \$86.52
COST \$14.88
INTEREST \$101.40
TOTAL DUE

LINDA C
JOHN J
RD 01 PARCEL 00641-000
BYRON ST
1 SQ FT
ES FOR 1999 \$2,193.41
CREDITS ON ACCOUNT \$2,138.59
BALANCE DUE \$54.82
COST \$5.00
INTEREST \$9.43
TOTAL DUE \$69.25

MISANO PATRICK J ETAL
A PALMISANO BE
RD 01 PARCEL 03256-000
EAGLE ST
0 SQ FT
ES FOR 1999 \$1,452.86
CREDITS ON ACCOUNT \$1,198.59
BALANCE DUE \$254.27
COST \$5.00
INTEREST \$43.73
TOTAL DUE \$303.00

STO VICTOR A ETAL
LIS A PRESTO BE
RD 01 PARCEL 03398-000
CON ST
0 SQ FT
ES FOR 1999 \$116.93
CREDITS ON ACCOUNT \$58.60
BALANCE DUE \$58.33
COST \$28.00
INTEREST \$11.06
TOTAL DUE \$97.39

STO VICTOR A ETAL
LIS A PRESTO BE
RD 01 PARCEL 03399-000
CON ST
0 SQ FT
ES FOR 1999 \$116.93
CREDITS ON ACCOUNT \$58.60
BALANCE DUE \$58.33
COST \$28.00
INTEREST \$11.06
TOTAL DUE \$97.39

RISON WILLIAM R
RD 01 PARCEL 03506-000
ALCON ST
0 SQ FT
ES FOR 1999 \$130.37
BALANCE DUE \$130.37
COST \$28.00
INTEREST \$29.25
TOTAL DUE \$187.62

SH PATRICK J
SH MARYBETH W
RD 01 PARCEL 03586-010
MERIDIAN ST
0 SQ FT
UN 52-B
ES FOR 1999 \$458.30
CREDITS ON ACCOUNT \$332.54
BALANCE DUE \$125.76
COST \$14.00
INTEREST \$21.63
TOTAL DUE \$161.39

CEKRO SUSAN
WARD 01 PARCEL 04492-000
71 WEBSTER ST
1100 SQ FT
TAXES FOR 1999 \$1,009.34
CREDITS ON ACCOUNT \$860.20
BALANCE DUE \$149.14
COST \$28.00
INTEREST \$26.01
TOTAL DUE \$203.15

MARINO JOSEPH R
WARD 01 PARCEL 04511-000
18 COTTAGE ST
1746 SQ FT
TAXES FOR 1999 \$962.30
CREDITS ON ACCOUNT \$844.57
BALANCE DUE \$117.73
COST \$5.00
INTEREST \$20.25
TOTAL DUE \$142.98

OGRADY JAMES M
OGRADY SHERRI
WARD 01 PARCEL 05052-000
12 HOOTEN CT
940 SQ FT
TAXES FOR 1999 \$1,006.66
CREDITS ON ACCOUNT \$871.54
BALANCE DUE \$135.12
COST \$14.00
INTEREST \$23.24
TOTAL DUE \$172.36

ROSAS CARLOS R
WARD 01 PARCEL 05074-000
EVERETT ST
2250 SQ FT
TAXES FOR 1999 \$81.98
BALANCE DUE \$81.98
COST \$28.00
INTEREST \$18.41
TOTAL DUE \$128.39

ROSAS CARLOS R
WARD 01 PARCEL 05075-000
EVERETT ST
2250 SQ FT
TAXES FOR 1999 \$81.98
BALANCE DUE \$81.98
COST \$28.00
INTEREST \$18.41
TOTAL DUE \$128.39

LEONE FRANK C ETAL
ROSEMARIE LEONE BE
WARD 01 PARCEL 05195-000
160 EVERETT ST
1250 SQ FT
TAXES FOR 1999 \$1,944.77
CREDITS ON ACCOUNT \$1,377.23
BALANCE DUE \$567.54
COST \$99.82
TOTAL DUE \$667.36

NEHME GEORGES
WARD 01 PARCEL 06044-006
72 BENNINGTON ST
500 SQ FT
UN 6
TAXES FOR 1999 \$274.18
CREDITS ON ACCOUNT \$123.93
BALANCE DUE \$150.25
COST \$28.00
INTEREST \$28.46
TOTAL DUE \$206.71

NEHME GEORGES
WARD 01 PARCEL 06044-020
70 BENNINGTON ST
474 SQ FT
UN 9
TAXES FOR 1999 \$288.96
CREDITS ON ACCOUNT \$130.66
BALANCE DUE \$158.30
COST \$28.00
INTEREST \$30.00
TOTAL DUE \$216.30

GREATHEAD HERBERT P
WARD 01 PARCEL 06760-006
298 PARIS ST
1880 SQ FT
UN 3
TAXES FOR 1999 \$706.94
CREDITS ON ACCOUNT \$541.99
BALANCE DUE \$164.95
COST \$28.00
INTEREST \$33.94
TOTAL DUE \$226.89

WARD TWO

BOROWICZ GWEN
DADOLY DWAIN
WARD 02 PARCEL 00231-004
204 BUNKER HILL ST
524 SQ FT
UN 2
TAXES FOR 1999 \$1,278.14
CREDITS ON ACCOUNT \$1,216.27

BALANCE DUE \$61.87
COST \$14.00
INTEREST \$10.64
TOTAL DUE \$86.51

GIBBONS DONALD C ETAL
BEVERLY A GIBBONS BE
WARD 02 PARCEL 00354-000
LINCOLN PL
3285 SQ FT
TAXES FOR 1999 \$107.52
CREDITS ON ACCOUNT \$26.94
BALANCE DUE \$80.58
COST \$28.00
INTEREST \$16.67
TOTAL DUE \$125.25

HULSE JAMES H TRSTS
T C BARDWELL TRSTS
OF DEWEY VIEW PROPERTIES TR
WARD 02 PARCEL 01345-000
MEDFORD ST
2284 SQ FT
TAXES FOR 1999 \$325.25
CREDITS ON ACCOUNT \$162.99
BALANCE DUE \$162.26
COST \$28.00
INTEREST \$30.73
TOTAL DUE \$220.99

DANIEL BRUCE B
WARD 02 PARCEL 01655-206
265 BUNKER HILL ST
1193 SQ FT
UN 1
TAXES FOR 1999 \$2,529.41
CREDITS ON ACCOUNT \$564.06
BALANCE DUE \$1,965.35
COST \$5.00
INTEREST \$401.84
TOTAL DUE \$2,372.19

DOHERTY EVA NOEL
WARD 02 PARCEL 03387-006
4 MONUMENT SO
1020 SQ FT
UN 3
TAXES FOR 1999 \$3,134.21
CREDITS ON ACCOUNT \$2,511.97
BALANCE DUE \$622.24
COST \$14.00
INTEREST \$107.02
TOTAL DUE \$743.26

WALSH MARY
WARD 02 PARCEL 03405-028
27 CHESTNUT ST
1123 SQ FT
-37 UN 203
TAXES FOR 1999 \$2,936.64
CREDITS ON ACCOUNT \$1,650.49
BALANCE DUE \$1,286.15
COST \$5.00
INTEREST \$250.46
TOTAL DUE \$1,541.61

CUBELLIS & ASSOCIATES INC
MASS CORP
WARD 02 PARCEL 03515-684
1300 SHIPWAY PL
153 SQ FT
UN PS-23
TAXES FOR 1999 \$67.20
BALANCE DUE \$67.20
COST \$28.00
INTEREST \$15.09
TOTAL DUE \$110.29

KOELSCH ROLAND C
JEDLIN GEORGE A
WARD 02 PARCEL 03515-719
1300 SHIPWAY PL
172 SQ FT
UN PS-58
TAXES FOR 1999 \$67.20
BALANCE DUE \$67.20
COST \$28.00
INTEREST \$15.09
TOTAL DUE \$110.29

MARSH PETER D
WARD 02 PARCEL 03515-735
1300 SHIPWAY PL
166 SQ FT
UN PS-74
TAXES FOR 1999 \$67.20
BALANCE DUE \$67.20
COST \$28.00
INTEREST \$15.09
TOTAL DUE \$110.29

PARK STREET INVESTMENT CP
WARD 02 PARCEL 03631-010
PARK ST
1084 SQ FT
TAXES FOR 1999 \$208.32
CREDITS ON ACCOUNT \$156.36
BALANCE DUE \$51.96
COST \$14.00
INTEREST \$8.93
TOTAL DUE \$74.89

BAYLE ANDREW C
BAYLE SHIRLEY D
WARD 02 PARCEL 03646-000
3 WINTHROP ST
2513 SO FT.
9

TAXES FOR 1999 \$11,726 40
CREDITS ON ACCOUNT \$11,129 72
BALANCE DUE \$596 68
COST \$5 00
INTEREST \$102 62
TOTAL DUE \$704 30

KRUEGER RICHARD BOHN
WARD 02 PARCEL 03690-191
47 HARVARD ST
153 SO FT.
UN 28

TAXES FOR 1999 \$168 00
CREDITS ON ACCOUNT \$84 19
BALANCE DUE \$83 81
COST \$28 00
INTEREST \$15 88
TOTAL DUE \$127 69

SULLIVAN CAROLYN G
WARD 02 PARCEL 03690-211
HARVARD ST
153 SO FT.
UN 48

TAXES FOR 1999 \$168 00
BALANCE DUE \$168 00
COST \$28 00
INTEREST \$37 69
TOTAL DUE \$233 69

JUFFE LEON
JUFFE NELLA
WARD 02 PARCEL 03690-245
47 HARVARD ST
153 SO FT.
UN 82

TAXES FOR 1999 \$168 00
CREDITS ON ACCOUNT \$84 20
BALANCE DUE \$83 80
COST \$28 00
INTEREST \$15 88
TOTAL DUE \$127 68

BRETT JAMES W JR
BRETT JAMES W SR
WARD 02 PARCEL 03690-248
47 HARVARD ST
153 SO FT.
UN 85

TAXES FOR 1999 \$168 00
BALANCE DUE \$168 00
COST \$28 00
INTEREST \$37 69
TOTAL DUE \$233 69

WARD THREE

GARDNER SARA H
WARD 03 PARCEL 00015-010
30 TEMPLE ST
730 SO FT
UN 30-2

TAXES FOR 1999 \$2,845 25
CREDITS ON ACCOUNT \$2,707 29
BALANCE DUE \$137 96
COST \$28 00
INTEREST \$28 38
TOTAL DUE \$194 34

DETTORRE AUGUSTUS A ETAL
JEAN C DETTORRE BE
WARD 03 PARCEL 02259-000
SNOW HILL ST
660 SO FT

TAXES FOR 1999 \$322 56
CREDITS ON ACCOUNT \$161 64
BALANCE DUE \$160 92
COST \$28 00
INTEREST \$30 49
TOTAL DUE \$219 41

ONEILL MARTIN D
WARD 03 PARCEL 02370-106
121 SALEM ST
315 SO FT
UN A2

TAXES FOR 1999 \$748 61
CREDITS ON ACCOUNT \$587 57
BALANCE DUE \$161 04
COST \$28 00
INTEREST \$30 51
TOTAL DUE \$219 55

ONEILL MARTIN D
WARD 03 PARCEL 02370-108
121 SALEM ST
373 SO FT.
UN B2

TAXES FOR 1999 \$891 07
CREDITS ON ACCOUNT \$791 30
BALANCE DUE \$99 77
COST \$14 00
INTEREST \$17 16
TOTAL DUE \$130 93

CUCCHIARA PETER TRST

VITO CUCCHIARA TRST
OF LISA RLTY TR
WARD 03 PARCEL 02460-001
CROSS ST
295 SQ FT

TAXES FOR 1999 \$614 86
BALANCE DUE \$614 86
COST \$14 00
INTEREST \$138 75
TOTAL DUE \$767 61

CUCCHIARA PETER TRST
VITO CUCCHIARA TRST
OF LISA RLTY TR
WARD 03 PARCEL 02461-000
55 ENDICOTT ST
1500 SO FT.
57

TAXES FOR 1999 \$3,126 18
CREDITS ON ACCOUNT \$1,870 52
BALANCE DUE \$1,255 66
COST \$5 00
INTEREST \$233 54
TOTAL DUE \$1,494 20

CUCCHIARA PETER TRST
VITO CUCCHIARA TRST
OF LISA RLTY TR
WARD 03 PARCEL 02462-000
57R ENDICOTT ST
600 SO FT

TAXES FOR 1999 \$944 52
BALANCE DUE \$944 52
COST \$14 00
INTEREST \$213 16
TOTAL DUE \$1,171 68

CUCCHIARA PETER TRST
VITO CUCCHIARA TRST
OF LISA RLTY TR
WARD 03 PARCEL 02464-000
MORTON ST
1565 SQ FT.

TAXES FOR 1999 \$1,444 56
BALANCE DUE \$1,444 56
COST \$14 00
INTEREST \$325 99
TOTAL DUE \$1,784 55

HAND JOHN
HAND NANCY
WARD 03 PARCEL 02970-102
65 E INDIA RO
1643 SQ FT
UN 7B

TAXES FOR 1999 \$4,072 32
CREDITS ON ACCOUNT \$4,003 01
BALANCE DUE \$69 31
INTEREST \$11 92
TOTAL DUE \$81 23

ODONNELL TIMOTHY S
WARD 03 PARCEL 02975-162
878 SO FT.
UN 10-H

TAXES FOR 1999 \$2,767 30
CREDITS ON ACCOUNT \$2,700 16
BALANCE DUE \$67 14
COST \$14 00
INTEREST \$11 55
TOTAL DUE \$92 69

SIKHARULIDZE BESIK K
WARD 03 PARCEL 02975-172
85 E INDIA RO
861 SO FT
UN 11-E

TAXES FOR 1999 \$2,522 69
CREDITS ON ACCOUNT \$2,376 66
BALANCE DUE \$146 03
COST \$28 00
INTEREST \$30 04
TOTAL DUE \$204 07

CARDIELLO PETER G
WARD 03 PARCEL 03093-018
9 BATTERY ST
857 SO FT
15 UN 9

TAXES FOR 1999 \$2,712 19
CREDITS ON ACCOUNT \$2,591 30
BALANCE DUE \$120 89
COST \$28 00
INTEREST \$24 87
TOTAL DUE \$173 76

MERCHANTS ROW INC
MASS CORP
WARD 03 PARCEL 03738-010
21 MERCHANTS RO
3650 SQ FT
UN 1

TAXES FOR 1999 \$18,538 52
CREDITS ON ACCOUNT \$13,724 66
BALANCE DUE \$4,813 86
COST \$5 00
INTEREST \$827 91
TOTAL DUE \$5,646 77

CHEE KING TONG INC
WARD 03 PARCEL 05288-000
6 TYLER ST

1300 SO FT.
6A

TAXES FOR 1999 \$14,803 11
CREDITS ON ACCOUNT \$11,441 11
BALANCE DUE \$3,361 00
COST \$5 00
INTEREST \$578 00
TOTAL DUE \$3,945 11

HOMSI TANIOS A
WARD 03 PARCEL 05769-000
37 MILFORD ST
1468 SO FT

TAXES FOR 1999 \$3,400 00
CREDITS ON ACCOUNT \$3,230 00
BALANCE DUE \$169 00
COST \$5 00
INTEREST \$29 00
TOTAL DUE \$203 00

TROJAN EDWARD J
GALLO ANN C
WARD 03 PARCEL 05908-002
22 HANSON ST
1153 SQ FT.
UN 1

TAXES FOR 1999 \$4,053 00
CREDITS ON ACCOUNT \$2,941 00
BALANCE DUE \$1,111 00
COST \$5 00
INTEREST \$191 00
TOTAL DUE \$1,308 00

KELLY THOMAS P
KELLY JENNIFER W
WARD 03 PARCEL 06887-010
82 WALTHAM ST
823 SQ FT
84 UN 5

TAXES FOR 1999 \$2,920 00
CREDITS ON ACCOUNT \$2,790 00
BALANCE DUE \$125 00
INTEREST \$22 00
TOTAL DUE \$151 00

JOYCE KENNETH C
WARD 03 PARCEL 06926-024
54 TREMONT ST
703 SO FT
580 UN 8

TAXES FOR 1999 \$794 00
CREDITS ON ACCOUNT \$60 00
BALANCE DUE \$19 00
COST \$1 00
INTEREST \$3 00
TOTAL DUE \$23 00

WARD FOUR

NASISI MYRNA P
NASISI CYRELLE L
WARD 04 PARCEL 00097-004
40 LAWRENCE ST
494 SQ FT.
UN 2

TAXES FOR 1999 \$1,48 00
CREDITS ON ACCOUNT \$1 00
BALANCE DUE \$37 00
COST \$ 00
INTEREST \$6 00
TOTAL DUE \$44 00

BURTON STEPHANIE R
WARD 04 PARCEL 00321-004
26 DARTMOUTH ST
662 SO FT
UN 2

TAXES FOR 1999 \$2,27 00
CREDITS ON ACCOUNT \$2,16 00
BALANCE DUE \$11 00
COST \$ 00
INTEREST \$1 00
TOTAL DUE \$14 00

MCGIRR PAMELA A
WARD 04 PARCEL 00968-028
38 ST BOTOLPH ST
654 SQ FT
40 UN 21

TAXES FOR 1999 \$1,8 00
CREDITS ON ACCOUNT \$1,7 00
BALANCE DUE \$ 00
COST \$ 00
INTEREST \$ 00
TOTAL DUE \$ 00

ABOUMAKBOUB MOHAMMAD
WARD 04 PARCEL 01446-002
63 BURBANK ST
400 SQ FT
UN 63-1

TAXES FOR 1999 \$3 00
CREDITS ON ACCOUNT \$2 00
BALANCE DUE \$ 00
COST \$ 00
INTEREST \$ 00
TOTAL DUE \$ 00

OLIVERIO STEVEN J
OLIVERIO VIVIAN
WARD 04 PARCEL 02005-088
118 RIVERWAY ST

WARD 05 PARCEL 04224-030
86 JERSEY ST
631 SQ. FT.
UN 6-34
TAXES FOR 1999 \$868.22
CREDITS ON ACCOUNT \$750.80
BALANCE DUE \$117.42
COST \$14.00
INTEREST \$20.20
TOTAL DUE \$151.62

FAN RU-MING
WARD 05 PARCEL 04275-024
125 PARK DR
335 SQ. FT.
UN 125-11
TAXES FOR 1999 \$744.58
CREDITS ON ACCOUNT \$664.39
BALANCE DUE \$80.19
COST \$14.00
INTEREST \$13.79
TOTAL DUE \$107.98

MINASIAN MARK V
WARD 05 PARCEL 04283-128
62 QUEENSBERRY ST
530 SQ. FT.
UN 202
TAXES FOR 1999 \$759.36
CREDITS ON ACCOUNT \$676.50
BALANCE DUE \$82.86
COST \$14.00
INTEREST \$14.25
TOTAL DUE \$111.11
PEEL DAVID II
WARD 05 PARCEL 04285-062
56 QUEENSBERRY ST
330 SQ. FT.
UN 56-4
TAXES FOR 1999 \$459.65
CREDITS ON ACCOUNT \$338.60
BALANCE DUE \$121.05
COST \$14.00
INTEREST \$20.81
TOTAL DUE \$155.86

HEIAM CORPORATION
MASS CORP
WARD 05 PARCEL 04285-072
56 QUEENSBERRY ST
330 SQ. FT.
UN 56-9
TAXES FOR 1999 \$459.65
CREDITS ON ACCOUNT \$338.60
BALANCE DUE \$121.05
COST \$14.00
INTEREST \$20.81
TOTAL DUE \$155.86

MISIASZEK THADDEUS TODD
MISIASZEK JUDY A
MISIASZEK DULCINEA
WARD 05 PARCEL 04290-048
107 JERSEY ST
760 SQ. FT.
UN 11-20A
TAXES FOR 1999 \$831.94
CREDITS ON ACCOUNT \$770.65
BALANCE DUE \$61.29
INTEREST \$10.54
TOTAL DUE \$71.83

WARD SIX

MUSTONE PAUL D
WARD 06 PARCEL 00059-000
DORCHESTER AV
2205 SQ. FT.
TAXES FOR 1999 \$796.36
CREDITS ON ACCOUNT \$604.85
BALANCE DUE \$191.51
COST \$14.00
INTEREST \$32.93
TOTAL DUE \$238.44

PANDELI KRISTAQ
WARD 06 PARCEL 00334-000
BAXTER ST
1114 SQ. FT.
TAXES FOR 1999 \$76.61
CREDITS ON ACCOUNT \$19.20
BALANCE DUE \$57.41
COST \$28.00
INTEREST \$11.87
TOTAL DUE \$97.28

DESPINOSA JOSEPH T
WARD 06 PARCEL 00516-072
350 W FOURTH ST
825 SQ. FT.
UN 400
TAXES FOR 1999 \$1,201.54
CREDITS ON ACCOUNT \$1,031.28
BALANCE DUE \$170.26
COST \$14.00
INTEREST \$29.28
TOTAL DUE \$213.54

CASEY CAROL
WARD 06 PARCEL 00696-000
111 TUDOR ST
1375 SQ. FT.

TAXES FOR 1999 \$129.02
CREDITS ON ACCOUNT \$64.66
BALANCE DUE \$64.36
COST \$28.00
INTEREST \$12.40
TOTAL DUE \$104.76

STRONG LESLEE D
WARD 06 PARCEL 00961-012
203 W SIXTH ST
1390 SQ. FT.
UN 203
TAXES FOR 1999 \$1,654.46
CREDITS ON ACCOUNT \$1,563.98
BALANCE DUE \$90.48
COST \$14.00
INTEREST \$15.56
TOTAL DUE \$120.04

ZABLOCKI LINDA
ZABLOCKI JODI J
WARD 06 PARCEL 00969-002
224 W SIXTH ST
678 SQ. FT.
UN 1
TAXES FOR 1999 \$878.98
CREDITS ON ACCOUNT \$761.90
BALANCE DUE \$117.08
COST \$14.00
INTEREST \$20.14
TOTAL DUE \$151.22

DURKAN LAURIE M
DURKAN MARTIN
WARD 06 PARCEL 01314-012
63A BOLTON ST
686 SQ. FT.
UN 63A
TAXES FOR 1999 \$835.97
CREDITS ON ACCOUNT \$751.51
BALANCE DUE \$84.46
COST \$14.00
INTEREST \$15.86
TOTAL DUE \$114.32

MANION PAUL
MANION JOAN
WARD 06 PARCEL 01467-000
138 W THIRD ST
1500 SQ. FT.
TAXES FOR 1999 \$149.18
BALANCE DUE \$149.18
COST \$28.00
INTEREST \$33.48
TOTAL DUE \$210.66

XIAN CHANG ZHOU
WARD 06 PARCEL 01530-018
283 W SECOND ST
880 SQ. FT.
UN A4
TAXES FOR 1999 \$1,060.42
CREDITS ON ACCOUNT \$887.27
BALANCE DUE \$173.15
COST \$23.00
INTEREST \$30.00
TOTAL DUE \$226.15

KIERNAN OWEN
WARD 06 PARCEL 01531-000
287 W SECOND ST
1375 SQ. FT.
TAXES FOR 1999 \$137.09
BALANCE DUE \$137.09
COST \$28.00
INTEREST \$30.78
TOTAL DUE \$195.87

LANCIONE STEPHEN A
LANCIONE ROBERTA M
WARD 06 PARCEL 01607-000
E ST
1535 SQ. FT.
TAXES FOR 1999 \$153.22
BALANCE DUE \$153.22
COST \$28.00
INTEREST \$34.39
TOTAL DUE \$215.61

KELLEHER DAVID M
WARD 06 PARCEL 01629-008
164 F ST
550 SQ. FT.
UN 3
TAXES FOR 1999 \$712.32
CREDITS ON ACCOUNT \$658.70
BALANCE DUE \$53.62
COST \$14.00
INTEREST \$9.23
TOTAL DUE \$76.85

LANCIONE STEPHEN A
LANCIONE ROBERTA M
WARD 06 PARCEL 01645-000
341 E ST
341A
TAXES FOR 1999 \$120.96
BALANCE DUE \$120.96
COST \$28.00
INTEREST \$27.14
TOTAL DUE \$176.10

LANCIONE STEPHEN A
LANCIONE ROBERTA M
WARD 06 PARCEL 01646-000
343 E ST
1183 SQ. FT.
343A
TAXES FOR 1999 \$118.00
BALANCE DUE \$118.00
COST \$28.00
INTEREST \$26.50
TOTAL DUE \$172.50

FLAHERTY JOHN E JR
FIVE 66 EAST SIXTH ST TRUST
WARD 06 PARCEL 02170-000
566R E SIXTH ST
1420 SQ. FT.
TAXES FOR 1999 \$172.00
CREDITS ON ACCOUNT \$43.00
BALANCE DUE \$128.00
COST \$28.00
INTEREST \$26.00
TOTAL DUE \$183.00

GORDON JULIAN
WARD 06 PARCEL 02776-010
C ST
843 SQ. FT.
TAXES FOR 1999 \$166.00
CREDITS ON ACCOUNT \$97.00
BALANCE DUE \$69.00
INTEREST \$12.00
TOTAL DUE \$82.00

WARD SEVEN

NALBANDIAN ARMEN ETAL
VIOLA NALBANDIAN BE
WARD 07 PARCEL 00123-000
DORCHESTER AV
1476 SQ. FT.
TAXES FOR 1999 \$277.00
CREDITS ON ACCOUNT \$211.00
BALANCE DUE \$66.00
COST \$14.00
INTEREST \$11.00
TOTAL DUE \$99.00

MCDONOUGH MARY A
WARD 07 PARCEL 00467-000
271 DORCHESTER ST
788 SQ. FT.
TAXES FOR 1999 \$18.00
BALANCE DUE \$18.00
COST \$2.00
INTEREST \$4.00
TOTAL DUE \$25.00

GALINIS RALPH A ETAL
JOAN M GALINIS JT
WARD 07 PARCEL 00709-000
PREBLE ST
1171 SQ. FT.
TAXES FOR 1999 \$11.00
BALANCE DUE \$11.00
COST \$2.00
INTEREST \$2.00
TOTAL DUE \$16.00

MULLAN JOHN P
MULLAN SHERYL M
WARD 07 PARCEL 00808-000
200 W SEVENTH ST
1200 SQ. FT.
TAXES FOR 1999 \$11.00
CREDITS ON ACCOUNT \$2.00
BALANCE DUE \$9.00
COST \$1.00
INTEREST \$1.00
TOTAL DUE \$11.00

AIT-ELHAJ AHMED
AFGAME ELMAHFOUD
WARD 07 PARCEL 02716-018
798 DORCHESTER AV
838 SQ. FT.
UN 798-1
TAXES FOR 1999 \$5.00
CREDITS ON ACCOUNT \$4.00
BALANCE DUE \$1.00
COST \$1.00
INTEREST \$1.00
TOTAL DUE \$11.00

BANQUER HERMAN TRSTS
BEATRICE BANQUER
PHYLLIS WEINER
WARD 07 PARCEL 03436-001
BOSTON ST
79878 SQ. FT.
TAXES FOR 1999 \$21.00
CREDITS ON ACCOUNT \$21.00
BALANCE DUE \$0.00
INTEREST \$0.00
TOTAL DUE \$0.00

WATSON DOUGLAS A TRST
OF MICHAEL L WATSON TRUST
WARD 07 PARCEL 03730-002
45 ELDER ST

0 FT
FOR 1999 \$666 72
TS ON ACCOUNT \$487 16
CE DUE \$179 56
EST \$14 00
DUE \$30 88
\$224 44

ER ST HOUSING CORP
CORP
07 PARCEL 04012-036
MINER ST
Q FT

FOR 1999 \$576 58
TS ON ACCOUNT \$418 62
CE DUE \$157 96
EST \$14 00
DUE \$27 17
\$199 13

WARD EIGHT

RA PEDRO TS
GO JORGE TS
EALTY TRUST
08 PARCEL 00632-000
NCE ST
Q FT

FOR 1999 \$166 68
CE DUE \$166 68
EST \$28 00
DUE \$37 63
\$232 31

RA PEDRO TS
GO JORGE TS
EALTY TRUST
08 PARCEL 00634-000
NCE ST
Q FT

FOR 1999 \$166 68
CE DUE \$166 68
EST \$28 00
DUE \$37 63
\$232 31

9-965 MASSACHUSETTS
E REALTY LLC
08 PARCEL 00970-003
MASSACHUSETTS AV
Q FT

FOR 1999 \$12,093 56
TS ON ACCOUNT \$12,037 42
CE DUE \$56 14
EST \$5 00
DUE \$9 66
\$70 80

N STEPHEN A
08 PARCEL 01230-000
ROOKLINE ST
Q FT

FOR 1999 \$2,634 24
TS ON ACCOUNT \$2,544 24
CE DUE \$90 00
EST \$14 00
DUE \$15 48
\$119 48

ON JOSEPH E
FONSKI REALTY TR
08 PARCEL 01521-006
WCESTER SO
Q FT

FOR 1999 \$1,848 00
TS ON ACCOUNT \$1,779 37
CE DUE \$68 63
EST \$11 80
DUE \$80 43

MAINTING INC
SORP
08 PARCEL 01981-000
RON AV
Q FT

FOR 1999 \$92 60
TS ON ACCOUNT \$24 04
CE DUE \$68 56
EST \$28 00
DUE \$14 23
\$110 79

NAS JOHN V ETAL
KUNIGENAS JR
P KUNIGENAS T I C
08 PARCEL 02229-000
ST
Q FT

FOR 1999 \$383 04
TS ON ACCOUNT \$191 95
CE DUE \$191 09
EST \$28 00
DUE \$36 20
\$255 29

ASTERIOS TRST
RLTY TR
D PARCEL 02296-000
E TIS ST
Q FT

TAXES FOR 1999 \$122 30
CREDITS ON ACCOUNT \$61 29
BALANCE DUE \$61 01
COST \$28 00
INTEREST \$11 56
TOTAL DUE \$100 57

WOODBINE ASSOCIATES INC
MASS CORP
WARD 08 PARCEL 02506-000
234 DUDLEY ST
2268 SQ FT
234A

TAXES FOR 1999 \$166 68
CREDITS ON ACCOUNT \$85 34
BALANCE DUE \$81 34
COST \$28 00
INTEREST \$15 47
TOTAL DUE \$124 81

SIERRA ELOY
WARD 08 PARCEL 02554-000
GREENVILLE ST
3320 SQ FT
TAXES FOR 1999 \$116 93
CREDITS ON ACCOUNT \$58 60
BALANCE DUE \$58 33
COST \$28 00
INTEREST \$11 06
TOTAL DUE \$97 39

WOODBINE ASSOCIATES INC
MASS CORP
WARD 08 PARCEL 02557-000
223 DUDLEY ST
3665 SQ FT
229A

TAXES FOR 1999 \$129 02
CREDITS ON ACCOUNT \$63 78
BALANCE DUE \$65 24
COST \$28 00
INTEREST \$12 41
TOTAL DUE \$105 65

PERSONS HAROLD L ETAL
LUCILLE A PERSONS BE
WARD 08 PARCEL 02779-000
MT PLEASANT AV
3362 SQ FT

TAXES FOR 1999 \$126 34
BALANCE DUE \$126 34
COST \$28 00
INTEREST \$28 36
TOTAL DUE \$182 70

COLEMAN SELLAMENA D
WARD 08 PARCEL 02827-000
6 FAIRLAND ST
5827 SQ FT

TAXES FOR 1999 \$1,033 54
CREDITS ON ACCOUNT \$892 73
BALANCE DUE \$140 81
COST \$14 00
INTEREST \$24 22
TOTAL DUE \$179 03

YOUNG HENRY
WARD 08 PARCEL 03075-000
W COTTAGE ST
7577 SQ FT

TAXES FOR 1999 \$512 06
CREDITS ON ACCOUNT \$384 34
BALANCE DUE \$127 72
COST \$14 00
INTEREST \$21 96
TOTAL DUE \$163 68

SMITH SHIRLEY
WARD 08 PARCEL 03146-001
503 DUDLEY ST
3267 SQ FT
-509

TAXES FOR 1999 \$137 09
BALANCE DUE \$137 09
COST \$28 00
INTEREST \$30 78
TOTAL DUE \$195 87

DASILVEIRA VARGAS
WARD 08 PARCEL 03171-000
5 W COTTAGE ST
5700 SQ FT

TAXES FOR 1999 \$944 83
CREDITS ON ACCOUNT \$885 40
BALANCE DUE \$59 43
INTEREST \$10 23
TOTAL DUE \$69 66

WARD NINE

ELBAZ STEVEN
WESTMOUNT REALTY TR
WARD 09 PARCEL 00352-002
43 W NEWTON ST
346 SQ FT
UN B-3

TAXES FOR 1999 \$649 15
CREDITS ON ACCOUNT \$471 40
BALANCE DUE \$177 75
COST \$14 00
INTEREST \$30 57

TOTAL DUE \$222 32

BURDICK STEPHEN D
WARD 09 PARCEL 00830-004
542 MASSACHUSETTS AV
1050 SQ FT
UN 2

TAXES FOR 1999 \$1,608 77
CREDITS ON ACCOUNT \$1,291 47
BALANCE DUE \$317 30
COST \$5 00
INTEREST \$54 57
TOTAL DUE \$376 87

BLACK GHETTO THEATER CO
WARD 09 PARCEL 03296-000
1 GAY ST
4243 SQ FT

TAXES FOR 1999 \$185 47
BALANCE DUE \$185 47
COST \$28 00
INTEREST \$41 62
TOTAL DUE \$255 09

WESTON RONALD TRUSTEE
TWELVE MILLMONT ST REALTY TR
WARD 09 PARCEL 03639-004
12 MILLMONT ST
645 SQ FT
UN 2

TAXES FOR 1999 \$735 17
CREDITS ON ACCOUNT \$631 08
BALANCE DUE \$104 09
COST \$14 00
INTEREST \$17 90
TOTAL DUE \$135 99

WARD TEN

TOLLER CALVIN G
PATURZO PAUL J
WARD 10 PARCEL 00587-000
48 DELLE AV
2560 SQ FT

TAXES FOR 1999 \$138 43
BALANCE DUE \$138 43
COST \$28 00
INTEREST \$32 81
TOTAL DUE \$199 24

BROOKINS OSCAR T
YEBOAH FELIX M
WARD 10 PARCEL 00597-010
743 PARKER ST
676 SQ FT
UN 5

TAXES FOR 1999 \$686 78
CREDITS ON ACCOUNT \$474 69
BALANCE DUE \$212 09
COST \$5 00
INTEREST \$46 09
TOTAL DUE \$263 18

KELLY JAMES J
WARD 10 PARCEL 00656-000
TORPIE ST
4223 SQ FT

TAXES FOR 1999 \$179 13
CREDITS ON ACCOUNT \$45 04
BALANCE DUE \$122 96
COST \$28 00
INTEREST \$27 97
TOTAL DUE \$190 06

MOTSIS SOCRATES J
WARD 10 PARCEL 01018-000
DARLING ST
1895 SQ FT

TAXES FOR 1999 \$75 26
BALANCE DUE \$75 26
COST \$28 00
INTEREST \$16 89
TOTAL DUE \$120 15

ANDY MICHAEL J
HANDY EDNA M
WARD 10 PARCEL 01201-000
DARLING ST
2735 SQ FT

TAXES FOR 1999 \$108 86
CREDITS ON ACCOUNT \$54 56
BALANCE DUE \$54 30
COST \$28 00
INTEREST \$10 29
TOTAL DUE \$92 59

NORRIS STEVEN
HALE KENDALL
WARD 10 PARCEL 01224-000
115 FISHER AV
4197 SQ FT
115A

TAXES FOR 1999 \$166 66
CREDITS ON ACCOUNT \$41 76
BALANCE DUE \$124 90
COST \$28 00
INTEREST \$25 85
TOTAL DUE \$178 75

LIVSEY AUSTIN R
WARD 10 PARCEL 01314-000
FISHER AV
2371 SQ FT

TAXES FOR 1999 \$99 46
BALANCE DUE \$99 46
COST \$28 00
INTEREST \$22 30
TOTAL DUE \$149 76

BONNER-TURNER PATRICIA
BONNER-TURNER STEPHANIE
WARD 10 PARCEL 01336-000
FISHER AV
2507 SQ FT
TAXES FOR 1999 \$99 46
BALANCE DUE \$99 46
COST \$28 00
INTEREST \$22 30
TOTAL DUE \$149 76

BONNER-TURNER PATRICIA
BONNER-TURNER STEPHANIE
WARD 10 PARCEL 01338-000
FISHER AV
2570 SQ FT
TAXES FOR 1999 \$102 14
BALANCE DUE \$102 14
COST \$28 00
INTEREST \$22 92
TOTAL DUE \$153 06

J P L DEVELOPMENT LPS
MASS LPS
WARD 10 PARCEL 01850-011
WALDEN ST
939 SQ FT
TAXES FOR 1999 \$388 92
CREDITS ON ACCOUNT \$295 40
BALANCE DUE \$93 52
COST \$14 00
INTEREST \$16 08
TOTAL DUE \$123 60

BRESNAHAN CORNELIUS ETAL
IRENE E BRESNAHAN BE
WARD 10 PARCEL 01919-000
20 GAY HEAD ST
4168 SQ FT
TAXES FOR 1999 \$1 401 79
CREDITS ON ACCOUNT \$1 240 15
BALANCE DUE \$161 64
COST \$14 00
INTEREST \$27 80
TOTAL DUE \$203 44

SAVAGE ROBERT J JR
COYNE ROBIN E
WARD 10 PARCEL 02165-000
PARKTON RD
2025 SQ FT
TAXES FOR 1999 \$138 43
BALANCE DUE \$138 43
COST \$28 00
INTEREST \$31 07
TOTAL DUE \$197 50

GARCIA MARIA D
WARD 10 PARCEL 02256-000
PRIESING ST
1889 SQ FT
TAXES FOR 1999 \$91 39
BALANCE DUE \$91 39
COST \$28 00
INTEREST \$20 52
TOTAL DUE \$139 91

RICHARD MARIE CHANTAL
WARD 10 PARCEL 02573-000
29A CHESTNUT AV
2015 SQ FT
29
TAXES FOR 1999 \$1 731 07
CREDITS ON ACCOUNT \$1 678 71
BALANCE DUE \$52 36
INTEREST \$9 01
TOTAL DUE \$61 37

WARD ELEVEN

FENTON REUBEN
WARD 11 PARCEL 00208-002
46 CEDAR ST
445 SQ FT
UN 46-1
TAXES FOR 1999 \$779 52
CREDITS ON ACCOUNT \$709 14
BALANCE DUE \$70 38
COST \$28 00
INTEREST \$14 48
TOTAL DUE \$112 86

COSTON E R ETAL
LINDA H COSTON BE
WARD 11 PARCEL 00631-000
69 FORT AV
1615 SQ FT
TAXES FOR 1999 \$52 42
BALANCE DUE \$52 42
COST \$28 00
INTEREST \$11 77
TOTAL DUE \$92 19

WATTS GREGORY
WATTS REGINA
WARD 11 PARCEL 01085-010

W WALNUT PK
1465 SQ FT
TAXES FOR 1999 \$123 65
BALANCE DUE \$123 65
COST \$28 00
INTEREST \$27 74
TOTAL DUE \$179 39

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01109-000
MILES ST
2523 SQ FT
TAXES FOR 1999 \$213 70
CREDITS ON ACCOUNT \$107 09
BALANCE DUE \$106 61
COST \$28 00
INTEREST \$20 20
TOTAL DUE \$154 81

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01110-000
MILES ST
2213 SQ FT
TAXES FOR 1999 \$186 82
CREDITS ON ACCOUNT \$93 62
BALANCE DUE \$93 20
COST \$28 00
INTEREST \$17 65
TOTAL DUE \$138 85

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01111-000
MILES ST
2213 SQ FT
TAXES FOR 1999 \$186 82
CREDITS ON ACCOUNT \$93 62
BALANCE DUE \$93 20
COST \$28 00
INTEREST \$17 65
TOTAL DUE \$138 85

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01121-000
ERNST ST
2062 SQ FT
TAXES FOR 1999 \$174 72
CREDITS ON ACCOUNT \$87 56
BALANCE DUE \$87 16
COST \$28 00
INTEREST \$16 51
TOTAL DUE \$131 67

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01122-000
ERNST ST
2012 SQ FT
TAXES FOR 1999 \$170 69
CREDITS ON ACCOUNT \$85 54
BALANCE DUE \$85 15
COST \$28 00
INTEREST \$16 13
TOTAL DUE \$129 28

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01123-000
ERNST ST
2012 SQ FT
TAXES FOR 1999 \$170 69
CREDITS ON ACCOUNT \$85 54
BALANCE DUE \$85 15
COST \$28 00
INTEREST \$16 13
TOTAL DUE \$129 28

BOWDEN WILLIE R TRST
OF BRAGDON STREET TR
WARD 11 PARCEL 01124-000
ERNST ST
1727 SQ FT
TAXES FOR 1999 \$146 50
CREDITS ON ACCOUNT \$73 41
BALANCE DUE \$73 09
COST \$28 00
INTEREST \$13 84
TOTAL DUE \$114 93

ALFORD TRACEY
STUPPARD MAGALIE
A&S PROPERTIES REALTY TR
WARD 11 PARCEL 01330-000
3141 WASHINGTON ST
3914 SQ FT
141C
TAXES FOR 1999 \$629 68
CREDITS ON ACCOUNT \$477 91
BALANCE DUE \$151 77
COST \$14 00
INTEREST \$26 11
TOTAL DUE \$191 88

GUERRERO MARCOS A
GUERRERO JORGE ALBERTO
WARD 11 PARCEL 01394-000
BOYLSTON ST
3420 SQ FT

TAXES FOR 1999 \$288
CREDITS ON ACCOUNT \$94
BALANCE DUE \$194
COST \$20
INTEREST \$48
TOTAL DUE \$268

GUERRERO JORGE ALBERTO
WARD 11 PARCEL 01395-000
162 BOYLSTON ST
3520 SQ FT
TAXES FOR 1999 \$1 288
CREDITS ON ACCOUNT \$1 18
BALANCE DUE \$9
COST \$1
INTEREST \$1
TOTAL DUE \$12

BAILEY WILLIE JR
WARD 11 PARCEL 01501-000
26 ENNIS RD
2858 SQ FT
TAXES FOR 1999 \$24
CREDITS ON ACCOUNT \$6
BALANCE DUE \$18
COST \$2
INTEREST \$2
TOTAL DUE \$24

HOFFMAN PETER
WARD 11 PARCEL 02048-000
HAVERFORD ST
2614 SQ FT
TAXES FOR 1999 \$1
CREDITS ON ACCOUNT \$
BALANCE DUE \$
COST \$
INTEREST \$
TOTAL DUE \$1

JOHNSON CYNTHIA TRST
FBO HARRIS C JOHNSON JR
DEBRA JOHNSON
WARD 11 PARCEL 02359-000
100 MONTEBELLO RD
5250 SQ FT
TAXES FOR 1999 \$2 0
CREDITS ON ACCOUNT \$1 8
BALANCE DUE \$1
INTEREST \$1
TOTAL DUE \$1

BOYER PATTI M
WARD 11 PARCEL 02640-050
100 MORTON ST
730 SQ FT
UN 50C
TAXES FOR 1999 \$7
CREDITS ON ACCOUNT \$
BALANCE DUE \$
COST \$
INTEREST \$
TOTAL DUE \$7

SLYMAN BARBARA
SPLAINE RICHARD J
WARD 11 PARCEL 02640-119
4 DUNNING WY
566 SQ FT
UN 118G
TAXES FOR 1999 \$1
CREDITS ON ACCOUNT \$
BALANCE DUE \$
COST \$
INTEREST \$
TOTAL DUE \$

BELAY GIRMA
BELAY LESLIE
WARD 11 PARCEL 02995-000
16 GLADE AV
3774 SQ FT
TAXES FOR 1999 \$2
CREDITS ON ACCOUNT \$1
BALANCE DUE \$1
COST \$
INTEREST \$
TOTAL DUE \$1

MCEACHEN HELEN TS
HERNANDEZ SOPHIA TS
FORT HILL REALTY TR
WARD 11 PARCEL 02997-000
GLADE AV
3774 SQ FT
TAXES FOR 1999 \$
CREDITS ON ACCOUNT \$
BALANCE DUE \$
COST \$
INTEREST \$
TOTAL DUE \$

PIKE DANIEL V
BOYNTON LAURA L
WARD 11 PARCEL 03113-000
62 MCBRIDE ST
2577 SQ FT
58
TAXES FOR 1999 \$
CREDITS ON ACCOUNT \$
BALANCE DUE \$
COST \$

REST \$18.60
AL DUE \$137.05

WARD TWELVE

SECA SUSANO B TRST
URGOS REALTY TR
D 12 PARCEL 00028-001
GREENVILLE ST
SQ FT
S FOR 1999 \$71.23
DITS ON ACCOUNT \$17.85
ANCE DUE \$53.38
T \$28.00
REST \$11.05
AL DUE \$92.43

OMAN PHILIP
D 12 PARCEL 00029-000
GREENVILLE ST
SQ FT
S FOR 1999 \$174.72
DITS ON ACCOUNT \$87.56
ANCE DUE \$87.16
T \$28.00
REST \$16.51
AL DUE \$131.67

OUNIS JAMES
D 12 PARCEL 00046-000
ARSARGE AV
SQ FT
S FOR 1999 \$104.83
DITS ON ACCOUNT \$26.27
ANCE DUE \$78.56
T \$28.00
REST \$16.26
AL DUE \$122.82

UH BAKER ASSOCS MASS LPS
D 12 PARCEL 00322-000
NGFORD PK
SQ FT
S FOR 1999 \$73.92
ANCE DUE \$73.92
T \$28.00
REST \$16.59
AL DUE \$118.51

EFF MICHAEL L
D 12 PARCEL 00399-000
BLUE HILL AV
SQ FT
S FOR 1999 \$208.32
DITS ON ACCOUNT \$156.36
ANCE DUE \$51.86
T \$14.00
REST \$8.93
AL DUE \$74.89

ED EDWINA J
D 12 PARCEL 00748-000
ERMAN ST
SQ FT
S FOR 1999 \$1,051.01
DITS ON ACCOUNT \$998.16
ANCE DUE \$152.85
T \$14.00
REST \$26.58
AL DUE \$193.43

AN CALTOR
AN DONNA
D 12 PARCEL 00771-000
ARREN ST
SQ FT
S FOR 1999 \$1,177.34
DITS ON ACCOUNT \$1,003.69
ANCE DUE \$173.65
T \$14.00
REST \$29.87
AL DUE \$217.52

HER BRUCE M
D 12 PARCEL 00943-000
WOOD ST
SQ FT
S FOR 1999 \$122.30
ANCE DUE \$122.30
T \$28.00
REST \$27.45
AL DUE \$177.75

ED LUCINDA
D 12 PARCEL 01242-000
AMES ST
SQ FT
S FOR 1999 \$618.24
DITS ON ACCOUNT \$474.69
ANCE DUE \$143.55
T \$28.00
REST \$32.48
AL DUE \$204.03

JOHN H
D 12 PARCEL 01607-000
WBA ST
SQ FT
S FOR 1999 \$805.06
DITS ON ACCOUNT \$719.89
ANCE DUE \$85.17

COST \$14.00
INTEREST \$14.64
TOTAL DUE \$113.81

MAHADEO SOONDAR
GENERATION REALTY TRUST
WARD 12 PARCEL 02611-000
387 BLUE HILL AV
1631 SQ FT
389
TAXES FOR 1999 \$680.24
CREDITS ON ACCOUNT \$508.11
BALANCE DUE \$172.13
INTEREST \$29.81
TOTAL DUE \$201.94

PERRINGTON WILLIAM TRST
OF WILLIE GREEN REALTY TR
WARD 12 PARCEL 02951-000
54 QUINCY ST
3791 SQ FT
TAXES FOR 1999 \$103.49
BALANCE DUE \$103.49
COST \$28.00
INTEREST \$23.22
TOTAL DUE \$154.71

WARD THIRTEEN

CUDJOE CAESAR D
WARD 13 PARCEL 00126-000
78 JULIAN ST
3537 SQ FT
TAXES FOR 1999 \$149.18
CREDITS ON ACCOUNT \$74.76
BALANCE DUE \$74.42
COST \$28.00
INTEREST \$14.82
TOTAL DUE \$117.24

HOBBS BECKY L
WARD 13 PARCEL 00677-000
2 WOODCLIFF ST
1550 SQ FT
TAXES FOR 1999 \$65.86
BALANCE DUE \$65.86
COST \$28.00
INTEREST \$14.78
TOTAL DUE \$108.64

THOMAS ELWIN A
WARD 13 PARCEL 00749-000
24 FAYSTON ST
3587 SQ FT
TAXES FOR 1999 \$1,270.08
CREDITS ON ACCOUNT \$1,077.34
BALANCE DUE \$192.74
COST \$14.00
INTEREST \$33.15
TOTAL DUE \$239.89

WEBB CORETTA ETAL
LEONARD R WEBB JT
WARD 13 PARCEL 00801-000
32 BALFOUR ST
2475 SQ FT
TAXES FOR 1999 \$103.49
CREDITS ON ACCOUNT \$25.93
BALANCE DUE \$77.56
COST \$28.00
INTEREST \$16.05
TOTAL DUE \$121.61

WEBB CORETTA ETAL
LEONARD R WEBB JT
WARD 13 PARCEL 00802-000
30 BALFOUR ST
2475 SQ FT
TAXES FOR 1999 \$103.49
CREDITS ON ACCOUNT \$25.93
BALANCE DUE \$77.56
COST \$28.00
INTEREST \$16.05
TOTAL DUE \$121.61

GRANNUM MARK
RIVERA DAVID
WARD 13 PARCEL 01000-000
111 MAGNOLIA ST
3328 SQ FT
TAXES FOR 1999 \$526.85
CREDITS ON ACCOUNT \$391.06
BALANCE DUE \$135.79
COST \$14.00
INTEREST \$23.35
TOTAL DUE \$173.14

PIRES ATANAZIO A
WARD 13 PARCEL 01152-000
106 MAGNOLIA ST
5100 SQ FT
TAXES FOR 1999 \$2,151.74
CREDITS ON ACCOUNT \$1,960.29
BALANCE DUE \$191.45
COST \$14.00
INTEREST \$32.93
TOTAL DUE \$238.38

FLORES REUBENA
WARD 13 PARCEL 01261-008
52 MONADNOCK ST
1062 SQ FT

UN 52-1
TAXES FOR 1999 \$532.22
CREDITS ON ACCOUNT \$417.65
BALANCE DUE \$114.57
COST \$14.00
INTEREST \$19.70
TOTAL DUE \$148.27

FILOMENO JOSE A
WARD 13 PARCEL 01542-000
67 SAWYER AV
4000 SQ FT
69
TAXES FOR 1999 \$172.03
CREDITS ON ACCOUNT \$43.11
BALANCE DUE \$128.92
COST \$28.00
INTEREST \$26.68
TOTAL DUE \$183.60

LOPES MANUEL C
LOPES MARIA D
WARD 13 PARCEL 01687-000
68 HANCOCK ST
3200 SQ FT
TAXES FOR 1999 \$1,611.46
CREDITS ON ACCOUNT \$1,533.54
BALANCE DUE \$77.92
COST \$28.00
INTEREST \$16.03
TOTAL DUE \$121.95

YOST FREDERICK L
WARD 13 PARCEL 02394-000
SEA VIEW TE
2618 SQ FT
TAXES FOR 1999 \$126.34
BALANCE DUE \$126.34
COST \$28.00
INTEREST \$28.36
TOTAL DUE \$182.70

HOAG GILBERT
LORD COLLIN H
HOAG KRISTINE
WARD 13 PARCEL 02477-000
SAVIN HILL AV
8040 SQ FT
TAXES FOR 1999 \$193.54
BALANCE DUE \$193.54
COST \$28.00
INTEREST \$43.44
TOTAL DUE \$264.98

SIMONIN FRANCES T
WARD 13 PARCEL 02751-000
SAGAMORE ST
3399 SQ FT
TAXES FOR 1999 \$127.68
CREDITS ON ACCOUNT \$63.99
BALANCE DUE \$63.69
COST \$28.00
INTEREST \$12.06
TOTAL DUE \$103.75

WOOD ROBERT P
WARD 13 PARCEL 03042-014
12 SUDAN ST
916 SQ FT
UN 12G
TAXES FOR 1999 \$697.54
CREDITS ON ACCOUNT \$506.71
BALANCE DUE \$190.83
COST \$14.00
INTEREST \$32.82
TOTAL DUE \$237.65

HAMPTON DONALD M
WARD 13 PARCEL 03186-000
SPRING GARDEN
2550 SQ FT
TAXES FOR 1999 \$95.42
BALANCE DUE \$95.42
COST \$28.00
INTEREST \$21.41
TOTAL DUE \$144.83

PLANETA JANINA
PLANETA KRZYSZTOF
WARD 13 PARCEL 03340-048
21 CARSON ST
745 SQ FT
UN 6-D
TAXES FOR 1999 \$571.20
CREDITS ON ACCOUNT \$435.46
BALANCE DUE \$135.74
COST \$23.00
INTEREST \$23.35
TOTAL DUE \$182.09

WARD FOURTEEN

CARDOSO ANTONIO
WARD 14 PARCEL 00267-000
32 CRESTON ST
4100 SQ FT
32A
TAXES FOR 1999 \$110.21
BALANCE DUE \$110.21
COST \$28.00
INTEREST \$24.84
TOTAL DUE \$163.05

JONES PAUL
WARD 14 PARCEL 00570-002
3 STANWOOD TE
2924 SQ FT
TAXES FOR 1999 \$77 95
BALANCE DUE \$77 95
COST \$28 00
INTEREST \$17 55
TOTAL DUE \$123 50

JONES PAUL
WARD 14 PARCEL 00571-000
5 STANWOOD TE
3437 SQ FT
TAXES FOR 1999 \$924 67
CREDITS ON ACCOUNT \$813 03
BALANCE DUE \$111 64
COST \$14 00
INTEREST \$19 20
TOTAL DUE \$144 84

SILVA EVA G
STANESA MAXINE
U/W HARRY L SILVA
WARD 14 PARCEL 00682-000
117 STANWOOD ST
13115 SQ FT
TAXES FOR 1999 \$504 00
CREDITS ON ACCOUNT \$378 29
BALANCE DUE \$125 71
COST \$14 00
INTEREST \$21 62
TOTAL DUE \$161 33

WILLIAMS HARVEY L ETAL
ALICE G DUNN
KENT R DAVIS
WARD 14 PARCEL 00931-000
73 ERIE ST
2840 SQ FT
TAXES FOR 1999 \$1 494 53
CREDITS ON ACCOUNT \$1 326 40
BALANCE DUE \$168 13
COST \$14 00
INTEREST \$28 91
TOTAL DUE \$211 04

ARAUJO MANUEL C
WARD 14 PARCEL 01100-000
17 MORSE ST
5420 SQ FT
TAXES FOR 1999 \$145 15
CREDITS ON ACCOUNT \$36 37
BALANCE DUE \$108 78
COST \$28 00
INTEREST \$22 51
TOTAL DUE \$159 29

VALUE FAMILY LTD PTNRSHIP
WARD 14 PARCEL 01149-000
BOWDOIN AV
4826 SQ FT
TAXES FOR 1999 \$124 99
BALANCE DUE \$124 99
COST \$28 00
INTEREST \$28 04
TOTAL DUE \$181 03

PETERSON WILLIAM E ETAL
SADIE E PETERSON BE
WARD 14 PARCEL 01326-000
BOWDOIN ST
6653 SQ FT
TAXES FOR 1999 \$411 26
CREDITS ON ACCOUNT \$308 68
BALANCE DUE \$102 58
COST \$14 00
INTEREST \$17 64
TOTAL DUE \$134 22

ALLEN ENRIQUE
ALLEN RUBY
WARD 14 PARCEL 01463-000
HARVARD AV
4417 SQ FT
TAXES FOR 1999 \$114 24
BALANCE DUE \$114 24
COST \$28 00
INTEREST \$25 66
TOTAL DUE \$167 90

ALFRED ULRIC
WARD 14 PARCEL 01672-000
26 GREENWOOD ST
2719 SQ FT
TAXES FOR 1999 \$69 89
BALANCE DUE \$69 89
COST \$28 00
INTEREST \$15 70
TOTAL DUE \$113 59

MOLYNEAUX ALFRED
WARD 14 PARCEL 01937-000
7 WALES ST
5411 SQ FT
TAXES FOR 1999 \$138 43
BALANCE DUE \$138 43
COST \$28 00
INTEREST \$31 21
TOTAL DUE \$197 64

POWELL JOHN JR
POWELL MARY
WHITE GEORGE
WARD 14 PARCEL 01942-000
21 WALES ST
8795 SQ FT
23
TAXES FOR 1999 \$225 79
CREDITS ON ACCOUNT \$171 11
BALANCE DUE \$54 68
COST \$14 00
INTEREST \$9 40
TOTAL DUE \$78 08

ANDRADE ORLANDO
FARRAR VINCENT H
WARD 14 PARCEL 01955-000
32 VESTA RD
4763 SQ FT
34
TAXES FOR 1999 \$122 30
BALANCE DUE \$122 30
COST \$28 00
INTEREST \$27 57
TOTAL DUE \$177 87

PINDER RAYMOND
WARD 14 PARCEL 02486-000
143 ERIE ST
3992 SQ FT
139
TAXES FOR 1999 \$80 64
BALANCE DUE \$80 64
COST \$28 00
INTEREST \$18 10
TOTAL DUE \$126 74

PINDER RAYMOND
WARD 14 PARCEL 02492-000
20 GLENWAY ST
4196 SQ FT
TAXES FOR 1999 \$84 67
BALANCE DUE \$84 67
COST \$28 00
INTEREST \$19 00
TOTAL DUE \$131 67

HERSHENSON YVONNE
HERSHENSON HERBERT S
WARD 14 PARCEL 02684-000
18 GLEASON ST
6493 SQ FT
TAXES FOR 1999 \$1 257 98
CREDITS ON ACCOUNT \$1 058 15
BALANCE DUE \$199 83
COST \$14 00
INTEREST \$34 37
TOTAL DUE \$248 20

NASH E I
WARD 14 PARCEL 02830-000
17 TUCKER ST
4419 SQ FT
TAXES FOR 1999 \$107 52
BALANCE DUE \$107 52
COST \$28 00
INTEREST \$24 12
TOTAL DUE \$159 64

GRANNUM MARK E
WARD 14 PARCEL 03022-000
131 WOODROW AV
4500 SQ FT
TAXES FOR 1999 \$108 86
BALANCE DUE \$108 86
COST \$28 00
INTEREST \$24 44
TOTAL DUE \$161 30

ALICEA EDWIN
TWENTY 2 LYFORD STREET TR
WARD 14 PARCEL 03076-000
123 CALLENDER ST
3000 SQ FT
TAXES FOR 1999 \$72 58
CREDITS ON ACCOUNT \$18 19
BALANCE DUE \$54 39
COST \$28 00
INTEREST \$11 52
TOTAL DUE \$93 91

GRAVES HERBERT H ETAL
DORIS M GRAVES BE
WARD 14 PARCEL 03297-000
IRMA ST
10814 SQ FT
TAXES FOR 1999 \$233 86
CREDITS ON ACCOUNT \$117 19
BALANCE DUE \$116 67
COST \$28 00
INTEREST \$22 10
TOTAL DUE \$166 77

SCOTT VIVIAN
SCOTT PADMA
WARD 14 PARCEL 03373-024
24 MARDEN AV
1646 SQ FT
UN 24
TAXES FOR 1999 \$841 34
CREDITS ON ACCOUNT \$755 54

BALANCE DUE \$85 8
COST \$14 0
INTEREST \$14 7
TOTAL DUE \$114 5

WATKINS SAMMIE ETAL
EDWARD H LEONARD JT
WARD 14 PARCEL 03728-000
41 JACOB ST
6020 SQ FT
TAXES FOR 1999 \$112 9
BALANCE DUE \$112 9
COST \$28 0
INTEREST \$25 3
TOTAL DUE \$166 2

FOXX DANIELLA
WARD 14 PARCEL 03730-000
55 JACOB ST
2397 SQ FT
TAXES FOR 1999 \$1 022 1
CREDITS ON ACCOUNT \$860 0
BALANCE DUE \$162 1
INTEREST \$28 0
TOTAL DUE \$190 1

CLEMISON MARGUERITE P
WARD 14 PARCEL 03972-000
LESTON ST
4603 SQ FT
TAXES FOR 1999 \$108 9
CREDITS ON ACCOUNT \$6 9
BALANCE DUE \$102 1
COST \$28 0
INTEREST \$22 3
TOTAL DUE \$153 4

BOWMAN ISAAC JR
BOWMAN MILDRED
WARD 14 PARCEL 04074-000
55 WOOLSON ST
4337 SQ FT
TAXES FOR 1999 \$102 4
CREDITS ON ACCOUNT \$25 0
BALANCE DUE \$76 4
COST \$28 0
INTEREST \$15 1
TOTAL DUE \$120 9

OWENS LINDA
OWENS ESTELLE
WARD 14 PARCEL 04233-000
55 ANGELL ST
3437 SQ FT
TAXES FOR 1999 \$862 1
CREDITS ON ACCOUNT \$768 1
BALANCE DUE \$9 4
INTEREST \$16 1
TOTAL DUE \$111 6

SIMPLICE WESNER
SIMPLICE GLADYS
WARD 14 PARCEL 04418-000
FABYAN ST
3192 SQ FT
TAXES FOR 1999 \$60 4
BALANCE DUE \$60 4
COST \$2 0
INTEREST \$1 0
TOTAL DUE \$10 4

TUCKER FRANKLIN A
WARD 14 PARCEL 04455-000
18 FABYAN ST
5885 SQ FT
TAXES FOR 1999 \$11 1
CREDITS ON ACCOUNT \$5 1
BALANCE DUE \$5 1
COST \$2 1
INTEREST \$1 1
TOTAL DUE \$9 1

DESAILLES MARIE E
WARD 14 PARCEL 04549-026
1111 BLUE HILL AV
696 SQ FT
1115 UN 10
TAXES FOR 1999 \$3 0
CREDITS ON ACCOUNT \$2 0
BALANCE DUE \$1 0
COST \$ 0
INTEREST \$ 0
TOTAL DUE \$ 0

GRANT ROY F
WARD 14 PARCEL 04963-000
28 GOODALE RD
4385 SQ FT
TAXES FOR 1999 \$11 1
BALANCE DUE \$11 1
COST \$ 0
INTEREST \$ 0
TOTAL DUE \$1 1

WARD FIFTEEN

TANKO MATTHEW
TANKO MARGARET
WARD 15 PARCEL 00357-010
25R EAST ST
1594 SQ FT
TAXES FOR 1999 \$ 0

ANCE DUE	\$60 48	SMITH SHIRLEY		INTEREST	\$34 83
T	\$28 00	WARD 15 PARCEL 02411-000		TOTAL DUE	\$256 81
REST	\$13 56	392 COLUMBIARD			
AL DUE	\$102 04	3164 SQ FT			
		396		WRIGHT CAROL	
TIGNANA MARIANO		TAXES FOR 1999	\$83 33	WRIGHT ANGELA M	
Y BUTTIRI		BALANCE DUE	\$83 33	WARD 16 PARCEL 00540-030	
EE-FIVE RLTY TR		COST	\$28 00	336 ADAMS ST	
D 15 PARCEL 00530-020		INTEREST	\$18 69	879 SO FT	
CHESTER AV		TOTAL DUE	\$130 02	UN 15	
SQ FT				TAXES FOR 1999	\$947 52
ES FOR 1999	\$65 86	SMITH SHIRLEY		CREDITS ON ACCOUNT	\$809 31
ANCE DUE	\$65 86	WARD 15 PARCEL 02412-000		BALANCE DUE	\$138 21
T	\$28 00	286 QUINCY ST		COST	\$14 00
REST	\$14 78	1995 SQ FT		INTEREST	\$23 77
AL DUE	\$108 64	TAXES FOR 1999	\$52 42	TOTAL DUE	\$175 98
		BALANCE DUE	\$52 42		
YEN DUNG THI		COST	\$28 00	CORDERO ADRIANA K	
YEN HANG THI		INTEREST	\$11 77	WARD 16 PARCEL 00540-038	
D 15 PARCEL 01355-000		TOTAL DUE	\$92 19	336 ADAMS ST	
HAMILTON ST				879 SO FT	
SQ FT		HARPER CLIFFORD		UN 19	
ES FOR 1999	\$1 098 05	WARD 15 PARCEL 02420-000		TAXES FOR 1999	\$947 52
DITS ON ACCOUNT	\$939 80	25 DRAYTON AV		CREDITS ON ACCOUNT	\$809 65
ANCE DUE	\$158 25	2947 SQ FT		BALANCE DUE	\$137 87
T	\$23 00	TAXES FOR 1999	\$1 821 12	COST	\$14 00
REST	\$27 22	CREDITS ON ACCOUNT	\$1 734 79	INTEREST	\$23 72
AL DUE	\$208 47	BALANCE DUE	\$86 33	TOTAL DUE	\$175 59
		COST	\$14 00		
TER MATTHEW R TS		INTEREST	\$14 85	BROWN JOHN J	
ONAN HILL RLTY TR		TOTAL DUE	\$115 18	WARD 16 PARCEL 00540-044	
D 15 PARCEL 01601-000				336 ADAMS ST	
DA RD		WILLIAMS DUDLEY		595 SO FT	
SQ FT		WILLIAMS ALBERTHA		UN 22	
ES FOR 1999	\$157 25	WARD 15 PARCEL 02436-000		TAXES FOR 1999	\$693 50
ANCE DUE	\$157 25	11 BODWELL ST		CREDITS ON ACCOUNT	\$501 32
T	\$28 00	4367 SQ FT		BALANCE DUE	\$192 18
REST	\$35 31	TAXES FOR 1999	\$1 216 32	COST	\$14 00
AL DUE	\$220 56	CREDITS ON ACCOUNT	\$1 028 57	INTEREST	\$33 06
		BALANCE DUE	\$187 75	TOTAL DUE	\$239 24
		COST	\$14 00		
DONALD RONALD G		INTEREST	\$32 29	E&M REALTY CORP-MASS CP	
DONALD DANIEL J		TOTAL DUE	\$234 04	WARD 16 PARCEL 00656-038	
D 15 PARCEL 01634-002				60 GIBSON ST	
ERCIVAL ST		GRASSELLO ATHENA TRUSTEE		810 SO FT	
Q FT		ATLANTIC REALTY TRUST		UN 209	
S FOR 1999	\$815 81	WARD 15 PARCEL 02531-016		TAXES FOR 1999	\$575 23
DITS ON ACCOUNT	\$716 17	1153 DORCHESTER AV		CREDITS ON ACCOUNT	\$431 75
ANCE DUE	\$99 64	252 SQ FT		BALANCE DUE	\$143 48
T	\$14 00	1161 UN 8		COST	\$14 00
REST	\$17 14	TAXES FOR 1999	\$407 44	INTEREST	\$24 68
AL DUE	\$130 78	CREDITS ON ACCOUNT	\$233 19	TOTAL DUE	\$182 16
		BALANCE DUE	\$174 25		
DONALD RONALD		COST	\$28 00	MASSARO MARIAN	
SUSAN		INTEREST	\$32 63	WARD 16 PARCEL 00656-062	
D 15 PARCEL 01634-004		TOTAL DUE	\$234 88	GIBSON ST	
ERCIVAL ST		OTERO WILFREDO		820 SQ FT	
Q FT		WARD 15 PARCEL 02724-001		60R UN A1	
S FOR 1999	\$953 44	44 GLENDALE ST		TAXES FOR 1999	\$606 14
DITS ON ACCOUNT	\$743 41	4967 SQ FT		CREDITS ON ACCOUNT	\$454 95
ANCE DUE	\$110 03	TAXES FOR 1999	\$150 53	BALANCE DUE	\$151 19
T	\$14 00	CREDITS ON ACCOUNT	\$75 43	COST	\$14 00
REST	\$18 92	BALANCE DUE	\$75 10	INTEREST	\$26 00
AL DUE	\$142 95	COST	\$28 00	TOTAL DUE	\$191 19
		INTEREST	\$14 22		
DONALD DANIEL J		TOTAL DUE	\$117 32	MASSARO MARIAN	
D 15 PARCEL 01634-006				WARD 16 PARCEL 00656-068	
ERCIVAL ST		CABRAL JUVENAL		GIBSON ST	
Q FT		CABRAL MARIA I		820 SQ FT	
S FOR 1999	\$815 81	WARD 15 PARCEL 02744-000		60R UN A4	
DITS ON ACCOUNT	\$738 97	9 RILL ST		TAXES FOR 1999	\$626 30
ANCE DUE	\$76 84	5126 SQ FT		CREDITS ON ACCOUNT	\$470 08
T	\$14 00	TAXES FOR 1999	\$412 61	BALANCE DUE	\$156 22
REST	\$13 21	CREDITS ON ACCOUNT	\$288 39	COST	\$14 00
AL DUE	\$104 05	BALANCE DUE	\$124 22	INTEREST	\$26 87
		INTEREST	\$22 11	TOTAL DUE	\$197 09
		TOTAL DUE	\$146 33		
MARY				MASSARO MARIAN	
D 15 PARCEL 01805-000		MURRAY JOSEPH		WARD 16 PARCEL 00656-070	
SON ST		SMITH KATHLEEN M		GIBSON ST	
Q FT		WARD 15 PARCEL 03081-001		811 SO FT	
S FOR 1999	\$115 58	18 FIFIELD ST		60R UN A5	
DITS ON ACCOUNT	\$30 00	1867 SQ FT		TAXES FOR 1999	\$563 14
ANCE DUE	\$85 58	TAXES FOR 1999	\$1 150 46	CREDITS ON ACCOUNT	\$422 67
T	\$28 00	CREDITS ON ACCOUNT	\$987 55	BALANCE DUE	\$140 47
REST	\$17 76	BALANCE DUE	\$162 91	COST	\$14 00
AL DUE	\$131 34	COST	\$14 00	INTEREST	\$24 16
		INTEREST	\$28 02	TOTAL DUE	\$178 63
		TOTAL DUE	\$204 93		
NG NOREEN E				ROCHAMBEAU ASSOCIATES INC	
D 15 PARCEL 02021-000				MASS CORP	
COLUMBIARD		WARD 16 PARCEL 00056-000		WARD 16 PARCEL 00656-072	
Q FT				GIBSON ST	
FOP 1999	\$124 99	BOWES MARTIN J		820 SQ FT	
CE DUE	\$124 99	WARD 16 PARCEL 00056-000		60R UN B1	
T	\$28 00	3 MILL ST		TAXES FOR 1999	\$626 30
REST	\$28 04	17372 SQ FT		CREDITS ON ACCOUNT	\$470 08
AL DUE	\$181 03	TAXES FOR 1999	\$704 26	BALANCE DUE	\$156 22
		CREDITS ON ACCOUNT	\$528 59	COST	\$14 00
WRIGHT SCYRUS		BALANCE DUE	\$175 67	INTEREST	\$26 87
WRIGHT LORENA F		COST	\$14 00	TOTAL DUE	\$197 09
D 15 PARCEL 02041-010		INTEREST	\$30 21		
OPY ST		TOTAL DUE	\$219 88	MASSARO MARIAN	
Q FT				WARD 16 PARCEL 00656-074	
S FOR 1999	\$722 28	MEEHAN JOSEPH J JR		GIBSON ST	
S ON ACCOUNT	\$555 82	WARD 15 PARCEL 00131-001		820 SQ FT	
CE DUE	\$166 46	55 EVERDEAN ST		60R UN B2	
T	\$14 00	4080 SQ FT		TAXES FOR 1999	\$626 30
REST	\$39 93	TAXES FOR 1999	\$1 188 10	CREDITS ON ACCOUNT	\$470 08
AL DUE	\$220 39	CREDITS ON ACCOUNT	\$989 12	BALANCE DUE	\$156 22
		BALANCE DUE	\$198 98	COST	\$14 00
		COST	\$23 00	INTEREST	\$26 87
				TOTAL DUE	\$197 09

WALSH EUGENIE
WARD 16 PARCEL 00656-078
GIBSON ST
820 SQ FT
60R UN B4
TAXES FOR 1999 \$626 30
CREDITS ON ACCOUNT \$470 08
BALANCE DUE \$156 22
COST \$14 00
INTEREST \$26 87
TOTAL DUE \$197 09

WALSH EUGENIE
WARD 16 PARCEL 00656-080
GIBSON ST
811 SQ FT
60R UN B5
TAXES FOR 1999 \$563 14
CREDITS ON ACCOUNT \$422 67
BALANCE DUE \$140 47
COST \$14 00
INTEREST \$24 16
TOTAL DUE \$178 63

FLETCHER CLIVE W
WARD 16 PARCEL 01469-000
6 LITHGOW ST
2897 SQ FT
TAXES FOR 1999 \$142 46
CREDITS ON ACCOUNT \$71 39
BALANCE DUE \$71 07
COST \$28 00
INTEREST \$13 46
TOTAL DUE \$112 53

DOYLE JOHN P
WARD 16 PARCEL 01774-050
547 ADAMS ST
686 SQ FT
UN 1
TAXES FOR 1999 \$592 70
CREDITS ON ACCOUNT \$495 44
BALANCE DUE \$97 26
COST \$28 00
INTEREST \$19 60
TOTAL DUE \$144 86

HOBBS MARK
WARD 16 PARCEL 01774-070
549 ADAMS ST
686 SQ FT
UN 14
TAXES FOR 1999 \$623 62
CREDITS ON ACCOUNT \$452 58
BALANCE DUE \$171 04
COST \$14 00
INTEREST \$29 41
TOTAL DUE \$214 45

FLYNN EDMOND
WARD 16 PARCEL 02244-000
PROPOSED ST
4651 SQ FT
TAXES FOR 1999 \$202 94
CREDITS ON ACCOUNT \$152 32
BALANCE DUE \$50 62
COST \$14 00
INTEREST \$8 71
TOTAL DUE \$73 33

BULLENS DONALD L
WARD 16 PARCEL 02990-000
43 MSGR P J LYDON WY
3687 SQ FT
TAXES FOR 1999 \$1,904 45
CREDITS ON ACCOUNT \$1,835 65
BALANCE DUE \$68 80
INTEREST \$11 84
TOTAL DUE \$80 64

OSBORNE RAYMOND L
OSBORNE VEEROY
OSBORNE MARY H
WARD 16 PARCEL 03049-000
31 DRACUT ST
3190 SQ FT
TAXES FOR 1999 \$1,842 62
CREDITS ON ACCOUNT \$1,365 49
BALANCE DUE \$477 13
COST \$5 00
INTEREST \$82 06
TOTAL DUE \$564 19

BLANDINO FRANK ETAL
FILIPPA BLANDINO BE
WARD 16 PARCEL 03112-000
LOUIS TE
1416 SQ FT
TAXES FOR 1999 \$57 79
BALANCE DUE \$57 79
COST \$28 00
INTEREST \$12 98
TOTAL DUE \$98 77

LOVETT JOHN M
WARD 16 PARCEL 03699-000
40 CHELMSFORD ST
3775 SQ FT
TAXES FOR 1999 \$2,024 06
CREDITS ON ACCOUNT \$1,946 85
BALANCE DUE \$77 21

COST \$14 00
INTEREST \$13 28
TOTAL DUE \$104 49

WALSH MICHAEL J JR
WARD 16 PARCEL 04050-000
144 MINOT ST
3675 SQ FT
TAXES FOR 1999 \$2,349 31
CREDITS ON ACCOUNT \$2,273 94
BALANCE DUE \$75 37
COST \$14 00
INTEREST \$12 96
TOTAL DUE \$102 33

FEENEY LAWRENCE J ETAL
MAUREEN E FEENEY BE
WARD 16 PARCEL 04504-000
MILTON ST
3049 SQ FT
TAXES FOR 1999 \$159 94
CREDITS ON ACCOUNT \$80 15
BALANCE DUE \$79 79
COST \$28 00
INTEREST \$15 12
TOTAL DUE \$122 91

MULLANEY JANE T
WARD 16 PARCEL 04919-000
2092 DORCHESTER AV
2234 SQ FT
TAXES FOR 1999 \$1,483 78
CREDITS ON ACCOUNT \$1,285 91
BALANCE DUE \$197 87
COST \$28 00
INTEREST \$40 71
TOTAL DUE \$266 58

DEBESSE PAUL
WARD 16 PARCEL 05091-008
37 MILWOOD ST
761 SQ FT
UN 4
TAXES FOR 1999 \$763 39
CREDITS ON ACCOUNT \$592 96
BALANCE DUE \$332 89
BALANCE DUE \$110 63
COST \$14 00
INTEREST \$19 03
TOTAL DUE \$143 66

WARD SEVENTEEN

JONES WILLIAM
WARD 17 PARCEL 01815-000
WHITMAN ST
4500 SQ FT
TAXES FOR 1999 \$108 86
BALANCE DUE \$108 86
COST \$5 00
INTEREST \$18 72
TOTAL DUE \$132 58

BROWN-EDWARDS SYBIL T
KELLYMAN NATALIE
WARD 17 PARCEL 02032-000
65 STANTON ST
5122 SQ FT
TAXES FOR 1999 \$2,093 95
CREDITS ON ACCOUNT \$1,922 20
BALANCE DUE \$171 75
COST \$4 00
INTEREST \$29 54
TOTAL DUE \$205 29

ANDERSON GUSSIE L ETAL
MINNIE K ANDERSON BE
WARD 17 PARCEL 02051-000
DYER ST
3416 SQ FT
TAXES FOR 1999 \$96 77
BALANCE DUE \$96 77
COST \$28 00
INTEREST \$21 71
TOTAL DUE \$146 48

MCCOLLUM SHARON P
WARD 17 PARCEL 02561-000
335 FULLER ST
9283 SQ FT
TAXES FOR 1999 \$1,611 46
CREDITS ON ACCOUNT \$1,542 72
BALANCE DUE \$68 74
INTEREST \$11 82
TOTAL DUE \$80 56

GALVIN PAUL D
WARD 17 PARCEL 03655-004
22 BRANCHFIELD ST
813 SQ FT
UN A2
TAXES FOR 1999 \$560 45
CREDITS ON ACCOUNT \$406 51
BALANCE DUE \$153 94
COST \$14 00
INTEREST \$26 48
TOTAL DUE \$194 42

WRIGHT DONALD K
WARD 17 PARCEL 03737-000
50R OLD MORTON ST
2930 SQ FT

TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1
INTEREST \$1
TOTAL DUE \$1

COPPOLA ROSANNE
WARD 17 PARCEL 04326-000
6 FULLER ST
3298 SQ FT
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.1
BALANCE DUE \$1
COST \$1
INTEREST \$1
TOTAL DUE \$2

GERE ADAM ETAL
KATHERINE F GERE BE
WARD 17 PARCEL 04519-006
55 BAILEY ST
2207 SQ FT
UN 3
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

LEWIS MURPHY A ETAL
DELORES S LEWIS BE
WARD 17 PARCEL 04787-000
CENTRE ST
4000 SQ FT
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

WARD EIGHTEEN

JONES MARION M
WARD 18 PARCEL 00711-000
DELHI ST
4175 SQ FT
TAXES FOR 1999 \$1.3
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

WILSON JAMES E II
WARD 18 PARCEL 00726-000
201 DELHI ST
3800 SQ FT
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

HARRIS JEAN J
WARD 18 PARCEL 00763-000
65 W SELDEN ST
4961 SQ FT
65A
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

WHITWORTH CAL B TS
OF DOC-WHITWORTH FAMILY TR
WARD 18 PARCEL 01068-000
REXFORD ST
8561 SQ FT
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

FLETCHER EVELYN C ETAL
MARION C WRIGHT JT
WARD 18 PARCEL 01445-000
124 BELNEL RD
5000 SQ FT
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

CALEB C CLAPP DEVELOPMENT CO
MASS CORP
WARD 18 PARCEL 01639-000
ROCKDALE ST
3424 SQ FT
TAXES FOR 1999 \$1.3
CREDITS ON ACCOUNT \$1.2
BALANCE DUE \$1.3
COST \$1
INTEREST \$1
TOTAL DUE \$1.3

MBERY RICHARD WILLIAM ETAL		COST	\$28 00	EDD EVESTER 2ND	
ONNA M BEMBERY BE		INTEREST	\$21 71	TERRY-EDD CYNTHIA D	
WARD 18 PARCEL 01839-000		TOTAL DUE	\$146 48	WARD 18 PARCEL 04614-000	
8 WOODHAVEN ST		RAGLAND MCKINLEY II		68 CLIFTONDALE ST	
43 SO FT		WARD 18 PARCEL 03584-000		2365 SO FT	
TAXES FOR 1999	\$1,564 42	RIDLON RD		TAXES FOR 1999	\$1 923 26
CREDITS ON ACCOUNT	\$1,504 30	4000 SO FT		CREDITS ON ACCOUNT	\$1 625 80
ANCE DUE	\$60 12	TAXES FOR 1999	\$120 96	BALANCE DUE	\$297 46
ST	\$14 00	CREDITS ON ACCOUNT	\$60 62	COST	\$5 00
INTEREST	\$10 34	BALANCE DUE	\$60 34	INTEREST	\$51 16
TOTAL DUE	\$84 46	COST	\$28 00	TOTAL DUE	\$353 62
		INTEREST	\$11 43		
		TOTAL DUE	\$99 77		
KE-HART VALERIE I		LAROSA DEVELOPMENT CORP		SOTO FELIX	
WARD 18 PARCEL 01841-000		WARD 18 PARCEL 03949-000		WARD 18 PARCEL 04911-000	
OODHAVEN ST		VANDERBILT AV		POPLAR ST	
42 SO FT		2726 SO FT		3350 SO FT	
TAXES FOR 1999	\$431 42	TAXES FOR 1999	\$83 33	TAXES FOR 1999	\$88 70
CREDITS ON ACCOUNT	\$323 32	CREDITS ON ACCOUNT	\$20 78	BALANCE DUE	\$88 70
ANCE DUE	\$108 10	BALANCE DUE	\$62 55	COST	\$28 00
ST	\$28 00	COST	\$28 00	INTEREST	\$19 90
INTEREST	\$29 54	INTEREST	\$15 11	TOTAL DUE	\$136 60
TOTAL DUE	\$165 64	TOTAL DUE	\$105 66		
				FRAHER GERARD M FR1/2	
YNE DEBRAS		BYRNES ETHEL C		LOUISE F FRAHER FR1/2 JT	
WARD 18 PARCEL 01891-046		BYRNES MARY		WARD 18 PARCEL 05106-000	
0 CUMMINS HW		WARD 18 PARCEL 04084-000		WASHINGTON ST	
4 SO FT		OAKWOOD ST		3927 SO FT	
123		3600 SO FT		TAXES FOR 1999	\$122 30
TAXES FOR 1999	\$516 10	TAXES FOR 1999	\$108 86	BALANCE DUE	\$122 30
EDITS ON ACCOUNT	\$366 82	BALANCE DUE	\$108 86	COST	\$28 00
ANCE DUE	\$149 28	COST	\$28 00	INTEREST	\$27 45
ST	\$14 00	INTEREST	\$24 44	TOTAL DUE	\$177 75
INTEREST	\$25 67	TOTAL DUE	\$161 30		
TOTAL DUE	\$188 95			PRATO SAMUEL D ETAL	
				KATHRYN A PRATO BE	
UNG ROXANN		CORREIA-GOMES NADEED M		WARD 18 PARCEL 05227-000	
RD 18 PARCEL 02020-000		WARD 18 PARCEL 04107-000		102 GLENDOWER RD	
HARMON ST		TAUNTON AV		4199 SO FT	
0 SO FT		1800 SO FT		TAXES FOR 1999	\$1 463 62
TAXES FOR 1999	\$1,237 82	TAXES FOR 1999	\$55 10	CREDITS ON ACCOUNT	\$1 280 90
EDITS ON ACCOUNT	\$1,052 07	BALANCE DUE	\$55 10	BALANCE DUE	\$182 72
ANCE DUE	\$185 75	COST	\$28 00	COST	\$14 00
ST	\$28 00	INTEREST	\$12 35	INTEREST	\$31 43
INTEREST	\$44 42	TOTAL DUE	\$95 45	TOTAL DUE	\$228 15
TOTAL DUE	\$258 17				
				KOHLER LAVERNE	
NRIOUES JOSE ETAL		BENOIT WESNER		WARD 18 PARCEL 05653-000	
RIA A HENRIQUES BE		BENOIT FAUSTA		PINEDALE RD	
RD 18 PARCEL 02463-000		WARD 18 PARCEL 04107-001		6250 SO FT	
CUMMINS HW		TAUNTON AV		TAXES FOR 1999	\$166 66
1 SO FT		1800 SO FT		CREDITS ON ACCOUNT	\$83 52
TAXES FOR 1999	\$8 695 68	TAXES FOR 1999	\$55 10	BALANCE DUE	\$83 14
EDITS ON ACCOUNT	\$8 625 84	BALANCE DUE	\$55 10	COST	\$28 00
ANCE DUE	\$69 84	COST	\$28 00	INTEREST	\$15 75
ST	\$14 00	INTEREST	\$12 35	TOTAL DUE	\$126 89
INTEREST	\$12 01	TOTAL DUE	\$95 45		
TOTAL DUE	\$95 85			MAILLET MARY T	
				WARD 18 PARCEL 05675-000	
NRIOUES JOSE ETAL		IORIO ARTHUR * JULIA E		PINEDALE RD	
RIA A HENRIQUES BE		WARD 18 PARCEL 04139-000		5377 SO FT	
RD 18 PARCEL 02463-001		TINA AV		TAXES FOR 1999	\$142 46
CUMMINS HW		3600 SO FT		BALANCE DUE	\$142 46
5 SO FT		TAXES FOR 1999	\$108 86	COST	\$28 00
TAXES FOR 1999	\$8 695 68	CREDITS ON ACCOUNT	\$27 52	INTEREST	\$31 98
EDITS ON ACCOUNT	\$8 623 23	BALANCE DUE	\$81 34	TOTAL DUE	\$202 44
ANCE DUE	\$72 45	COST	\$28 00		
ST	\$14 00	INTEREST	\$16 83	CRIVEN KEVIN M	
INTEREST	\$12 46	TOTAL DUE	\$126 17	WARD 18 PARCEL 06283-000	
TOTAL DUE	\$98 91			20 STELLA RD	
				6160 SO FT	
NDRON NORRIS		ADAMS DELOIS		TAXES FOR 1999	\$2 026 75
RD 18 PARCEL 03167-000		WARD 18 PARCEL 04237-000		CREDITS ON ACCOUNT	\$1 970 63
TAPAN ST		TAUNTON AV		BALANCE DUE	\$56 12
0 SO FT		4500 SO FT		COST	\$14 00
TAXES FOR 1999	\$94 08	TAXES FOR 1999	\$137 09	INTEREST	\$9 65
ANCE DUE	\$94 08	BALANCE DUE	\$137 09	TOTAL DUE	\$79 77
ST	\$28 00	COST	\$28 00		
INTEREST	\$21 13	INTEREST	\$30 78	ONEILL SEAN	
TOTAL DUE	\$143 21	TOTAL DUE	\$195 87	ONEILL LISA	
				WARD 18 PARCEL 06293-000	
YTON ALBERT C ETAL		ADAMS DELOIS		304 CUMMINS HW	
RY COLE WALTON		WARD 18 PARCEL 04239-000		5480 SO FT	
RD 18 PARCEL 03236-000		ORCHARD ST		306	
ALMONT ST		4548 SO FT		TAXES FOR 1999	\$2 162 50
4 SO FT		TAXES FOR 1999	\$138 43	CREDITS ON ACCOUNT	\$2 108 00
TAXES FOR 1999	\$1 283 52	BALANCE DUE	\$138 43	BALANCE DUE	\$54 50
EDITS ON ACCOUNT	\$1 093 39	COST	\$28 00	INTEREST	\$9 38
ANCE DUE	\$190 13	INTEREST	\$31 07	TOTAL DUE	\$63 88
ST	\$28 00	TOTAL DUE	\$197 50		
INTEREST	\$45 53			VICTORIA MUTUAL	
TOTAL DUE	\$263 66			MASS CORP.	
				WARD 18 PARCEL 07234-400	
ENWOOD DUNCAN B ETAL		ADAMS DELOIS		CUMMINS HW	
BARA P GREENWOOD BE		WARD 18 PARCEL 04240-000		38000 SO FT	
WARD 18 PARCEL 03240-000		ORCHARD ST		TAXES FOR 1999	\$955 58
TAPAN ST		5123 SO FT		CREDITS ON ACCOUNT	\$875 59
2 SO FT		TAXES FOR 1999	\$155 90	BALANCE DUE	\$79 99
TAXES FOR 1999	\$77 95	BALANCE DUE	\$155 90	COST	\$28 00
EDITS ON ACCOUNT	\$19 54	COST	\$28 00	INTEREST	\$63 84
ANCE DUE	\$58 41	INTEREST	\$34 99	TOTAL DUE	\$171 83
C T	\$28 00	TOTAL DUE	\$218 89		
INTEREST	\$12 08	BURK ROBERT		EVERETT MICHAEL	
TOTAL DUE	\$98 49	FINN DAVID		WARD 18 PARCEL 07356-000	
		NEW WORLD REALTY TRUST		FARRAR AV	
ORK WASTEN ETAL		WARD 18 PARCEL 04490-026		4408 SO FT	
RIA CLARK BE		79 POPLAR ST		TAXES FOR 1999	\$110 21
WARD 18 PARCEL 03249-000		UN 13		BALANCE DUE	\$110 21
TAPAN ST		TAXES FOR 1999	\$612 86	COST	\$28 00
3 SO FT		CREDITS ON ACCOUNT	\$475 57	INTEREST	\$24 75
TAXES FOR 1999	\$96 77	BALANCE DUE	\$137 29	TOTAL DUE	\$162 96
ANCE DUE	\$96 77	COST	\$14 00		
		INTEREST	\$23 61		
		TOTAL DUE	\$174 90		

LUCAS CORNELIUS C WARD 18 PARCEL 07678-000 15 GREENWOOD AV 5875 SO FT 17 TAXES FOR 1999 \$1,650.43 CREDITS ON ACCOUNT \$1,476.70 BALANCE DUE \$173.73 COST \$14.00 INTEREST \$29.88 TOTAL DUE \$217.61	4119 SO FT 196 TAXES FOR 1999 \$2,192.06 CREDITS ON ACCOUNT \$2,050.61 BALANCE DUE \$141.45 INTEREST \$24.33 TOTAL DUE \$165.78	KANWIT THOMAS E GOLDEN SHERRY L MONAHAN ELIZABETH WARD 19 PARCEL 01215-000 EVERETT ST 3175 SO FT TAXES FOR 1999 \$12 BALANCE DUE \$12 COST \$2 INTEREST \$2 TOTAL DUE \$18
CAMPIA THEODORE A ETAL GRACE F CAMPIA GRACE M CAMPIA WARD 18 PARCEL 08895-000 PROVIDENCE ST 7950 SO FT TAXES FOR 1999 \$104.83 CREDITS ON ACCOUNT \$26.27 BALANCE DUE \$78.56 COST \$28.00 INTEREST \$16.26 TOTAL DUE \$122.82	DOTA BASILIO WARD 18 PARCEL 12018-000 79 SUNNYSIDE ST 6691 SO FT 81 TAXES FOR 1999 \$1,784.83 CREDITS ON ACCOUNT \$1,645.26 BALANCE DUE \$139.57 INTEREST \$24.00 TOTAL DUE \$163.57	OBRIEN DECLAN WARD 19 PARCEL 01377-008 28 SEAVERNS AV 1579 SO FT -34 UN 4 TAXES FOR 1999 \$2.42 CREDITS ON ACCOUNT \$2.31 BALANCE DUE \$1 COST \$1 INTEREST \$1 TOTAL DUE \$16
SECRETARY DEPT OF HOUSING AND URBAN DEVELOPMENT WARD 18 PARCEL 10233-000 LORING PL 4500 SO FT TAXES FOR 1999 \$119.62 CREDITS ON ACCOUNT \$59.94 BALANCE DUE \$59.68 COST \$28.00 INTEREST \$11.30 TOTAL DUE \$98.98	PASOUALE SABINO ETAL JOSEPHINE PASOUALE BE WARD 18 PARCEL 12184-000 WESTON ST 4489 SO FT TAXES FOR 1999 \$100.80 BALANCE DUE \$100.80 COST \$28.00 INTEREST \$22.62 TOTAL DUE \$151.42	ODONNELL THERESE WARD 19 PARCEL 01960-014 14 POND ST 202 SO FT UN 14-4 TAXES FOR 1999 \$4.42 CREDITS ON ACCOUNT \$3.2 BALANCE DUE \$1 COST \$1 INTEREST \$1 TOTAL DUE \$17
REALTY CORP 695 WARD 18 PARCEL 10585-001 695 TRUMAN HW 24960 SO FT TAXES FOR 1999 \$27,905.94 CREDITS ON ACCOUNT \$27,740.91 BALANCE DUE \$165.03 COST \$14.00 INTEREST \$28.39 TOTAL DUE \$207.42	PASOUALE SABINO ETAL JOSEPHINE PASOUALE BE WARD 18 PARCEL 12185-000 WESTON ST 4314 SO FT TAXES FOR 1999 \$96.77 BALANCE DUE \$96.77 COST \$28.00 INTEREST \$21.71 TOTAL DUE \$146.48	FERRE CARLOS FERRE JENNIFER B WARD 19 PARCEL 02487-042 37 HILLCROFT RD 3460 SO FT UN 1 TAXES FOR 1999 \$4.42 CREDITS ON ACCOUNT \$4.42 BALANCE DUE \$1 COST \$1 INTEREST \$1 TOTAL DUE \$17
RYAN RICHARD W WARD 18 PARCEL 11318-000 108 AUSTIN ST 6367 SO FT 106 TAXES FOR 1999 \$2,175.94 CREDITS ON ACCOUNT \$1,612.63 BALANCE DUE \$563.31 COST \$5.00 INTEREST \$96.88 TOTAL DUE \$665.19	HURLEY JOHN J JR HURLEY LORRAINE K WARD 18 PARCEL 12302-000 1 ALWIN ST 6074 SO FT TAXES FOR 1999 \$1,208.26 CREDITS ON ACCOUNT \$1,019.49 BALANCE DUE \$188.77 COST \$14.00 INTEREST \$32.47 TOTAL DUE \$235.24	PANAGOS GEORGE TRST OF SCORPIOS REAL ESTATE TR WARD 19 PARCEL 03481-000 128 WASHINGTON ST 3655 SO FT TAXES FOR 1999 \$10 BALANCE DUE \$1 COST \$1 INTEREST \$1 TOTAL DUE \$18
HORNEDO GERMAN L HORNEDO LYDIA E WARD 18 PARCEL 11814-000 12 COTTAGE PL 4000 SO FT TAXES FOR 1999 \$1,458.24 CREDITS ON ACCOUNT \$1,291.59 BALANCE DUE \$166.65 COST \$28.00 INTEREST \$54.17 TOTAL DUE \$248.82	JONES BEVERLY M WARD 18 PARCEL 12684-000 ALBEMARLE ST 5126 SO FT TAXES FOR 1999 \$145.15 CREDITS ON ACCOUNT \$36.37 BALANCE DUE \$108.78 COST \$28.00 INTEREST \$22.51 TOTAL DUE \$159.29	MYCHAJLO HAJDA ETAL LUBOMYR HAJDA JT WARD 19 PARCEL 04123-002 POPLAR ST 4760 SO FT TAXES FOR 1999 \$1 CREDITS ON ACCOUNT \$1 BALANCE DUE \$1 COST \$1 INTEREST \$1 TOTAL DUE \$1
MUSTO PAUL TS MUSTO ANTHONY TS MUSTO DEVELOPMENT TRUST WARD 18 PARCEL 11851-010 DONNA TE 2365 SO FT TAXES FOR 1999 \$67.20 BALANCE DUE \$67.20 COST \$28.00 INTEREST \$12.73 TOTAL DUE \$107.93	JANNOTTA ROMEO TRST HELEN JANNOTTA TRST FOR KENNETH JANNOTTA WARD 18 PARCEL 12814-000 DANNY RD 5000 SO FT TAXES FOR 1999 \$137.09 CREDITS ON ACCOUNT \$67.50 BALANCE DUE \$69.59 COST \$28.00 INTEREST \$13.26 TOTAL DUE \$110.85	RABB RICKY M RABB LORRAINE M WARD 19 PARCEL 04133-025 HAWTHORNE ST 3678 SO FT TAXES FOR 1999 \$1 CREDITS ON ACCOUNT \$1 STREET \$1 COST \$1 INTEREST \$1 TOTAL DUE \$1
MUSTO PAUL TS MUSTO ANTHONY TS MUSTO DEVELOPMENT TRUST WARD 18 PARCEL 11852-000 DONNA TE 4966 SO FT TAXES FOR 1999 \$790.27 BALANCE DUE \$790.27 COST \$5.00 INTEREST \$154.70 TOTAL DUE \$949.97	MURPHY ANNE T WARD 19 PARCEL 00253-006 40HFAUL GORE ST 592 SO FT UN 3 TAXES FOR 1999 \$891.07 CREDITS ON ACCOUNT \$770.64 BALANCE DUE \$120.43 COST \$14.00 INTEREST \$20.72 TOTAL DUE \$155.15	GUIMOND MARY WARD 19 PARCEL 04175-000 FLORENCE ST 4725 SO FT TAXES FOR 1999 \$1 BALANCE DUE \$1 COST \$1 INTEREST \$1 TOTAL DUE \$1
MUSTO PAUL TS MUSTO ANTHONY TS MUSTO DEVELOPMENT TRUST WARD 18 PARCEL 11854-000 DONNA TE 4815 SO FT TAXES FOR 1999 \$2,292.86 BALANCE DUE \$2,292.86 COST \$5.00 INTEREST \$439.21 TOTAL DUE \$2,737.07	SINATRA WILLIAM P WARD 19 PARCEL 00581-000 271 LAMARTINE ST 2884 SO FT TAXES FOR 1999 \$115.58 CREDITS ON ACCOUNT \$28.96 BALANCE DUE \$86.62 COST \$28.00 INTEREST \$17.92 TOTAL DUE \$132.54	TOWER LISAA TOWER JANICE M WARD 19 PARCEL 04616-000 BARLOW ST 3698 SO FT TAXES FOR 1999 \$1 CREDITS ON ACCOUNT \$1 BALANCE DUE \$1 COST \$1 INTEREST \$1 TOTAL DUE \$1
RASMUSSEN JAMES E ETAL JOANNE RASMUSSEN M JT WARD 18 PARCEL 11918-000 194 RESERVATION RD	BOWMAR MAYNARD LLC WARD 19 PARCEL 00883-011 PARLEY AV 7079 SO FT TAXES FOR 1999 \$796.99 CREDITS ON ACCOUNT \$482.15 BALANCE DUE \$314.84 COST \$5.00 INTEREST \$57.81 TOTAL DUE \$377.65	DEVER JOHN J DEVER ELIZABETH L WARD 19 PARCEL 05002-000 SOUTHBOURNE RD 4847 SO FT

TAXES FOR 1999 \$182.78
 CREDITS ON ACCOUNT \$45.80
 BALANCE DUE \$136.98
 COST \$28.00
 INTEREST \$28.35
 TOTAL DUE \$193.33

WARD TWENTY
 DE INC MASS CORP
 WARD 20 PARCEL 00247-000
 BELGRADE AV
 100 SQ FT
 TAXES FOR 1999 \$9,326.67
 CREDITS ON ACCOUNT \$9,177.86
 BALANCE DUE \$148.81
 COST \$9.00
 INTEREST \$25.59
 TOTAL DUE \$183.40

 RANEY ELAINE P
 DOUB JOSEPH S
 W R JENNETTE DERANEY
 WARD 20 PARCEL 02665-000
 BOLINK ST
 30 SQ FT
 TAXES FOR 1999 \$145.15
 CREDITS ON ACCOUNT \$36.37
 BALANCE DUE \$108.78
 COST \$28.00
 INTEREST \$22.51
 TOTAL DUE \$159.29

 RAM AMELIA E
 FER THEODORE R
 FER KENNETH D
 WARD 20 PARCEL 02698-000
 RTRIDGE ST
 6 SQ FT
 TAXES FOR 1999 \$276.86
 CREDITS ON ACCOUNT \$207.80
 BALANCE DUE \$69.06
 COST \$14.00
 INTEREST \$11.88
 TOTAL DUE \$94.94

 RLIN JUDITH F
 CERMEN RHEA K
 WARD 20 PARCEL 02929-080
 5 WASHINGTON ST
 406 SQ FT
 TAXES FOR 1999 \$862.85
 CREDITS ON ACCOUNT \$743.73
 BALANCE DUE \$119.12
 COST \$14.00
 INTEREST \$20.49
 TOTAL DUE \$153.61

 MD STEPHEN T TS
 CKINGHAM AV REALTY TR
 WARD 20 PARCEL 03038-000
 CKINGHAM AV
 10 SQ FT
 TAXES FOR 1999 \$108.86
 CREDITS ON ACCOUNT \$108.86
 BALANCE DUE \$28.00
 COST \$24.44
 INTEREST \$161.30

 ANI SARITA ETAL
 MI LEDANI BE
 WARD 20 PARCEL 03062-000
 DVE ST
 5 SQ FT
 TAXES FOR 1999 \$134.40
 CREDITS ON ACCOUNT \$33.68
 BALANCE DUE \$100.72
 COST \$28.00
 INTEREST \$20.83
 TOTAL DUE \$149.55

 ESCA BROS MASS CORP
 WARD 20 PARCEL 03308-000
 LET ST
 100 SQ FT
 TAXES FOR 1999 \$690.82
 CREDITS ON ACCOUNT \$518.50
 BALANCE DUE \$172.32
 COST \$23.00
 INTEREST \$29.63
 TOTAL DUE \$224.95

 IL PETER A
 WARD 20 PARCEL 03575-000
 DSEER ST
 10 SQ FT
 TAXES FOR 1999 \$221.76
 CREDITS ON ACCOUNT \$166.45
 BALANCE DUE \$55.31
 COST \$14.00
 INTEREST \$9.51
 TOTAL DUE \$78.82

 ILVIAN JAMES ETAL
 MARIE SULLIVAN JT
 WARD 20 PARCEL 03667-000
 KENSACK RD
 10 SQ FT
 TAXES FOR 1999 \$219.07
 CREDITS ON ACCOUNT \$54.39
 BALANCE DUE \$164.68

COST \$28.00
 INTEREST \$34.12
 TOTAL DUE \$226.80

 KARLSON NANCY R
 WARD 20 PARCEL 04144-000
 WELD ST
 2135 SQ FT
 TAXES FOR 1999 \$68.54
 BALANCE DUE \$68.54
 COST \$28.00
 INTEREST \$15.38
 TOTAL DUE \$111.92

 NEARY JOHN P
 WARD 20 PARCEL 04569-000
 1081 SOUTH ST
 3078 SQ FT
 1077
 TAXES FOR 1999 \$108.86
 CREDITS ON ACCOUNT \$54.56
 BALANCE DUE \$54.30
 COST \$28.00
 INTEREST \$10.29
 TOTAL DUE \$92.59

 HOULIHAN MICHAEL D
 HOULIHAN MARY P
 WARD 20 PARCEL 05682-030
 GLORIA RD
 4800 SQ FT
 TAXES FOR 1999 \$169.34
 BALANCE DUE \$169.34
 COST \$28.00
 INTEREST \$32.07
 TOTAL DUE \$229.41

 BROWN JOSEPH B
 BROWN MARY A L
 WARD 20 PARCEL 06734-000
 WHITTEMORE ST
 7938 SQ FT
 TAXES FOR 1999 \$205.63
 CREDITS ON ACCOUNT \$155.39
 BALANCE DUE \$50.24
 COST \$14.00
 INTEREST \$8.64
 TOTAL DUE \$72.88

 HELLER SHOLMIE
 HELLER BETH
 WARD 20 PARCEL 07011-014
 66 BRYON RD
 780 SQ FT
 UN B-66-1
 TAXES FOR 1999 \$752.64
 CREDITS ON ACCOUNT \$588.25
 BALANCE DUE \$164.39
 COST \$28.00
 INTEREST \$31.15
 TOTAL DUE \$223.54

 REEVES M FRANCINE
 WARD 20 PARCEL 07011-056
 72 BRYON RD
 625 SQ FT
 UN B-72-4
 TAXES FOR 1999 \$724.42
 CREDITS ON ACCOUNT \$650.72
 BALANCE DUE \$73.70
 COST \$14.00
 INTEREST \$12.68
 TOTAL DUE \$100.38

 FEENEY PATRICK J
 WARD 20 PARCEL 07011-204
 48 BRYON RD
 780 SQ FT
 UN B-48-2
 TAXES FOR 1999 \$744.58
 CREDITS ON ACCOUNT \$664.73
 BALANCE DUE \$79.85
 COST \$5.00
 INTEREST \$13.73
 TOTAL DUE \$98.58

 ROZENTSVAIG MICHAEL
 WARD 20 PARCEL 07013-708
 57 BROADLAWN PK
 768 SQ FT
 UN UN 19
 TAXES FOR 1999 \$1,374.94
 CREDITS ON ACCOUNT \$1,252.80
 BALANCE DUE \$122.11
 COST \$14.00
 INTEREST \$21.00
 TOTAL DUE \$157.11

 BOULGER SEAN T
 CASHIEL-CLIFFMONT REALTY TRUS
 WARD 20 PARCEL 07538-000
 COREY ST
 5130 SQ FT
 TAXES FOR 1999 \$177.41
 BALANCE DUE \$177.41
 COST \$28.00
 INTEREST \$39.81
 TOTAL DUE \$245.22

 BOULGER SEAN T
 CASHIEL-CLIFFMONT REALTY TRUS
 WARD 20 PARCEL 07540-000

SEYMOUR RD
 4980 SQ FT
 TAXES FOR 1999 \$172.03
 BALANCE DUE \$172.03
 COST \$28.00
 INTEREST \$38.61
 TOTAL DUE \$238.64

 LAYTON FREDERIC S
 NEWFIELD WOODS RLTY TR
 WARD 20 PARCEL 07675-000
 NEWFIELD ST
 4547 SQ FT
 TAXES FOR 1999 \$157.25
 BALANCE DUE \$157.25
 COST \$28.00
 INTEREST \$35.31
 TOTAL DUE \$220.56

 RYAN ROBERT M
 RYAN CHRISTINA A
 WARD 20 PARCEL 10003-000
 NEW HAVEN
 1874 SQ FT
 TAXES FOR 1999 \$384.38
 CREDITS ON ACCOUNT \$288.50
 BALANCE DUE \$95.88
 COST \$14.00
 INTEREST \$16.49
 TOTAL DUE \$126.37

 COSTELLIC DOREEN
 WARD 20 PARCEL 11354-026
 99 GROVE ST
 605 SQ FT
 UN 99-1
 TAXES FOR 1999 \$858.82
 CREDITS ON ACCOUNT \$688.06
 BALANCE DUE \$170.76
 COST \$5.00
 INTEREST \$32.54
 TOTAL DUE \$208.30

 ABRAMOV YURY E
 ABRAMOV TATYANA
 WARD 20 PARCEL 11357-000
 GROVE ST
 7316 SQ FT
 TAXES FOR 1999 \$95.42
 CREDITS ON ACCOUNT \$23.91
 BALANCE DUE \$71.51
 COST \$28.00
 INTEREST \$14.79
 TOTAL DUE \$114.30

WARD TWENTY ONE
 SHARP IAN
 MCSWEENEY PAULINE
 WARD 21 PARCEL 00543-002
 89 CHESTER ST
 430 SQ FT
 UN 89-A
 TAXES FOR 1999 \$499.97
 CREDITS ON ACCOUNT \$363.14
 BALANCE DUE \$136.83
 COST \$14.00
 INTEREST \$23.53
 TOTAL DUE \$174.36

 SHARP IAN
 MCSWEENEY PAULINE
 WARD 21 PARCEL 00543-052
 97 CHESTER ST
 575 SQ FT
 UN 97-A
 TAXES FOR 1999 \$657.22
 CREDITS ON ACCOUNT \$477.46
 BALANCE DUE \$179.76
 COST \$14.00
 INTEREST \$30.91
 TOTAL DUE \$224.67

 BLAKE CHRISTOPHER
 WARD 21 PARCEL 00806-002
 50 CHESTER ST
 645 SQ FT
 UN 1
 TAXES FOR 1999 \$923.33
 CREDITS ON ACCOUNT \$817.69
 BALANCE DUE \$105.64
 COST \$14.00
 INTEREST \$18.16
 TOTAL DUE \$137.80

 LEONADO JUDITH A
 WARD 21 PARCEL 00818-028
 100 LINDEN ST
 765 SQ FT
 UN 100-15
 TAXES FOR 1999 \$986.50
 CREDITS ON ACCOUNT \$840.58
 BALANCE DUE \$145.92
 COST \$19.00
 INTEREST \$25.09
 TOTAL DUE \$190.01

 LEONARDO JUDITH A
 HERBERT JOANNE
 WARD 21 PARCEL 00818-054
 96 LINDEN ST
 661 SQ FT
 UN 96-9

TAXES FOR 1999 \$848 06
CREDITS ON ACCOUNT \$655 78
BALANCE DUE \$192 28
COST \$28 00
INTEREST \$46 04
TOTAL DUE \$266 32

STEADMAN GEOFFREY
WARD 21 PARCEL 00884-002
21 PARK VALE AV
780 SQ FT
UN 1
TAXES FOR 1999 \$721 73
CREDITS ON ACCOUNT \$609 80
BALANCE DUE \$111 93
COST \$28 00
INTEREST \$21 20
TOTAL DUE \$161 13

AVIKSIS SMADAR TS
RIVERWAY REALTY TRUST
WARD 21 PARCEL 00884-010
21 PARK VALE AV
780 SQ FT
UN 5
TAXES FOR 1999 \$729 79
CREDITS ON ACCOUNT \$536 78
BALANCE DUE \$193 01
COST \$14 00
INTEREST \$33 57
TOTAL DUE \$240 58

KHINCHUK GREGORY
KHINCHUK KSENYA
WARD 21 PARCEL 00888-012
47 PARK VALE AV
553 SQ FT
UN 47-6
TAXES FOR 1999 \$505 34
CREDITS ON ACCOUNT \$386 96
BALANCE DUE \$118 38
COST \$14 00
INTEREST \$20 36
TOTAL DUE \$152 74

GORELIK PAVEL ETAL
MARINA MEDNIKOV BE
WARD 21 PARCEL 00968-014
69 QUINT AV
329 SQ FT
UN 69-6
TAXES FOR 1999 \$417 98
CREDITS ON ACCOUNT \$303 62
BALANCE DUE \$114 36
COST \$14 00
INTEREST \$19 66
TOTAL DUE \$148 02

LAU GEE S ETAL
PIK C LAU BE
WARD 21 PARCEL 01091-000
IMRIE RD
2502 SQ FT
TAXES FOR 1999 \$120 96
CREDITS ON ACCOUNT \$30 31
BALANCE DUE \$90 65
COST \$28 00
INTEREST \$18 76
TOTAL DUE \$137 41

TIBER STEVEN M ETAL
DOLORES TIBER BE
WARD 21 PARCEL 01110-028
1409 COMMONWEALTH AV
493 SQ FT
UN 4-305
TAXES FOR 1999 \$962 30
CREDITS ON ACCOUNT \$858 37
BALANCE DUE \$103 93
COST \$28 00
INTEREST \$28 41
TOTAL DUE \$160 34

LIU ALBERT C ETAL
CHAO NING LIU JT
WARD 21 PARCEL 01110-048
1409 COMMONWEALTH AV
520 SQ FT
UN 4-505
TAXES FOR 1999 \$1,009 34
CREDITS ON ACCOUNT \$856 72
BALANCE DUE \$152 62
COST \$28 00
INTEREST \$31 39
TOTAL DUE \$212 01

KRAUSS ROBERT E
CORSINI LOUIS S
WARD 21 PARCEL 01473-038
90 BRAINERD RD
520 SQ FT
UN 19
TAXES FOR 1999 \$803 71
CREDITS ON ACCOUNT \$727 30
BALANCE DUE \$76 41
COST \$14 00
INTEREST \$13 14
TOTAL DUE \$103 55

CASTILLO YOLANDA
CASTILLO ALFREDO G
WARD 21 PARCEL 01539-078
59 BRAINERD RD

988 SO FT
UN 505
TAXES FOR 1999 \$2,099 33
CREDITS ON ACCOUNT \$1,723 98
BALANCE DUE \$375 35
COST \$5 00
INTEREST \$64 56
TOTAL DUE \$444 91

KHANH S THAI
WARD 21 PARCEL 01749-012
301 ALLSTON ST
526 SQ FT
UN 301-6
TAXES FOR 1999 \$581 95
CREDITS ON ACCOUNT \$436 79
BALANCE DUE \$145 16
COST \$14 00
INTEREST \$24 96
TOTAL DUE \$184 12

LAFLEUR MICHAEL E J
WARD 21 PARCEL 01770-114
26 COMMONWEALTH TE
450 SQ FT
UN 2-A
TAXES FOR 1999 \$716 35
CREDITS ON ACCOUNT \$636 16
BALANCE DUE \$80 19
COST \$14 00
INTEREST \$15 12
TOTAL DUE \$109 31

ALLIGER JEREMY
WARD 21 PARCEL 01812-000
25 BOULEVARD TE
3360 SQ FT
27
TAXES FOR 1999 \$3,412 42
CREDITS ON ACCOUNT \$3,302 29
BALANCE DUE \$110 13
COST \$9 00
INTEREST \$18 84
TOTAL DUE \$138 07

AINTEL ELUCIA
WARD 21 PARCEL 01882-040
2 LAROSE PL
640 SQ FT
UN 20
TAXES FOR 1999 \$980 96
CREDITS ON ACCOUNT \$821 41
BALANCE DUE \$139 55
COST \$14 00
INTEREST \$24 00
TOTAL DUE \$177 55

HATZILIADIS MAXIMOS
WARD 21 PARCEL 01916-058
1607 COMMONWEALTH AV
556 SQ FT
UN 27
TAXES FOR 1999 \$713 66
CREDITS ON ACCOUNT \$518 47
BALANCE DUE \$195 19
COST \$14 00
INTEREST \$33 56
TOTAL DUE \$242 75

SHELDON STEPHEN
FRANCES REALTY TRUST
WARD 21 PARCEL 01925-028
1625 COMMONWEALTH AV
363 SQ FT
UN 14
TAXES FOR 1999 \$485 18
CREDITS ON ACCOUNT \$364 16
BALANCE DUE \$121 02
COST \$14 00
INTEREST \$20 81
TOTAL DUE \$155 83

FOLEY HENRY M
FOLEY EILEEN M
WARD 21 PARCEL 01925-034
1625 COMMONWEALTH AV
480 SQ FT
UN 17
TAXES FOR 1999 \$682 75
CREDITS ON ACCOUNT \$512 45
BALANCE DUE \$170 30
COST \$14 00
INTEREST \$29 29
TOTAL DUE \$213 59

MIDLER IGOR
COMMONWEALTH AVENUE
REALTY TRUST
WARD 21 PARCEL 01925-064
1629 COMMONWEALTH AV
407 SQ FT
UN 1629-9
TAXES FOR 1999 \$561 79
CREDITS ON ACCOUNT \$421 83
BALANCE DUE \$139 96
COST \$14 00
INTEREST \$24 07
TOTAL DUE \$178 03

LAJOIE GARY W
LAJOIE KA-LING W
WARD 21 PARCEL 01925-196
1641 COMMONWEALTH AV

429 SO FT
UN 21
TAXES FOR 1999 \$521 41
CREDITS ON ACCOUNT \$391 41
BALANCE DUE \$130 00
COST \$14 00
INTEREST \$22 33
TOTAL DUE \$166 41

FOLEY JOHN J
FOLEY HENRY M
WARD 21 PARCEL 01925-300
1669 COMMONWEALTH AV
527 SQ FT
UN 15
TAXES FOR 1999 \$764 19
CREDITS ON ACCOUNT \$573 99
BALANCE DUE \$190 7
COST \$14 00
INTEREST \$32 8
TOTAL DUE \$237 5

SHAPIRO MIKHAIL
WARD 21 PARCEL 01925-662
32 RANSOM RD
734 SQ FT
UN 32-5
TAXES FOR 1999 \$1,051 00
CREDITS ON ACCOUNT \$912 5
BALANCE DUE \$138 0
COST \$28 0
INTEREST \$28 4
TOTAL DUE \$194 5

FLYNN DANIEL J
WARD 21 PARCEL 02333-088
1874 COMMONWEALTH AV
510 SQ FT
UN 12
TAXES FOR 1999 \$724 44
CREDITS ON ACCOUNT \$525 1
BALANCE DUE \$198 1
COST \$14 0
INTEREST \$34 4
TOTAL DUE \$246 0

WILSON DAVID B
WILSON HEATHER D
WARD 21 PARCEL 02362-002
72 ENGLEWOOD AV
1186 SQ FT
UN 1
TAXES FOR 1999 \$1,684 49
CREDITS ON ACCOUNT \$1,592 0
BALANCE DUE \$91 0
COST \$23 0
INTEREST \$15 0
TOTAL DUE \$129 5

WARD TWENTY TWO

GONG ERIC
WARD 22 PARCEL 02135-000
46 SAYBROOK ST
6525 SQ FT
TAXES FOR 1999 \$3,050 0
CREDITS ON ACCOUNT \$2,950 0
BALANCE DUE \$100 0
COST \$28 0
INTEREST \$20 0
TOTAL DUE \$148 0

FRANCIS THOMAS B
FRANCIS BONNIE M
WARD 22 PARCEL 02145-026
18 GLENCOE ST
406 SQ FT
UN 23
TAXES FOR 1999 \$456 0
CREDITS ON ACCOUNT \$343 0
BALANCE DUE \$112 0
COST \$14 0
INTEREST \$15 0
TOTAL DUE \$146 0

HUGHES C ARTHUR
SCH NOMINEE TRUST
WARD 22 PARCEL 02190-008
35 GLENCOE ST
617 SQ FT
UN 15
TAXES FOR 1999 \$82 0
CREDITS ON ACCOUNT \$69 0
BALANCE DUE \$12 0
INTEREST \$2 0
TOTAL DUE \$14 0

TRAN PHUC T
TRAN THO TONG
WARD 22 PARCEL 03107-000
BOTHWELL RD
2487 SQ FT
TAXES FOR 1999 \$10 0
BALANCE DUE \$2 0
COST \$2 0
INTEREST \$2 0
TOTAL DUE \$16 0

MORPEAU PIERRE CHRISTIAN
MORPEAU ROSETTE
WARD 22 PARCEL 03328-020
357 FANEUIL ST

755 SQ FT
 UN 10
 TAXES FOR 1999 \$891 07
 CREDITS ON ACCOUNT \$669 79
 BALANCE DUE \$221 28
 COST \$5 00
 INTEREST \$38 06
 TOTAL DUE \$264 34

BEVILACQUA PAUL TS
 SIX-99 WASHINGTON STREET TR
 WARD 22 PARCEL 03673-000
 699 WASHINGTON ST
 5576 SQ FT
 701

TAXES FOR 1999 \$2 276 74
 CREDITS ON ACCOUNT \$2 191 81
 BALANCE DUE \$84 93
 INTEREST \$14 60
 TOTAL DUE \$99 53

SCANNELL AGNES A
 TWELVE FOSTER ST REALTY TR
 WARD 22 PARCEL 04425-000
 12 FOSTER ST
 10898 SQ FT

TAXES FOR 1999 \$2 975 62
 CREDITS ON ACCOUNT \$2 798 75
 BALANCE DUE \$176 87
 COST \$14 00
 INTEREST \$30 41
 TOTAL DUE \$221 28

SULLIVAN PATRICK
 SULLIVAN NUALA
 WARD 22 PARCEL 04597-000
 11 KENRICK ST
 1238 SQ FT
 11A

TAXES FOR 1999 \$2 494 46
 CREDITS ON ACCOUNT \$2 420 47
 BALANCE DUE \$73 99
 COST \$28 00
 INTEREST \$15 23
 TOTAL DUE \$117 22

AWRENCE FREDERICK
 AWRENCE SUE
 WARD 22 PARCEL 04926-006
 LATT RD
 235 SQ FT

TAXES FOR 1999 \$151 87
 BALANCE DUE \$151 87
 COST \$28 00
 INTEREST \$42 02
 TOTAL DUE \$221 89

AWRENCE FREDERICK
 AWRENCE SUE
 WARD 22 PARCEL 04926-006
 LATT RD
 235 SQ FT

TAXES FOR 1999 \$151 87
 BALANCE DUE \$151 87
 COST \$28 00
 INTEREST \$42 02
 TOTAL DUE \$221 89

OULD KRISTEN
 WARD 22 PARCEL 05078-008
 3 SOUTH
 10 SQ FT
 N 39-3

TAXES FOR 1999 \$1 167 94
 CREDITS ON ACCOUNT \$972 39
 BALANCE DUE \$195 55
 COST \$14 00
 INTEREST \$33 63
 TOTAL DUE \$243 18

EDWARD J. COLLINS, JR.
 Collector-Treasurer







CITY OF BOSTON • GRAPHIC ARTS DEPARTMENT  31



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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, JULY 17, 2000

NO. 29

BOSTON'S SENIORS COUNT



Allston-Brighton Free Radio Station: City of Boston Elderly Commission "Boston Seniors Count" show, Stephen Provizer, host of the station; Commissioner Joyce Williams, Elderly Commission and Fran Johnnene, host of the weekly show.

Boston's Seniors Count, produced by the City of Boston's Commission on Affairs of the Elderly, is one of the new shows that can be heard on Allston-Brighton Free Radio. Allston-Brighton Free Radio, 1630 AM, can be heard in the Allston-Brighton area seven days a week, from 4 PM to midnight. Some Allston-Brighton Free Radio programs, like Boston's Seniors Count, can also be heard on Saturday nights from 9 PM to 11 PM on WJIB, 740 AM, which is available to listeners throughout the metropolitan area.

Allston-Brighton Free Radio is a non-profit station which serves as a platform to hear the many voices of the community to be heard. Right now the station has about 50 shows in three languages, hosted by your friends and neighbors.

There is no better example of station programming than Boston's Seniors Count. Thanks to the efforts of Fran Johnnene, co-hosts Sheila

Lehane, Mike Flynn and Mark Cummino, Commissioner Joyce Williams and Mayor Thomas M. Menino, Boston's elderly community now has a radio show that is completely dedicated to the issues that concern it. Each program features authoritative people speaking about issues like housing, social security, cab vouchers and recreation. Fran also plays beautiful music, featuring performers like Frank Sinatra and Count Basie. The program airs Tuesdays at 4 P.M. on A-B Free Radio and is also broadcast on WJIB, 740 AM, at 9 PM every Saturday night.

Other A-B Free Radio shows include the *Children's Health Connection*, produced by the Franciscan Children's Hospital, which brings you important information about keeping our children healthy and safe. The program *Mental Health Today*, produced by the Massachusetts Department of Mental Health,

explores some of the ways that people successfully deal with mental health issues while the *Roundtable* tackles issues important to the Allston-Brighton Community. *Pets and Their People* informs listeners about pet care and announces pets that are available for adoption at area shelters. A-B Free also has programs in Spanish, Portuguese and Haitian and many shows playing music you can't find on other radio stations.

Allston-Brighton Free Radio operates under the non-profit umbrella of Citizen's Media Corps, which is directed by A-B Free founder Steve Provizer. The station is there as a platform for the participation of Boston-area citizens, so if you have anything you want to talk about — if you have always wanted to make media but never had the chance, give the station a call at 617-787-0005. You are invited to listen and participate.

MAGIC CIRCLE THEATER ANNOUNCES 2000 SUMMER SEASON

Magic Circle Theater is pleased to announce its 2000 summer season: *Beauty and the Beast*, July 25 at 10:30 a.m. and 2:00 p.m., July 26 at 10:30 a.m., and August 3 at 10:30 a.m. and 7:00 p.m.; *Stuart Little*, July 27 at 10:30 a.m. and 7:00 p.m., August 8 at 10:30 a.m. and 2:00 p.m., August 9 at 10:30 a.m.; and *The Red Carpet*, August 1 at 10:30 a.m. and 2:00 p.m., August 2 at 10:30 a.m. and August 10 at 10:30 a.m. 7:00 p.m.

BEAUTY AND THE BEAST. It's the classic story of boy meets witch, boy turns into Beast, Beast meets girl (in that order). In the ultimate case of mistaken identity, a rejected witch transforms a handsome prince into a Beast. Only a maiden with the ability to look beyond the surface can possibly save him. This comedic adaption of a timeless tale by Stella Wallace is sure to delight and present the plight of Beauty and the Beast through a new set of eyes.

STUART LITTLE. Join us for E.B. White's classic, well-loved tale of Stuart Little, the mouse born to a human family! Discover the world through Stuart's eyes as he embarks on many adventures: New York City travel, boat racing, teaching school for a day, and searching for his missing best friend, Margalo the bird. This charming story will delight audiences of all ages.

THE RED CARPET. Don't miss the fun of this new award-winning play for children about the powers of imagination. The play follows a young boy and his cat as they travel to a kingdom where what you wish for really does come true. An epic saga written for young audiences by Sherwood Collins culminates in an exciting battle between wizards, witches, the winds and a host of characters almost too outlandish to be believed.

Magic Circle Theater is New England's oldest theater by and for children. This summer three full-length productions will be presented in the air-conditioned Balch Arena Theater.

This is a perfect opportunity to introduce children to the theater. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are \$6.00. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call 617-627-3493.

ISABELLA STEWART GARDNER MUSEUM

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: <http://www.boston.com/gardner>. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., \$3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION "A Gardener's Diary"

Through August 27, 2000
Public garden/installation artist Joan Bankemper has completed a number of public garden projects in New York and Texas over the last few years. Her exhibition at the Gardner will include goauche drawings and ceramic works that were inspired by plants in the Museum's courtyard and greenhouses. The installation will complement a healing garden planted in the Fenway Victory Gardens created by Bankemper in collaboration with the Senior Task Force of the Fenway Community Development Program

and one of the Museum's partnering schools.

HORTICULTURAL DISPLAY

The July courtyard features cape primrose, hydrangea, delphinium, agapanthus, thus, campanula pyramidalis and lilies.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-serve basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4911

Sanitary Division:
(for pick-up requests) 635-7511

Environment Department:
(for hazardous waste) 635-3811

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Advertising
A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.
PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of contracts without public advertising, based on the following communications:

AUDITING DEPARTMENT

C. 1259-99
April 3, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to KPMG Peat Marwick, a Certified Public Accounting firm, located at 99 Street, Boston, Massachusetts 02110, for provision of Financial Audit Services and Management Advisory Services to the Auditing Department. This contract is exempt from the provisions of MGL Chapter 30B, as it is a contract with a Certified Public Accounting firm and will be awarded pursuant to City Charter.

Under the terms of this contract, KPMG will be providing auditing services to conduct the City's annual and Single Audits and provide assurance advisory services in specific projects related to internal controls. The contractor will also be providing Management Consultant services in the areas of Information Risk Management Services, Internal Control Services and General Management Services. Included in these services will be the use of the PeopleSoft Financial and Human Resources Systems to ensure compliance with applicable auditing standards.

Over the next two years, the City faces the challenges of Year 2000 and the rollout of new administrative information systems. During this period of significant change, the City greatly benefits from the continuity of services to be provided by KPMG Peat Marwick. KPMG has provided audit and management services to the City for over ten years. The partners on staff have acquired an in-depth knowledge of the City's business processes and information systems. Their familiarity with these processes results in timely reporting and provide significant contributions toward improving the City's internal controls.

Compensation under this contract shall not exceed \$1,529,545.00 for the two-year contract commencing April 18, 1999 through April 17, 2001. The cost per hour provided by KPMG Peat Marwick reflects a 21/2% increase for both the Year 2000 and Fiscal Year 2001. Hourly compensation for the audit services for each year is as follows:

April 18, 1999 to April 17, 2000 \$53.64
April 18, 2000 to April 17, 2001 \$54.98

The cost for the annual audit and advisory services for these years will be \$815,253.00 and \$842,292.00 respectively a cost I consider to be reasonable.

Because KPMG Peat Marwick is uniquely qualified due to their knowledge of the City's administrative processes, and because of the complexities surrounding Year 2000 and the transition to new system, I recommend the award of this contract. In my opinion, public advertising would serve no useful purpose.

Very truly yours,
SALLY D. GLORA,
City Auditor.

POLICE DEPARTMENT

C. 99-2881-00
February 19, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Cathedral Tenants United, Inc., (hereinafter CTU) a non profit corporation located at 1472 Washington Street, Boston, MA 02118, to provide computer learning centers for residents of the Housing Development under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On August 26, 1997 your Honor approved the award of a contract to CTU for the period of July 1, 1997 through September 30, 1998 to create safer communities and improve the quality of life in the housing developments. Under the terms of this contract CTU will work to provide a computer learning center for residents of the Cathedral and Camden/Lenox Housing Developments. This center is designed to be a valuable resource to residents and will offer classes that focus on adult literacy, after school tutorial and mentoring programs, employment training and placement services. A detailed description of services to be performed is included in the contractor's request for proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. CTU was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its comprehensive understanding of problem areas in the housing developments, and the strong support of the police in the district.

Compensation under this contract shall not exceed \$20,000 - which I have determined to be reasonable in view of the extensive educational and developmental services to be provided. The term of this contract shall be the period March 15, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as CTU brings a unique approach to enrichment and development programs under Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
PAUL F. EVANS,
Police Commissioner.

C. 2808-99
February 23, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Laboratory for Scientific Interrogation, (hereinafter LSI), a corporation located at 6101 North Second Place, Phoenix, AZ, 85012 to provide a four day training seminar to fifty seven police officers of the Boston Police Department. This contract is exempt from

the provisions of M.G.L. c.30B, as it is a contract for career development services and job related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, LSI provided four days of intensive training on its Scientific Content Analysis Technique (Hereinafter SCAN). Designed to prepare police officers for their many challenging endeavors, SCAN teaches effective methods for obtaining information, analyzing statements from beginning to end, and detecting deception by means of verbal communication. A detailed description of the services performed is included in the contractor's proposal, attached hereto.

LSI was determined to be especially qualified to perform these services due to its unique and successful scientific training approach. SCAN applies many disciplines in its methodology, such as linguistics, psychology, sociology, criminology, psychiatry, and salesmanship. This unique training was developed by LSI's President, Mr. Avinoam Sapir, a polygraph examiner who holds a Bachelor's Degree in Psychology, and a Master's Degree in Criminology, through extensive research and studies on linguistic behavior exhibited by people in verbal communication. LSI's clients include the FBI and other federal agencies, as well as law enforcement and military agencies throughout the U.S., Canada and Australia; further evidencing SCAN effectiveness.

Compensation under this contract shall not exceed a total amount of \$15,000, which I have determined to be reasonable given the valuable services performed. The term of this contract shall be the period February 8, 1999 through February 11, 1999.

Whereas LSI offers a unique training approach designed to enhance investigative techniques by presenting effective methods for obtaining information and detecting deception, I believe public advertising would have served no useful purpose.

The processing of this contract has been delayed due to the contractor's late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until February 22, 1999.

Respectfully,
PAUL F. EVANS,
Police Commissioner.

C. 99-2886-00
February 24, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Maverick Tenants Organization, Inc. (hereinafter, MTO), a non-profit corporation located at 90 Summer Street, Unit 368, Boston, MA 02128, to address quality of life issues in the Maverick Housing Development under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, MTO will work to create a safer community in the Housing Development and surrounding neighborhoods through their "Against Crime Together In Our Neighborhood" (ACTION) program. This program is designed to improve the quality of life and reduce fear of crime through prevention

(Continued on next page)

training and education. Specifically, this initiative will mobilize residents by providing 26 eligible residents with innovative crime prevention training. After completing this training, participants will become building captains and volunteer coordinators of community safety, crime prevention, outreach and advocacy. A detailed scope of services to be performed is included in the contractors proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. MTO was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its ability to mobilize residents of the housing development and its aggressive approach to improving quality of life for the residents of the development.

Compensation under this contract shall not exceed \$18,000 - which I have determined to be reasonable in view of the extensive educational services to be provided. The term of this contract shall be the period March 15, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Maverick Tenants Organization, Inc. brings a unique approach to educational service for quality of life issues under Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
PAUL F. EVANS,
Police Commissioner.

C. 99-2884-00
February 26, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Institute for Law and Justice, (hereinafter ILJ), a non profit corporation located at 1018 Duke Street, Alexandria, VA 22314. ILJ will provide conference services to the Boston Police Department under the terms of the Ford Foundation's, Innovations Grant award. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, ILJ will provide conference services to the Boston Police Department to replicate the Department's Operation Cease Fire Strategy in conjunction with the National Institute of Justice. ILJ will work to provide four regional Workshops as part of the Departments co-sponsorship of the Law Enforcement Corrections Partnerships Regional Workshops with the U.S. Department of Justice. A description of services to be performed is included in the contractors scope of service proposal attached hereto.

The contractor was selected for funding based upon an award received from the Ford Foundation to replicate Boston's Operation Cease Fire Strategy. Additionally, the Department was invited to work in partnership with the U.S. Department of Justice to put forth this replication strategy through a best practices forum. ILJ is designated as the national technical assistance

provider and therefore is uniquely qualified to perform these services. The contractor has completed eight national evaluation conferences for the U.S. Department of Justice, in which criminal justice professionals present evaluations on collaborative perspectives in the criminal justice field. ILJ has twenty years of experience of service delivery in this area.

Compensation under this contract shall not exceed \$70,000, which I have determined to be reasonable given the services to be provided. The term of this contract shall be the period March 15, 1999 through December 31, 1999.

Inasmuch as the contractor is the designated recipient of the Ford Foundation funds to provide the aforementioned services, and inasmuch as ILJ brings unique experience to the grant program and the Department, I believe that public advertising would serve no useful purpose.

Respectfully,
PAUL F. EVANS,
Police Commissioner.

C. 99-2885-00
March 5, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Management Consortium (hereinafter, BMC), a non profit corporation located at 40 Hawkins Street, Boston, MA 02114, to work with the Department to coordinate and implement a Phase II Strategic Planning Initiative, under the Same Cop Same Neighborhood Grant program. This contract is exempt from M.G.L.c.30B as it represents a grant agreement with a non profit corporation.

On August 18, 1996 your Honor approved the award of a contract to BMC for the period of October 1, 1994 through January 31, 1997 to design and coordinate the implementation of a citywide neighborhood Policing Project. Under the terms of this contract, BMC will duplicate the original initiative and provide technical assistance to all teams involved in the Strategic Planning process through planning sessions and strategy development. A description of services to be provided is included in the contractor's scope of service proposal attached hereto.

The contractor was selected for funding based upon a grant award received by the Department from the Executive Office of Public Safety on October 16, 1999. BMC was determined to be uniquely qualified to perform these services due to its extensive history of working with the Department. The contractor was involved in extensive training of police personnel for the successful implementation of the Department's community policing strategies in Phase I of this Strategic Planning Process. Further, as the non profit corporation which provides the majority of training for the City of Boston, the contractor will bring to this Department thirteen years of experience in the training of many of the City's municipal managers.

Compensation under this contract shall not exceed \$114,300, which I have determined to be reasonable in view of the extensive development services and technical assistance to be provided. The term of this contract shall be the period March 15, 1999 through June 30, 1999.

Inasmuch as the contractor is the designated recipient of the Same Cop Same Neighborhood Grant funds to provide the aforementioned services and inasmuch as BMC brings extensive experience and resources to the Department, I

believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the fact that the signed requisite contract documents were not received by the Department on March 5, 1999.

Respectfully,
PAUL F. EVANS,
Police Commissioner

C. 99-2876-00
March 9, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Urban Edge Housing Corporation (hereinafter UEHC) a non profit corporation located at 2010 Columbus Avenue, Roxbury, MA 02119, to address quality of issues in the Jamaica Plain and Roxbury area of the City under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On August 5, 1997 your Honor approved the award of a contract to UEHC for the period July 1, 1997 through September 30, 1998 to provide youth outreach, crime prevention and intervention services to the Eggleston Square community. Under the terms of this contract, UEHC will maintain and enhance their established comprehensive community development strategy focusing on the issues of public safety and quality of life in the area. A detailed description of services to be performed is included in the contractor's proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. UEHC was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, and its 23 year history of service delivery to this area. Additionally, its collaboration with the Massachusetts Department of Housing and Community Development and other Boston community development organizations strengthens its responsibility to community revitalization.

Compensation under this contract shall not exceed \$12,500, which I have determined to be reasonable in view of the valuable services provided. The term of this contract shall be the period February 1, 1999 through August 1, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Urban Edge Housing Corporation brings unique experience to the Department's Strategic Plan Implementation Grant Program, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the fact that the requisite insurance documents were not received by the Department on March 9, 1999.

Respectfully,
PAUL F. EVANS,
Police Commissioner

(Continued on next page)

SCHOOL
DEPARTMENT

C. 526399
March 29, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Brookline Community Mental Health Center (BCMHC) located at 43 Garrison Street, Brookline, MA 02146 in an amount not to exceed \$60,000. The term of this agreement is the period 08 September 1998 through 31 August 2001, subject to the availability of an appropriation in the subsequent fiscal years. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement BCMHC will provide professional development services to Boston Public School middle school media programs. The services include workshops, peer mediator training for staff and students, implementation of Peer Mediation Program and ongoing support and supervision. The cost of these services is reasonable.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the request from Student Support Services that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
THOMAS W. PAYZANT,
Superintendent.

C. 595399
March 30, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Paige Academy, Inc. d/b/a Paige Academy, a corporation, located at 40 Grand Avenue, Roxbury, MA 02119 in an amount not to exceed \$20,423. The term of this agreement is the period 01 January through 30 June 1999. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to eight three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member-based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as

amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition chose Paige Academy. The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The above provider was selected for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of a protracted negotiation period and selection process. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
THOMAS W. PAYZANT,
Superintendent.

C. 595999
March 30, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Federation for Children with Special Needs (FCSN), a corporation, located at 1135 Tremont Street, Boston, MA 02120 in an amount not to exceed \$15,000. The term of this agreement is the period 15 March 1999 through 30 June 1999. It is my opinion that the cost is reasonable.

Under the terms of this agreement, FCSN will provide two (2) workshops for parents of children enrolled in the Community Partnerships for Children Program. The workshops "Getting Help to Meet the Special Needs of My Child in Child Care" and "Advocating For the Special Needs of My Child" will be offered twice. In addition, FCSN will provide parent support, consulting and mentors.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member-based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of

Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in April 1998; proposals were then reviewed by the Support Services Subcommittee. FCSN was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the FCSN's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of a protracted negotiation period and selection process. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
THOMAS W. PAYZANT,
Superintendent.

C. 524499
April 15, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to American School at Hartford, for the Deaf, an approved Chapter 766 facility located at 139 North Main Street, West Hartford, CT 06234, in an amount not to exceed \$169,401. The term of this agreement is the period 10 December 1998 through 30 June 1999.

American School will provide special education services to Boston Public School students in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided in accordance with each student's individual educational plan devised by the Boston Public Schools Special Education Department.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the facility in this area, and the fact that the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e. 20 U.S.C. § 1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late return of the contract documents from the vendor. The documents were sent to the vendor in November 1998 and returned in April 1999.

Sincerely,
THOMAS W. PAYZANT,
Superintendent.

(Continued on next page)

C. 1039-00
April 20, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the law firm of Verrill & Dana, located at One Portland Square, Portland, Maine, to provide legal services and representation to the Boston Public Schools as local counsel in a civil action entitled *Ameritech Environmental Services, Inc. v. Marcor Remediation Inc., R.A.D. Corporation, Boston Public Schools and Utica Mutual Insurance Company* now pending in the Cumberland Superior Court located in Portland, Maine. The term of this contract shall be from April 12, 1999 through June 30, 2000. Pursuant to M.G.L.c. 30B, §1(b)(15), this contract is exempt from the requirements of M.G.L.c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, James Goggin, a partner in the litigation department of the law firm of Verrill & Dana will provide legal services and representation to the Boston Public Schools as local counsel in a civil action entitled *Ameritech Environmental Services, Inc. v. Marcor Remediation Inc., R.A.D. Corporation, Boston Public Schools and Utica Mutual Insurance Company* now pending in the Cumberland Superior Court located in Portland, Maine. Under the rules of Maine Supreme Judicial Court, counsel who are not admitted to practice in the State of Maine cannot appear and represent clients in Maine courts unless counsel who are admitted to practice in the state also serve as local counsel for the action. The contractor is especially qualified to perform such legal work on the basis of Attorney Goggin's background and expertise in litigation practice and procedure in the State of Maine.

Compensation under this contract shall not exceed \$10,000, at the hourly rate of \$185 for legal services provided by Attorney Goggin, and, when practicable, at the hourly rate of \$110 for legal services provided by associates in the litigation department of Verrill & Dana under the supervision of Mr. Googin, which I have determined to be reasonable.

This contract is being submitted late due to the limited amount of time the Boston Public Schools had after being served with the Complaint in the Cumberland Superior Court civil action entitled *Ameritech Environmental Services, Inc. v. Marcor Remediation Inc., R.A.D. Corporation, Boston Public Schools and Utica Mutual Insurance Company* to identify counsel admitted to practice in Maine who could serve as local counsel in the pending action and file responsive papers on behalf of the Boston Public Schools within the time requirements established by the Maine Supreme Judicial Court.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
THOMAS W. PAYZANT,
Superintendent.

SHERIFF'S DEPARTMENT

C. 3699-99
March 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Mary Hampton, an individual who resides at 29 Beachview Terrace, Malden, Massachusetts. This contract is awarded under the authority of the City Charter. This contract is not subject to G.L. c. 30B because it is an employment agreement within the meaning of G.L. c. 30B § 2.

Under the terms of the contract, the contractor shall provide adult educational services at the Suffolk County House of Correction. Ms. Hampton is uniquely qualified to perform this work because she is a former employee of the Continuing Education Institute which has performed similar adult educational services at the House of Correction.

This contract is being submitted late because of the unexpected resignation of the former Adult Basic Education Instructor and the time it took to find a qualified replacement.

Compensation under this contract shall not exceed \$17,220, at a rate of \$20.50 per hour, which I have determined to be reasonable for the work to be performed. Compensation for this contract is subject to the certification of funds by the auditor in the subsequent fiscal year.

The term of this contract shall be from March 22, 1999 to August 31, 1999. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
RICHARD J. ROUSE,
Sheriff.

C. 1080-00
April 23, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Gary C. Phillips, an individual located at 42 Tara Drive, Pembroke, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement within the meaning of G.L. c. 30B § 2, it is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, Mr. Phillips will provide administrative medical director services at the Suffolk County Jail. Mr. Phillips is qualified to do this work because he holds a Master's Degree in Public Administration and has extensive operations management experience.

Mr. Phillips will be paid at a rate of \$36.34 per hour, and his total compensation under this contract will not exceed \$66,000.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Compensation for the services provided by Gary C. Phillips in the past is as follows: FY 99 \$25,000 (February - June 1999).

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
RICHARD J. ROUSE,
Sheriff.

C. 1082-00
April 23, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Ronald W. Tracy, DMD, an individual located at 47 River Haven Lane, East Falmouth, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement within the meaning of G.L. c. 30B § 2, it is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, Ronald W. Tracy, DMD will provide dental care services to the inmates at the Suffolk County Jail. Mr. Tracy is uniquely qualified to do this work because of his extensive dental care experience dealing with individuals in custody, and in particular, individuals confined at the Suffolk County Jail.

Mr. Tracy will be paid at a rate of \$68 per hour, and his total compensation under this contract will not exceed \$38,896.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Ronald W. Tracy's compensation for services provided in the past is as follows: FY 97 \$31,000; FY 98 \$34,320; FY 99 \$38,896.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
RICHARD J. ROUSE,
Sheriff.

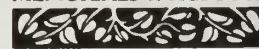
It keeps
more than
memories
alive.

American Heart
AssociationSM

Fighting Heart Disease
and Stroke



AMERICAN HEART
ASSOCIATION
MEMORIALS & TRIBUTES



1-800-AHA-USA1

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

SHERIFF'S DEPARTMENT

June 19, 2000

Vivian Leonard, Supervisor
Office of Human Resources

Dear Mr. Leonard:

On June 26, 2000, Mr. Robert J. McLean was appointed to serve in the position of Principal Administrative Assistant, MM7(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(1) of the Suffolk County Compensation Plan.

Mr. Robert J. McLean — Appointed June 26, 2000 to serve as Principal Administrative Assistant, MM7(1), at the Suffolk County Sheriff's Department. Prior to Mr. McLean's employment with the Suffolk County Sheriff's Department, he was employed by the City of Boston in the position of Clerk of the Works for three years. He was responsible for the day-to-day operations of the general contractors schedules and manpower as well as quality assurance on all plans and specifications. Prior to Mr. McLean's employment with the City, he held the position of Director of Intergovernmental relations with Peabody Construction Company. Some of his duties and responsibilities included coordinating and troubleshooting all projects; the preparation and drafting of qualifications; bids for MBE/WBE participation; and, submissions for sub-contractor CPM projections on state, city and federal projects. From 1982 until 1987, Mr. McLean was employed by the Boston Housing Authority as a Construction Supervisor. Mr. McLean supervised the implementation of F.O.C.D. procedures for construction and rehabilitation of various developments. He was also responsible for the supervision of crews in all phases and trades.

Mr. McLean attended St. Anselm's College in Manchester, New Hampshire; and, he is presently attending Northeastern University in Boston. In view of Mr. McLean's solid background, knowledge and experience, it is hereby requested that his second, third, fourth, fifth and sixth pay increment be determined under the provisions of Rule 15(1) of the Suffolk County Compensation Plan, effective June 26, 2000.

Sincerely,

RICHARD ROUSE,
Sheriff.



Partnership • For • A • Walkable • America

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pearson & Catherine Ishmael, seeking with reference to the premises at 82 Maxwell Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 20(20-1).

Erect one-story addition onto existing one-story garage and change legal occupancy from one-family to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cottonwood Realty, LLC (by Joseph Consalvo), seeking with reference to the premises at 15-19 Beaver Place, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect one-story addition, erect headhouse and construct deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laconia Condominium (by James Jones), seeking with reference to the premises at 1180-1200 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-36).

Erect bicycle storage bin on residential parking space in common parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter

into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9 00 a.m. (Boston time), Tuesday, July 11, 2000.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, July 26, 2000.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

**PAUL R. DENNEHY,
Superintendent.**

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Re (by Joseph Vozzella), seeking with reference to the premises at 16 Fairview Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-3) 14(14-4) 18(18-2) 19(19-1) 20(20-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Barcus (by Joseph J. Fiore), seeking with reference to the premises at 97R Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-40).

Change legal occupancy from two-car garage to auto repair-shop garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 17.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 17, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0273 - FIRE ALARM CABINETS & ACCESSORIES to BOSTON FIRE DEPARTMENT - Bid Opening Date: August 1, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0274 - DARK ROOM EQUIPMENT & ACCESSORIES to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: July 31, 2000. (Commodity Code: 655-00; Buyer Vincent Caiani)

(July 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Downer Ave. and Doherty Playground, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and site preparation, and install improvements including drainage and grading, asphalt and concrete paving, play equipment, chain link fencing; safety surfacing, lawns and trees.

Estimated cost of construction is \$325,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 3, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 17, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each con-

tract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that a bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 10 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 25, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFFE
Commissioner

(July 17, 24.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On June 13, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Juanita Jackson and Sherry Jackson, or a nominee to be approved by the Director, approximately 2,386 square feet of vacant land located at 625 West Oak Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Boston, Massachusetts 02108 on a regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Intention to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 South Hampton Street, Boston, MA 02118, to examine one up to hundred (100) candidates for the position of Fire Fighter.

The examination will consist of the following for proposed candidate.

Approximately 100 candidates
Ambulanceman and supplies to be provided by successful bidder
Results within ten (10) days
Quality control data to be provided to Medical Examiner for drug testing
Physician's preplacement medical evaluation

BLOOD TESTS

with differential and MCB or RDW
SMA Profile to include:

Sodium
Potassium
Chloride
Carbonate
Calcium
Glucose
Hemoglobin
Creatinine
Total Bilirubin
Alkaline Phosphatase
Hematocrit
Hemoglobin, SGPT

Profile to include:
Cholesterol LDL, HDL
Triglycerides

URINE TESTS

Routine Urinalysis (Dipstick) to include:

PH
RBC
WBC
Protein
Glucose
Ketones
Bilirubin
Blood
Urobilinogen

Qualitative Urine Drug Testing to include:
Amphetamines, with identification, if present
Barbiturates, with identification, if present
Benzoyl Ecgonine (Cocaine Metabolite)
Cocaine
Codeine
Dihydromorphine (Dilaudid)
Hydrocodone (Hycodan)
Hydromorphone (Dilaudid)
Meperidine (Demerol)
Methadone
Morphine
Opiates
Oxycodone (Percodan)
Pentazocine (Talwin)
Phencyclidine (PCP)
Phenobarbital
Tetrahydrocannabinol (THC)

I. VISUAL ACUITY TESTING

To include near vision and distant vision. If glasses or contact lenses are worn, near vision and distant vision with and without correction.

II. COLOR VISION BY ISHIHARA PLATES

III. AUDITORY TESTING

To include the frequencies 500, 1,000, 2,000 and 3,000, 4,000 and 6,000 Hertz, ANSI OR ISO standards.

IV. EXERCISE TREADMILL TEST

Bruce Protocol, to completion of Stage IV

V. X-RAYS

Of chest (2) views; Lumbo Sacral Spine (2) views;
C-Spine
Knees

**VI. TOXICOLOGY SCREENING OF URINE FOR
DRUGS OF ABUSE**

Contracting laboratory will submit list of drugs and toxic agents included in the screening profile and will submit results from the College of American Pathologists' Toxicology Proficiency Series for the last four quarters.

VII. PULMONARY FUNCTION TESTING

VIII. PPD TEST

SPECIAL NOTE:

Where the Boston Fire Department is obligated to the existing rehired list from other fire departments in the Commonwealth, it is possible in many cases that partial examinations or none at all would be directed to the rehires.

Awarded contract will take effect August 16, 2000 through June 30, 2001.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official. Copies of the

contract documents may be obtained at Fire Headquarters, 115 South Hampton Street, Boston, MA 02118, on or after Monday, July 17, 2000.

Application to contract for such work will be accepted until 12 o'clock noon, Monday, July 31, 2000, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred (100) Candidates for the Position of Fire Fighter".

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The City and Official reserve the right to contract only those cases in accordance with those applications as the Official deems to be in the interest of the City.

In addition to the above, the City of Boston requires that once the examinations begin, the process for all candidates must be completed in a three-week period.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 9 Tyler Street/China Pearl Restaurant, seeking with reference to the premises at 9 Tyler Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1).

Change legal occupancy from four stores, restaurant and mercantile to three stores, two restaurants and mercantile; allow restaurant to extend use to fourth floor and add square footage to second and third floors.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Belgrade Realty Trust, seeking with reference to the premises at 330-338 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from travel agency, office, hair salon and retail store to hair salon, two retail stores, restaurant (including take-out food) and ice cream store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Renovations to Engine
Company 55, Project #6441C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Engine Company 55.

SCOPE OF WORK includes: Renovations including roofing, air conditioning, toilet and kitchen renovations.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 3, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 22, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Roofing & Flashing, Painting, Plumbing, HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about July 17, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0272 - REFORMULATED GASOLINE to BOSTON POLICE DEPARTMENT - Bid Opening Date: July 19, 2000. (Commodity Code: 405-12; Buyer John Shea)

(July 3, 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On June 8, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell Carlos Torres and Ricardo Montes, Trustees of Investment Case Realty Trust, or a nominee to be approved by the Director, approximately 876 square feet of vacant land located at 8 Wensley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On June 12, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission, dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles Ford and Melbina Ford, or a nominee to be approved by the Director, approximately 4,000 square feet of vacant land located at 194 W. Selden Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Gacek Carroll, seeking with reference to the premises at 20-22 Brooks Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9) 51(51-49).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

**REQUEST FOR PROPOSALS FOR HOMEBUY-
ING 101 CLASSES FOR THE HOME
BUYER ASSISTANCE (HBA) UNIT**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate homebuying 101, a series of courses for first time homebuyers, sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for organizing, implementing and administering a curriculum aimed at educating first time homebuyers in the process and requirements necessary to obtain a mortgage and buy a home.

Requests For Proposals (RFP) packages will be available to all interested individuals beginning on July 17, 2000, at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on August 2, 2000. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

Price Proposals must include two submissions. One for the first year and another for the entire contract. Both submissions may be included in the sealed price envelope.

The City of Boston reserves the right to reject

any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (The official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
(July 17.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR TECHNICAL ASSISTANCE IN MARKET ANALYSIS AND ECONOMIC RESTRUCTURING ACTIVITIES IN MAIN STREET DISTRICTS

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108 will provide funds to a Contractor (Offeror) to provide technical assistance to Boston Main Streets districts in market analysis and other economic restructuring activities.

The selected Offeror will be responsible for assisting the staff and volunteers in the Main Streets districts, gather, understand, interpret, and utilize market analysis data and to help the individual programs further their goals for business retention and recruitment. The technical assistance provided through these services will build the local capacity of the individual Main Street programs.

Requests For Proposals (RFP) packages will be available to all interested individuals beginning on July 17, 2000, at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on August 1, 2000. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

Price Proposals must include two submissions. One for the first year and another for the entire contract. Both submissions may be included in the sealed price envelope.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are

not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (The official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
(July 17.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the Period August 15, 2000 to June 30, 2001.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on July 10, 2000. Invitation for bids shall be available until the time of bid opening.

Every Sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than July 24, 2000, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200) shall be required from each bidder.

Simultaneously with the execution of the contract, the successful bidder will submit a certified check in the amount of \$15,000, payable to the City of Boston, as security of the faithful performance by the contractor of all terms and conditions of the contract.

The certified check will be returned to the contractor upon satisfactory performance by the contractor of all contract terms and conditions.

Sealed bids shall be publicly opened by the Official on July 24, 2000, twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS.

NANCY LO,
(July 10, 17.) *Chair.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 31, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Linda K. Coleman, or a nominee to be approved by the Director, approximately 1,073 square feet of vacant land located at Adj. 80 Northdale Road (Ward 20 Parcel 10688-075), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 10, 17.)

ADVERTISEMENT

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**
Transportation Building 10 Park Plaza
Boston, Massachusetts 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S21CN01, PARK STREET/BOYLSTON STREET STATIONS, HEADHOUSE RESTORATION, Boston, Massachusetts, (Class 7a-Historical Buildings Project Value 15.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room #5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on Tuesday, August 22, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work consists of the exterior restoration of historic headhouse structures, including masonry repairs, cleaning, repointing, and application of anti-graffiti coating; replacement of existing skylights; replacement of entry doors and frame systems; replication of original bronze window grilles and restoration of wood windows. The headhouses are registered National Historic Landmarks, and their restoration shall be conducted in accordance with the U.S. Secretary of the Interior's Standards for the Treatment of Historic Properties.

The Authority will require that prospective bidders submit a prequalification form unique to this Project to document experience in historic building restoration. Copies of prequalification forms may be obtained from the Contract Administration Office at the above address. An audited financial statement or review statements will be required for this specific project. Requests for prequalification for this project will not be accepted by the Authority after the twentieth (20th) day preceding the date set for the opening of bids.

The low Bidder must comply with requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on Wednesday, July 19, 2000, Monday through Friday, at a charge of \$50.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. **NONE OF THESE CHARGES ARE REFUNDABLE.**

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Robert R. Fagone, 500 Arborway, Jamaica Plain, Massachusetts, 02130 Telephone No. (617) 222-5233.

The Authority will conduct an inspection tour of the site on Tuesday, August 8, 2000, at 1:00 PM. Bidders are requested to be present at the Project Site.

A prebid conference will be held at 2:30 PM following the inspection tour on Tuesday, August 8, 2000, in the 2nd Floor Conference Room at the Transportation Building, 10 Park Plaza, Boston, Massachusetts. Any requests for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and

Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations//>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station, 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.

ROBERT H. PRINCE, JR.,
General Manager.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin G. Sammon, seeking with reference to the premises at 210 West Ninth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-15) 15(15-1) 17(17-1) 18(18-2) 19(19-1) 20(20-1).

Erect three-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert P. Cadigan, seeking with reference to the premises at 400 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 15(15-1) 19(19-8) 20(20-8).
Erect 12' x 37' x 9'6" addition at second-floor rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Federal Savings Bank, seeking with reference to the premises at 144 West Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 18(18-1).

Erect one-family dwelling; allow parking at front of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On June 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Gerald H. Doucette, Jr. a nominee to be approved by the Director, approximately 1,765 square feet of vacant land located at 53 Rogers Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen C. Olsen, seeking with reference to the premises at 8 Springer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Replace and enlarge existing headhouse on lot of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene O'Sullivan, seeking with reference to the premises at 609 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 31, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Richard A. Traverse, Jr. or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 177 Everett Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edith Richard, seeking with reference to the premises at 40 Lindsey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose second-floor front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine Carter & Barry Flynn, seeking with reference to the premises at 1 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow parking for one vehicle at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On May 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Muriel W. Kanter, Jr. or a nominee to be approved by the Director, approximately 4,180 square feet of vacant land located at 126 Rosseter Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(July 10, 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elba Rudder, seeking with reference to the premises at 30 Pond Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-9).

Allow parking for two vehicles at side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 17.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Federal Savings Bank, seeking with reference to the premises at 161-163 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1).

Erect two-family dwelling; allow parking at front of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 17.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109, on or after 9:00 a.m. (Boston time), Tuesday, July 11, 2000.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Wednesday, July 26, 2000.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
Superintendent

(July 10, 17)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cottonwood Realty, LLC (by Joseph Consalvo), seeking with reference to the premises at 21-25 Beaver Place, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1).

Erect two headhouses and two roof decks; change legal occupancy from four apartments to two apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 17.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernard Sacco, seeking with reference to the premises at 57-59 Church Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's Issuance of Violation #UB448-00, dated March 3, 2000, for failure to secure a use-of-premises permit for accessory parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 17.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ABCD Community Properties, Inc., seeking with reference to the premises at 64 Bradshaw Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 60(60-8) 60(60-9): Floor Area Ratio Excessive; Front, Side & Rear Yard Insufficient).

Erect 2 1/2-story building for proposed occupancy as child-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 17.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vassilios Kotzampaliris, seeking with reference to the premises at 222 Stuart Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 63(63-7) 6(6-3A).

Allow premises to continue use as fee-paid parking lot for 20 vehicles beyond prior (BZC 15264) Board of Appeal expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 17.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Valdez, seeking with reference to the premises at 4021-4025 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-35A).

Change legal occupancy from nail salon, barber shop and grocery store to nail salon, barber shop and retail store for auto accessories.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 17.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vassilios Kotzampaliris, seeking with reference to the premises at 19 Shawmut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 63(63-7) 63(63-20).

Allow premises to be used as parking lot for two vehicles for owner of property at 222 Stuart Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(July 17.) *Executive Secretary.*

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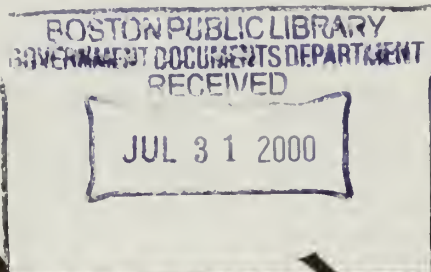
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JAMES M. KELLY
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DL 92

MONDAY, JULY 24, 2000

NO. 30

THIS WEEK AT THE BOSTON PUBLIC LIBRARY
LECTURES

"Passionate Visions: The Life and Artistry of Vincent van Gogh" Brighton Branch Library, 40 Academy Hill Rd., Brighton. Telephone 782-6032. Thursday, July 27 at 6:30 p.m. Art historian Gershon Weisenberg explores the work of van Gogh in this slide lecture.

"Carolyn Muskat: Vessels Reconsidered" South End Branch Library, 685 Tremont St. Telephone 536-8241. Thursday, July 27 at 5:30 p.m. Artist and printmaker Carolyn Muskat will speak at the opening reception for her new show of print and mixed media work. The show runs through Sept. 7 during library hours.

PROSE AND POETRY

or Reading/Joseph Garland Boston Public
Library, Copley Square. Telephone 536-5400,
2236. Wednesday, July 26 at 6 p.m. Joseph
Garland will read from his new book, Lone
Ranger: The Extraordinary Adventures of
an American Legend. Hero Fisherman of
the Sea.

BOOK DISCUSSIONS

Story Book Discussion Connolly Branch
ry, 433 Centre St., Jamaica Plain.
phone 522-1960. July 24 at 7 p.m. Rock
gs: Stories by Richard Ford. Moderator:
Manson, adults' librarian.

de Lectura (Spanish Book Discussion)
olly Branch Library, 433 Centre St.,
ca Plain. Telephone 522-1960. July 24 at 7
La Muerte de Artemio Cruz by Carlos
es. Moderator: Irene Agüero.

Book Discussion Orient Heights Branch
 18 Barnes Ave., East Boston. Telephone
 5139. July 24 at 11 a.m. July 27 at 7 p.m.

FILMS

Summer Film and Video Festival "Cyd
se: A Dancer's Delight" Boston Public
y, Copley Square. Telephone 536-5400,
319. Mondays at 3 and 6 p.m. in the Rabb
the Hall. July 24, The Band Wagon (112
olor, 1953).

A Summer Film and Video Festival "Al Pacino: The Seventies" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2319. July 25 at 6 p.m. in the Rabb Lecture Hall. Serpico (129 min. color. 1973).

A Summer Film and Video Festival
 "Documentaries: New and Noteworthy" Boston
 Public Library, Copley Square. Telephone 536-
 5400, Ext. 2319. Thursdays 6 p.m. in the Rabb
 Lecture Hall. July 27, *Twixt Heaven and Earth*
 (48 min. color. 1998) and *The Perfect Hero* (51
 min. color. 1999).

Gary Grant Film Series East Boston Branch
Library, 276 Meridian St. Telephone 569-0271.
July 27 at 6 p.m. His Girl Friday.

Films of the High Seas Series North End Branch
Library, 25 Parmenter St. Telephone 227-8135.
July 27 at 6 p.m. Mutiny on the Bounty.

"England Made It" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. July 27, Green for Danger.

"Another Side of America" Film Series South
Boston Branch Library, 646 East Broadway.
Telephone 268-0180. Mondays at 6 p.m. July
24, Greatest Trials of All Time: Sacco and
Vanzetti.

"The Natural World: Attractions and Splendors"
Film Series West End Branch Library, 151
Cambridge St. Telephone 523-3957. July 27 at 6
p.m., Equatorial River: The Amazon and Coral
Reefs: New Discoveries, New Resources.

OTHER ADULT PROGRAMS

Web Workshop: Job-Hunting on the Internet
Boston Public Library, Copley Square.
Telephone 536-5400, Ext. 2339. July 25 at 6
p.m. in Conference Rms. 5/6. Gianna Gifford,
career resource librarian at Simmons College,
and Laura Lidano, career resource library assis-
tant, will give a workshop on making the best
use of sources on the Internet for job hunting.

ESOL Conversation With Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2296. July 26 at 6:30 p.m. in the Mezzanine Conference Room. Practice English as a second language in conversation groups sponsored by the City-Wide Friends of the Boston Public Library.

Writer's Connection Charlestown Branch
Library, 179 Main St. Telephone 242-1248. July
24 at 6 p.m. A writing workshop for serious
writers ages 18 and older who are actively at
work on short stories, novels, plays, film or
video scripts or memoirs. Non-fiction writers
and poets are also welcome.

ESOL Conversation Group Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. July 24 at 6 p.m. Beginning English speakers have an opportunity to practice their new language in a relaxed, learning environment.

Reading Readiness Kit Workshop for Adults
East Boston Branch Library, 276 Meridian St.
Telephone 569-0271. Reading Readiness Kits

(Continued on next page)

available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Basics East Boston Branch Library, 276 Meridian St. Telephone 569-0271. July 25 at 11:30 a.m. A librarian will introduce participants to Internet resources available through the Boston Public Library's web site. Preregistration is required.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. July 27 at 6 p.m. All are welcome.

ESOL Conversation Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. July 27 at 6:30 p.m. A conversation group for those needing practice.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. July 27 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English South End Branch Library, 685 Tremont St. Telephone 536-8241. July 27 at 4:30 p.m. Informal conversation group. All are welcome.

TEENS

Reading Incentive Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. During library hours. Summer reading program for students in grades 7 through 12.

CITY RECORD USPS 114-640

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Reading Incentive Program Prize Drawing Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. During library hours. Summer reading program for students in grades 7 through 12.

CHILDREN'S FILMS

Films for Children Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 25 at 4 p.m. for children ages 6 and up.

Preschool Films Charlestown Branch Library, 179 Main St., Charlestown. Telephone 242-1248. July 25 at 10:30 a.m. for children ages 3 to 6.

Tuesday Matinees Codman Sq. Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. July 25 at 2:30 p.m. Fun feature films for children ages 8 and older.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 26 at 10:30 a.m. There's a Nightmare in My Closet, Magic Hands, Tikki Tikki Tembo, and The Tortoise and the Hare.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. July 25 at 10:30 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. July 24 & 25 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. July 24 at 11:30 a.m. Films based on children's books in the children's collection.

Preschool Films North End Branch Library, 25 Parmenter St. Telephone 227-8135. July 24 at 11 a.m. Blinkety Blank, Dick Whittington and His Cat, and The Dog Days of Arthur Cane.

Preschool Films Roslindale Branch Library, 4238 Washington St., Roslindale. Telephone 323-2343. July 24 at 10:30 a.m. for children ages 3 to 6.

Children's Films South End Branch Library, 685 Tremont St. Telephone 536-8241. July 25 at 10:30 a.m. The Three-Legged Cat, Make Way for Ducklings, Noisy Nora, and Curious George Goes to the Supermarket.

STORYTELLING

Storytime for Children Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 26 at 11 a.m. for preschool children.

Preschool Storytime Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. July 26 at 10:30 a.m.

Stories, songs and action rhymes for preschool kids accompanied by a caregiver.

Toddler Time Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 25 at 11 a.m. for children up to 4 years old. Stories, songs and playtime. Groups please call in advance.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. July 25 at 10:30 a.m. for children ages under 2. Stories and a craft based on a theme.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. July 26 at 10:30 a.m. for children ages 3 to 5. Stories and a craft based on a theme.

Preschool Storytime Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. July 24 at 10:30 a.m. for children ages 3 to 5. Fingerplays, stories, songs, and a little craft. Preregistration is required.

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 427-3957. July 26 at 10:30 a.m. for children ages 3 to 5. Stories and a craft based on a theme.

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. July 25 at 10:30 a.m. for toddlers and preschoolers. Read-aloud stories and a simple craft.

Preschool Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 782-6705. July 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 782-6705. July 26 at 11 a.m. for children ages 2 to 3 accompanied by an adult. Preregistration is required.

Reading Readiness Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. July 24 at 10:30 a.m. Children ages 3-5 can learn the skills necessary before a child learns to read.

Preschool Storytime South End Branch Library, 685 Tremont St. Telephone 536-8241. July 25 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver.

Preschool Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. July 24 at 11 a.m.

Preschool Storytime West End Branch Library, 151 Cambridge St. Telephone 523-3957. July 25 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 5. Read-aloud stories and a variety of activities.

(Continued on next page)

Summer Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. July 25 at 10:30 a.m. Stories, songs, and finger-plays for younger children.

OTHER CHILDREN'S PROGRAMS

Invitation to Summer Fun: Open Books, Open Frontiers Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2328. Through August 31 during library hours. In the Children's Rm. Children 2 to 12 years old, pre-readers and pre-readers are invited to register for a free summer reading incentive program. Members will receive discount coupons for state-wide attractions, puzzle and game kits, as well as bookmarks. Children who read with pre-readers whose parents read to them a minimum of five books will receive a certificate of achievement.

Jack and the Beanstalk" Puppet Show Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2328. July 26 at 11 a.m. and 1:15 p.m. in the Rey Children's Rm. Children ages 3 and up can enjoy the Spring Valley Puppet Theater's performance of the traditional folk tale.

Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 25 at 3:30 p.m. Basic chess instruction designed for anyone just starting the game. Great for kids and adult beginners—includes some basic strategy tips.

"Love Harry Potter" Book Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 24 at 3 p.m. Explore literature, do crafts, win prizes, and have fun!

Art Workshop Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 26 at 3 p.m. Drop-in art workshop with instructor Kathleen Costello.

Summer Fun Hour for Kids Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. July 27 at 3 p.m. Fun on the World Wide Web!

"Adventures in Reading" Storytelling in Jamaica Smith Park Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. July 26 at 11 a.m. Stories, book giveaways and crafts sponsored by Boston Parks and Recreation.

Chess Instruction and Play with Don Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. July 27 at 3:30 p.m.

Children's Films and Stories Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. July 25 at 10:30 a.m.

Live Drama with Meredith Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. July 26 at 2 p.m. Discussion, personal histories, storytelling.

Brighton Summer Readers: Reaching High and Wide Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. July 25 at 11:30 a.m. for children participating in the Open Books, Open Frontiers Summer Reading Program. Kids can update their reading logs today during library hours.

Reading Incentive Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. During library hours. Summer reading program for students in grades 7 through 12.

"Open Books, Open Frontiers" Summer Reading Club Charlestown Branch Library, 179 Main St. Telephone 242-1248. July 27 at 4:30 p.m. Summer reading program and activities for children ages 7-12.

"Super Cold Science" Charlestown Branch Library, 179 Main St. Telephone 242-1248. July 26 at 10:30 a.m. An exciting, hands-on demonstration by the Museum of Science staff.

"Roxaboxen" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. July 27 at 3 p.m. This interactive children's theater celebrates the imaginative powers of children. Children ages 7-12 can act out characters in the play based on the children's picture book.

Reading Incentive Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. During library hours. Summer reading program for students in grades 7 through 12.

Chess Instruction Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. July 27 at 2 p.m. Chess instruction for all ages.

Family Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 24 at 6:30 p.m. Come in your pajamas for stories in English and Spanish. Cookies and juice will be served. Families are welcome.

Wheelock Family Theater Troupers Too Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 25 at 11 a.m. Musical theater performance for children ages 3-10. Families are welcome.

"Meet a Live, Furry Animal" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 25 at 3 p.m. An exciting, hands-on demonstration by the Museum of Science staff.

Paperfolding Crafts with Paco Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. July 26 at 3 p.m. Make paper airplanes and other projects with Paco. For children ages 5 and up. Groups should call in advance.

"Ocean Treasures" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. July

26 at 10:30 a.m. Storytime and craft for kids in the "Open Books, Open Frontiers" summer reading program.

"The Three Billy Goats Gruff and Other Stories" East Boston Branch Library, 276 Meridian St., East Boston. Telephone 569-0271. July 26 at 10:30 a.m. Shadow puppet theater presented by Deborah Costine. Seating is limited.

"Meet a Live, Scaly Reptile" East Boston Branch Library, 276 Meridian St., East Boston. Telephone 569-0271. July 24 at 10:30 a.m. An exciting, hands-on demonstration by the Museum of Science staff.

Young Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. July 27 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

Reading Readiness Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. July 26 at 11 a.m. for children ages 3 to 5. Reading readiness introduces children to concepts that will help them prepare for school. Preregistration is required.

Museum of Science Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. July 27 at 1 p.m. An exciting, hands-on demonstration by the Museum of Science staff.

"Adventures in Reading" Park Arts Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. July 25 at 12 noon. Stories, book giveaways and crafts sponsored by Boston Parks and Recreation.

Nature and Nurture: Birds Hyde Park Branch Library, 35 Harvard Ave., Hyde Park. Telephone 361-2524. July 25 at 10:30 a.m. Naturalist Matt Schoeffler brings live birds to the library.

"Up, Up and Away" Jamaica Plain Branch Library, 12 Sedgwick St., Jamaica Plain. Telephone 524-2053. July 24 at 3 p.m. An exciting, hands-on demonstration by the Museum of Science staff.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. July 25 & 27 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

"Meet a Live, Scaly Reptile" Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. July 26 at 1 p.m. An exciting, hands-on demonstration by the Museum of Science staff.

"Open Books, Open Frontiers" Children's Summer Reading Club North End Branch Library, 25 Parmenter St. Telephone 227-8135. July 26 at 3:30 p.m. Magician Carroll Blake performs.

(Continued on next page)

"Open Books, Open Frontiers" Children's Summer Reading Club Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. July 25 at 10:30 a.m. Kids' craft program for children ages 5-12.

"Open Books, Open Frontiers" Children's Summer Reading Club Roslindale Branch Library, 4238 Washington St., Roslindale. Telephone 323-2343. July 26 at 10:30 a.m. Summer reading wrap-up party and awards ceremony.

"It's Alive!" South Boston Branch Library, 646 E. Broadway. Telephone 268-0180. July 24 at 1 p.m. for children ages 5 and older. Learn about flight! Presented by the staff of the Museum of Science.

"Open Books, Open Frontiers" Children's Summer Reading Club South Boston Branch Library, 646 E. Broadway. Telephone 268-0180. July 26 at 10:30 a.m. For ages 5 and up.

"Adventures in Reading" by Park Arts South End Branch Library, 685 Tremont St. Telephone 536-8241. July 25 at 2 p.m. Reading, book giveaways, and crafts sponsored by the Boston Parks and Recreation Department.

Literary Llama Zoomobile South End Branch Library, 685 Tremont St. Telephone 536-8241. July 26 at 2 p.m. Live animal demonstration.

Reading Incentive Program Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Through July during library hours. How would you like to get rewarded for simply reading books? You could win prizes like movie tickets, CD certificates, pizza, ice cream, etc. You could even qualify for a grand prize personal computer at the end of the summer. Preregistration is required.

Intermediate Chess Instruction Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. July 27 at 2 p.m. Learn some new ways to beat your opponent; practice standard openings; work on your end-game for a satisfying finish. Participants should contact the library and arrange to meet with the chess instructor to determine if intermediate level instruction is for you. Preregistration is required.

Basic Chess Instruction Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. July 25 at 2 p.m. Basic chess instruction designed for anyone just starting the game. Great for kids and adult beginners-includes some basic strategy tips.

Origami and Paper Folding Washington Village Branch Library, 1226 Columbia Rd., South Boston. Telephone 269-7239. July 24 at 3 p.m. Craft program for children.

Summer Stories and Games Washington Village Branch Library, 1226 Columbia Rd., South

Boston. Telephone 269-7239. July 26 at 11 a.m.

"The Tale of the Three Little Pigs" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. July 25 at 11 a.m. CityStage Co. will present a play for preschool and kindergarten children.

"Open Books, Open Frontiers" Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. July 26 at 3 p.m. "Clay Works" with Ann McCrea. Create magical animals in clay with a professional clay artist.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggins Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Shipping, Sailing and the Sea Through July 31 in the Rare Books & Manuscripts Exhibit Hall (Ext. 2225) (Mon-Fri 9 a.m. to 5 p.m.) An exhibit on Boston and New England and the ties to the sea. Designer Bookbinders Exhibit Through July 31 in the Boston Rm. (Ext. 2225). A traveling exhibit of over forty books representing the best of bookbinding-the show features the craft and design of fine bookmaking and includes a full color catalog. The exhibit is co-sponsored by Designer Bookbinders and the Boston Public Library. Curious George Comes to Hattiesburg: The Life and Work of H. A. and Margret Rey Through July 29 on the 1st, 2nd, and 3rd floors. (Ext. 4236). An exhibition on loan from the holdings of the de Grummond Children's Literature Collection at the University of Southern Mississippi. With Curious George material as its centerpiece the long collaboration and individual accomplishments of H. A. Rey (1898-1977) and Margret Rey (1906-1996) is told through original artwork, books, correspondence, manuscripts, photographs, and merchandise.

Art by Barbara J. Ward Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. Through July 31 during library hours.

Lower Mills Community Art Gallery Lovell Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. The masterpieces will be up for the month of July then replaced by projects made during the month. Come see your own work or the work of an artist you know.

"Carolyn Muskat: Vessels Reconsidered" South End Branch Library, 685 Tremont St. Telephone 536-8241. July 27 through Sept. 7 during library hours. Prints and mixed media by artist Carolyn Muskat. Artist's talk and reception will be held on Thursday, July 27 at 5:30 p.m.

"Popcorn Art" Exhibit West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Through July 31 during library hours. A group show featuring the work of 30 students. Teacher Ellen McGill says the show will contain a wide range of subject matter. Media will include watercolor, pencil, acrylic, watercolors, pen and ink, and charcoal. Opening reception will be on July 6 at 5 p.m.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

KEEP THE MEMORY ALIVE

Make a Memorial donation to the American Cancer Society in the name of your loved one or a friend. A memorial card inscribed with your name and the name of your loved one will be sent the day you call. Call 1-800-ACS-2345 anytime.



THERE'S NOTHING MIGHTIER THAN THE SWORD



Composer and musician Michael McLaughlin leads the "Beanie Battalion" in song in the lobby of Boston City Hall on June 15th. McLaughlin and the pre-schoolers performed five songs he wrote during his recent residency with the City Hall Childcare Center.

Photo: C. Elena Houghton

BUY U.S. SAVINGS BONDS

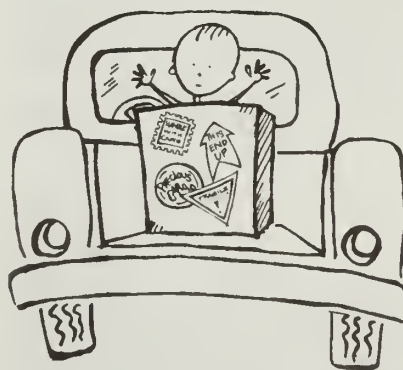
MAYOR'S CUP VOLLEYBALL TOURNAMENT COMING AUGUST 12

The Boston Parks and Recreation Department is joining with the Boston Athletic Association and Sports Club to present the 10th Annual Mayor's Cup Volleyball Tournament at Cassidy Playground in Brighton on Saturday, August 12.

The all-day tournament features boys' and girls' children's and adult divisions competing for the title of "Boston's Best." Registration begins at 8:30 a.m.

sharp. The games are held from 9:00 a.m. to 6:00 p.m. Gatorade, the official beverage sponsor of the Boston Parks and Recreation Department's athletic programs, and water will be provided as refreshments on-site. Cassidy Playground is located in Cleveland Circle at Beacon Street and Chestnut Hill Avenue.

Please note that pre-registration is highly recommended. To register or obtain more information please call the Boston Parks and Recreation Department at 635-4505, ext. 6311.



kids aren't cargo

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

C. 1120-00
May 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Kabrina Krebel, Esquire, located at 383 Beacon Street, Unit B, Boston, MA 02116 for providing legal services as special outside counsel in the cases of Mt. Auburn Club, Inc. d/b/a Paradise /M-80 v. City of Boston, C.A. No. 98-3520, KCI Management v. City of Boston Board of Appeal, C.A. No. 97-2221H, The Rise Club, Inc. v. MOCAL and Paul Evans, C.A. No. 99-0210 and Marie Faviano et al. v. City of Boston Board of Appeal, C.A. No. 98-1454 Appeals Court. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Kabrina Krebel will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is uniquely qualified to do this work by prior representation of the City in these matters.

Compensation under this contract shall not exceed \$25,000 at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1104-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Charles Gaffney, an attorney located at 415 Concord Avenue, Belmont, MA 02178 for providing title examinations. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Gaffney will provide title examinations and reports regarding background research relating to legal matters within the geographical bounds of Suffolk County. The Contractor is specially qualified to do this work because of his extensive expertise and experience as a competent and reliable title examiner.

Compensation under this contract shall not exceed \$20,000 at the rate \$50 per rundown per parcel and/or \$350 per parcel per back title, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita Hopkins,
for Merita A. Hopkins,
Corporation Counsel.

C. 1103-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Hare & Chaffin, a law firm located at 101 Federal Street, Boston, MA 02110 for providing legal services as special outside counsel in the case of *Christopher Harding v. City of Boston et al.*, No. 98-11801-WGY. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Joseph Kaigler will provide legal preparation and representation on behalf of Boston Police Officer Sergeant Michael Stratton in the above case. The Contractor is specially qualified to do this work because of extensive experience in police misconduct issues.

Compensation under this contract shall not exceed \$50,000 at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1107-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Robert Messina, a constable located at 707 East 6th Street, South Boston, MA 02127. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Messina will serve civil process that will be required from time to time in Law Department cases. Mr. Messina will also perform aspects of case preparation in locating and interviewing witnesses for the Law Department when necessary. The contractor is specially qualified to do this work because he has had several years' experience performing the above mentioned duties. The Law Department has had previous experience with this constable and he has proven to be highly reliable.

Compensation under this contract shall not exceed \$25,000 with fee for service varying with the assignment, which I have determined to be reasonable for the work to be performed. Included in this amount is \$5,000 for reimbursement of witness fees. The rates and fees charged by constables are established by state law in G.L. c.262, § 8. The term of this contract, shall be from July 1 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the fact that the rates for these services are established by state law I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1187-00
May 17, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Thomas D. Sabin, MD, a Neurologist, located at 98 Collins Road, Waltham, MA 02468 to review medical records and provide expert trial testimony in the case entitled *Franco Attardo v. City of Boston et al.*, Civil Action No. 96-12028GAO. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Sabin will review medical records along with providing trial testimony in the above case. The Contractor is specifically qualified to do this work because he was the Director of Neurology at Boston Medical Center and because of his extensive experience in the involved issues.

Compensation under this contract shall not exceed \$10,000, which I have determined to be reasonable for the work to be performed. Dr. Sabin will be compensated at the following rates:

Initial evaluation and review of records	\$300
Patient evaluation including report	\$500
Office or telephone conference	\$350
Deposition	\$500
Court appearance	\$3,000/day
(within 100 mile radius of Boston)	

The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to

be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1187-00
May 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rubin and Rudman, LLP, located at 50 Rowe's Wharf, Boston, MA 02110 for providing legal services as special outside counsel in cases entitled *Pounder et al. v. City of Boston et al.*, U.S. District Court No. 97-11168-GAO, *Pounder et al. v. City of Boston et al.*, Suffolk Superior Court No. 97-4039-A, and *D'Ambrosio v. City of Boston et al.*, Suffolk Superior Court No. 97-4039-A. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Jan Berry and various supportive personnel will provide legal representation and advice in the above cases. Contractor is uniquely qualified to perform this work because of extensive experience, education and training.

Compensation under this contract shall not exceed \$75,000 at the hourly rate of \$110 for the Principal, \$50 per hour for Associates and \$50 per hour for Paralegals, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1183-00
May 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Roach & Carpenter, PLLC, located at 100 School Street, 8th Floor, Boston, MA 02108-5111 for providing legal services as special outside counsel in the matter of *Freeman v. City of Boston*, *Rodriguez Booker v. City of Boston*, *Gaskins v. City of Boston*, *Lopez v. City of Boston*, *Fabiano v. City of Boston*, *Robinson* and *Acerra* retirement litigation. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Charles M. Roach will provide legal preparation and representation on behalf of the Boston Police Department. Contractor is uniquely qualified for this assignment because of her experience in discrimination proceedings before the MCAD, the Massachusetts Superior Court and Federal agencies and courts as well as representation of the Boston Police Department.

Compensation under this contract shall not exceed \$50,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract is the period July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1111-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Peckham, Lobel, Casey, Prince & Tye, a law firm located at 585 Commercial Street, Boston, MA 02109-1024 for providing legal services as special outside counsel in the case of *Christopher Harding v. City of Boston et al.*, No. 98-11801-WGY. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

(Continued on next page)

empt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Walter Rouse will provide legal preparation and representation on behalf of Boston Police Officer Terence O'Neil in the above case. The Contractor is specially qualified to do this work because of extensive experience in police misconduct issues.

Compensation under this contract shall not exceed \$0,000 at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

C. 29177
April 29, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on April 8, 1999, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to Eggleston Square in Street, Inc., a Massachusetts non-profit corporation, with offices at 1973 Columbus Avenue, Roxbury, MA 02119. Under the terms of this contract, the contractor will implement a commercial district revitalization program in accordance with the National Trust for Historic Preservation, as described in the attached report of services. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and consultation.

Compensation under this contract shall not exceed \$3,722.50, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from May 1, 1999 to April 30, 2001. Funds for this contract shall come from those received by the Community Development Block Grant and Operating Funds.

The Public Facilities Department (PFD) and the National Trust for Historic Preservation (NTFHP) contacted Boston neighborhood districts by mail on April 1, 1999, requesting proposals for neighborhood/business district improvements. All districts responded and presented to PFD and NTFHP their needs and proposals for physical improvements in their respective districts. PFD and NTFHP evaluated all proposals and awarded grants to the five highest rated districts in January 1999.

The initial designation made the districts eligible for three years of technical assistance and funding. Eggleston Square Main Street, Inc. was the original designated organization and has established and demonstrated its qualifications to service this Main Street district and to fulfill the requirements of this program under the City's remaining two-year funding commitment.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, § 21A, s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

PUBLIC WORKS DEPARTMENT

C. 1043-00
March 1, 1999

Dear Mr. Mayor:

On November 19, 1997, His Honor the Mayor approved the award of a contract, based on public advertising, to Saloni Shah located at 329 Harvard St., Apt. 21, Cambridge, MA 02139 to act as coordinator of the Municipal Recycling Incentive Program (MIP), for the period of October 2, 1997 to June 30,

1998 at a cost not to exceed \$40,000. The contract contains two 12-month options to renew.

Your permission is respectfully requested to exercise the final option extension of this contract for the period of July 1, 1999 to June 30, 2000.

The total contract amount shall not exceed \$40,000 per annum, paid at a rate of twenty four dollars and fifty cents per hour.

Inasmuch as this work is related directly to and in conjunction with an existing contract, I feel that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

C. 5260-99
May 13, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Boston Plan for Excellence in the Public Schools Foundation (Foundation), a trust, located at 2 Oliver Street, Boston, MA 02109 in an amount not to exceed \$22,000. The term of this agreement is the period November 1, 1998 through June 30, 1999. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § (b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement the Foundation will provide professional development services to the Boston Public Schools (BPS). The services include the design, development and implementation of the Goals 2000 District Based Teacher Certification Program. Goals 2000 is a Massachusetts Department of Education Grant awarded to BPS to develop an alternative route to standard certification for potential teachers who have bachelor's or master's degrees and want to become teachers in urban public schools.

In view of the personal and professional nature of the services to be performed, and whereas the Foundation co-wrote the Grant, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant, thereby delaying the request by the Center for Leadership Development for a contract.

Sincerely,

Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

C. 3036-99
March 29, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Boston Medical Center, a non-profit corporation located at 1010 Massachusetts Avenue, Boston, Massachusetts, to provide Human Immunodeficiency Virus/Acquired Immune Deficiency Syndrome (HIV/AIDS) treatment and transitional services for the Suffolk County Sheriff's Department. This contract is not subject to the provisions of G.L. c. 30B because it is a grant agreement within the meaning of G.L. c. 30 § 2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Boston Medical Center shall provide medical treatment and discharge planning programs for prisoners at the Suffolk County Jail and House of Correction who have HIV/AIDS complications. This program shall include an initial assessment of HIV/AIDS infected inmates and detainees, verification of treatment histories and referrals to medical and social service programs. Boston Medical Center is uniquely qualified to perform this work because of their location, extensive experience in providing these services and the fact that they have in the past provided these services to the Suffolk County Sheriff's Department.

This contract is being submitted late because of the time it took the contractor to return all of the proper contract documents. There were numerous conversations with Boston Medical Center personnel in an

attempt to facilitate this process, however, these forms were only just returned.

Compensation under this contract shall not exceed \$73,634.55, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1998 to June 30, 1999.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1117-00
April 30, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Laurence Ducomb, an individual located at 63 Brettwood Street, Belmont, Massachusetts. This contract is exempt from the provisions of G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16). This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide psychiatric services to the inmates at the Suffolk County Jail. Dr. Ducomb is well qualified to perform these services as he has had extensive psychiatric experience dealing with individuals in custody, and in particular, individuals confined at the Suffolk County Jail.

Dr. Ducomb will be paid at a rate of \$83.00 per hour, and his total compensation under this contract will not exceed \$38,844.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Dr. Laurence Ducomb's compensation for services provided in the past is as follows: FY97 \$38,844; FY98 \$38,844; FY99 \$38,844.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1115-00
April 30, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Maryanne Galvin, Ed.D., ABPP, an individual located at 529 East Broadway, South Boston, Massachusetts. This contract is exempt from the provisions of G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16). This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide forensic psychologist services to the inmates at the Suffolk County Jail. Dr. Galvin is uniquely qualified to do this work as she had prior experience at various facilities which service a similar client population. This experience includes work for the Middleton House of Correction and various assignments with the Massachusetts Trial Court.

Dr. Galvin will be paid at a rate of \$28.95 per hour, and her total compensation under this contract will not exceed \$30,000.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Dr. Maryanne Galvin's compensation for services provided in the past is as follows: FY 99 \$30,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1182-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Joseph P. Whalen, M.D., an individual located at 24-3 Concord Green, Concord, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement for physician services, it is exempt from the provisions of G.L. c. 30B pursuant to G.L. c. 30B, § 1 (h)(16) and 2.

(Continued on next page)

Under the terms of the contract, the contractor shall provide physician services to the inmates at the Suffolk County Jail. Dr. Whalen is well qualified to do this work as he had prior medical experience as a physician both at the Waltham Weston Hospital and the Harvard Community Health Plan.

Dr. Whalen will be paid at a rate of \$70 per hour, and his total compensation under this contract will not exceed \$72,800.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Dr. Joseph Whalen's compensation under previous contracts with the Suffolk County Jail is as follows: FY 97 \$72,800; FY 98 \$72,800; FY 99 \$72,800.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1178-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Samuel Jay Penta, R.Ph., an individual located at 1 Lakeridge Drive, Georgetown, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement within the meaning of G.L. c. 30B § 2, it is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor shall serve as a pharmacist at the Suffolk County Jail. Dr. Penta is well qualified to perform this work because he holds a Bachelor's Degree in Pharmacy and has many years of experience in the pharmaceutical profession.

Mr. Penta will be paid at a rate of \$35 per hour, and his total compensation under this contract will not exceed \$72,800.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Mr. Penta's compensation under a previous contract with the Suffolk County Jail is as follows: FY 99 \$48,680 (November 1998-June 1999).

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1180-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Samuel Penta, R.Ph., an individual located at 56 Perley Avenue, Peabody, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement within the meaning of G.L. c. 30B § 2, it is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor shall provide pharmacy manager services to the inmates at the Suffolk County Jail. Mr. Penta is well qualified to perform this work because he holds a Bachelor's Degree in Pharmacy and has many years of experience in the pharmaceutical profession.

Mr. Penta will be paid at a rate of \$40 per hour, and his total compensation under this contract will not exceed \$66,560.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Mr. Penta's compensation under a previous contract with the Suffolk County Jail is as follows: FY 99 \$71,560.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1119-00
April 23, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert P. O'Rourke, P.A. M.Ed., FAAPA, an individual located at 336 Vermont Street, West Roxbury, Massachusetts. Since the contract is an employment agreement within the meaning of G.L. c. 30B § 2, it is exempt from the provisions of G.L. c. 30B.

Under the terms of the contract, the contractor shall provide physician assistant services to the inmates at the Suffolk County Jail. Mr. O'Rourke is uniquely qualified to do this work as he had prior medical experience at various facilities which service a similar client population. This experience includes work for: Shattuck Shelter Health Care, M.C.I. Bridgewater Health Clinic, and Boston VA Medical Center.

Mr. O'Rourke will be paid at a rate of \$54 per hour, and his total compensation under this contract will not exceed \$89,856.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Robert O'Rourke's compensation for services provided in the past is as follows: FY 97 \$89,856; FY 98 \$89,856; FY 99 \$89,856.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1113-00
April 30, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Geraldine Somers, M.D., an individual located at 39 St. Stephens Street, Boston, Massachusetts. This contract is exempt from the provisions of G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16). This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physician services to the inmates at the Suffolk County Jail. Dr. Somers is uniquely qualified to do this work as she has had prior medical experience at various facilities which served a similar client population. This experience includes work for Health Stop Physician, Miray Medical, and Samson Medical.

Dr. Somers will be paid at a rate of \$58 per hour, and her total compensation under this contract will not exceed \$30,160.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Dr. Geraldine Somers' compensation for services provided in the past is as follows: FY 97 \$19,604; FY 98 \$19,604; FY 99 \$30,160.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 1110-00
April 30, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Debra S. Poaster, M.D., an individual located at 332 North Harvard Street, Allston, Massachusetts. This contract is exempt from the provisions of G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16). This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physician services to the inmates at the Suffolk County Jail. Dr. Poaster is well qualified to perform these services as she has prior medical experience in emergency room and clinical settings and past experience at the Suffolk County Jail.

Dr. Poaster will be paid at a rate of \$64.00 per hour, and her total compensation under this contract will not exceed \$39,936.00.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Dr. Debra Poaster's compensation for services pro-

vided in the past is as follows: FY97 \$39,936.00 FY98 \$39,936.00 FY99 \$39,936.00

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

C. 3027-99
April 2, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Economic Development and Industrial Corporation of Boston (EDIC), a Massachusetts non-profit corporation located at 43 Hawkins Street, Boston, Massachusetts, to provide post release services for the Suffolk County House of Correction. This contract is not subject to the provisions of G.L. c. 30B because it is a grant agreement within the meaning of G.L. c. 30B. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, EDIC shall provide a post release program for the Suffolk County House of Correction. This program shall include coordinating the post release support, training and placement services for inmates of the Suffolk County House of Correction who are participating in the Life Skills Reintegration Program. EDIC is well qualified to perform this work because they have extensive experience in providing these post release services to clients with an emphasis on catering to each individual's needs and development.

This contract is being submitted late because of the time it took the contractor to return all of the project contract documents. EDIC personnel were concerned with several aspects of the contract documents, and it took a considerable amount of time before the personnel of the vendor felt comfortable in filling out and returning these forms. There were numerous conversations with the EDIC personnel in an attempt to facilitate this process, however, these forms were only returned.

Compensation under this contract shall not exceed \$180,262, which I have determined to be reasonable for the work to be performed. The FY '00 and FY '01 appropriations are subject to the certification of the auditor.

The terms of this contract shall be from October 1998 to September 30, 2000.

Very truly yours,

Richard J. Rouse,
Sheriff.

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

- Use crosswalks wherever possible.
- Always stop at edge of parked car, curb, or vehicle.
- Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
- At intersections, cross only on proper signal.
- Never run or dash into the street.
- At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
- Where there is no sidewalk, walk facing traffic.
- Limit your alcohol consumption if you plan to walk.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 13, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Juanita Brown and Sherry Jackson, or a nominee to be approved by the Director, approximately 2,386 square feet of vacant land located at 625 West Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 17, 24.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On June 8, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Carlos Torres and Ricardo Montes, Trustees of Investment Cash Realty Trust, or a nominee to be approved by the Director, approximately 876 square feet of vacant land located at 8 Wensley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 17, 24.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on, November 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc. or a nominee to be approved by the Director, approximately 2,490 square feet of vacant land located at ES Downey Court (Ward 13 Parcel 00053) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christine O'Keefe at 635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 24, 31.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation for: Drainage Improvements, Back Bay Yard Emerald Necklace, Boston, Massachusetts

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered engineers in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505 x 6510, and refer to this advertisement. The Request for Qualifications will be available for pick-up as of July 24, 2000 and must be returned no later than 4 p.m., August 10, 2000.

CITY OF BOSTON, PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(July 24, 31.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION 617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 24, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0263 - (Readvertisement) ART EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: August 8, 2000. (Commodity Code: 305-53; Buyer John Shea)

Bid No. 0276 - STORAGE BOXES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: August 9, 2000. (Commodity Code: 240-93; Buyer Patricia Dietel)

(July 24, 31; Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 17, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0273 — FIRE ALARM CABINETS & ACCESSORIES TO BOSTON FIRE DEPARTMENT — Bid Opening Date: August 1, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0274 — DARK ROOM EQUIPMENT & ACCESSORIES TO DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT — Bid Opening Date: July 31, 2000. (Commodity Code: 655-00; Buyer Vincent Caiani)

(July 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Downer Ave. and Doherty Playground, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and site preparation, and install improvements including drainage and grading, asphalt and concrete paving, play equipment, chain link fencing; safety surfacing, lawns and trees.

Estimated cost of construction is \$325,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 3, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 17, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each con-

tract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that a bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 10 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, July 25, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner**

(July 17, 24.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on the 8, 2000 the Commission voted and the Mayor subsequently approved their intent to sell Boston Aging Concerns Young and Old United, a nominee to be approved by the Director, approximately 79,895 square feet of land located 17 & 19 Browning Street; 46, 71, 73, 75, 77, 78, & 89 Kingsdale Street; 53, 88, 90, 92, 94, 96, 108 Nightingale Street; and 83-85 & 87-89 Wales Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Amanda Roe at 635-3333 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

**INVITATION FOR REQUEST FOR PROPOSALS
(RFP) FOR THE FOLLOWING SERVICES:
PLANNING AND COORDINATION SER-
VICES FOR THE CREATION OF THE
SOUTH BAY HARBORTRAIL**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on Monday, July 24, 2000 through the close of business on Wednesday, August 16, 2000. Documents can be requested to be mailed by calling (617) 635-1210. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents no later than 2:00 PM on Thursday August 17, 2000 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - South Bay Harbortrail." The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston - South Bay Harbortrail." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible responsive proposers taking into considera-

tion the evaluation criteria and the price proposal. The term of the contract shall be one year from on or about September 1, 2000 to August 31, 2001. The award and continuation of any contract awarded hereunder is subject to funding from the Massachusetts Highway Department and the approval of the City Council and the Mayor of an accept and expend order.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

**Invitation for Bids for the Completion of the
Construction of the Municipal Parking Lot
on Washington Street in Egleston Square**

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, July 24, 2000, 1999 to 2:00 PM on Tuesday, August 8, 2000, to all interested parties who present a \$25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the \$25 check. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Thursday, August 10, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE MUNICIPAL PARKING IN EGLESTON SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately three months, commencing on or about September 1, 2000 and ending November 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident

Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

MANDATORY PRE-BID CONFERENCE A mandatory pre-bid conference shall be held on Tuesday, August 8, 2000 at 2:00 PM at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) week days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner is requesting design services including design development plans, construction documents and cost estimates, and construction observation for: Bloch Cancer Survivors Park, Commonwealth Avenue, Kenmore Square, Boston, Massachusetts

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505 x 6510, and refer to this advertisement. The Request for Qualifications will be available for pick-up as of July 24, 2000 and must be returned no later than 4 p.m., August 10, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the following services and/or supplies:
Providing Trash Removal at Various Locations**

The City of Boston/County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at 1010 Mass. Ave., 3rd floor; Boston, Mass., commencing at 9:00 a.m. on Monday July 24, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, August 10, 2000 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, August 10, 2000 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JUSTINE M. LIFF,
Commissioner.**

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Commonwealth
Avenue Mall Irrigation, Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for new irrigation systems, new backflow preventor systems, new yard hydrants and electric systems. Estimated cost of construction is \$170,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 10, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 24, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of the bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority and women business enterprise to be used to meet the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either a minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business enterprise is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division the Certification Application completed by the certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee and hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 10 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, 02118 on Tuesday, August 1, 2000, at 10:00 Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner**

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On June 12, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Charles and Melbina Ford, or a nominee to be approved by the Director, approximately 4,745 square feet of vacant land located at 194 West End Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 10:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 17, 24.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for The Removal of Solar Panels from the Roof of the Grover Cleveland School, 11 Charles Street, Dorchester, MA 02122.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Removal of Solar Panels from the roof of the Grover Cleveland School," at an estimated cost of \$50,000.

SCOPE OF WORK: In general but not limited to removal of the entire solar panel system from the roof of the Grover Cleveland School.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 26, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have \$50 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 9, 2000, at which time and place respective bids will be opened and read aloud. General contractor

must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Demolition, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c.149, section 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(July 24.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitations for Bids: Building Preservation & Removal of Hazardous Materials @ 37 Crawford Street, Roxbury, MA Project #A7661A-H, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Preservation & Removal of Hazardous Materials @ 37 Crawford Street, Roxbury, MA.

SCOPE OF WORK includes: Interior demolition, interior and exterior lead paint removal.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 10, 2000, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, August 2, 2000 from 10:00 A.M. to 12:00 noon, at 37 Crawford Street, Roxbury.

PLANS/SPECIFICATIONS will be available on or about July 24, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(July 24.)

City of Boston Office of Human Resources
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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 15, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon. President KELLY in the chair and all the members present.

INVOCATION

Reverend John F. O'Donnell, St. Gregory's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION TO COUNCILLOR O'NEIL

The Shriners Burns Institute awarded Councillor O'NEIL with a special green fez honoring the Councillor as Special Ambassador of the Shriners for his longtime dedication to the children at the Shriners and the hospital itself.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1371)

Notice was received from the Mayor of the appointment of Nancy Lo as Election Commissioner and Chairperson of the Election Commission for a term expiring March 31, 2002.

Placed on file.

NOTICE BY CITY CLERK FROM BRA OF FILING
OF "SECOND REPORT AND DECISION
AMENDMENT FOR ST. JOSEPH'S COMMUNITY
HOUSING COOPERATIVE CHAPTER
121A PROJECT" (DOCKET NO. 1372)

The following was received:

City of Boston
Office of the City Clerk

December 1, 1999

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 30, 1999:

"Second Report and Decision Amendment for St. Joseph's Community Housing Cooperative Chapter 121A Project".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE BY CITY CLERK FROM BRA OF FILING
OF "THIRD REPORT AND DECISION
AMENDMENT ON MASS. PIKE TOWERS
CHAPTER 121A PROJECT" (DOCKET NO.
1373)

The following was received:

City of Boston
Office of the City Clerk

December 1, 1999

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 30, 1999:

"Third Report and Decision Amendment on the Mass. Pike Towers Chapter 121A Project".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1374)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Charles V. Grillo, Jr. Douglas D. Hansen
Ralph Salerno

REPORT ON ORDER FOR CONFIRMATION OF
REAPPOINTMENT OF SARAH K. ABRAMS
AS MEMBER OF BOARD OF DIRECTORS OF
BOSTON INDUSTRIAL DEVELOPMENT
FINANCING AUTHORITY (BIDFA)
(DOCKET NO. 0471)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0471, message of the Mayor and order for confirmation of the reappointment of Sarah K. Abrams as a member of the board of directors of the Boston Industrial Development Financing Authority (BIDFA) (referred March 31) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF
APPOINTMENT OF BETH A. WORELL AS
MEMBER OF BOARD OF APPEAL (DOCKET
NO. 0889)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0889, message of the Mayor and order for confirmation of the appointment of Beth A. Worell as a member of the Board of Appeal (referred July 14) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF
REAPPOINTMENT OF CLARENCE J. JONES
MEMBER OF BOSTON REDEVELOPMENT
AUTHORITY (DOCKET NO. 0962)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0962, message of the Mayor and order for confirmation of the reappointment of Clarence J. Jones as a member of the Boston Redevelopment Authority (referred August 25) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING THE POLICE
COMMISSIONER TO ACCEPT AND EXPEND
GRANT OF \$22,000 FROM THE
MASSACHUSETTS EXECUTIVE OFFICE OF
PUBLIC SAFETY UNDER THE VIOLENCE
AGAINST WOMEN ACT FOR THE PURPOSE

OF TRAINING POLICE OFFICERS IN DEALING WITH VICTIMS OF STALKING AND SEXUAL ASSAULT (DOCKET NO. 1162)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1162, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$22,000 from the Massachusetts Executive Office of Public Safety under the Violence Against Women Act for the purpose of training police officers in dealing with victims of stalking and sexual assault (referred October 20) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE POLICE COMMISSIONER TO ACCEPT AND EXPEND A JUVENILE ACCOUNTABILITY INCENTIVE BLOCK GRANT (JAIBG) OF \$346,835 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSE OF PREVENTING YOUTH VIOLENCE AND REDUCING CRIME AND FEAR OF CRIME IN OUR NEIGHBORHOODS (DOCKET NO. 1206)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1206, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$346,835 from the Massachusetts Executive Office of Public Safety for the purpose of preventing youth violence and reducing crime and the fear of crime in our neighborhoods (referred October 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$1,996,899 FROM U.S. DEPARTMENT OF JUSTICE FOR PURPOSE OF CREATING COORDINATED COMMUNITY RESPONSE TO DOMESTIC VIOLENCE BY ENHANCING JUDICIAL OVERSIGHT IN DOMESTIC VIOLENCE CASES (DOCKET NO. 1242)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1242, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$1,996,899 from the U.S. Department of Justice for the purpose of creating a coordinated community response to domestic violence by enhancing judicial oversight in domestic violence cases (referred November 3) — recommending passage of the order.

The order was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE POLICE COMMISSIONER TO ACCEPT AND EXPEND A GRANT OF \$50,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSE OF IDENTIFYING, ARRESTING AND PROSECUTING PERSONS ENGAGED IN VIOLENT AND DRUG-RELATED CRIME (DOCKET NO. 1307)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1307, message of the Mayor and order authorizing the Police Commissioner to

accept and expend a grant of \$50,000 from the Massachusetts Executive Office of Public Safety for the purpose of identifying, arresting and prosecuting persons engaged in violent and drug-related crime (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$314,500 FROM BUREAU OF ALCOHOL, TOBACCO AND FIREARMS (ATF) FOR PURPOSE OF EDUCATING STUDENTS ON CONCERNS OF GANG ACTIVITY AND TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 1308)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1308, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$314,500 from the Bureau of Alcohol, Tobacco and Firearms (ATF) for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressure (referred December 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE WHAT CITY'S CONTRACTUAL RESPONSIBILITY IS FOR TRAFFIC MANAGEMENT DURING CONSTRUCTION OF CENTRAL ARTERY (DOCKET NO. 1222)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1222, order that the Committee on Public Safety hold a hearing to determine what the City's contractual responsibility is for traffic management during construction of the Central Artery (referred October 27) — recommending that the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE WHAT POLICE DEPARTMENT'S CURRENT POLICY IS FOR TAKING HOME UNMARKED POLICE VEHICLE AND WHAT MEASURES HAVE BEEN RECENTLY PUT IN PLACE TO CLARIFY SITUATION (DOCKET NO. 1223)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 1223, order that the Committee on Public Safety hold a hearing to determine what the Police Department's current policy is for taking home an unmarked police vehicle and what measures have been recently put in place to clarify the situation (referred October 27) — recommending that the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: FEASIBILITY OF REESTABLISHING TRAFFIC DIVISION WITHIN POLICE DEPARTMENT UTILIZING UNIFORMED POLICE OFFICERS TO ASSUME RESPONSIBILITY OF TRAFFIC CONTROL (DOCKET NO. 0531)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0531, order that the Committee on Public Safety hold a hearing re: the feasibility of reestablishing a Traffic Division within the Police Department utilizing uniformed Police Officers to assume the responsibilities of traffic control (referred April 14) — recommending that the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING FIRE COMMISSIONER ESTABLISH REVOLVING FUND FOR DONATIONS TO COMMUNITY FIRE EDUCATION FUND (DOCKET NO. 0862)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0862, message of the Mayor and order authorizing Fire Commissioner to establish a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program (referred June 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT RULE 20 OF CITY COUNCIL RULES BE SUSPENDED AND ANY DOCKET REFERRED PRIOR TO NOVEMBER 17, 1999 BEING SPONSORED BY MEMBER OF CITY COUNCIL AND REMAINING IN COMMITTEE AFTER LAST REGULAR MEETING IN 1999, EXCEPT ANY 60-DAY ORDERS, BE PLACED ON FILE BY CITY CLERK (DOCKET NO. 1369)

Councillor KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 1369, order that Rule 20 of the City Council rules be suspended and any docket referred prior to November 17, 1999 being sponsored by a member of the City Council and remaining in Committee after the last regular meeting in 1999, except any 60-day orders, be placed on file by the City Clerk (referred December 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING CHAPTER 2, SECTION 8.3 REGARDING CITY COUNCIL PERSONNEL SALARIES (DOCKET NO. 1276)

Councillor KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 1276, ordinance amending Chapter 2, section 8.3 regarding City Council Personnel Salaries (referred November 17) — recommending passage of the ordinance in the new draft.

Councillor CONLEY moved that the matter be laid on the table until the first part of the new year 2000.

The motion was not carried; yeas 3, nays 10:

Yeas — Conley, Saunders, Yancey — 3.

Nays — Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Scapicchio — 10.

The report was accepted; **the ordinance in the new draft was passed.**

REPORT ON ORDER THAT SPECIAL COMMITTEE ON CENSUS 2000 BE CREATED IN ACCORDANCE WITH RULES OF THE CITY COUNCIL (DOCKET NO. 1026)

Councillor KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 1026, order that a Special Committee on Census 2000 be created in accordance with the rules of the City Council (referred September 1) — recommending that the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW RE: AN ACT AUTHORIZING STATE-BOSTON RETIREMENT BOARD TO GRANT CREDITABLE SERVICE TO MARGOT H. HILL (DOCKET NO. 0977)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0977, order approving a petition for a special law re: an act authorizing the State-Boston Retirement Board to grant creditable service to Margot H. Hill (referred August 25) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPOINTMENT OF TEMPORARY EMPLOYEES SEAN FITZGERALD, PATRICIA SARTORI AND SHAWN MURPHY IN CITY COUNCIL (DOCKET NO. 1375)

Councillor KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 1375, order for the appointment of temporary employees Sean Fitzgerald, Patricia Sartori and Shawn Murphy in City Council (referred today) — recommending passage of the order.

Councillor YANCEY moved to amend Docket No. 1375 by deleting the name Shawn Murphy.

The motion was not carried; yeas 3, nays 10:

Yeas — Conley, Saunders, Yancey — 3.

Nays — Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Scapicchio — 10.

Councillor FEENEY in the Chair.

Councillor KELLY in the Chair.

Councillor FEENEY moved the question.

The motion was carried; yeas 12.

The report was accepted; **the order was passed;** yeas 9, nays 3, present 1:

Yeas — Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, O'Neil, Roache — 9.

Nays — Conley, Scapicchio, Yancey — 3.

Present — Saunders — 1.

ORDER AUTHORIZING THE OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND A GRANT OF \$585,000 FROM THE MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO PROMOTE THE DEVELOPMENT OF STRATEGIES TO ADDRESS THE NEEDS OF AT-RISK YOUTH THROUGH THE FY2000 TARGETED CITIES INITIATIVE (DOCKET NO. 1079)

Councillor ROACHE called Docket No. 1079 from the Committee on Public Health.

The matter was before the body.

On motion of Councillor ROACHE, the order was passed.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$20,000 FROM U.S. ENVIRONMENTAL PROTECTION AGENCY TO ESTABLISH PILOT PROJECT TO AUDIT AND TRAIN RESIDENTS AND EMPLOYEES OF BOSTON HOUSING AUTHORITY IN INTEGRATED PEST MANAGEMENT TECHNIQUES (DOCKET NO. 1138)

Councillor ROACHE called Docket No. 1138 from the Committee on Public Health.

The matter was before the body.

On motion of Councillor ROACHE, the order was passed.

VISITORS TO CITY COUNCIL

The Chair wanted to recognize the City Council President of the City of Everett, Council President Wayne Tetewski and his friend Dorothy Martin who came to observe Councillor O'Neil's last meeting as a City Councillor after twenty-eight years of service to the City of Boston and its people.

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS EXPANSION OF VETERANS' SERVICES PROGRAM WHICH CURRENTLY ONLY AWARDS HIGH SCHOOL DIPLOMAS TO WORLD WAR II VETERANS TO ALSO INCLUDE MEN AND WOMEN WHO SERVED IN THE KOREAN AND/OR VIETNAM WARS (DOCKET NO. 1387)

On motion of Councillor DAVIS-MULLEN, Docket No. 1387 was taken out of order.

Councillors DAVIS-MULLEN, KELLY, FEENEY, HENNIGAN, HONAN, O'NEIL, ROACHE, SAUNDERS, SCAPICCHIO, YANCEY and MURPHY offered the following:

Whereas, The Department of Veterans' Services for the City of Boston already has a program in place which awards high school diplomas to veterans of World War II who, because of extenuating circumstances, were unable to obtain their diplomas before they joined the armed forces; and

Whereas, Due to family responsibilities and lack of opportunity, these veterans were unable to complete their education and obtain their high school diplomas upon return from wartime duty; and

Whereas, The Department of Veterans' Services estimates that approximately 10,000 Korean War and 14,200 Vietnam War veterans residing in Boston have used their services; and

Whereas, There are most likely even greater numbers of Korean and Vietnam War veterans currently residing in Boston; and

Whereas, Some of these veterans may find themselves in the same situation as their World War II counterparts in terms of not being able to obtain high school diplomas; and

Whereas, Korean and Vietnam War veterans deserve the same rights, privileges, and honors given to other veterans; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss expansion of the Veterans' Services program which currently only awards high school diplomas to World War II veterans to also include the men and women who served in the Korean and Vietnam wars.

Referred to the Committee on Veterans.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND \$10,000 FOR SAFETY PROGRAMS IN CONJUNCTION WITH OPERATION OF SNOW EQUIPMENT (DOCKET NO. 1036)

Councillor HONAN called Docket No. 1036 from the Committee on Environment and Historic Preservation.

On motion of Councillor HONAN, the order was passed.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$28,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR PREPARATION OF NATIONAL REGISTER NOMINATION FOR DORCHESTER HEIGHTS NEIGHBORHOOD AND PROFESSIONAL, TECHNICAL AND ARCHITECTURAL GRAPHICS SUPPORT FOR ESTABLISHMENT OF ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT (DOCKET NO. 1163)

Councillor HONAN called Docket No. 1163 from the Committee on Environment and Historic Preservation.

On motion of Councillor HONAN, the order was passed.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'Neil made a statement wishing his colleagues well, welcoming the new councillors and encouraging the Councillors to work together for the people, especially the elderly and veterans.

STATEMENT BY COUNCIL PRESIDENT KELLY

Councillor Kelly expressed appreciation and admiration of Councillor O'Neil. For all the Councillors, he wished him well and thanked him for his twenty-eight years of service to the City of Boston.

STATEMENTS BY COUNCILLORS DAVIS-MULLEN, ROACHE, YANCEY AND HENNIGAN

Having received unanimous consent to do so, Councillors Davis-Mullen, Roache, Yancey and Hennigan thanked Councillor O'Neil for his commitment to the City over the last twenty-eight years and said they'd like to find a position for him within the City, preferably with the elderly or veterans.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1376)

Councillor KELLY offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named person be, and hereby is, appointed to the position set against her name until Friday, March 31, 2000:

Lorraine E. Fowlkes, secretary, \$804.60, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1377)

Ordered, That effective Saturday, December 11, 1999, the following-named person be, and hereby is, appointed to the position set against their names until

Friday, December 17, 1999:

Andrew R. Donovan, administrative assistant, \$917.24, full time.

John P. Hannigan, administrative assistant, \$1,405.75, full time.

Irene M. Smith, administrative assistant, \$1,108.81, full time.

Constance Sullivan, administrative assistant, \$550, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1378)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 11, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, December 17, 1999:

Joseph Ganley, administrative assistant, \$1,652.62, full time.

Brian K. Wright, secretary, \$2,200.91, full time.

Passed under suspension of the rules.

FAREWELL TO COUNCILLOR ALBERT "DAPPER" O'NEIL

Councillor KELLY stopped the session in honor of Councillor Albert "Dapper" O'NEIL as he left the Council Chamber for the last time as City Councillor of the City of Boston after twenty-eight devoted years.

Everyone gave a standing ovation and a fond farewell to Councillor O'NEIL.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1379)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 18, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, December 31, 1999:

Joseph Ganley, administrative assistant, \$574.71, full time.

Brian K. Wright, secretary, \$1,150, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1380)

Councillor KELLY offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

Angela S. Yarde, secretary, \$785.44, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1381)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 11, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 17, 1999:

Diane Albano, administrative assistant, \$1,670.50, full time.

Vincent A. LaBella, administrative assistant, \$2,457.85, full time.

Lesley B. Smith, administrative assistant, \$1,670.50, full time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO EXPLORE IMPLICATIONS OF ACCEPTING SECTION 90A OF CHAPTER 32 FOR DIS- ABLED RETIREES (DOCKET NO. 1382)

Councillor O'NEIL offered the following:

Whereas, Many of our city's former public safety employees who have retired because of accidental disability provisions of the law are receiving pensions, which even adjusted for inflation, are hardly comparable to present day salaries, particularly with the high cost of prescription medication; and

Whereas, M.G.L. Ch. 32, § 90A, a local option, increases the allowance of former employees retired on account of injuries sustained or of hazard undergone in the performance of their duty, to an amount not exceeding one-half the rate of regular compensation payable to employees, holding similar positions, at the time of increasing such allowance, in the same grade or classification occupied by such former employee at the time of their retirement; therefore be it

Ordered, That the City Council's Committee on Government Operations hold a hearing to determine the fiscal impact of increasing the allowance of former employees retired for accidental disability and that members of the City's Retirement Board and other interested individuals be invited to testify.

Referred to the Committee on Government Operations.

ORDINANCE REGARDING USE AND IMPLEMEN- TATION OF TRAFFIC CALMING DEVICES (DOCKET NO. 1383)

Councillors HENNIGAN, ROACHE, MURPHY, HONAN, SAUNDERS, and YANCEY offered the following:

AN ORDINANCE REGARDING THE USE AND IMPLEMENTATION OF TRAFFIC CALMING DEVICES IN THE CITY OF BOSTON

Be it ordained by the City Council of Boston, as follows:

Section 1. Purpose: The purpose of this ordinance is to set out the city's authority and guidelines for implementing or erecting traffic calming devices on city streets. The ordinance also provides for a resident initiated traffic calming device purchase program. The ordinance should mitigate the safety hazards caused by autos using local roads and other non-thoroughfare roads as through streets; a problem caused by large-scale development, a growing economy, and a lack of roads designed for high usage in Boston. A priority should be given to devices that slow traffic on local streets, rather than traffic diversion alternatives, which may cause further problems for other residents. The ordinance is a means to safer neighborhood streets, and to create spaces where people can socialize and interact with family, neighbors and other members of the community.

Section 2. Definitions

Arterials: Roadways that conduct vehicular traffic between collector streets and highways. Traffic is supposed to move on a sequence through the "hierarchy" of streets: residential to collector to arterial to highway, and then back down the hierarchy.

Bulbout: A bulbous extension of the curb, usually at an intersection, that narrows the vehicular pathways and inhibits fast auto turns.

Chicane: Series of fixed objects usually extensions of the curb that alter a straight roadway into a zig-zag or serpentine path to slow vehicles.

Choker: A narrowing of the street, often in mid-block, sometimes at an intersection. May be done with curb extensions landscaping, or islands set in the street.

Circle: A small island in midintersection, as small as 16 to 25 feet in diameter, that forces traffic to slow and negotiate the curve. Mostly used in residential areas, they can be landscaped for aesthetic or barrier purposes, and may have mountable curbs to facilitate emergency vehicles. A "rotary," the larger, wider circle that often merges motor vehicle traffic on arterial roads or highways.

Collector streets: The intermediary streets that funnel vehicular traffic from residential streets to arterials and back. They are typically 40 feet wide.

Traffic Calming Commission (TCC): A commission comprised of one member from each of the following, appointed by the Mayor and confirmed by the City Council: Boston Transportation Department, Boston Public Works Department, Public Improvement Commission, Boston Landmarks Commission, Commission for Persons with Disabilities, Boston Police Department, Boston Fire Department, two residents of the city, one of which will be from a pedestrian advocacy group. The member of the Boston Transportation Department shall chair the TCC.

Community meeting places: Churches, temples and other spaces commonly used for public gatherings so designated by the TCC.

Curb extensions: Curbs that stick out into the roadway, narrowing the path for vehicles. They reduce pedestrian crossing distances, prevent passing of turning vehicles and require no deviation from a straight line. Also, see "neckdown."

Diagonal diverter: A partition that connects two diagonally opposite curbs, bisecting the intersection, to force motor vehicles to slow down and turn. A transverse barrier allows emergency vehicles, as well as bicyclists and pedestrians, to cross over.

Diverters: Road barriers that force traffic to turn. Semi-diverters, one-way chockers or half-closures are all used to prevent entrance into an otherwise two-way street.

Entry treatments or gateway: Mostly alterations in the pavement surface, such as brick, stamped concrete or different colors, signaling to the driver that he or she is entering a neighborhood or community that may have slower speeds. Pillars and archways also are used. Also see "signage."

Improvements: Street "improvements" are biased toward the automobile, as not all modifications or changes made for vehicles improve the street for pedestrians. Other automobile-biased terms: "efficient" streets, "alternative" transportation, "enhanced" roadways.

Local roads: Are mostly neighborhood streets intended for immediate access to residential uses. They are usually not wider than two lanes and are not intended for through traffic.

Major roads or arterials and collectors: Are those roads not considered thoroughfares or local roads.

Median: An island in the center of a street or intersection to protect pedestrians and provide landscaping. Medians prevent passing, and left turns, separate opposing travel lanes and provide visual enhancement.

Median slow points: Center-located barriers dividing opposing roadway travel lanes at either intersections or midblock.

Neckdown: Curb extensions at the corner of intersections to slow motor vehicles and give pedestrians a shorter distance to cross. Sometimes called "bulbouts" or "knockdowns."

Neighborhood Traffic Management Plan: Comprehensive guidelines for dealing with traffic problems in an area-wide fashion. To avoid emotional appeal, they usually set forth clear criteria and step-by-step approval process for adopting a traffic-calming solution, typically including traffic studies, petitions, area-wide ballot and municipal approval.

No right turn on red: Allows unimpeded pedestrian crossing and paces the traffic flow into the cross street.

Photo radar, speed board, speed wagon: Unmanned

units that automatically measure speed of approaching vehicles. Speed boards and wagons display the measured speed to the driver on a large electronic sign. Photo radars also take a picture of the license and a citation is then mailed to the licensee.

Raised crosswalk: A traditional pedestrian crossing area purposely raised, like a long, flat-topped speed bump to give better vision of the crossing area. It interrupts a drivers' momentum and signals a yielding to pedestrians. Also see "speed bumps."

Road segment: The portion of a local service road that lies between two arterial streets.

Rumble strips: Paving that creates a change of texture in the road surface, signaling the driver to slow down.

Signage: Traffic and roadway signs. Also see "entry treatments."

Speed bumps, humps and tables: Raised pavement designed to slow traffic speeds. The terms are used interchangeably by the public and many municipalities, but some engineers insist a speed "bump" is a narrow, abrupt strip found mostly in parking lots, speed "bumps" are gently rounded and 14- to 22-feet from start to finish, and speed "tables" have a 10-foot flat-topped section. All are about 3 inches high. A 14-foot hump is jolting at speeds above 25 mph; a 22-foot hump requires speed lower than 45 mph. A table with 6-foot ramps on each side of the bump allows speeds between 25 and 35 mph.

Speed watch: Neighborhood program in which volunteers are outfitted with radar guns and record the license tags of cars that speed through their community. Speeders are typically sent a "reminder" letter from the municipality to slow down.

Thoroughfare: The primary function of thoroughfares is the movement of through traffic. Direct access to land uses is extremely limited. Many are high capacity radial routes that connect large volumes of traffic entering and leaving the downtown core to the regional highway system. Examples include Interstate 93, Arborway and VFW Parkway.

Traffic calming devices: Methods used to reduce vehicular speed and volume, and increase the sharing of streets by pedestrians and other users. Generally refers to physical measures and roadway design changes, but enforcement and education can be components.

Traffic mitigation: Used interchangeably with "traffic calming."

Warrants: The minimum criteria necessary to "warrant" a roadway solution, such as installation of a stop sign or traffic calming device. Typically required are objective measures such as speed surveys, traffic volume studies and accident experience.

Woonerf: Dutch for "living yard," and basically means a livable street space shared by cars, work, play, business.

Section 3. Scope: This ordinance shall apply to all roads within city limits that the City of Boston maintains control over. Roads considered to be thoroughfares or major arterials may be included by the TCC, but all collector and local roads shall be studied and scored. TCC shall carry out the procedures of this ordinance and implement projects after the procedures set forth are completed. If a project is accepted by residents and businesses as described below, only the Mayor and City Council may defeat a plan upon the recommendation of the TCC.

Section 4. Administration: This ordinance shall be administered by the TCC. The TCC shall rank each road, street or zone which has been identified by residents and/or the TCC as being in need of traffic calming. The TCC shall study and rank no more than 50 streets per year. Residents shall be allowed to form Neighborhood Traffic Calming Committees. The TCC shall organize such committees and names shall be submitted to the mayor for membership on those committees.

Section 5. Roads

A) Roads: TCC shall collect and analyze data about

existing conditions on all streets identified as described in Section 4 collector road segments. Each local and collector road segment shall be assigned a numerical score based on the two-phase scoring procedure below.

QUALIFICATION SCORING

Criteria	Points	Basis for point assignment
speed	0 to 50	Percentage of vehicles travelling 5 mph above the posted limit = (5 points assigned for every percentage traveling over speed limit above limit as posted).
Accidents	0 to 20	4 points for each reported accident in last 3 years.
volume	0 to 50	Average daily volumes (1 point assigned for every 75 vehicles).
Total points scored	120	

Road segments with a qualification score under 40 are not further considered for a project. Segments with a score of 40 or over advance to the selection scoring procedure.

SELECTION SCORING

Criteria	Points	Basis for point assignment
Speed	0 to 50	Percentage of vehicles travelling over the posted speed (1 point assigned for every percentage).
Volume	0 to 5	Average daily traffic volumes (1 point assigned for every 1,000 cars over 1,000 vehicles per day).
Elementary schools	0 to 10	5 points assigned for each 20-mph school zone on the project street.
Pedestrian generators	0 to 15	5 points assigned for each public facility (such as parks, community centers, and high schools) that generates a significant number of pedestrians on the street.
Accidents	0 to 5	1 point per accident in last 3 years.
Bicycle routes	0 or 5	5 points assigned if the street is a designated bicycle route.
Transit streets	0 or 5	5 points assigned if the street is a designated transit route.
Other schools, senior housing, hospitals, community meeting places	0 to 10	2 points assigned for each on the project street
Pedestrian facilities	0 to 5	5 points assigned if there is no continuous sidewalk on at least one side of the street.
Total points possible	110	

The qualification and selection scores for each road segment shall be added together. All road segments will then be compared with each other. The TCC shall then rank each street from highest to lowest.

B) *Selecting roads for a project:* Traffic calming projects shall be selected from the segments with the highest rankings. When identifying projects, other considerations shall include the project size and complexity, compatibility with other transportation projects, and budget availability. TCC shall then propose the project

to the neighborhood. All residents and businesses along the project road shall be asked to fill out a survey, indicating whether they would like a traffic calming project to proceed. A project will be undertaken only if the survey results are favorable. A favorable result is reached when at least 30 percent of the surveys are returned and a majority of those responses indicate that the project should proceed. The survey must specify, describe and illustrate the available traffic calming devices, and the survey must allow for those surveyed to indicate which devices are favorable and which are not. The TCC shall make final determinations as to which devices to implement.

C) *Project procedures:* The TCC shall maintain a close dialogue with neighborhood residents and businesses and should work with them to develop an acceptable traffic calming plan.

1) *Survey to proceed:* TCC shall send a brochure to all households and businesses within a defined project area to provide background information about the proposed project. The project area will depend on the specific project, but generally includes all properties on the project street, on the cross streets, and on the next parallel local service street(s).

For those who occupy a household or business on the project street, a survey will be enclosed with the brochure. The survey should ask for opinions regarding traffic conditions on the project street, and whether they would like a project to proceed.

Each household and each business shall be entitled to one response. Nonresident property owners shall not be included in the survey.

The project can only go forward if at least 30 percent of the surveys are returned and a majority of those responses are favorable.

2) *Plan development:* TCC staff members shall work with interested residents to develop a traffic calming plan in the following manner.

An initial public meeting is held in or near the proposed project area to report on the survey results, identifying issues, and discuss possible solutions. A "working group" may be formed at this meeting, consisting of people who want to take a more active role in developing the project. This group shall be comprised of pro-project residents who reside on the project street.

TCC staff shall collect and analyze data about the traffic issues that have been identified and present this information at the second public meeting. Meeting participants should give staff ideas about possible solutions they would like to see pursued.

TCC staff shall develop possible traffic calming alternatives and present them at a third public meeting for review and comment.

TCC staff should refine the traffic calming alternatives and present them at a fourth public meeting. Meeting participants should then identify the alternative/device they prefer.

3) *Testing the plan:* The TCC may test each finalized plan if the TCC deems necessary. TCC shall notify all those notified originally in the project area that a test will proceed, and the time frame of the test.

D) *Project ballot:* After TCC finalizes a project plan, a final ballot describing the plan shall be sent to all residents and businesses in the project area. In addition, households and businesses that are most likely to be affected by the project shall receive a ballot asking if they support the project. Those likely to be affected include all properties on the project street, on cross streets up to the next parallel street (or up to 200 feet from the project street). Only resident property owners are included in this ballot.

A majority of those ballots returned must be in favor of the project for it to proceed.

If a project is approved the Mayor, City Council and City Clerk shall receive a copy of the project plan. The Mayor and City Council may prevent any project upon a majority vote of the Council and approval of the

Mayor.

E) *Project Implementation and Evaluation*: If no action is taken by the Mayor and City Council, TCC shall implement the plan according to its ranking and the other factors described in section 5B above.

Six months after construction is complete, TCC shall evaluate the effects of the project and apply corrective measures to any unacceptable impacts of the project.

Section 6. Resident Initiated Traffic Calming Device Purchase Program.

City of Boston Road Hump Program

The City of Boston receives many complaints regarding speeding vehicles on residential streets. Many residents have concerns about the lack of safety for their children and their neighbors due to this problem. Police enforcement remains the most effective means of dealing with speeding but their limited resources means that they cannot cover all the problem locations at all times. In response to this concern, this ordinance provides for this Road Hump Program to minimize speeding and encourage traffic safety. The Program provides an opportunity for residents to participate in a process that leads to the installation of road humps. This program may be initiated by residents and thus allows residents, whose streets are not ranked or considered by the TCC, to have access to traffic calming devices.

What is a Road Hump?

It is a pavement overlay placed on the roadway approximately 14 feet in length, about 3 inches high and extends the full width off the street from curb to curb. The ends are tapered to be flush with the street at the curbs and gutter to allow water to drain. Usually several are placed along a street.

How Could My Street Become Eligible?

A petition supplied by the TCC is needed signed by at least two-thirds of the residents in the petition area.

Only streets that generally have low density residential uses with not more than one moving lane of traffic in each direction are eligible.

The street can't be an identified primary route for emergency vehicles.

Who's Responsible for the Cost of the Road Hump Installation?

The cost may be paid by the residents or shared with the City according to how much of a speeding problem there is on the street.

The City will be responsible for the full cost if the street is located in a community development grant block area, or in an empowerment zone.

Streets that request City funding are ranked according to their speeding problem on an annual basis. If the City's available funds for this program are not sufficient to install road humps on your street in the first year, it will remain eligible for three additional years. However, in each of these additional years, your street will once again be ranked against all existing and new requests for available funds.

How Do I Go About Getting Road Humps Installed?

Contact the Traffic Calming Commission at 635-XXXX.

A meeting can be scheduled with TCC staff to provide full details on the program and to outline the petition area.

Road Hump Installation Policy

A) General

Road humps are an effective and appropriate device for safely reducing vehicle speeds on certain types of streets when installed in accordance with the provisions of this policy.

In order for road hump installations to be effective, they should be located selectively in accordance with defined transportation engineering criteria for the purpose of ameliorating documented speeding problems. Proper installation will also minimize driver frustration and encourage safe driving practices.

This policy promotes reasonable opportunities for residents and property owners most affected by a proposed road hump to participate together in the process

that leads to its installation. It also provides for a sharing of the road hump installation cost between the City and the neighborhood under certain conditions.

B) Definitions

For the context of this policy only:

Application for road humps include the petition.

Low density residential dwellings include single-family houses, townhouses, duplexes, triplexes and fourplexes.

Road hump is a geometric design feature of a roadway, consisting of a raised area in the roadway pavement surface extending transversely across the travel way, whose primary purpose is to reduce the speed of vehicles traveling along that roadway.

Speeds are 85th percentile speeds.

Street refers to the street length that must be petitioned. It is a 1,000 foot segment generally centered on the location of the humps, or the length of the block, whichever is greater. If the 1,000 foot segment extends into any part of an adjacent block, it includes the entire length of the adjacent block, unless separated by an intervening thoroughfare, traffic signal or offset intersection.

C) Eligibility Requirements

All of the following criteria must be satisfied for a street to be considered eligible for road hump installation.

1) Petition

A petition that documents that a minimum of two-thirds of the households in low density residential dwellings on the street support its installation.

2) Location of the street

The uses on the street where the road hump is proposed must be composed primarily of residential dwellings.

3) Operational characteristics of the street

A. The street must be used to provide access to abutting low density residential properties (local residential street) and/or collect traffic for such streets (residential collector).

B. There must be no more than one moving lane of traffic in each direction.

C. Traffic volumes must be more than 500 vehicles per day but less than 8,000 vehicles per day.

D. Vehicle speed must be identified as a problem by residents.

E. The street must not be an identified primary route for emergency vehicles: this refers to a route that is heavily used due to the proximity of the emergency vehicle facility. These routes are subject to change.

F. The street must have a speed limit of 30 mph or lower determined in accordance with State Law.

4) Geometric characteristics of street

A. The street must have adequate sight distances to safely accommodate the hump.

B. The street must not have curves or grades that prevent safe placement of the humps. Humps may be located on streets that contain curves and/or grades, but the hump itself must not be located within a horizontal curve, on a vertical grade greater than 8% or on the immediate approaches.

C. The street must be paved. If there are no curbs, a special design must be used to prevent vehicle run-arounds.

D. The elevation of property adjacent to a hump location must be above top of curve to minimize potential flooding due to the presence of the hump in the roadway.

D) Cost Responsibility

The cost for the road hump installation (including signs, pavement markings and, if necessary, special design features such as curbing or guard rail) may be shared between the City and residents according to how much the measured speed on the street exceeds the Speed Criteria as defined in Section C, 3.d. This cost

sharing is defined as follows:

COST SHARING TABLE

85th Percentile Speed	Residents' Cost Share
25 mph	100%
26 mph	80%
27 mph	60%
28 mph	40%
29 mph	20%
>29 mph	0%

For a street located in a Community Development Block Grant (CDBG) area, or an empowerment or enhanced enterprise zone, the cost responsibility of the residents is 0%, regardless of the measured speed. The cost for transportation engineering studies and maintenance of the road hump is the responsibility of the City. The term resident, when used in cost sharing, does not necessarily refer to the petitioners, it is used to define the share of the cost that is not the responsibility of the City and could be paid by one or more of the residents or from other private sources. Notwithstanding the provisions of the foregoing cost sharing table, residents may be able to expedite hump installation by voluntarily paying the full installation cost.

E) Road Hump Removal and Installation

The process for road hump removal or alteration by residents is the same as the process for installation, except that there is no City participation in cost sharing.

F) Road Hump Location

A road hump must not be located in front of a property if the occupant objects to its placement or, in the case of a property containing low density multiple dwellings, if a majority of the households on the property object to its placement. Fulfillment of this requirement is the responsibility of the applicant(s).

G) Design Standards and Procedures

The TCC shall prepare and maintain current design standards and installation procedures for road humps in accordance with this policy.

H) Reassessment

The TCC staff will reassess this Policy on an annual basis for three years. The first reassessment will be one year after the installation of the first road hump under provisions of this policy. All reassessment reports shall be sent to the City Council and Mayor for appropriate action, if any. The City Clerk shall receive copy.

Procedures for Road Hump Installation

1) The initial request for the installation of road humps must originate from the residents living on the street. A request in writing from a resident or representative must be forwarded to the TCC.

2) A preliminary determination of eligibility based on available traffic data will be made in a timely manner.

A) If the street is determined not to be eligible the applicant(s) will be notified in writing giving the reason.

B) The decision may be appealed in writing to the TCC within 15 days of the notification date. The TCC will review the determination and respond to the applicant(s) within 30 days of the appeal request.

C) If the street is determined to be eligible for consideration, a meeting will be arranged between the applicant(s) and staff to define the petition area, the approximate road hump location range and whether the location(s) would be in a Community Development Block Grant (CDBG) area or empowerment or enhanced zone. The applicant(s) will be instructed to submit a petition indicating that a minimum of two-thirds of the low density willing households on the street support the installation of road humps as provided in the Road Hump Policy. Only petition forms supplied by the TCC or exact duplicates may be used for this purpose.

3) After verification of the petitions, the TCC will conduct the necessary transportation engineering studies and solicit comments and recommendations of other agencies. A determination, of the street's eligibility for road bump installation will be made in a timely

manner based on the Road Hump Policy.

A) If the street is determined not to be eligible for road hump installation, the applicant(s) will be notified in writing giving the reason.

B) The decision may be appealed in the same manner as in Section 2.

C) If the street is determined to be eligible, the street will be placed on a list of streets eligible for road hump installation.

4) The TCC will make a determination of the total installation cost and the cost sharing responsibility of the residents, if applicable, according to the Road Hump Policy.

5) Once eligible for road hump installation, owners of real property lying within the notification area will be notified of the action by the TCC. The notification area consists of the area within 200 feet of the boundary of the street. The measurement of the 200 feet includes streets and alleys. The notice will include a return form to indicate support or objection to the proposed installation.

6) If owners of 20 percent or more of the real property within the notification area object to the installation within 30 days of the notice, then the street will be removed from the list of streets eligible for road hump installation.

7) If owners of less than 20 percent of the real property within the notification area object to the installation, then the TCC will place the street on a list of streets approved for road hump installation.

8) Depending on the method used to pay for the cost of the road hump installation, either Section 8A or 8B will apply. Section 8A will apply if there is no City participation in paying the cost (i.e., the cost will be fully paid with voluntary private funding). Section 8B will apply if the residents request any City participation in paying for the cost of the road hump installation, if that option is available under Section D of the Road Hump Policy.

A) Once a street is placed on the list of streets approved for road hump installation, the City will submit a statement to the representative of the residents for the cost of the road hump installation. Upon receipt of payment of the cost, the humps will be installed as scheduling permits. If full payment has not been received within one year from the statement date, the street will be removed from the list of streets approved for road hump installation, and all monies received, if any, returned to the payor.

-OR-

B) (1) The TCC will submit a report on an annual basis containing a list of streets approved for road hump installation that require City funding, either in whole or part, in a request for funding to the Mayor and City Council. The report will rank the requests in an order of priority determined by the following calculation:

#	RANKING ITEM	VALUE
1	% vehicles exceeding Speed Criteria X daily traffic volume =	
2	Number of schools, parks, churches or institutions on street	
3	% of petitioning households on street requesting humps X 15 =	
4	Number of reported accident in previous 12-month period X 100 =	

RANKING SUM (1+2+3+4) =

2) The street yielding the highest numerical value from the above summation will be considered to have the highest priority. The street with the earliest application date will have the highest priority among streets with the same summation value. The report will contain the above ranked list of streets approved for road hump installation, together with the speed, vehicles-per-day, ranking sum, whether the location is in CDBG, etc., area, estimated installation costs, City's cost share, residents' cost share, application date, payment due date and

cumulative City cost share. The report will additionally list all road hump requests subsequently denied by the Director under provisions of Section 2B and 3B, in addition to pending requests. A street that does not receive road hump installation funding approval will automatically be considered in the following years, for a maximum of three years. After that time period, a new request and petition are required.

3) When a budget amount for road hump installations has been approved the TCC will, starting at the top of the ranking list and proceed in descending order, determine which installations will be funded from the budgeted amount. Representatives of the applicants for all approved road hump installations will be notified of which requests have been funded for the coming fiscal year.

4) Installations not included in the group to be funded can be approved if their full installation cost (including the City's share) is voluntarily paid, as provided in Section 8A.

5) If City funds remain after the determination of which installations will be funded from the budgeted amount, or if allocated City funds become available by non-payment of invoiced amounts under provisions of Section 8, these funds can be applied toward the highest ranked non-funded installation on the ranking list. Should these funds be insufficient to cover the City's portion of that installation, and the applicant(s) do not want to voluntarily pay the difference, these funds can then be made available toward the second highest ranked non-funded installation on the ranked list, then the third highest, and so forth.

6) The TCC will submit a statement to the representative of the residents for any cost based on the provisions of the Road Hump Policy. It will list the total cost portion paid by residents and the portion to be paid by the City. Upon funding approval and receipt of payment of the residents' share, the humps will be installed as scheduling permits. If payments of the residents' share, if any is required, has not been received within one year from the statement date, the street will be removed from the list of streets approved for road hump installation, and all monies received, if any, returned to the payor.

Referred to the Committee on Government Operations.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: PUBLIC RECORDS (DOCKET NO. 1384)

Councillors MURPHY, KELLY and FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Petition for a Special Law re:
Public Records in the City of Boston

Section 1. Purpose: This act will clarify existing statutory exemptions of the current public records law in Massachusetts.

Section 2. Scope: This act applies to any communication received by any member, or staff member, of the Boston City Council regardless of form or the manner in which it was received.

Section 3. Therefore, Massachusetts General Laws, Part I, Administration of the Government, Title X, Public Records, Chapter 66, is hereby amended by

inserting after section 18 the following section:

Section 18A. This chapter shall not apply to the records of any member, or staff member of the Boston City Council.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1385)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 18, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 21, 2000:

Juan Lopez, legislative assistant, \$852.49, full time.

Lincoln Smith, assistant research director, \$862.06, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1386)

Councillor KELLY offered the following:

Ordered, That effective Saturday, December 18, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 17, 2000:

Diane Albano, administrative assistant, \$670.50, full time.

Laurie A. Alves, secretary, \$555.56, full time.

Matthew Benedetti, administrative assistant, \$603.45, full time.

Michael J. Blazek, administrative assistant, \$300, full time.

Leann Bowman, secretary, \$785.44, full time.

Maria S. Bunuan, secretary, \$300, full time.

James J. Carroll, Jr., secretary, \$150, part time.

Adriana Cillo, secretary, \$613.03, full time.

Jean M. Conti, secretary, \$143.60, part time.

Samuel S. Conti, secretary, \$344.85, part time.

Helena Creamer, administrative assistant, \$881.23, full time.

Janet M. Doherty, secretary, \$307.50, part time.

Andrew R. Donovan, administrative assistant, \$517.24, full time.

Dennis P. Dwyer, administrative assistant, \$651.34, full time.

Janet Escobar, administrative assistant, \$234, part time.

John R. Flavin, secretary, \$300, full time.

Irene M. Forbes, secretary, \$650, part time.

Lorraine E. Fowlkes, secretary, \$727.97, full time.

Joseph Ganley, administrative assistant, \$574.71, full time.

Annmarie Geary, secretary, \$419.75, part time.

Carolyn Geary, administrative assistant, \$929.48, full time.

Alex Geourmtas, secretary, \$948.28, full time.

James P. Gordon, secretary, \$843.57, full time.

John P. Hannigan, administrative assistant, \$1,005.75, full time.

Joyce L. Holland, secretary, \$957.85, full time.

Martin J. Keogh, secretary, \$957.85, full time.

Vincent A. LeBella, administrative assistant, \$957.85, full time.

Michael F. Larkin, secretary, \$987.27, full time.

Jonathan M. Marsh, secretary, \$130, part time.

Aoibhean McDermott, secretary, \$326, part time.

Thomas M. McDonough, administrative assistant, \$574.72, full time.

Michele Monteiro, administrative assistant, \$313, part time.

Cora F. Montrond, administrative assistant, \$958, full time.

Bernadette Moran, secretary, \$210, part time.

Michael Moran, secretary, \$766.29, full time.
 Mary Mulvey Jacobson, secretary, \$854.60, full time.
 Karen M. Pinckney, secretary, \$478.92, full time.
 Irene M. Smith, administrative assistant, \$708.81, full time.
 Lesley B. Smith, administrative assistant, \$670.50, full time.
 Constance Sullivan, administrative assistant, \$150, part time.
 Kathleen Sullivan, administrative assistant, \$766.29, full time.
 Paul J. Walkowski, administrative assistant, \$901.32, full time.
 Brian P. Wallace, administrative assistant, \$192.50, part time.
 Kenneth R. Wetand, secretary, \$153, part time.
 Brian K. Wright, secretary, \$1,150, full time.
 Kenneth W. Yarbrough, secretary, \$517.24, full time.
Passed under suspension of the rules.

VISITORS TO CITY COUNCIL

President KELLY greeted Michelle Saunders, Councillor SAUNDERS' new bride, to City Council today.

STATEMENT OF PRESIDENT KELLY

President KELLY wanted to wish Councillor HENNIGAN a very happy birthday.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating four officers of the Roslyn Senior Club (Docket No. 1388; declaring December 15, 1999 "John Fitzgerald Day") (Docket No. 1389).

Councillor Feeney: Congratulating Molly Roche (Docket No. 1390).

Councillor Scapicchio: Commending Don Orione Home (Docket No. 1391).

Councillor Honan: Congratulating twenty Citizen School Volunteers (Docket No. 1392).

Councillor Murphy: Congratulating Lukasz O'Brien (Docket No. 1393); commending Dante Alighieri School (Docket No. 1394); commending Franklin Delano Roosevelt School (Docket No. 1395).

Councillors Murphy and Honan: Commending the Mary Lyon School (Docket No. 1396).

Councillors Murphy and Scapicchio: Commending Boston Latin School (Docket No. 1397).

Councillor Saunders: Congratulating Darryl Simpson (Docket No. 1398); congratulating nine community activists (Docket No. 1399); congratulating Reverend Richard Richardson (Docket No. 1400); congratulating Reverend Ozzie Edwards (Docket No. 1401); congratulating Priscilla Russell (Docket No. 1402); congratulating Ms. Martha Thomas (Docket No. 1403).

Councillors Saunders, Kelly and Yancey: Congratulating Kelly McClean, entrepreneur, M&M Barbers (Docket No. 1404).

Councillor Murphy: Congratulating Michelle Burton (Docket No. 1405).

Councillor Roache: Congratulating Kojo Bando (Docket No. 1406).

Councillor Davis-Mullen: Congratulating Michael Blazek (Docket No. 1407).

Councillor Keane: Congratulating Joseph Ganley (Docket No. 1408).

Councillor Honan: Congratulating Michelle Peruch (Docket No. 1409).

Councillor Yancey: Commending the Louis D. Brown Peace Institute (Docket No. 1410).

The Chair stated that, in the absence of objection, seven late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Murphy: Congratulating Ricky Moy (Docket No. 1411); Theresa Tsoi (Docket No. 1412); Kwok Wing Chan (Docket No. 1413); William J. Chin (Docket No. 1414); Sam Ng (Docket No. 1415).

Councillor Honan: Congratulating Jay Arcand (Docket No. 1416); congratulating Bob Hill (Docket No. 1417).

The matters contained within the Consent Agenda were severally adopted.

ORDER THAT COMMITTEE ON INFORMATION AND TECHNOLOGY HOLD HEARING TO ASSESS OVERALL STATE OF CITY'S Y2K READINESS (DOCKET NO. 0982)

Councillor YANCEY called Docket No. 0982 from the Committee on Information and Technology.

On motion of Councillor YANCEY, Docket No. 0982 was **placed on file**.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY bid farewell to his colleagues Councillors O'NEIL, KEANE and SAUNDERS wishing them the very best in their new endeavors.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY also bid farewell to her colleagues departing from public life wishing them well saying it was an honor and privilege to have worked with them.

STATEMENT OF PRESIDENT KELLY

President KELLY wanted to say goodbye to his colleagues, Councillors O'NEIL, KEANE and SAUNDERS and told them he has tremendous respect for all of them, and on behalf of all the Council members, thanked them for their service to this Body.

STATEMENT OF COUNCILLOR KEANE

Having unanimous consent to do so, Councillor KEANE thanked everyone for their generous comments and stated that this Body was unique and thanked everyone again for the privilege of being able to serve with them and asked them all to stay in touch.

STATEMENT OF COUNCILLOR SAUNDERS

Having unanimous consent to do so, Councillor SAUNDERS thanked everyone who supported him, the voters, the residents, District 7 and his colleagues here. He stated it is an honor to say that he served with a Boston icon, Dapper O'NEIL, and it was an honor to serve the City of Boston and work with the great men and women of the Council.

STATEMENT OF PRESIDENT KELLY

President KELLY thanked all the Councillors for what he described as a very productive year looking

forward to the great issues coming up in the Year 2000 hoping to work together to benefit the City's neighborhoods.

On behalf of himself, his staff and all the members of Central Staff, on behalf of all the people the Council serves, he thanked each Council member for an absolutely outstanding job well done.

Adjourned at 1:45 p.m., on motion of Council President KELLY, *sine die*.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

DL 92

MONDAY, JULY 31, 2000

NO. 31

SOMETHING FISHY IN BOSTON THIS SUMMER

By Elizabeth Walczak
Boston Youth Fund

When traveling around the city this summer, you may notice something very fishy. Swimming around the streets of Boston will be 100 examples of its most famous symbols. This symbol is a codfish, and it is part of a project called *Cavalcade of Cod*.

Cavalcade of Cod is part of a series called *B2K: Events of the Millennium* scheduled for July 1 through 16. These events are presented by an organization known as Boston 2000, Inc., which is facilitating recognition of the millennium in Boston. *B2K* is being produced by David G. Mugar, co-founder of Boston 4th July celebration. *Cavalcade of Cod*, created by Jeff Keough of the Massachusetts College of Art, is a part of this ongoing celebration of the millennium in Boston.

Cavalcade of Cod is a fundraiser in which 100 5'5" molded fiberglass cod will be purchased either by corporations, organizations, or private individuals. These larger-than-life fish will be decorated both by established and emerging artists, as well as local celebrities. The cod will then be displayed as a public exhibit at select locations around Boston from July to mid-autumn. Following the public exhibit, the cod will be sold at a benefit auction. The proceeds will go to support the Massachusetts College of Art, the Institute of Contemporary Art, Boston Conservatory of Music, Boston Conservatory of Music Academy, and 35 charities.

Originated in Switzerland, this project was inspired by similar public art projects in other cities throughout the country including Chicago, Miami, New York City, and New Orleans. Each city chose an animal or symbol representative of itself. Examples of these are Chicago's cow and Miami's marlin.

"This exhibit will raise money for worthy causes while highlighting a symbol near and dear to all New Englanders," explains Mayor Thomas M. Menino, who has designed a cod of his own. "The cod not only sustained early settlers, it fueled the economy and helped Boston grow into one of the most important ports and trading centers in colonial America."

"Boston is known as 'the city built on cod,'" notes Jeff Keough, co-founder of *Cavalcade of Cod*, explaining its selection as the icon representing Boston. "Fishermen were so successful that people began to think that anyone could get rich fishing for cod. Cod helped to establish Boston -- it was hugely important."

Keough adds that *Cavalcade of Cod* typifies the city. "Just like Boston, the project is intelligent, funny and beautiful. Of all the sculpture projects, I think Boston's will be the most inspiring."

Heidi Schork, director of the Boston Youth Fund's Mural Crew, has received and is in charge of painting several cod.

"We have four to paint here," Schork notes, "Three from the Parks Department that people on the mural crew are painting, and the one that I am working on with Mayor Menino."

One of the artists on the mural crew, Sena Tang, a sophomore at Wellesley College, has finished hers. A beautifully painted tribute to Fredrick Law Olmsted, the creator of the Emerald Necklace, it stands in the Boston Youth Fund Headquarters.

The cod's body is green and leafy, its fins are a rose garden, its gills are Olmsted's face, and its eyes are painted with swan and sail boats. When asked how she got the job, Tang explained, "we were chosen based on submitted designs." Another young artist, James Perry, is painting a cod with the theme of Boston sports. Both of these will be displayed in Boston shortly.

The cod began going on display citywide the week of July 17 and will be up until mid-autumn. The auction will take place around this time. For more information, contact event producers, Liz Page Associates at (617) 267-2524 or Jeff Keough at the Massachusetts College of Art at (617) 232-1555.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

PROSE AND POETRY

Author Reading/John Sedgwick
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2236. Monday, July 31 at 6 p.m. John Sedgwick will read from his new novel, *The Dark House*, set in and around Boston.

FILMS

A Summer Film and Video Festival
"Cyd Charisse: A Dancer's Delight"
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2319. Mondays at 3 and 6 p.m. in the Rabb Lecture Hall. July 31, Brigadoon (108 min. color. 1954).

A Summer Film and Video Festival
"Al Pacino: The Seventies"
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2319. Tuesday, August 1 at 5 p.m. in the Rabb Lecture Hall. *The Godfather, Part II* (200 min. color. 1974).

A Summer Film and Video Festival
"Documentaries: New and Noteworthy"
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2319. Thursdays 6 p.m. in the Rabb Lecture Hall. *August 3, Moscow, We Have a Problem* (52 min. color 1998) and *Mars, the End of a Myth?* (50 min. color. 1999).

Masterpieces of the European Cinema
North End Branch Library, 25 Parmenter St. Telephone 227-8135. Thursday, August 3 at 6 p.m. *The Blue Angel*.

"Another Side of America" Film Series
South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Mondays at 6 p.m. Monday, July 31, Harlan County, USA.

"Bulldog Drummond Investigates"
Film Series
South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. August 3, Bulldog Drummond at Bay.

OTHER ADULT PROGRAMS

ESOL Conversation With Friends
Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2296. Wednesday, August 2 at 6:30 p.m. in the Mezzanine Conference Room. Practice English as a second language in conversation groups sponsored by the City-Wide Friends of the Boston Public Library.

Adult Internet Class
Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, August 2 at 11 a.m. and August 3 at 7 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet.

Yoga
Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, August 3 at 6:30 p.m. Yoga classes with L'Amy Pinet.

ESOL Conversation Group
Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Monday, July 31 at 6 p.m. Beginning English speakers have an opportunity to practice their new language in a relaxed, learning environment.

Origami and Other Paperfolding Crafts
Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Monday, July 31 at 6:30 p.m. Paco, the origami expert, will demonstrate how to make paper airplanes, animals and other interesting things from paper. Class will be taught in English and Spanish.

Reading Readiness Kit Workshop for Adults
East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group
Faneuil Branch Library, 419 Faneuil St.,

Brighton. Telephone 782-6705. Thursday, August 3 at 6 p.m. All are welcome.

ESOL Conversation Group
Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. Thursday, August 3 at 6:30 p.m. A conversation group for those needing practice.

ESOL Conversation Group
Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Thursday, August 3 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English
South End Branch Library, 685 Tremont St. Telephone 536-8241. Thursday, August 3 at 4:30 p.m. Informal conversation group. All are welcome.

Internet Orientation
West End Branch Library, 151 Cambridge St. Boston. Telephone 523-3957. Thursday, August 3 at 6:30 p.m. Learn the basics of the World Wide Web.

(Continued on next page)

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

TEENS

Reading Incentive Program Adams Street Branch Library. 690 Adams St., Dorchester. Telephone 436-6900. During library hours. Summer reading program for students in grades 7 through 12.

Reading Incentive Program Charlestown Branch Library. 179 Main St. Telephone 242-1248. During library hours. Summer reading program for students in grades 7 through 12.

CHILDREN'S FILMS

Preschool Films Charlestown Branch Library. 179 Main St., Charlestown. Telephone 242-1248. Tuesday, August 1 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 6.

Tuesday Matinees Codman Sq. Branch Library. 690 Washington St., Dorchester. Telephone 436-8214. Tuesday, August 1 at 2:30 p.m. Fun feature films for children ages 8 and older.

Children's Films Connolly Branch Library. 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesday, August 2 at 10:30 a.m. Frog. Where Are You?. Willie the Operatic Whale. Lollipop Opera. and The Bead Game.

Preschool Films Dudley Branch Library. 65 Warren St., Roxbury. Telephone 442-6186. Tuesday, August 1 at 10:30 a.m.

Preschool Films Egleston Square Branch Library. 2044 Columbus Ave., Roxbury. Telephone 445-4340. July 31 & August 1 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films Fields Corner Branch Library. 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Monday, July 31 at 11:30 a.m. Films based on children's books in the children's collection.

Preschool Films North End Branch Library. 25 Parmenter St. Telephone 227-8135. Monday, July 31 at 11 a.m. The Doughnuts and The Dragon's Tears.

Films for Children Orient Heights Branch Library. 18 Barnes Ave., East Boston. Telephone 567-2516. Thursday, August 3 at 3:30 p.m.

Preschool Films Roslindale Branch Library. 4238 Washington St., Roslindale. Telephone 323-2343. Monday, July 31 at 10:30 a.m. for children ages 3 to 6.

Children's Films South End Branch Library. 685 Tremont St. Telephone 536-8241. Tuesday, August 1 at 10:30 a.m.

STORYTELLING

Storytime for Children Adams Street Branch Library. 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, August 2 at 11 a.m. for preschool children.

Preschool Storytime Codman Square Branch Library. 690 Washington St., Dorchester. Telephone 436-8214. Wednesday, August 2 at 10:30 a.m. Stories, songs and action rhymes for preschool kids accompanied by a caregiver.

Toddler Time Connolly Branch Library. 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday, August 1 at 11 a.m. for children up to 4 years old. Stories, songs and playtime. Groups please call in advance.

Toddler Storytime Faneuil Branch Library. 419 Faneuil St., Brighton. Telephone 782-6705. Tuesday, August 1 at 10:30 a.m. for children ages under 2 1/2. Stories and a craft based on a theme.

Preschool Storytime Faneuil Branch Library. 419 Faneuil St., Brighton. Telephone 782-6705. Wednesday, August 2 at 10:30 a.m. for children ages 3 to 5. Stories and a craft based on a theme.

Pajama Storytime Faneuil Branch Library. 419 Faneuil St., Brighton. Telephone 782-6705. Thursday, August 3 at 7 p.m. Story and a craft based on a theme for children ages 3 and up.

Preschool Storytime Fields Corner Branch Library. 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Monday, July 31 at 10:30 a.m. for children ages 3 to 5. Fingerplays, stories, songs and a little craft. Preregistration is required.

Prechool Storytime Grove Hall Branch Library. 5 Crawford St., Roxbury. Telephone 427-3337. Wednesday, August 2 at 10:30 a.m. for children ages 3 to 5. Stories and a craft based on a theme.

Preschool Storytime Hyde Park Branch Library. 35 Harvard Ave. Telephone 361-2524. Wednesday, August 2 at 10:30 a.m. for toddlers and preschoolers. Read aloud stories and a simple craft.

Preschool Storytime Lower Mills Branch Library. 27 Richmond St., Dorchester. Telephone 298-7841. Tuesday, August 1 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime Lower Mills Branch Library. 27 Richmond St., Dorchester. Telephone 298-7841. Wednesday, August 2 at 11 a.m. for children ages 1 to 3 accompanied by an adult. Preregistration is required.

Reading Readiness Orient Heights Branch Library. 18 Barnes Ave., East Boston. Telephone 567-2516. Monday, July 31 at 10:30 a.m. Children ages 3 to 5 can learn the skills necessary before a child learns to read.

Preschool Storytime South End Branch Library. 685 Tremont St. Telephone 536-8241. Monday, July 31 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver.

(Continued on next page)

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Monday, July 31 at 11 a.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. Wednesday, August 2 at 10:30 a.m. and 3:30 p.m.

OTHER CHILDREN'S PROGRAMS

An Invitation to Summer Fun: Open Books, Open Frontiers **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2328. Through August 31 during library hours. In the Rey Children's Rm. Children 2 to 12 years old, both readers and pre-readers, are invited to register for a free summer reading incentive program. Members will receive discount coupons to statewide attractions, puzzle and game sheets, as well as bookmarks. Children who read and pre-readers whose parents read to them a minimum of five books will receive a certificate of achievement.

Basic Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Tuesday, August 1 at 3:30 p.m. Basic chess instruction designed for anyone just starting the game. Great for kids and adult beginners, includes some basic strategy tips.

"We Love Harry Potter" Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Monday, July 31 at 3 p.m. Explore literature, do crafts, win prizes, and have fun!

Storymobile **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, August 2 at 11:30 a.m. The "Storymobile" visits with stories and activities.

Chess Instruction and Play with Don **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursday, August 3 at 3:30 p.m.

Children's Films and Stories **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday, August 1 at 10:30 a.m.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Wednesday, August 2 at 2 p.m. Improvisation, personal histories, storytelling.

Brighton Summer Readers: Reaching High and Wide **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday, August 1 at 11:30 a.m. for children participating in the Open Books, Open Frontiers Summer Reading Program. Kids can update their reading logs today during library hours.

"Open Books, Open Frontiers" Summer Reading Club **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Wednesday, August 2 at 11 a.m. Summer reading program and activities for children ages 5 and up.

"Up, Up and Away! Flight" **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Wednesday, August 2 at 10:30 a.m. An exciting, hands-on demonstration by the Museum of Science staff.

Independent Summer Reading Club **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Thursday, August 3 at 4:30 p.m. For children ages 7 and up. Thursday, August 3 ClayWorks! Kids can create clay animals and figures with instructor Ann McCrea.

Reading Incentive Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. During library hours. Summer reading program for students in grades 7 through 12.

Storymobile **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Monday, July 31 at 1 p.m. The "Storymobile" visits with stories and activities.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, August 3 at 2 p.m. Chess instruction for all ages.

"The History and Adventures Tale of Tom Thumb" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesday, August 2 at 3 p.m. A comic play for children presented by the City Stage Co.

Traveling Tidepool from the New England Aquarium **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Thursday, August 3 at 11 a.m. Staff from the New England Aquarium will visit with the hands-on tide pool exhibit. Program is for children ages 4-8 and preregistration is required.

"Meet a Live, Scaly Reptile" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday, August 1 at 3 p.m. An exciting, hands-on demonstration by the Museum of Science staff.

"Adventures in Reading" **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6180. Wednesday, August 2 at 10 a.m. Stories, book giveaways, and activities sponsored by Boston Parks and Recreation.

"Explore Dance and Creative Movement" **East Boston Branch Library**, 276 Meridian St., East Boston. Telephone 569-0271. Wednesday, August 2 at 10:30 a.m. Children will explore dance and movement with Shannon Shetra.

"The History and Adventures Tale of Tom Thumb" **East Boston Branch Library**, 276 Meridian St., East Boston. Telephone 569-0271. Monday, July 31 at 10:30 a.m. A comic play for children presented by the City Stage Co.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave. (Continued on next page)

ve., Roxbury. Telephone 445-4340.
Thursday, August 3 at 4 p.m. A book
discussion group for children ages 8 to
. Preregistration is required.

Reading Readiness **Egleston Square
Branch Library**, 2044 Columbus
Ave., Roxbury. Telephone 445-4340.
Wednesday, August 2 at 11 a.m. for
children ages 3 to 5. Reading readiness
introduces children to concepts that
will help them prepare for school.
Preregistration is required.

Play Chess! **Egleston Square Branch
Library**, 2044 Columbus Ave.,
Roxbury. Telephone 445-4340.
Wednesday, August 2 at 3 p.m. for
children ages 8 and up. Learn to play
chess with instructor Charles Cleary.

New England Aquarium Traveling
Tidepool **Hyde Park Branch
Library**, 35 Harvard Ave., Hyde Park.
Telephone 361-2524. Tuesday, August
1 at 10:30 a.m. New England
Aquarium staff will visit with the
hands-on tidepool exhibit. Preregistra-
tion is required.

Kids' Art Drop-In Center **Lower Mills
Branch Library**, 27 Richmond St.,
Dorchester. Telephone 298-7841.
Tuesdays and Thursdays, August 1, &
3 from 3 to 5 p.m. An arts and craft
program. Drawing, painting, paper art.
A more will be made and hung in the
community room for all to see. Come
make a masterpiece!

"Meet a Live, Furry Mammal" **Lower
Mills Branch Library**, 27 Richmond
St., Dorchester. Telephone 298-7841.
Wednesday, August 2 at 1 p.m. An
exciting, hands-on demonstration by
Museum of Science staff.

Storymobile **Mattapan Branch
Library**, 10 Hazleton St., Mattapan.
Telephone 298-9218. Tuesday, August
1 at 12 noon. The "Storymobile" visits
stories and activities.

"Open Books, Open Frontiers"
Children's Summer Reading Club
South End Branch Library, 25
Center St. Telephone 227-8135.

Wednesday, August 2 at 3:30 p.m. The
Boy Who Loved Trolls film program.

"Meet a Live, Furry Mammal" **Orient
Heights Branch Library**, 18 Barnes
Ave., East Boston. Telephone 567-
2516. Monday, July 31 at 10:30 a.m.
An exciting, hands-on demonstration
by the Museum of Science staff.

ReadBoston Storyteller **Orient
Heights Branch Library**, 18 Barnes
Ave., East Boston. Telephone 567-
2516. Wednesday, August 2 at 11 a.m.
A ReadBoston storyteller will tell tra-
ditional stories.

"Open Books, Open Frontiers"
Children's Summer Reading Club
Orient Heights Branch Library, 18
Barnes Ave., East Boston. Telephone
567-2516. Tuesday, August 1 at 10:30
a.m. Kids' craft program for children
ages 5-12.

Storymobile **Roslindale Branch Li-
brary**, 4238 Washington St., Roslin-
dale. Telephone 323-2343. Tuesday,
August 1 at 10 a.m. The "Story-
mobile" visits with stories and activi-
ties.

"It's Alive!" **South Boston Branch
Library**, 646 E. Broadway. Telephone
268-0180. Monday, July 31 at 1 p.m.
for children ages 5 and older. Learn
about flight! Presented by the staff of
the Museum of Science.

ReadBoston Storyteller **South End
Branch Library**, 685 Tremont St.,
Boston. Telephone 536-8241. Thurs-
day, August 3 at 2:30 p.m. A
ReadBoston storyteller will tell tradi-
tional stories.

"Laughter in the Library" **South End
Branch Library**, 685 Tremont St.,
Boston. Telephone 536-8241. Wednes-
day, August 2 at 2 p.m. A kids' concert
by David Polanksy.

Reading Incentive Program **Uphams
Corner Branch Library**, 500 Colum-
bia Rd., Dorchester. Telephone 265-
0139. Through July 31 during library
hours. How would you like to get

rewarded for simply reading books?
You could win prizes like movie tick-
ets, CD certificates, pizza, ice cream,
etc. You could even qualify for a
grand prize personal computer at the
end of the summer. Preregistration is
required.

Intermediate Chess Instruction **Up-
hams Corner Branch Library**, 500
Columbia Rd., Dorchester. Telephone
265-0139. Thursday, August 3 at 2
p.m. Learn some new ways to beat
your opponent; practice standard open-
ings; work on your end-game for a sat-
isfying finish. Participants should con-
tact the library and arrange to meet
with the chess instructor to determine
if intermediate level instruction is for
you. Preregistration is required.

Basic Chess Instruction **Uphams
Corner Branch Library**, 500 Colum-
bia Rd., Dorchester. Telephone 265-
0139. Tuesday, August 1 at 2 p.m.
Basic chess instruction designed for
anyone just starting the game. Great
for kids and adult beginners. Includes
some basic strategy tips.

"Super Cold Science" **Washington
Village Branch Library**, 1226
Columbia Rd., South Boston. Tele-
phone 269-7239. Monday, July 31 at 3
p.m. An exciting, hands-on demonstra-
tion by the Museum of Science staff.

Stories and Games **Washington
Village Branch Library**, 1226 Co-
lumbia Rd., South Boston. Telephone
269-7239. Wednesday, August 2 at 11
a.m. For children ages 5 and up.

"Open Books, Open Frontiers"
Summer Reading Club **West Roxbury
Branch Library**, 1961 Centre St.
Telephone 325-3147. Wednesday,
August 2 at 3 p.m. "The Singing,
Ringing Tree" Sarah Salerno and
school-aged volunteers will present a
mystery play using masks.

GUIDED TOURS

Art & Architecture Tours of the BPL
Mondays 2:30 p.m., Tuesdays and
(Continued on next page)

Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. The Bookplate As An Art Form Through Sept. 23 in the Wiggin Gallery (Ext. 2280). An exhibition from the collection of the Boston Public Library highlighting the miniature art of bookplates. The exhibit is held in conjunction with the Ex Libris Boston 2000 consortium held August 20 through 23. Shipping, Sailing and the Sea Through July 31 in the Rare Books & Manuscripts Exhibit Hall (Ext. 2225) (Mon-Fri 9 a.m. to 5 p.m.) An exhibit on Boston and New England and the ties to the sea. Designer Bookbinders Exhibit Through July 31 in the Boston Rm. (Ext. 2225). A traveling exhibit of over forty books representing the best of bookbinding, the show features the craft and design of fine bookmaking and includes a full color catalog. The exhibit is co-sponsored by Designer Bookbinders and the Boston Public Library.

Jamaica Plain Landscapes Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. August 1 through August 31 during library hours. Local artist Francis Viens displays landscapes that show the beauty and diversity of Jamaica Plain.

Art by Barbara J. Ward **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. Through July 31 during library hours.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month of July, then replaced by projects made during this month. Come see your own work or the work of an artist you know.

"Carolyn Muskat: Vessels Reconsidered" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. July 27 through Sept. 7 during library hours. Prints and mixed media by artist Carolyn Muskat. Artist's talk and reception will be held on Thursday, July 27 at 5:30 p.m.

"Popcorn Art" Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through July 31 during library hours. A group show featuring the work of 30 students. Teacher Ellen McGill says the show will contain a wide range of subject matter. Media will include pastel, acrylic, watercolors, pen and ink, and charcoal. Opening reception will be on July 6 at 6 p.m.

"Landscapes: People, Places and Things" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. August 1 through August 31 during library hours. Painter Teresa Tedesco and photographer Tiana Debicki-Gorham will show natural landscapes, black and white portraits and still life paintings. Opening reception will be on Thursday, August 3 at 6 p.m.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To

request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

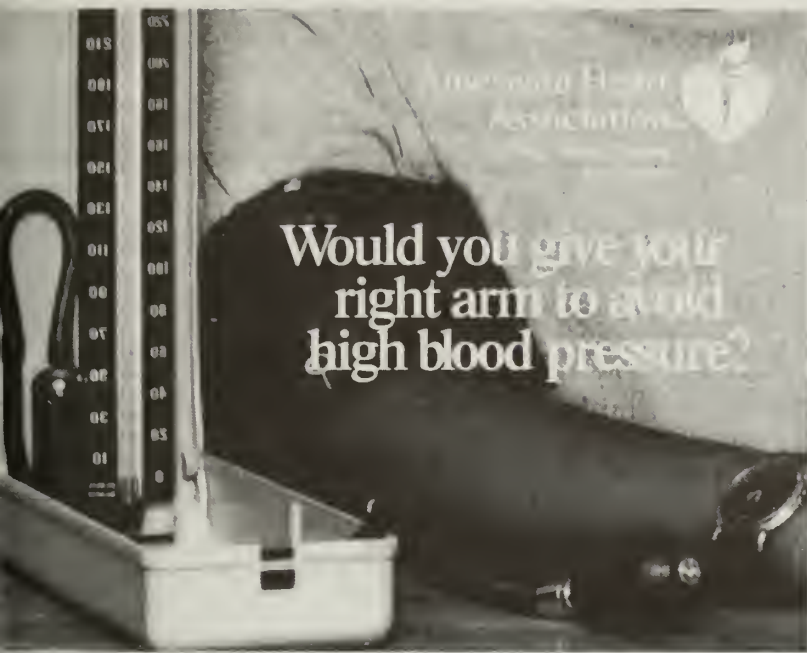
Mayor's Hot Line 6 3 5 - 4 5 0

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	635-49
Sanitary Division: (for pick-up requests)	635-75
Environment Department: (for hazardous waste)	635-38
Waste Motor Oil Recycling: (Boston Water & Sewer)	330-90
Code Enforcement Department: (dumping or excessive litter)	635-44

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3
Police/Fire	911
24 Hour Service	1-617-635-
Elderly Commission	1-617-635-
Local Weather Service	1-617-936-
National Weather Service	1-508-828-
No-Heat Complaints	1-617-635-
UTILITY COMPANIES	
Boston Edison	1-800-592-
Boston Gas	1-617-469-
Commonwealth Gas	1-800-572-
Bell Atlantic	1-617-555-
Boston Water & Sewer	1-617-330-
OTHERS	
MDC	1-617-757-
MDC (24 Hrs.)	1-617-722-
MBTA	1-617-222-
MBTA Police	1-617-222-
City of Boston Tow Lot	1-617-635-
Boston Medical Center	1-617-534-
POISON CENTER	1-800-68-
	1-617-23
Logan Airport 8am-5pm	1-617-564
STATE POLICE	1-617-52
Headquarters	1-508-82



Would you give your
right arm to avoid
high blood pressure?

The contractor is specially qualified to perform this work because it has been doing it for years and this contract represents just an expansion of its current staff and working hours. The contractor also has a network of community agencies and technical structures in place that will guarantee the success of the initiative.

Therefore, because of the specialized nature of the services to be provided, and the qualifications and expertise of Action for Boston Community Development Inc. in this area, I believe that public advertising would serve no useful purpose. The cost of this contract is to be \$76,000.00 per year and shall not exceed \$228,000.00 over the period of three years, which I have deemed to be reasonable for the work to be performed. The term of this contract will be July 1, 1999 through June 30, 2002. Funding for fiscal year 2001 and 2002 will be contingent upon the assessment of new services.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

C. 1138-99
May 20, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Greater Boston YMCA, through its Roxbury Branch (Roxbury YMCA), 280 Martin Luther King Boulevard, Roxbury, MA 02119 for the administration and implementation of the Boston Community Learning Centers (BCLC) program. This contract is exempt from the provisions of M.G.L.c.30B, as it is a grant agreement and is being awarded under the authority of City Charter.

Under the terms of the contract, the contractor, Greater Boston YMCA, through its Roxbury Branch, will serve as fiscal agent for the Lewis Middle School. The contractor will also, in partnership with the school and other community agencies, design and run on-site after school programs at the Lewis Middle School and at the Roxbury YMCA, and will provide regular reports to the city of Boston regarding program design, implementation and outcomes.

The term of the contract shall be for the period April 1, 1999 through June 30, 1999 at a cost not to exceed \$33,000.00.

This letter is being submitted late due to a delay by the state in releasing the funds.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

C. 1105-00
May 4, 1999

LAW DEPARTMENT

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Martin J. Kelly, M.D., an individual located at Boylston Consultation Center, 850 Boylston Street, Suite 303, Chestnut Hill, MA 02167, for expert psychiatric review, consultation and medical testimony in the cases entitled *Dianne Capozzoli, Admx. of the Estate of Thomas F. Rose, et al v. City of Boston* and *Michael Sheehan et al v. City of Boston et al*. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Kelly will identify and frame psychiatric issues and provide expert medical testimony at trial. Dr. Kelly is uniquely qualified to do this work because he is a recognized expert in his field in both state and federal courts.

Compensation under this contract shall not exceed \$25,000.00 to be paid at the rate of \$300.00 per hour. The term of this contract shall be July 1, 1999 to June

(Continued on next page)

expertise of Parents United for Child Care in this area, I believe that public advertising would serve no useful purpose. The term of this contract shall be April 1, 1999 to June 30, 1999. A final report will be due thirty days after the completion of the project. Compensation under this contract shall not exceed \$30,000.00, which I have deemed to be reasonable for the work to be performed.

This letter is being submitted late due to a delay by the state in releasing the funds.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

C. 1204-00
May 19, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Action for Boston Community Development Inc., 178 Tremont Street, Boston, MA 02111, through its Child Care Choices of Boston program, to provide year round expansion of hours of access to the Information and Referrals Hotline Services. This contract is exempt from the provisions of L.G. c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under terms of the contract, the Contractor, Action for Boston Community Development Inc., will provide year round expansion of hours of access to the Information and Referrals Hotline Services through two newly hired staff persons operating the telephone lines until 7:00 P.M., five days per week, in order to make those services available to mothers who are transitioning from welfare to work. The program will continue to gather and update information, follow-up on requests regarding subsidized day care and the voucher program, and continuously assess the child care needs of parents in Boston. Staff will also conduct the necessary outreach and disseminate child care information to parents and community organizations in Boston.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

OFFICE OF COMMUNITY PARTNERSHIPS

C. 1137-99
May 17, 1999

Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Parents United for Child Care, 30 Winter Street, Room 201, Boston, MA 02108, for the provision of a sum of forty hours of technical assistance to eight public schools participating in Boston Community Learning Centers Initiative, a program authorized by the state's Executive Office of Health and Human Services. This contract is exempt from the provisions of G.L. c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor, Parents United for Child Care will provide a minimum of forty hours of technical support to each of the city's public schools participating in the Community Learning Centers Initiative, including the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community agencies, and the creation of a Community Learning Center Citywide Partner Agency for Program Development and Quality. The Contractor is specially qualified to do this work because of its effective community roots, proven record of strong community partnerships, and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and

BUY U.S. SAVINGS BONDS

30, 2000.

Because of the professional nature of the services to be performed and the reasonable costs thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1220-00
May 7, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Kirkpatrick & Lockhart, One International Place, Boston, MA 02110 to provide legal services as special outside counsel in connection with the case entitled Frontage Road Development Corporation v. City of Boston, Suffolk Superior Court No. 98-0629. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Thomas F. Holt, Jr., Esq. will provide legal services defending the City in the above mentioned case. The law firm is especially qualified to perform such legal work on the basis of the expertise of the attorneys in the area of business litigation.

Compensation under this contract shall not exceed \$99,500, which I have determined to be reasonable for the work to be performed. Under the terms of this contract, attorneys will be compensated at the hourly rate of \$180 and paralegals will be compensated at the hourly rate of \$100. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1899-99
May 27, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Nutter, McClennen & Fish, a law firm located at One International Place, Boston, MA 02110-2624 for providing legal services as special outside counsel in the case entitled Commercial Wharf East Condominium Association v. Boston Conservation Commission, Suffolk Superior Civil Action No. 99-1823. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Mary K. Ryan and other personnel will provide legal services in the above case. The Contractor is uniquely qualified for this assignment because of the firm's extensive experience.

Compensation under this contract shall not exceed \$25,000.00 at the various agreed hourly rates, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from May 6, 1999 through June 30, 1999.

This contract is being processed late because of the need to mount a prompt legal defense of the City's interests.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

POLICE DEPARTMENT

C. 1110-00
May 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a con-

tract to Psychomedics Corporation, located at 1280 Massachusetts Avenue, Cambridge, MA 02138, to provide substance abuse testing on applicants and employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c.30B, as it is a contract with a health care provider and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Psychomedics Corporation will be providing drug testing services employing radioimmunoassay technology in the analysis of hair ("RIAH"), and post-positive mass spectrometry confirmation testing. Samples will be submitted to Psychomedics to test for the presence of Cocaine, Opiates, Phencyclidine (PCP), Marijuana, and Methamphetamine, further, the contractor will also provide training to personnel of the Boston Police Medical Unit in proper specimen collection and the chain of custody procedures. Such training shall include instructional video tapes, telephone consultations, and if deemed necessary, personal or supervised instruction.

This contractor is uniquely qualified to perform these services since Psychomedics was the only company to be awarded U.S. and foreign patents for the detection of drugs in the hair. The Company's first U.S. and European patent covers the universal drug extraction procedure. Psychomedics was the first laboratory to offer the method of testing hair samples rather than body fluids for drugs, and is the only company in the United States to provide this type of drug testing.

Compensation under this contract shall not exceed \$150,000.00, which I have determined to be reasonable in view of the specialized work to be performed. The term of this contract shall be the period July 1, 1999 through June 30, 2000.

Because of the professional and unique nature of the services performed and the unique medical testing capabilities of Psychomedics Corporation, I believe that public advertising would have served no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 1186-00
May 10, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Occupational Health Physicians, Inc., db/a Business Health Management, an affiliate of Occupational Health & Rehabilitation, Inc. (hereinafter, Business Health Management) a professional corporation, located at 4 Liberty Lane West, Hampton, NH 03842, to provide Medical Review Officer services to the Occupational Health Unit of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c.30B, as it is a contract with health care providers and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Business Health Management will provide Medical Review Officer services for the review of Hair Sample Drug Testing, which includes analyzing laboratory test results of each hair sample, reviewing chain of custody to ensure accuracy and total confidentiality, and verifying and interpreting positive test results.

This contractor is uniquely qualified to perform these services due to its professional experience and demonstrated expertise. Benjamin H. Hoffman, M.D., M.P.H., President of Business Health Management since 1992, is board certified in both internal medicine and occupational medicine. A nationally recognized expert in the medical field, Dr. Hoffman has published numerous articles on hair sample drug testing. Dr. Hoffman is one of only three doctors in the country who are certified to perform Medical Review Officer reviews of hair sample drug tests and further, is the only one available locally.

Compensation under this contract shall not exceed \$25,000.00, which I have determined to be reasonable for the specialized and extensive work to be performed. The term of this contract shall be the period July 1, 1999, through June 30, 2000.

Because of the professional nature of these services and the unique expertise of Business Health

Management, I believe public advertising would serve no useful purpose.

Sincerely,

Paul F. Evans,
Police Commissioner.

C. 99-2778-00
May 24, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Unisys Corporation (hereinafter, Unisys), located at Township Line and Union Meeting Road, Bell, PA 19424-0001, for repair and maintenance of Boston Police Department's Criminal Justice Information System (CJIS) terminals. This contract complies with the provisions of M.G.L. c.30B, since the procurement of these services is made pursuant to an existing publicly advertised contract between Unisys and the Commonwealth of Massachusetts Criminal History Systems Board ("CHSB") for the same services.

Under the terms of this contract, Unisys will provide repair and maintenance services to the Department's CJIS terminals and associated equipment. The CJIS terminals provide access and connection to the Law Enforcement Agencies Processing System (LEAPS), a nationwide program which efficiently links users to historic and current data on subjects.

Inasmuch as the CHSB policies and procedures require public entities to utilize maintenance vendors specifically approved by the CHSB, and inasmuch as Unisys is identified as the present sole source vendor for this service in the attached letter to the Department, I believe public advertising would have served no useful purpose.

Compensation under this contract shall not exceed \$25,000.00, which I have determined to be reasonable for the specialized work to be performed. The term of this contract is the period July 1, 1998 through June 30, 1999.

Whereas access to the LEAPS program directly affects the Department's investigation process, and whereas participation in the program is predicated on this award, the Department has no other practical option but to enter into a contract with Unisys.

This Contract is being submitted late due to conflicts between City of Boston Standard Contract General Conditions and the terms and conditions of the CHSB contract, which caused delayed negotiations between Unisys and the City's Corporation Counsel.

Respectfully,

Paul F. Evans,
Police Commissioner.

TRANSPORTATION DEPARTMENT

C. 1190-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Jacqueline M. McCartney, 1409 Commonwealth Avenue #305, Brighton, MA 02134, an individual deemed qualified to perform adjudicatory services for the Boston Transportation Department Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Jacqueline McCartney will conduct hearings as required by adjudicate parking tickets and abandoned vehicles. Subject to judicial review, she will make dispositions on ticket and abandoned vehicle cases within guidelines established by law, interpretation of Law and City Ordinance, and Boston Transportation Department Rules and Regulations as required, and complaints requesting further service to appeal Departmental personnel. All services performed under this contract will be performed in the hearing room of the Office of the Parking Clerk.

(Continued on next page)

Inasmuch as Jacqueline M. McCartney has graduated law school and is deemed qualified and recommended for the service, I request your authorization for award of a contract to Jacqueline M. McCartney. Compensation under this contract shall not exceed \$20,000.00 payable at an hourly rate of \$14.00, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1999, to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

C. 1191-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Julie L. Frolo, 51 Hancock Street Apt #10, Boston, MA 02114, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Julie L. Frolo will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Julie L. Frolo has graduated law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Julie L. Frolo. Compensation under this contract shall not exceed \$20,000.00 payable at an hourly rate of \$14.00, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1999, to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

C. 1192-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ryan D. Ziolkowski, 1524B Commonwealth Ave, Boston, MA 02135, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Ryan D. Ziolkowski will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Ryan D. Ziolkowski has completed one and one half years of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Ryan

D. Ziolkowski. Compensation under this contract shall not exceed \$20,000.00 payable at an hourly rate of \$14.00, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1999, to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

C. 1193-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Antoinette Rodney, 8 Menton Street, Mattapan, MA 02136, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Antoinette Rodney will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Antoinette Rodney has completed her second year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Antoinette Rodney. Compensation under this contract shall not exceed \$13,000.00 payable at an hourly rate of \$13.00, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1999, to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

C. 1197-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Zohra Aziz, 1318 Commonwealth Avenue #1B, Allston, MA 02134, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Zohra Aziz will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Zohra Aziz has completed her second year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Zohra Aziz. Compensation under this contract shall not exceed \$10,000.00 payable at an hourly rate of \$13.00, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1999, to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

TREASURY DEPARTMENT

C. 1085-00
April 30, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Kiersten Sullivan, an individual located at 948 East Fourth Street, South Boston, MA 02127 for professional services as Computer Backup Operator for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will be responsible for making backup copies of all Treasury Department data onto cartridges for file protection and storage. Ms. Sullivan is uniquely qualified to do this work because of her past work experience. Ms. Sullivan has previously worked for the Treasury Department, and her previous contracts were FY 98 (\$5,050.00) and FY 99 (\$5,500).

Compensation under this contract shall not exceed \$5,500 payable at the hourly rate of \$10.93, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.

C. 1188-00
April 30, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Maureen Flaherty, an individual located at 925 East Second Street, South Boston, MA 02127 for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will provide help at the taxpayer assistance window, research checks for incoming payments and balance these with the computer room and other duties as necessary. Ms. Flaherty is uniquely qualified to do this work because of her past work experience. Ms. Flaherty has previously worked for the Treasury Department, and her previous contracts were FY 98 (\$33,676.00) and FY 99 (\$34,829).

Compensation under this contract shall not exceed \$36,147 payable at the hourly rate of \$17.18, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.

C. 1194-00
May 3, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Felicia J. Thomas, an individual located at 135

(Continued on next page)

Homestead Street, Dorchester, MA 02124 for clerical support for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will be responsible for answering telephones, greeting guests, and typing correspondence and other duties as necessary for the Treasury Department. Ms. Thomas is uniquely qualified to do this work because of her past work experience. Ms. Thomas has previously worked for the Treasury Department, and her previous contract was FY 99 (\$4,999).

Compensation under this contract shall not exceed \$24,960 payable at the hourly rate of \$12.00, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.

C. 1195-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Dorothy O'Neil, an individual located at 846 East Fifth Street, South Boston, MA 02127 for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, and the reconciliation and handling of 1099 and W-2 Forms, and general accounting as necessary. Ms. O'Neil is uniquely qualified to do this work because of her past work experience. Ms. O'Neil has previously worked for the Treasury Department, and her previous contracts were FY 98 (\$29,314.00) and FY 99 (\$30,069.00).

Compensation under this contract shall not exceed \$31,703 payable at the weekly rate of \$655.02, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.

C. 1196-00
May 3, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James Kean, an individual located at 15 Sanderson Place, Brighton, MA 02135 for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will match Instrument of taking against daily tax title receipts, research tax title releases and prepare them for processing, process Petitions for Foreclosure for the Legal Section and do title searches at the Registry of Deeds. Mr. Kean is uniquely qualified to do this work because of his past work experience. Mr. Kean has previously worked for the Treasury Department, and his previous contracts were FY 98 (\$24,950.00) and FY 99 (\$27,060.00).

Compensation under this contract shall not exceed \$27,060 payable at the hourly rate of \$13.04, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.

C. 1198-00
May 5, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Daidra Gorham, an individual located at 9 Hallam Street, Dorchester, MA 02125 for services as a Personnel and Budget Operations Assistant for the Treasury Department, payment Coordinator for the City of Boston's Master Installment Sales and Lease Program and Administrator of the City's Bankruptcy procedure. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will be responsible for various monthly reports to the Office of Budget and Program Evaluation; the coordination of the payment processing for the City's Master Installment Sales and Lease program including the in house tracking of over \$400 million in equipment acquisitions, undertaking the research of potential bankruptcy claims, filing proof of claims with the Federal Bankruptcy Court and applying Trustee checks to accounts in bankruptcy. The contractor will also act as the record keeper and contract coordinator for the Treasury Department's contractual services personnel, processing weekly payroll for contractual personnel. Ms. Gorham is uniquely qualified to do this work because of her past work experience. Ms. Thomas has previously worked for the Treasury Department, and her previous contracts were FY 98 (\$44,463.00) and FY 99 (\$45,314.00).

Compensation under this contract shall not exceed \$46,852 payable at the weekly rate of \$894.12, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.

C. 1201-00
May 3, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mary O'Brien, an individual located at 77 Byron Street, East Boston, MA 02128 for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will provide part-time accounting duties required by the Treasury Department such as issuing/funding checks on our accounts payable system, processing stop payments on lost checks and general accounting as necessary. Ms. O'Brien is uniquely qualified to do this work because of her past work experience. Ms. O'Brien has previously worked for the Treasury Department, and her previous contracts were FY 98 (\$5,162.00) and FY 99 (\$5,621.00).

Compensation under this contract shall not exceed \$5,621 payable at the hourly rate of \$13.51, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.



**If you are what you eat,
why not cut back on fat?**

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lucia Oliveira, seeking with reference to the premises at 37 Glenrose Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 20(20-1)
Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plan, construction documents and cost estimates, construction observation for: Drainage Improvements, Back Bay Yard Emerald Necklace, Boston Massachusetts

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project requirements. Applicants must be registered engineers in Commonwealth of Massachusetts. The request for Qualifications will be available for pick-up (mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, Massachusetts Avenue, Third floor, Boston, 02118. For further information, please call Fran Beatty, Senior Landscape Architect, Historic Parks, at (617) 635-4505 x 6510. Refer to this advertisement. The Request for Qualifications will be available for pick-up as of July 2000 and must be returned no later than 4:00 PM August 10, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF
Commissioner**

(July 24, 31.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

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AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 31, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

0277 — ROAD MAINTENANCE SALT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 15, 2000. (Commodity Code: 775-45; Buyer Vincent Caiani).

0278 — WORKHOUSE WIPES to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 15, 2000. (Commodity Code: 475-65; Buyer Patricia Dietel).

0279 — FUEL OIL/GASOLINE/LOW SULFUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 15, 2000. (Commodity Code: 405-12; Buyer John Shea).

(July 31; Aug. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 9 Fayette Street Condo Trust (Gary Nimitz, Trustee), seeking with reference to the premises at 9 Fayette Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 63(63-6.1)

Change legal occupancy from rooming house to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Melville Gartside LLC, seeking with reference to the premises at 84 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation and/or Extension of Non-Conforming Use.

Article(s): 9(9-1)

Petitioner challenges determination of the Inspectional Services Department denying Application #2863 for violating Article 9, Section 9-1, Extension of Non-Conforming Use of the Zoning Code, and seeks relief to construct an intermediate floor for storage area above restaurant kitchen. In the alternative, Petitioner requests that the Board of Appeal grant an Extension of Non-Conforming Use pursuant to Article 9, Section 9-1 and Article 6, Section 6-3 of the Zoning Code.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Papa Gino's, seeking with reference to the premises at 748 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

raise existing 8'x8' sign to height of 32'.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 17, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0273 — FIRE ALARM CABINETS & ACCESSORIES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 1, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0274 — DARK ROOM EQUIPMENT & ACCESSORIES to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT — Bid Opening Date: July 31, 2000. (Commodity Code: 655-00; Buyer Vincent Caiani)

(July 17, 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner is requesting design services including design development plans, construction documents and cost estimates, and construction observation for: Bloch Cancer Survivors Park, Commonwealth Avenue, Kenmore Square, Boston, Massachusetts

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505 x 6510, and refer to this advertisement. The Request for Qualifications will be available for pick-up as of July 24, 2000 and must be returned no later than 4 p.m., August 10, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the following services and/or supplies:
Providing Trash Removal at Various Locations**

The City of Boston/County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at 1010 Mass. Ave., 3rd floor; Boston, Mass., commencing at 9:00 a.m. on Monday July 24, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, August 10, 2000 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, August 10, 2000 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JUSTINE M. LIFF,
Commissioner.**

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Commonwealth
Avenue Mall Irrigation, Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be in a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for new irrigation systems, new backflow preventor systems, new yard hydrants and electric systems. Estimated cost of construction is \$170,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 10, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 24, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of the bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to meet the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either a minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory cannot be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that a bidder selects a minority or women business enterprise is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division their Certification Application completed by the certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee and hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 10 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of contract.

A performance bond and also a labor materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury 02118 on Tuesday, August 1, 2000, at 10:00 Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner**

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Marcelino Cardoso, seeking with reference to the premises at 109 Faneuil Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)
Construct 16'x20' carport/deck addition, with 11'x11' closet on top of deck, to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Mercedes Zee Corporation, seeking with reference to the premises at 10-18 Brainerd Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's refusal letter of March 8, 2000 and seeks determination that ISD erred in citing him for violations of Article 51 section 9 and denying petitioner permission to combine abutting properties in Boston and Brookline.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**NOTIFICATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: Purchase
of Physical Education Equipment for Hyde
Park High School - BID# BPS 153**

The City of Boston School Department (the City), acting by its Business Manager (the Manager), invites sealed bids for the performance of work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, AUGUST 2, 2000. Invitations For Bids shall be available at the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, AUGUST

17, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, AUGUST 17, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.**

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Bridge Submarine Cable Installation on the Meridian Street Bridge.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, July 31, 2000. Invitations for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than Thursday, August 17, 2000 at 2:00p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 17, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority

Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday August 9, 2000 at 10:00 am in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

**JOSEPH F. CASAZZA,
Commissioner**

(July 31)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 8, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Boston Aging Concerns Young and Old United, or a nominee to be approved by the Director, approximately 79,895 square feet of land located at 17 & 19 Browning Street; 46, 71, 73, 75, 77, 78, 85, & 89 Kingsdale Street; 53, 88, 90, 92, 94, 96, & 98 Nightingale Street; and 83-85 & 87-89 Wales Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Amanda Roe at 635-0323 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

**INVITATION FOR REQUEST FOR PROPOSALS
(RFP) FOR THE FOLLOWING SERVICES:
PLANNING AND COORDINATION SERVICES
FOR THE CREATION OF THE
SOUTH BAY HARBORTRAIL**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on Monday, July, 24, 2000 through the close of business on Wednesday, August 16, 2000. Documents can be requested to be mailed by calling (617) 635-1210. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents no later than 2:00 PM on Thursday August 17, 2000 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - South Bay Harbortrail." The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston - South Bay Harbortrail." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into considera-

tion the evaluation criteria and the price proposal. The term of the contract shall be one year from on or about September 1, 2000 to August 31, 2001. The award and continuation of any contract awarded hereunder is subject to funding from the Massachusetts Highway Department and the approval of the City Council and the Mayor of an accept and expend order.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

**Invitation for Bids for the Completion of the
Construction of the Municipal Parking Lot
on Washington Street in Egleston Square**

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, July 24, 2000, 1999 to 2:00 PM on Tuesday, August 8, 2000, to all interested parties who present a \$25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the \$25 check. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Thursday, August 10, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE MUNICIPAL PARKING IN EGLESTON SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately three months, commencing on or about September 1, 2000 and ending November 30, 2000.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident

Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 2B through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirement for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MINORITY WOMEN BUSINESS ENTERPRISE OFFICE UTILIZATION FORM(S) TO THE MINORITY WOMEN BUSINESS ENTERPRISE OFFICE LOCATED AT ONE CITY HALL PLAZA, RM. 800 BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

MANDATORY PRE-BID CONFERENCE mandatory pre-bid conference shall be held Tuesday, August 8, 2000 at 2:00 PM at the Boston Transportation Department, Room 721, City Hall Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at above address; (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is thirty (30) weeks after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 17, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

A nonrefundable bid deposit in the amount of \$500.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No. 0263 - (Readvertisement) ART EQUIPMENT TO DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: August 8, 2000. (Commodity Code: 305-53; Buyer John Shea)

No. 0276 - STORAGE BOXES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: August 9, 2000. (Commodity Code: 240-93; Buyer Patricia Dietel)

July 24, 31; Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Street Tree Planting,
City-Wide, Fall 2003, Boston**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is \$300,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 17, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a

Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 8, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(July 31; Aug. 7)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Renovation of Tennis
Courts at Harambee Park, Mattapan**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to provide new tennis courts, including pavement, fencing, color coating and drainage.

Estimated cost of construction is \$360,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 17, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available
(Continued on next page)

able on or about Monday, July 31, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 8, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(July 31; Aug. 7.)
Commissioner.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements at Ryan Playground, Charlestown

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to renovate little league field, new fencing, dugouts, bleachers, irrigation system and sodding.

Estimated cost of construction is \$440,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 17, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

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Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 8, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(July 31; Aug. 7.)
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin F. Nolan, seeking with reference to the premises at 37 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis McLaughlin, seeking with reference to the premises at 36 Martin Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect 12'x16' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Design Villa Limited Partnership or a nominee to be approved by the Director, approximately 188 square feet of land located at 30 & 40 Trellis Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, South County, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 31; Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francisco Monteiro, seeking with reference to the premises at 35 Paine Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect two-story addition at rear & side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig Buttner, seeking with reference to the premises at 166-166B Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from one-family dwelling & store to one-family dwelling & artist's studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicola Gangemi, seeking with reference to the premises at 7 Forbes Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9): Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 55(55-40)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert & Bridget McCormick, seeking with reference to the premises at 19-21 Rosselerin Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1)

Install 13'x20' shed dormer on two-family dwelling, remove rear dormer & add rafters to match existing roof.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kai C. Leung, seeking with reference to the premises at 746 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8): Lot Width, Lot Frontage, Front Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 180 Beacon Condo (by Dr. James H. Sowles & Dr. Charles M. Trauring), seeking with reference to the premises at 180 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39)

Change legal occupancy from 110 apartments & garage to 110 apartments, garage & doctors' offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bert & Jillian Wicks, seeking with reference to the premises at 199 Kenrick Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Erect addition at rear of one-family dwelling (existing porch to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Architectural Center, seeking with reference to the premises at 320-322 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 15(15-1)

Construct new (re-location) entrance vestibule.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on, November 18, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc. or a nominee to be approved by the Director, approximately 2,490 square feet of vacant land located at ES Downey Court (Ward 13 Parcel 00053) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christine O'Keefe at 635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 24, 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John W. Puopolo, seeking with reference to the premises at 194 Paris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Hogan, seeking with reference to the premises at 10 Cross Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at left side of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S & L Realty Trust, seeking with reference to the premises at 256 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 54(54-9) 54(54-10: Floor Area Ratio Excessive; Usable Open Space Insufficient) 54(54-21)

Erect five-story 28-unit apartment building with four retail spaces & restaurant (including take-out food); also provide 28 parking spaces, accessory to apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A. Comi (by Anne Lower), seeking with reference to the premises at 18-20 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8: Usable Open Space & Rear Yard Insufficient)

Change legal occupancy from business/store to one-family dwelling; also construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Posada (by David Johnson), seeking with reference to the premises at 34 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kensington Newbury Street LLC, seeking with reference to the premises at 92-100 Massachusetts Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-38)

Change legal occupancy from offices, restaurants, school & stores to offices, two restaurants, school, store & fitness center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(July 31.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

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L. 92

MONDAY, AUGUST 7, 2000

NO. 32

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Using Search Strategies on the World Wide Web" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2270. August 10 at 6 p.m. in Conference Rm. 5/6. This is a lecture style presentation, which will center on the Boston Public Library Web site and on certain search engines.

"How to Research Your Family Tree" **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. August 17 at 6:30 p.m. A lecture by Chad E. Laweaver from the New England Historic Genealogical Society. His talk will be geared towards beginners in genealogical research and includes such topics as Cardinal Rules and Ridiculous Myths of Genealogy, and Places You Can Go to Get Information.

"Lecture West Roxbury Branch Library, 1961 Centre St. Telephone 336-3147. August 17 at 7 p.m. Bob Murphy of the West Roxbury Historical Society will give a slide lecture on the history of West Roxbury.

MUSIC

"Side Concert Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. August 14 at 6:30 p.m. Dance to Latin and Caribbean rhythms of Jorge Arce and piano at this concert held on the steps of the library!

PROSE & POETRY

"Splashes of Talent" Poetry Readings **Five Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-1131. August 17 at 6:30 p.m. The Five Hall branch and S.P.A.C.E. (Society for the Promotion of Arts, Culture and Excellence) will present the first in a series of monthly poetry

readings by local poets.

BOOK DISCUSSIONS

Third Thursday Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. August 17 at 6:30 p.m. Mating by Norman Rush.

FILMS

A Summer Film and Video Festival "Cyd Charisse: A Dancer's Delight" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2319. Mondays at 3 and 6 p.m. in the Rabb Lecture Hall. August 14. Silk Stockings (117 min. color. 1957).

A Summer Film and Video Festival "Al Pacino: The Seventies" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2319. Tuesdays at 6 p.m. in the Rabb Lecture Hall. August 15. And Justice for All (117 min. color. 1979).

A Summer Film and Video Festival "Documentaries: New and Noteworthy" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2319. Thursdays 6 p.m. in the Rabb Lecture Hall. August 10. One Island. Two Irelands (104 min. b/w & color. 1998). August 17. A Jumping Night in the Garden of Eden (76 min. color. 1987) Followed by a discussion with filmmaker. Michael Goldman.

Adult Film Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 14 at 6 p.m. Mary Baker Eddy: A Heart in Protest.

Masterpieces of the European Cinema **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. August 10. The Earrings of Madame De. August 17. Gertrud.

"Bulldog Drummond Investigates" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. August 10. Bulldog Drummond Comes Back. August 17. Bulldog Drummond's Revenge.

"Secrets of the Deep" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays at 6 p.m. August 14. The Beast of Loch Ness.

(Continued on next page)

OTHER ADULT PROGRAMS

ESOL Conversation With Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2296. Saturday, August 12 at 1:30 p.m. and Wednesday, August 16 at 6:30 p.m. in the Mezzanine Conference Room. Practice English as a second language in conversation groups sponsored by the City-Wide Friends of the Boston Public Library.

Web Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. August 10 at 6 p.m. in Conference Rm. 5/6. "Use Search Strategies on the WWW."

Adult Internet Class Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, August 10 at 7 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet.

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, August 10 & 17 at 6:30 p.m. Yoga classes with L'Amy Pinet.

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation Group Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Monday, August 14 at 6 p.m. Beginning English speakers have an opportunity to practice their new language in a relaxed, learning environment.

Electronic Searches Workshop Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. August 16 at 10:30 a.m. This program will review basic Internet search strategies, the use of the Online Public Access Computer, and electronic periodical subject search methods for the novice adult interested in becoming more familiar with modern search tools and techniques.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Basics East Boston Branch Library, 276 Meridian St. Telephone 569-0271. August 17 at 6:30 p.m. An introduction to Internet resources available through the Boston Public Library's web site.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. August 10 & 17 at 6 p.m. All are welcome.

"Calling All 18-Year-Olds!" **Hyde Park Branch Library**, 35 Harvard Avenue. Telephone 361-2524. August 17 from noon to 8 p.m. An official from the Election Department will be on hand to register all teenagers who will be voting in their first presidential election.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343.

August 10 & 17 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English South End Branch Library, 685 Tremont St. Telephone 536-8241. August 10 & 17 at 4:30 p.m. Informal conversation group. All are welcome.

TEENS

Reading Incentive Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. During library hours. Summer reading program for students in grades 7 through 12.

Reading Incentive Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. During library hours. Summer reading program for students in grades 7 through 12.

CHILDREN'S FILMS

Classic Films Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. August 15 at 10:15 a.m.

Kids' Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2328. August 10 at 10:15 a.m. in the Rabb Lecture Hall. Film programs for children up to age 7. Chrysanthemum, The Day Jimmy's Boa Ate the Wash, Here Comes Cat, and Kuumba: Simon's Sound. Groups are welcome!

Preschool Films Charlestown Branch Library, 179 Main St. Charlestown. Telephone 242-1248. August 15 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 6.

Preschool Films Codman Sq. Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. August 11 at 10:30 a.m. for children ages 3 to 6.

Tuesday Matinees Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214.

(Continued on next page)

Branch Library, 690 Washington St.,
Dorchester. Telephone 436-8214.
Tuesday, August 15 at 2:30 p.m. Fun
feature films for children ages 8 and
older.

**Children's Films Connolly Branch
Library**, 433 Centre St., Jamaica
Plain. Telephone 522-1960. Wednes-
day, August 16 at 10:30 a.m. The
Little Sunshade, The Wizard, and
Alligators All Around.

**Preschool Films Dudley Branch
Library**, 65 Warren St., Roxbury.
Telephone 442-6186. Tuesday, August
15 at 10:30 a.m.

**Preschool Films Egleston Square
Branch Library**, 2044 Columbus
Ave., Roxbury. Telephone 445-4340.
August 15 & 16 at 10:15 and 11 a.m.
Short films and occasional stories for
preschool children.

**Preschool Films Fields Corner
Branch Library**, 1520 Dorchester
Ave., Dorchester. Telephone 436-
2155. August 14 at 11:30 a.m. Films
based on children's books in the chil-
dren's collection.

**Summer Preschool Films Grove Hall
Branch Library**, 5 Crawford St.,
Dorchester. Telephone 427-3337.
August 11 at 10:30 a.m. An assort-
ment of fun and short films for
preschool children.

**Fantastic Friday Films Lower Mills
Branch Library**, 27 Richmond St.,
Dorchester. Telephone 298-7841.
August 11 at 2 p.m. for children in
grades 2 through 8.

**Preschool Films North End Branch
Library**, 25 Parmenter St. Telephone
27-8135. August 14 at 11 a.m.
Birthday Birthday, Elmer Elephant,
and Emily and the Three Old Ladies.

**Preschool Films Roslindale Branch
Library**, 4238 Washington St. Tele-
phone 323-2343. August 14 at 10:30
a.m. for children ages 3 to 6.

Children's Films South End Branch

Library, 685 Tremont St. Telephone
536-8241. August 15 at 10:30 a.m.

**Friday Films for Children West End
Branch Library**, 151 Cambridge St.
Telephone 523-3957. August 11 at 10
a.m.

STORYTELLING

**Storytime for Children Adams Street
Branch Library**, 690 Adams St.,
Dorchester. Telephone 436-6900.
August 16 at 11:30 a.m. for preschool
children.

**Adventures in Reading Charlestown
Branch Library**, 179 Main St. Tele-
phone 242-1248. August 16 at 11 a.m.
in McCarthy Park (Corner of Main St.
and Eden St.) Charlestown. In colorful
costumes, storytellers will capture
their listeners' imaginations with
fables. Each child will create a craft
and take home a book. The Boston
Parks and Recreation Dept. in cooper-
ation with the Boston Public Library
sponsor this program. The Children's
librarian will meet children in the
park.

**Preschool Storytime Codman Square
Branch Library**, 690 Washington St.
Telephone 436-8214. August 16 at
10:30 a.m. for preschoolers accompa-
nied by an adult. Stories, songs and
action rhymes.

**Toddler Time Connolly Branch
Library**, 433 Centre St., Jamaica
Plain. Telephone 522-1960. August 15
at 11 a.m. for children up to 4 years
old. Stories, songs and playtime.
Groups please call in advance.

**Toddler Storytime Faneuil Branch
Library**, 419 Faneuil St., Brighton.
Telephone 782-6705. August 15 at
10:30 a.m. for children ages 2 & 3.
Stories and a craft based on a theme.

**Preschool Storytime Faneuil Branch
Library**, 419 Faneuil St., Brighton.
Telephone 782-6705. August 16 at
10:30 a.m. for children ages 3 to 5.
Stories and a craft based on a theme.

**Preschool Storytime Fields Corner
Branch Library**, 1520 Dorchester
Ave., Dorchester. Telephone 436-
2155. August 14 at 10:30 a.m. for chil-
dren ages 3 to 5. Fingerplays, stories,
songs and a little craft. Preregistration
is required.

**Preschool Storytime Hyde Park
Branch Library**, 35 Harvard Ave.
Telephone 361-2524. August 16 at
10:30 a.m. for toddlers and preschool-
ers. Read aloud stories and a simple
craft.

**Preschool Storytime South End
Branch Library**, 685 Tremont St.
Telephone 536-8241. August 14 at
10:30 a.m. for children ages 3 to 5
accompanied by an adult. Stories and
a craft.

**Preschool Storytime West End
Branch Library**, 151 Cambridge St.,
Boston. Telephone 523-3957. August
16 at 10:30 a.m. and 3:30 p.m. for
children ages 2 to 6. Stories, songs,
games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

An Invitation to Summer Fun: Open
Books, Open Frontiers **Boston Public
Library**, Copley Square. Telephone
536-5400, Ext. 2328. Through August
31 during library hours. in the Rey
Children's Rm. Children 2 to 12 years
old, both readers and pre-readers, are
invited to register for a free summer
reading incentive program. Members
will receive discount coupons to
statewide attractions, puzzle and game
sheets, as well as bookmarks.
Children who read and pre-readers
whose parents read to them a mini-
mum of five books will receive a cer-
tificate of achievement.

**Storymobile Adams Street Branch
Library**, 690 Adams St., Dorchester.
Telephone 436-6900. August 16 at
11:30 a.m. The "Storymobile" visits
with stories and activities.

(Continued on next page)

Museum of Science Program **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. August 10 & 17 at 1 p.m. August 10, "Super Cold Science." August 17, "Scaly Reptiles."

Mad Science's "MATTER of Fact" **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. August 10 at 4:30 p.m. Investigate the ingredients of the universe! Build your own marshmallow molecules! Then use a secret formula to make your own batch of Mad Science putty.

Reading Incentive Program (RIP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. August 11 at 3 p.m. for young adults. Drawing for prizes to be awarded to students who have submitted a summary of a book read. Students who submit 5 book summaries and a creative work of their choice (poem, painting, song etc.) based on their reading will be eligible for the grand prize drawing.

Reading Incentive Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. During library hours. Summer reading program for students in grades 7 through 12.

Chess Instruction, **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 10 & 17 at 2 p.m. Chess instruction for all ages.

Funnybones Book Discussion **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 11 at 3:30 p.m. for children ages 10 to 14.

Museum of Science Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 16 at 3 p.m. "Meet a Live, Furry Mammal."

Join-the Summer Reading Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Through August 18 during

library hours. Get your reading folder and t-shirt, play book bingo and win prizes and participate in some of the free, fun activities.

Family Magic Show **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. August 16 at 3 p.m. Grand finale of the summer reading program. Get your certificates and final prizes and come see a magic show with Blake Magic!

Museum of Science Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. August 11 at 10:30 a.m. "Meet a Live, Scaly Reptile!" Presentations are made possible by a generous grant from the Lowell Institute.

Summer Reading Program: "Wanted You!" **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. August 16 at 10:30 a.m. Activities, final prizes and rewards for the Summer Reading Program participants.

Blake's Magic! **East Boston Branch Library**, 276 Meridian St., East Boston. Telephone 569-0271. August 16 at 10:30 a.m. Carroll Blake will present a magic show to wind up summer 2000.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 10 & 17 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

Storymobile **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 11 at 10 a.m. The "Storymobile" visits with stories and activities.

Summer Reading Club **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 11 at 2 p.m. for children up to 13 years old. Stories and games for summer readers.

Play Chess! **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 16 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. August 11 at 9:30 a.m. for children ages 3 to 5. Explore concepts necessary before a child learns to read: numbers, colors, shapes, sizes, etc. Each week we will share stories, crafts and other activities, as well as play with educational toys and games. Preregistration is required.

Summer Reading Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. August 11 at 11 a.m. "In a Fishbowl" Fish stories and a fishbowl craft.

Museum of Science Program **Hyde Park Branch Library**, 35 Harvard Ave., Hyde Park. Telephone 365-2524. August 15 at 10:30 a.m. The staff of the Museum of Science will present "Super Cold Science."

Open Books, Open Frontiers Pre-school Story Program **Jamaica Plain Branch Library**, 12 Sedgwick St., Boston. Telephone 524-2053. August 15 at 10:30 a.m. for ages 3 to 5. "Space Invaders." Preregistration is required.

Open Books, Open Frontiers Summer Reading Program **Jamaica Plain Branch Library**, 12 Sedgwick St., Boston. Telephone 524-2053. August 16 at 4 p.m. for ages 6 to 10. "New England Aquarium's Traveling Tidepool."

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7800. Tuesdays and Thursdays, August from 3 to 5 p.m. An arts and crafts program. Drawing, painting, paper and more will be made and hung in the community room for all to see. Come make a masterpiece!

(Continued on next page)

he Adventures of the Three Little
s" presented by CityStage **Lower
Mills Branch Library**, 27 Richmond
St., Dorchester. Telephone 298-7841.
August 11 at 10:30 a.m. for children
ages 4 to 10. Feel what it's like to
knock down a house, or run from the
Big Bad Wolf.

Open Books, Open Frontiers"
Children's Summer Reading Club
North End Branch Library, 25
Mentor St. Telephone 227-8135.
August 16 at 3:30 p.m. Reading club
wrap it up party! Prizes and surprises!

ReadBoston Storyteller **South End
Branch Library**, 685 Tremont St.,
Boston. Telephone 536-8241. August
16 at 2:30 p.m. A ReadBoston story-
teller will tell traditional stories.

Museum of Science Program **South
End Branch Library**, 685 Tremont
St., Boston. Telephone 536-8241.
August 16 at 1 p.m. "Meet a Live,
Furry Animal!" Live animal demon-
stration presented by the Museum of
Science traveling programs.

Children's Concert with Mike the
Man **West End Branch Library**,
15 Cambridge St. Telephone 523-
597. August 15 at 11 a.m. Children's
concert and sing-a-long with Mike the
Man and his guitar. Mike will also
give each child a balloon hat to take
home.

GUIDED TOURS

Art & Architecture Tours of the BPL
Wednesdays 2:30 p.m., Tuesdays and
Thursdays 6 p.m., Fridays and
Saturdays 11 a.m. A guided tour of the
Boston Public Library's two buildings
in Copley Square. Tours begin at the
South Street entrance. For infor-
mation call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley
Square Telephone 536-5400. Open to
the public Mon. through Thurs., 9 a.m.
to 5 p.m., Fri. and Sat., 9 a.m. to 5
p.m. unless otherwise indicated. The

Brink's Job Exhibit Through Decem-
ber 31 Monday through Friday 9 a.m.
to 5 p.m. in the Wiggin Gallery
Balcony, McKim Bldg. (Ext. 2280).
Photographs from the BPL Print
Department's Herald Traveler photo
morgue of Boston's crime of the cen-
tury, includes courtroom sketches of
the trial, crime scene photos, mug
shots, etc. Photographs focus on the
robbery in 1950 and the trial in 1956.

The Bookplate As An Art Form
Through Sept. 23 in the Wiggin
Gallery (Ext. 2280). An exhibition
from the collection of the Boston
Public Library highlighting the minia-
ture art of bookplates. The exhibit is
held in conjunction with the Ex Libris
Boston 2000 consortium held August
20-23. Royal Swedish Bookplates
Through August 31 in Chavannes
Gallery (Ext. 2225). Mexican Ex
Libris Through August 31 in the
Cheverus Room (Ext. 2225). Russian
Ex Libris: A Tribute to Pushkin
Through August 31 in the Cheverus
Room (Ext. 2225). Emil Orlik Ex
Libris Through August 31 in the
Boston Room and McKim Lobby
(Ext. 2225). Works by the Czech
artist. Ex Libris of Tranquillo
Marangoni Through August 31 in the
Boston Room and McKim Lobby
(Ext. 2225). Ex Libris: Books and
Their People Through August 31 in
the Rare Books Gallery (Ext. 2225).
Bookplates and book materials from
the Boston Public Library's Rare
Books and Manuscripts Department.
Contemporary International Work
August 1-31 in Deferrari Hall (Ext.
2225). An exhibit featuring bookplates
created between 1998 and 2000 by
artists from forty countries.

Jamaica Plain Landscapes **Connolly
Branch Library**, 433 Centre St.,
Jamaica Plain. Telephone 522-1960.
Through August 31 during library
hours. Local artist Francis Viens dis-
plays landscapes that show the beauty
and diversity of Jamaica Plain.

Lower Mills Community Art Gallery
Lower Mills Branch Library, 27
Richmond St., Dorchester. Telephone

298-7841. During library hours. See
works of art by local kids and grown-
ups created in our Drop-In Art Center.
These masterpieces will be up for the
month. Come see your own work or
the work of an artist you know.

"Carolyn Muskat: Vessels Recon-
sidered" **South End Branch Library**,
685 Tremont St. Telephone 536-8241.
Through Sept. 7 during library hours.
Prints and mixed media by artist
Carolyn Muskat.

"Landscapes: People, Places and
Things" **West Roxbury Branch
Library**, 1961 Centre St. Telephone
325-3147. Through August 31 during
library hours. Painter Teresa Tedesco
and photographer Tiana Debicki-
Gorham will show natural landscapes,
black and white portraits and still life
paintings.

Events of interest taking place this
week at the Boston Public Library in
Copley Square and neighborhood
branch libraries. All are open to the
public without charge. The Central
Library is wheelchair accessible.
Assistive Listening devices available.
To request a sign language interpreter
or for other special needs, call 536-
5400, Ext. 295 (V) or 536-7055 (TTY)
at least two weeks before the program
date. For additional information
please call the numbers listed above,
or 617/536-5400, Ext. 212. Internet
address is www.bpl.org

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4959

Sanitary Division:
(for pick-up requests) 635-7573

Environment Department:
(for hazardous waste) 635-3850

Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9400

Code Enforcement Department:
(dumping or excessive litter) 635-4896

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

C. 1871-99
January 27, 1999

Dear Mr. Mayor:

On December 31, 1998, your Honor approved an award of a contract without advertising to Mills & Teague, a law firm located at 11 Sylvan Street, Suite 4, Danvers, MA 01923 for providing legal services as special outside counsel in the case entitled *Connors et al v. City of Boston* during the period November 20, 1998 through June 30, 1999 at a cost not to exceed \$15,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that are being rendered. This amendment is due to the need for increased legal services required when the Superior Court referred a question of law to the Massachusetts Appeals Court. That question has now been taken up by the Supreme Judicial Court. The cost of this amendment shall not exceed \$10,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$25,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

NEIGHBORHOOD DEVELOPMENT

C. 2475-97
January 5, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 3, 1998, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on April 17, 1997, with JA Architects, a partnership, with offices at 430 Harrison Avenue, Boston, MA 02118, during the period April 17, 1997 to April 17, 1999, at a cost not to exceed \$350,819. Under the terms of the contract, JA Architects is providing architectural and engineering design services associated with the renovations at South Boston High School, Jeremiah Burke High School and Dearborn Middle School. Architectural and engineering design services include the following:

Masonry Restoration — Jeremiah Burke High School
Alarm and Doors — Dearborn Middle School;
Handicapped Accessible Toilet Room — Dearborn Middle School
New Exterior Doors — South Boston High School
Handicapped Accessible Toilet Room — South Boston High School
Computer Technology Upgrade — South Boston High School
Library Addition — South Boston High School.

Pursuant to the extended services, the vendor is providing preliminary drawings, design development, working drawing and construction supervision. This contract is for extended services as defined in G.L. c. 7, s. 38A 1/2.

This amendment will require JA Architects to provide additional architectural design services, because masonry restoration at South Boston High School has been added to the scope of services. The additional scope of work is due to masonry deterioration which has resulted in massive water infiltration to the school's interior.

JA Architects will provide the additional design services in accordance with its proposals dated January 8, 1997, and which is incorporated by reference and made a part hereof.

The cost of these additional design services shall not

exceed \$100,000, resulting in an amended contract cost that shall not exceed \$450,819 (including \$74,320 for supplementary services), which is a fixed fee of 8.88% based on an increased estimated cost of construction from \$3,689,855 to \$4,239,855. The term of this contract, as amended, shall be April 17, 1997 to October 17, 1999.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose.

Respectfully,

Charles T. Grigsby,
Director.

C. 2463-97
January 8, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 17, 1998, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on March 11, 1997, with Richard D. Kimball Company, Inc., a Massachusetts corporation, with offices at 200 Brickstone Square, Andover, MA 01810, during the period March 11, 1997 to March 10, 1999, at a cost not to exceed \$103,400. This contract was previously amended on September 22, 1997, increasing the contract amount to \$133,400. Under the terms of this contract, Richard D. Kimball Company, Inc. is providing engineering design services associated with HVAC renovations to the Agassiz School located in Jamaica Plain. The scope of work includes preliminary design, design development and working drawings. This contract is exempt from the provisions of M.G.L. c. 30B and was awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A 1/2 - ss. 38O.

Richard D. Kimball Company, Inc. was awarded this contract in response to a publicly advertised request for proposals in the *Boston Globe* and *City Record* November 18, 1996, and the *Central Register* on November 20, 1996.

This amendment will require Richard D. Kimball Company, Inc. to provide additional design services associated with indoor air testing, HVAC balancing, and design work due to electrical code violations found during the construction of Phase I.

Richard D. Kimball Company, Inc. will provide the additional design services in accordance with its proposals, and which is incorporated by reference and made a part hereof.

The cost of these additional design services shall not exceed \$181,183.50, resulting in an amended contract cost that shall not exceed \$314,583.50 (including \$164,803.50 for supplementary services), which is a fixed fee of 3.7445% based on an increased estimated cost of construction from \$1,200,000 to \$4,000,000. The term of this contract, as amended, shall be from March 11, 1997 to March 10, 2001.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose.

Respectfully,

Charles T. Grigsby,
Director.

C. 2430-97
January 15, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on August 13, 1998, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on November 25, 1996, with Project Management Associates, Inc., a Michigan corporation, with offices at 226 W. Liberty Street, Ann Arbor, MI 48104, during the period November 25, 1996 to June 25, 1999, at a cost not to exceed \$748,380. Under the terms of this contract, Project Management Associates, Inc. is providing construction management services associated with the construction of Phase II of the Restoration of the McKim Library Building. This contract is exempt from the provisions of M.G.L. c. 30B and was awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A 1/2 - ss. 38O.

Project Management Associates Inc. was awarded this contract in response to a publicly advertised

request for proposals in the *Boston Globe* and *City Record* on April 29, 1996, and the *Central Register* on May 1, 1996.

This amendment will require Project Management Associates, Inc. to provide additional construction management services associated with the water main break emergency response and early recovery work on the library. The water main break resulted in flooding of the building and damaging it.

Project Management Associates, Inc. will provide the additional design services in accordance with the proposal dated October 6, 1998, and which is incorporated by reference and made a part hereof.

The cost of these additional design services shall not exceed \$30,000, resulting in an amended contract cost that shall not exceed \$778,380. The term of this contract shall remain as November 25, 1996 to June 25, 1999.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose.

Respectfully,

Charles T. Grigsby,
Director.

C. 28334-97
March 9, 1999

Dear Mayor Menino:

Pursuant to votes of the Public Facilities Commission on April 9, 1998, November 5, 1998, and February 18, 1999, I respectfully request Your Honor's written permission to dispense with further public advertisement and to further amend a contract executed on May 22, 1998, and awarded to Justice Resources Institute, Inc., a Massachusetts non-profit corporation, with offices at 545 Boylston Street, Suite 700, Boston, MA 02116-3606, to provide housing search assistance and scattered-site supportive services to houseless persons receiving rental assistance under the Housing Opportunities for Persons with AIDS (HOPA) Program during the period May 1, 1998 to January 1, 2000. The contract was awarded in an amount not to exceed \$233,887. This contract is exempt from M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support as defined in M.G.L. c. 30B, section 2. This contract was previously amended on December 29, 1998. Additional compensatory time was necessary due to the overall volume of supportive services that people with AIDS needed in order to access HOPA rental assistance, and to secure, safe and decent housing units where this assistance can be used. Also, a more difficult-to-servation of homeless people with AIDS has presented itself to the vendor for services. The cost of this amendment increased the contract amount to \$367,300. The contract term, as amended, shall be May 1, 1998 to September 30, 2000.

Your approval is requested to amend this contract because the 1995 Supportive Housing Program was not renewed with the 1998 United States Department of Housing and Urban Development (HUD) McKinney application, thereby representing a loss of \$226,000 in funding over a three-year period. The vendor's ability to serve homeless people with AIDS would be severely diminished (nearly 50% result of HUD's cutbacks. To prevent services from being delivered to homeless persons from being terminated immediately, the Neighborhood Housing Council would match a commitment that the Department of Public Health has made to this vendor to fill the funding gap for one year; this will allow the vendor to continue services and identify local funding for the program.

The cost of this amendment shall not exceed \$35,000, the amended cost of this contract shall not exceed \$402,304. The contract term shall remain as September 30, 2000.

In view of the nature of the services provided, the expertise and familiarity of the contractor with existing conditions, and the reasonable cost of services, it is my view that further public advertising would serve no useful purpose in this instance.

Respectfully,

Paul D. Ro
General C

(Continued on next page)

POLICE DEPARTMENT

C. 99-2852-02
March 23, 1999

Dear Mayor Menino:
On August 24, 1998, your Honor approved the award of a contract without public advertisement, to the University of Massachusetts, McCormack Institute (hereinafter UMASS), located at 100 Morrissey Boulevard, Dorchester, MA 02125, to conduct a needs and outcome evaluation for the Regional Community Policing Institute of New England. The term of this contract is the period July 1, 1993 through December 29, 1998. Subsequent to this award, your Honor approved an amendment for time on October 22, 1998, extending the contract term to March 31, 1999. The total award is an amount not to exceed \$39,908. Your approval is now requested to further amend the contract to provide additional evaluation services which were not included in the original contract. Due to an extension granted by the U.S. Department of Justice, the Regional Community Policing Institute has been lengthened, therefore UMASS will be required to complete the program through the end of the grant period. Consequently, expenditures have increased and are expected to exceed the awarded contract amount. The cost of this amendment shall not exceed \$5,986, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$45,894. All other terms and conditions of the contract remain unchanged. This amendment is, as was the original contract, exempt from the provisions of M.G.L. c. 30B as it is a grant agreement with a non profit organization. This amendment is being submitted late due to the time required to obtain all requisite contract documents, which were not received by the Department on March 19, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 595798
January 7, 1999

Dear Mayor Menino:
On March 6, 1998 your Honor approved the award of a contract to Child Care Capital Investment Fund, located at 18 Tremont Street, Boston, MA 02108, in the amount of \$2,592,692, for the Design and Implementation of a Capital Expansion Project under the Community Partnerships for Children Program for the period November 1, 1997 through June 30, 1999. I respectfully request your Honor's permission to amend this contract to provide for the implementation of additional funds awarded to the Community Partnerships for Children Program from the Commonwealth of Massachusetts Department of Education, Early Learning Services. The cost of this amendment shall not exceed \$215,000. The contract as amended shall not exceed \$2,807,692. The period of performance shall not be extended. This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

C595897
January 15, 1999

Dear Mayor Menino:
On February 5, 1997 your Honor approved the award of a contract to University of Massachusetts, McCormack Institute (UMASS), located at 100 Morrissey Boulevard, Boston, MA 02125 in the amount of \$1,000,000 to provide care and education to three and four year old children under the Community Partnerships for Children Program (CPCP) for the period December 1, 1996 through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment in the amount of \$36,000 to the basic contract, thereby increasing the total amount of the contract to an amount not to exceed

\$106,875.

I respectfully request your Honor's permission to amend this contract to provide for the design and operation of a Children's Literacy Resource Center. The Center offers educational resources to all Dorchester Cluster members. The resources include 150 books, with teacher guides, covering 22 subject areas and various education tools. The cost of this amendment shall not exceed \$64,000. The contract as amended shall not exceed \$170,875. The period of performance shall not be extended.

The CPCP is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in October, 1997. Proposals were then reviewed by the Direct Services Subcommittee. UMASS was selected for the scope of their project and its consistency with the objectives of the CPCP.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

C515699
January 21, 1999

Dear Mayor Menino:

On October 2, 1998 your Honor approved the award of a contract to Judge Baker Children's Center, a non-profit corporation, located at 3 Blackfan Circle, Boston, MA 02115 in the amount of \$50,000 for providing psychological services to the Sarah Greenwood and Patrick Lyndon Schools for the period September 1, 1998 through June 30, 1999. I respectfully request your Honor's permission to amend this contract to provide a Bilingual Psychologist to the Sarah Greenwood School for 2 days per week. The cost of this amendment shall not exceed \$13,548. The contract as amended shall not exceed \$63,548. The period of performance shall not be extended.

As a grant agreement with a non-profit agency to provide direct services to Boston Public School students, this amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B. This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

C517999
January 21, 1999

Dear Mayor Menino:

On October 30, 1998 your Honor approved the award of a contract to Jessie Eisendrath, an individual located at 15 Betts Road, Belmont, MA 02178 in the amount of \$18,251 for providing professional services as a Literacy Coach to the Lucy Stone School for the period September 1, 1998 through June 30, 1999. I respectfully request your Honor's permission to amend this contract to provide 9.5 additional days of Literacy Coaching. The cost of this amendment shall not exceed \$2,300.00. The contract as amended shall not exceed \$20,551. The period of performance shall not be extended.

As an employment agreement with an individual, this amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B. This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

C510398
January 26, 1999

Dear Mayor Menino:

On September 23, 1997 your Honor approved the award of a contract to Eagleton School, located at 446 Monterey Road, Great Barrington, MA 01230 in the amount of \$150,000, for providing special education services to Boston Public School students pursuant to M.G.L. c. 71B (Chapter 766) for the period September 1, 1997 through June 30, 1999. I respectfully request your Honor's permission to amend this contract to provide additional services for additional students, who are in immediate need of special education services, pursuant to each student's individual educational plan. The cost of this amendment shall not exceed \$120,000. The contract as amended shall not exceed \$270,000. The period of performance shall not be extended.

Due to special education laws, i.e. 20 U.S.C. §1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract as amended is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

C506397
February 2, 1999

Dear Mayor Menino:

On June 10, 1996 your Honor approved the award of a contract to Learning Skills Academy, located at 1247 Washington Road, Rye, NH 03870 in the amount of \$200,000 for providing special education services to Boston Public School students pursuant to M.G.L. c. 71B (Chapter 766) for the period July 1, 1996 through June 30, 1999. I respectfully request your Honor's permission to amend this contract to provide additional services for additional students, who are in immediate need of special education services, pursuant to each student's individual educational plan. The cost of this amendment shall not exceed \$30,000. The contract as amended shall not exceed \$230,000. The period of performance shall not be extended.

Due to special education laws, i.e. 20 U.S.C. §1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract as amended is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

July 19, 2000

Vivian Leonard, Supervisor
Office of Human Resources.

Dear Ms. Leonard:

On July 24, 2000, Ms. Suzanne M. MacLeod was appointed to serve in the position of Senior Administrative Assistant (Jail/Budget), SC17(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Suzanne M. MacLeod — Appointed July 24, 2000 to serve as Senior Administrative Assistant (Jail/Budget), at the Suffolk County Sheriff's Department. Prior to Ms. MacLeod's employment with the Suffolk County Sheriff's Department, she worked as a Substance Abuse Coordinator for the Norfolk County Sheriff's Department for approximately three years. In this position, Ms. MacLeod was accountable for inmate program development, evaluation and assessment. She was responsible for the super-

(Continued on next page)

vision of the treatment staff and contracted vendors as well as compiling documentation for vendor compliance, treatment audits and quality assurance. Ms. MacLeod also was responsible for the development of treatment planning, inmate substance abuse evaluations and the implementation of substance abuse programming. Prior to Ms. MacLeod's position with Norfolk, she held the position of Program Coordinator/Substance Abuse Therapist at the Center For Behavioral Medicine, Southwood Community Hospital in Norfolk, MA, for three years. Some of her duties included program development, assessment and supervision for the Intensive Treatment Program. From 1989 until 1994, Mc MacLeod worked as a Program Coordinator, Administrative Coordinator and Adolescent Coordinator at Marathon House and Marathon, Inc. in Providence, RI.

Ms. MacLeod, received her Bachelor of Science Degree in Criminal Justice from Westfield State College and her Master's in Education from Bridgewater State College.

In view of Ms. MacLeod's prior experience, background, skills and ability, it is hereby requested that her second, third, fourth and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 24, 2000.

Sincerely,
RICHARD ROUSE,
Sheriff.

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: PROCUREMENT PRO- CESSES FOR THE EXPANSION OF AFTER-SCHOOL SLOTS

The City of Boston acting as the Director (the Official), invites bids for the performance of work described: conduct an open-bid process to identify after-school programs seeking to expand affordable slots for low-income families; establish and implement a fair and impartial application review and selection process that includes representation from the DOE Grant Team; leverage resources to expand the total amount of dollars dedicated to this effort; enter into contractual agreements with vendors; and provide contract management, technical assistance and training for the programs; and as set forth in the invitation for bids which may be obtained from the Office of Human Services, Boston City Hall, Suite #603, Boston, MA 02201, commencing at 10:00 a.m. on Friday August 4, 2000.

Bids shall be filed no later than Friday August 18, 2000 at 12 noon. Bids shall be opened by the Official on Monday August 21, 2000 at 3:00 p.m.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
Director.

(Aug. 7, 14.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerry Brennan (by Francisco Guerrero), seeking with reference to the premises at 387-399 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-39)

Install awning sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean Louina, seeking with reference to the premises at 61 Adams Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 23(23-9)

Allow parking for one vehicle at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan & Leo Doolin, seeking with reference to the premises at 18 Rosemont Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow second-floor apartment, in two-family dwelling, to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Burk, seeking with reference to the premises at 9 Corey Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doris & Jennifer Hogan, seeking with reference to the premises at 491 East Fourth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vahid & Grace Pizzurro (by Vahid Nickpour), seeking with reference to the premises at 38 Austin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8): Lot Width, Lot Front Side Yard Insufficient)

Combine parcels & sub-divide this lot with family dwelling from vacant lot with proposed unit apartment building at 40-50 Austin Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 200 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Combine lot #3488, & portion of lot #3489 & portion of lot #3487 into one parcel & sub-divide 2 lots to be known as 200 Woodrow Avenue & 2 Woodrow Avenue; erect one-family semi-attached dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 33 Glenarm Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with building occupied as lodging house for 18 lodgers & barber shop & change legal occupancy to three-family dwelling at 33 Glenarm Street & three-family dwelling at 35 Glenarm Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 35 Glenarm Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with building occupied as lodging house for 18 lodgers & barber shop & change legal occupancy to three-family dwelling at 35 Glenarm Street & three-family dwelling at 33 Glenarm Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 202 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Combine lot #3488, & portion of lot #3489 & portion of lot #3487 into one parcel & sub-divide into 2 lots to be known as 202 Woodrow Avenue & 200 Woodrow Avenue; erect one-family semi-attached dwelling at this location.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 13 Marden Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Erect one-family semi-attached dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Invitation for sealed bids for the procurement
of the following services and/or supplies:
To Provide Snow Removal for
parking in School Yards, Clusters #1 -
#10.**

The City of Boston (the City), acting by its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock Noon on Wednesday, August 9, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal For Parking in School Yards, Clusters #1 - #10," and shall be filed simultaneously no later than Wednesday, August 23, 2000 at twelve o'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened and read aloud by the Official at the Department of Facilities Management, second floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**ROBERT R. ROY,
Director/Facilities Management.**

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Affordable Homeownership Initiative, Inc., seeking with reference to the premises at 35 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-37.D)

Re-locate parking for two vehicles from rear of dwelling to side of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 9 Marden Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Erect one-family semi-attached dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Design Villa Limited Partnership or a nominee to be approved by the Director, approximately 41,188 square feet of land located at 30 & 40 Morrell Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(July 31; Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John N. Sicard, seeking with reference to the premises at 61 Centre Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Allow first-floor apartment to extend living area into basement space & change legal occupancy from three-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis E. O'Connell (by Thomas E. Flynn), seeking with reference to the premises at 196-198 West Seventh Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-3) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 432 Dudley Street Realty Trust (by Robert Fuller, Trustee), seeking with reference to the premises at 432 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Remove or amend proviso "Granted to this petitioner only, as owner and operator" attached to prior (BZC-18249) Board of Appeal approval of lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Welling, seeking with reference to the premises at 127 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 57(57-8) 57(57-9: Lot Area, Side & Rear Yard Insufficient)

Erect garden shed.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas George, seeking with reference to the premises at 8-10 Howell Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance(s): Article(s): 52(52-8) 52(52-9: Lot Area & Usable Open Space Insufficient; Floor Area Ratio Excessive)

Erect six-unit apartment building.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

5522 - WACHUSETT AQUEDUCT REHABILITATION WHCP-2 - September 19, 2000 p.m.

5316 - BRAINTREE-WEYMOUTH INTERMEDIATE PUMP STATION (IPS) AND HIGH PRESSURE PUMP STATION - September 26, 2000 - 2 p.m.
RFQ/P - COMPETITIVE STUDY - August 2000 - 11 a.m.

Sealed bids will be received at the offices of Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date above at which time they will be publicly opened and read.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dear Wine Store, Inc. (by Thodoros Tambasidis), seeking with reference to the premises at 258-262 Mley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from two stores with accessory storage to two stores & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Polas Shaheen, seeking with reference to the premises at 1593 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 56(56-7) 56(56-8: Lot Width at Frontage Insufficient; Floor Area Ratio & Lot Excessive) 56(56-40.1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 24 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Combine lot #3363 & lot #3362 into one parcel & sub-divide into 2 lots to be known as 24 Winston Road & 22 Winston Road; erect one-family semi-attached dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katherine Bruno, seeking with reference to the premises at 49 Austin Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 20(20-1)

Give 6,167 sq. ft. of land to lot at 1 Parrot Street & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Affordable Homeownership Initiative, Inc., seeking with reference to the premises at 55 Goodale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-37.D)

Re-locate parking for two vehicles from rear of dwelling to side of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

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Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Combine a portion of lot #3487 & lot #3486 into one parcel & sub-divide into 2 lots to be known as 206 & 204 Woodrow Avenue; erect a one-family semi-attached dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Bui, seeking with reference to the premises at 69 Arlington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Erect two-story addition at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 14 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Erect one-family semi-attached dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 22 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Combine lot #3363 & lot #3362 into one parcel & sub-divide into 2 lots to be known as 22 Winston Road & 24 Winston Road; erect one-family semi-attached dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Work to be Performed on the AGFA Select
7000 Image Setter, AGFA Horizon Ultra
Scanner and Viper (RIP) Software.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday, August 8, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 22, 2000, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, August 23, 2000, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL R. DENNEHY,
Superintendent.

(Aug. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Installation of Existing
Electric Wiring and Fixtures for Lighting
on Boston Common 2000**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install electrical wiring and fixtures for festival lighting.

Estimated cost of construction is \$50,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 24, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 7, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 10 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the City Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 15, 2000, at 10 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Aug. 7 & 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (DND)**

**Request for FY '2001 - 2003 Design Review
Consulting Services on an As-needed
Basis, Project #6652 Re-advertis-
Categories**

The City of Boston, acting through its Public Facilities Department, DND requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an As-needed basis for the following disciplines and sub-categories:

Architecture: Programming & Master Planning; Value Engineering / Constructability; Technical

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of three Design Review Consulting Services categories, but submit a separate application package for each category. Applicants will be selected for only one of the three categories and there will only be one firm selected per category and one contract awarded for each category of works. Selection is based on a numerical ranking of firms showing the most experience type of work specified in the category.

The contract term shall be two and one-half years, beginning January 1, 2001 through December 30, 2003. The Public Facilities Department will award one contract for the highest rated proposal selected in each discipline of work. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be as follows:

(Continued on next page)

project by project basis pursuant to an agreed upon hourly rate.

The FY 2001 - 2003 Design Review Consulting Services proposal package will be available beginning August 7, 2000 through August 22, 2000, and may be obtained from the Public Facilities Department, DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-8228 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

August 22, 2000, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
(Aug. 7 & 14.) Director.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Emerald Necklace Tree Pruning and Removal, City of Boston Fall/Winter 2000

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: MEAS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out maintenance tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on an area of approximately 100,000 square feet.

Estimated cost of construction is \$100,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 24, 2000 and opened forthwith and read aloud. Bids shall be submitted with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the opening of bid. The Awarding Authority reserves the right to waive any informalities or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 7, 2000, after

9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements. No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 8110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law; General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 15, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(Aug. 7 & 14.) JUSTINE M. LUFF
Commissioner

ADVERTISEMENT CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 806, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 7, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 806, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0280 — DAFFODIL & TULIP BULBS to PARKS & RECREATION DEPARTMENT — Bid Opening Date: August 22, 2000. (Commodity Code 335-00; Buyer Patricia Dietel).

Bid No. 0281 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 2000. (Commodity Code 615-00; Buyer Mane Pepe-Long).

Bid No. 0282 — CABLE, FIBER AND COMPONENTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 18, 2000. (Commodity Code 725-00; Buyer Vincent Calani).

(Aug. 7, 14, 21)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 58 Harwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37)

Combine lot #3512 & lot #3513 into one parcel; erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Aug. 7.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 9 Theodore Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-37)

Combine lot #3405 & lot #3372 into one parcel; erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Aug. 7.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD) is seeking bids to obtain an experienced evaluator, located in Massachusetts, to provide support and technical assistance to the BPD's Domestic Violence Unit (DVU), and to assess the effectiveness of the DVU's domestic violence prevention strategies and programs, in accordance with the federally-funded Domestic Violence Test Site Grant.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, August 7, 2000.

Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, August 23, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 23, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,

Police Commissioner.

(Aug. 7 & 14.)

**ADVERTISEMENT
CITY OF BOSTON**

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the Period September 1, 2000 to August 30, 2001.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on August 7, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than August 21, 2000, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on August 21, 2000, twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any items thereof.

**CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,**

NANCY LO,

Chair.

(Aug. 7 & 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 31, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0277 — ROAD MAINTENANCE SALVAGE VARIOUS CITY DEPARTMENTS —
Opening Date: August 15, 2000. (Commodity Code: 775-45; Buyer Vincent Caiani).

Bid No. 0278 — WORKHOUSE WIPES BOSTON POLICE DEPARTMENT —
Opening Date: August 15, 2000. (Commodity Code: 475-65; Buyer Patricia Dietel).

Bid No. 0279 — FUEL OIL/GASOLINE/LOW SULFUR DIESEL TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 15, 2000. (Commodity Code: 405-12; Buyer John Shea).
(July 31; Aug. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 204 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9): Rear Yard & Lot Area Insufficient)
Combine a portion of lot #3457 & lot #3456 into one parcel & sub-divide into 2 lots to be known as 204 Woodrow Avenue & 206 Woodrow Avenue. Erect a one-family semi-attached dwelling at this location.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Andrew T. Dixon, seeking with reference to the premises at 70-72 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use

Article(s): 6(6-3A): Artists' Mixed Use (broader) & Accessory Parking (Conditional) 50-29: Floor Area Ratio & Height Excessive & Rear Yard & Rear Yard Insufficient) 50(50-43)
Erect two-story addition to existing three-story portion of building, four-story addition to one-story portion of building, change legal occupancy from warehouse to 30 apartments with 19 accessory parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Arlington Minot LLC, seeking with reference to the premises at 1721-1735 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 64(64-19) Usable Open Space & Rear Yard Insufficient; Floor Area Ratio Excessive) 64(64-36) Off-Street Parking & Off-Street Loading Insufficient; Design of Off-Street Parking
Erect six-story addition at side of existing building & five-story addition at rear of existing building, change legal occupancy from retail antique center to 44 apartments, three retail spaces & 29-vehicle parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitations for Bids: Building Demolition @
156 Stanwood Street, Dorchester, MA.
Project #B0589B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 156 Stanwood Street, Dorchester, MA.

SCOPE OF WORK includes: Demolish building, remove foundation, backfill and fence property.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 24, 2000, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, August 16, 2000 from 11:00 A.M. to 12:00 noon at 156 Stanwood Street, Dorchester.

PLANS/SPECIFICATIONS will be available on or about August 7, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997 PFD, DND will accept

Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank, in order to facilitate the disposition of your refund, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of work hours in each trade: Minority: 25% of total work hours. Female: 10% of total work hours. Boston Residents: 50% of total work hours. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Aug. 7.) Director.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Mary's Women & Infants Center of Dorchester, Inc. (Joy Sprint Spectrum L.P.), seeking with reference to the premises at 90 Cushing Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 86(86-6.1)(a)(ii)
Install facade-mounted antennas & roof-top equipment & change legal occupancy from record storage, administrative offices, settlement house, adult education & day-care center to record storage, administrative offices, settlement house, adult education, day-care center & wireless communications.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G & G Auto Repair (by Pamela Wieher), seeking with reference to the premises at 5153 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-38)

Install free-standing sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 434 Dudley Street Realty Trust (by Robert Fuller, Trustee), seeking with reference to the premises at 434 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Remove or amend proviso "Granted to this petitioner only, as owner and operator" attached to prior (BZC-18250) Board of Appeal approval of lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 430 Dudley Street Realty Trust (by Robert Fuller, Trustee), seeking with reference to the premises at 430 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Remove or amend proviso "Granted to this petitioner only, as owner and operator" attached to prior (BZC-18248) Board of Appeal approval of lodging house for 17 lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stuart Ward, seeking with reference to the premises at 121 Hackensack Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Valhalla, Inc. (by Nelson Pina), seeking with reference to the premises at 767-781 Dudley Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18)

Change legal occupancy from offices, retail, restaurants, lodging rooms & check-cashing service to offices, retail, restaurants, lodging rooms, check-cashing service & driving school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 21 Gardner Street Realty Trust, seeking with reference to the premises at 21 Gardner Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 51(51-8) 51(51-9): Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 51(51-49)

Change legal occupancy from eight apartments to nine apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS (IFB) FOR THE
PURCHASE AND SUPPLY OF NATURAL
GAS TO THE BOSTON PUBLIC SCHOOLS.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Official), subject to all applicable provisions of law, invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, Office of Facilities Management, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Friday, August 11, 2000. Invitations For Bids shall be available until the time of bid opening.

This invitation for bids is to secure the purchase and supply of natural gas to eighteen (18) schools within the City of Boston.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. The bid proposal should be clearly marked "Purchase and Supply of Natural Gas to the Boston Public Schools."

The bid proposals shall be filed no later than 4:00 P.M., Boston time, Monday, August 28, 2000, at the office of the Official designated above at which time they will be publicly opened and read aloud. **LATE PROPOSALS WILL NOT BE ACCEPTED**

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$5,000, in the form of a bank check, certified check, treasurer's check or cashier's check, issued by a responsible bank or trust company qualified to do business in Massachusetts, payable to the City of Boston, shall accompany the bid proposal filed with the Official. Bid bonds are not acceptable. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official and in the penal sum of 100 percent of the contract amount will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of the Boston Public Schools and the Mayor of Boston. The term of any contract entered into shall be for a period of three (3) years commencing October 1, 2000. The Official shall cancel the contract if funds are appropriated in any fiscal year.

The maximum time for bid acceptance by the City after the opening of bids shall be thirty (3) days.

The City and the Official reserve the right to cancel this IFB, to waive any and all informalities or to reject any or all bid proposals and to accept the proposal which it deems most advantageous to the City and the Boston Public Schools.

**ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management**

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 7 Marden Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Erect one-family semi-attached dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine Bruno, seeking with reference to the premises at One Parrot Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)
Take 6,167 sq. ft of land from lot with dwelling at Austin Street; erect one-family dwelling on this

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 198 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)
Combine lot #34890001, lot #3490 & portion of lot #3489 into one parcel & sub-divide into 2 lots to be known as 198 Woodrow Avenue & 196 Woodrow Avenue; erect one-family semi-attached dwelling at this location.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 47 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 60(60-9: Lot Area Insufficient & Floor Area Ratio Excessive) 60(60-37)

Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 78 Ashton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37)
Combine lot #3327 & lot #3326 into one parcel; erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William & Grace Pizzurro (by Vahid Nickpour), seeking with reference to the premises at 40-50 Austin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Area, Lot Width, Lot Frontage, Usable Open Space, Side & Rear Yard & Traffic Visibility Across Corner Insufficient, Height Excessive) 62(62-29)

Combine parcels & sub-divide this lot from lot with three-family dwelling at 38 Austin Street; erect six-unit apartment building on this lot

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 15 Marden Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Erect one-family semi-attached dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 12 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Erect one-family semi-attached dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (Franklin Field New Housing Partnership), seeking with reference to the premises at 196 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Rear Yard & Lot Area Insufficient)

Combine lot #34890001, lot #3490 & portion of lot #3489 into one parcel & sub-divide into 2 lots to be known as 196 Woodrow Avenue & 198 Woodrow Avenue; erect one-family semi-attached dwelling at this location.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on July 24, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0263 - (Readvertisement) ART EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: August 8, 2000. (Commodity Code: 305-53; Buyer John Shea)

Bid No. 0276 - STORAGE BOXES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: August 9, 2000. (Commodity Code: 240-93; Buyer Patricia Dietel)

(July 24, 31; Aug. 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Street Tree Planting,
City-Wide, Fall 2000, Boston**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is \$300,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 17, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a

Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 8, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(July 31; Aug. 7)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Renovation of Tennis
Courts at Harambee Park, Mattapan**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE**

SCOPE OF WORK includes: Furnishing labor, materials, and equipment necessary to provide new tennis courts, including pavement, fencing, color coating and drainage.

Estimated cost of construction is \$360,000.00.

Bids shall be submitted before 2:00 P.M. Boston time, Thursday, August 17, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 2000, after 9:00 A.M., Boston time. (Continued on next page)

able on or about Monday, July 31, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 35-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 8, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(July 31; Aug. 7.)
Commissioner.

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements at Ryan Playground, Charlestown

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to renovate little league field, new fencing, dugouts, bleachers, irrigation system and sodding.

Estimated cost of construction is \$440,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 17, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 31, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 8, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(July 31; Aug. 7.)
Commissioner.

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188

FAX: (617) 635-3501

SUBSCRIBER INFORMATION

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☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ S.S. # _____ - _____ - _____

**THE COMMONWEALTH
OF MASSACHUSETTS
BOSTON WATER & SEWER COMMISSION
425 Summer Street
Boston, MA 02110
Finance Division
NOTICE OF TAKING
FOR PAST-DUE CHARGES**

**THE OWNERS OF THE HEREINAFTER
DESCRIBED LAND AND TO ALL OTHERS
INTERESTED:**

YOU ARE HEREBY NOTIFIED that on Friday,
September 29, 2000 at 12:00 p.m. at the office of the
Commissioner and Chief Financial Officer of the Boston
Water and Sewer Commission, Fourth Floor, 425
Summer Street, Boston, Massachusetts 02210-1700,
pursuant to the provisions of Massachusetts General
Laws, Chapter 40N, Section 9(d), accepted by the
Boston Water and Sewer Commission on March 16,
1993, incorporating Massachusetts General Laws,
Chapter 60, Section 53, it is my intention to take for the
Boston Water and Sewer Commission the following
parcels of land for non-payment of water and sewer
charges due thereon, with delinquency charges asso-
ciated with said water and sewer charges, and all inci-
dental expenses and costs to the date of taking,
the same shall have been paid before that date.

Please be advised that payments or adjustments
received after July 18, 2000 are not reflected on this list.
However, taking will be performed only on those parcels
for which full payment has not been made as of September
2000.

Owner:
RICHES, RICHARD
BOX 660
DORCHESTER, MA 01949-0960
Property Address:
100 BORDER ST
DORCHESTER, MA 02128-2401
Lot Size: 0.01 Parcel: 03635-000
Lot Size: Sq.Ft.
1995 Charges Due: \$55.78
Account No: TT324295000

Owner:
DUNN, WILLIAM K
DORCHESTER ST
DORCHESTER, MA 02128-2532
Property Address:
DORCHESTER ST
DORCHESTER, MA 02128-2532
Lot Size: 0.01 Parcel: 02669-000
Lot Size: 1,862 Sq.Ft.
1995 Charges Due: \$430.16
Account No: TT328215000

Owner:
RY, DANA
UNKER HILL ST
DORCHESTER, MA 02129-3131
Property Address:
UNKER HILL ST
DORCHESTER, MA 02129-3131
Lot Size: 0.02 Parcel: 02898-000
Lot Size: 1,716 Sq.Ft.
1995 Charges Due: \$638.53
Account No: TT346667000

Owner:
FARANI, ROMANO
FIDEE OF THE MORETTI TRUST
DORCHESTER ST
DORCHESTER, MA 02113-1913
Property Address:
DORCHESTER ST
DORCHESTER, MA 02113-1918
Lot Size: 0.03 Parcel: 02310-000
Lot Size: 1,338 Sq.Ft.
1995 Charges Due: \$1,718.26
Account No: TT106231000

Owner:
CORNER, WILLIAM
DORCHESTER ST
DORCHESTER, MA 02127-2518
Property Address:
DORCHESTER ST
DORCHESTER, MA 02127-2518
Lot Size: 0.06 Parcel: 00336-000
Lot Size: 1,000 Sq.Ft.
1995 Charges Due: \$93.38
Account No: TT142645000

Owner:
JOAN
DORCHESTER ST
DORCHESTER, MA 02127-2316

Property Address:
823 EAST SECOND ST
SOUTH BOSTON, MA 02127-2333
Ward: 06 Parcel: 03662-000
Lot Size: 3,875 Sq.Ft.
1995 Charges Due: \$592.47
Account No: TT369487000

Owner:
SAMMON, MARTIN G
214 W 9TH ST
SOUTH BOSTON, MA 02127-2801
Property Address:
211 ATHENS ST
SOUTH BOSTON, MA 02127-1910
Ward: 06 Parcel: 00433-000
Lot Size: Sq.Ft.
1995 Charges Due: \$26.36
Account No: TT373715000

Owner:
TOWNHOUSE REALTY COMPANY
APT 304
369 BEACON ST
BOSTON, MA 02116-1032
Property Address:
187 WEST SEVENTH ST
SOUTH BOSTON, MA 02127-2833
Ward: 06 Parcel: 00892-000
Lot Size: 760 Sq.Ft.
1995 Charges Due: \$5,799.40
Account No: TT376060000

Owner:
GANNON, MICHAEL
836 EAST THIRD ST
SOUTH BOSTON, MA 02127-2359
Property Address:
51 WEST SEVENTH ST
SOUTH BOSTON, MA 02127-2510
Ward: 06 Parcel: 00373-000
Lot Size: 1,425 Sq.Ft.
1995 Charges Due: \$318.33
Account No: TT376599000

Owner:
SIMON, SARKIS
645 E 6TH ST
SOUTH BOSTON, MA 02127-3131
Property Address:
645 EAST SIXTH ST
SOUTH BOSTON, MA 02127-3131
Ward: 06 Parcel: 02488-000
Lot Size: 4,250 Sq.Ft.
1995 Charges Due: \$2,239.72
Account No: TT381387000

Owner:
SMITH, KATHLEEN & RICHARD
21 ROSECLAIR ST
DORCHESTER, MA 02125-1717
Property Address:
21 ROSECLAIR ST
DORCHESTER, MA 02125-1717
Ward: 07 Parcel: 02956-000
Lot Size: 3,193 Sq.Ft.
1995 Charges Due: \$773.10
Account No: TT148084000

Owner:
BROWN, ARTHUR, & NOREEN
194 DORCHESTER ST
SOUTH BOSTON, MA 02127-2844
Property Address:
194 DORCHESTER ST
SOUTH BOSTON, MA 02127-2844
Ward: 07 Parcel: 01157-000
Lot Size: 1,480 Sq.Ft.
1995 Charges Due: \$1,166.36
Account No: TT396731000

Owner:
STEWART, PATRICIA
10 WEST BELLFLOWER ST
DORCHESTER, MA 02125-1109
Property Address:
10 WEST BELLFLOWER ST
DORCHESTER, MA 02125-1109
Ward: 07 Parcel: 03453-000
Lot Size: 2,960 Sq.Ft.
1995 Charges Due: \$1,667.28
Account No: TT401540000

Owner:
DIXON, ROBERT
1411 QUINCY SHORE DR
QUINCY, MA 02169-2336
Property Address:
10 SUMNER TER
DORCHESTER, MA 02125-1742
Ward: 07 Parcel: 04052-000

Lot Size: 3,206 Sq.Ft.
1995 Charges Due: \$238.47
Account No: TT404102000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
20 WOODVILLE ST
ROXBURY, MA 02119-2111
Ward: 08 Parcel: 03012-000
Lot Size: 3,479 Sq.Ft.
1995 Charges Due: \$2,260.57
Account No: TT174824000

Owner:
CARVALHO, BENVINDO
APT #3
15 E COTTAGE ST
DORCHESTER, MA 02125-2636
Property Address:
15 EAST COTTAGE ST
DORCHESTER, MA 02125-2636
Ward: 08 Parcel: 00044-000
Lot Size: 5,379 Sq.Ft.
1995 Charges Due: \$894.86
Account No: TT190812000

Owner:
EDWARDS, LESSIE
47 WEST COTTAGE ST
DORCHESTER, MA 02125-2940
Property Address:
47 WEST COTTAGE ST
DORCHESTER, MA 02125-2940
Ward: 08 Parcel: 03074-000
Lot Size: 2,390 Sq.Ft.
1995 Charges Due: \$227.06
Account No: TT410185000

Owner:
LULA BRANCH & DEROF A GRADEN
17 LAMBERT AVE
ROXBURY, MA 02119-1741
Property Address:
17 LAMBERT AVE
ROXBURY, MA 02119-1741
Ward: 09 Parcel: 03594-001
Lot Size: 9,426 Sq.Ft.
1995 Charges Due: \$1,874.53
Account No: TT192114000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
2671 WASHINGTON ST
ROXBURY, MA 02119-1403
Ward: 09 Parcel: 03779-000
Lot Size: 1,443 Sq.Ft.
1995 Charges Due: \$677.25
Account No: TT192786000

Owner:
KWONDO INC.
C/O LEROY MARSH
17 PAMELA RD
NATICK, MA 01760-1311
Property Address:
2363 WASHINGTON ST
ROXBURY, MA 02119-1714
Ward: 09 Parcel: 03154-000
Lot Size: Sq.Ft.
1995 Charges Due: \$22.72
Account No: TT192975000

Owner:
LOPEZ, MARY LUISA
812 PARKER ST
ROXBURY, MA 02120-3022
Property Address:
812 PARKER ST
ROXBURY, MA 02120-3022
Ward: 10 Parcel: 00420-000
Lot Size: 3,652 Sq.Ft.
1995 Charges Due: \$1,981.85
Account No: TT233883000

Owner:
GAINES, PONCE D
11 SCHOOL ST PL
ROXBURY, MA 02119-3137
Property Address:
11 SCHOOL PL
ROXBURY, MA 02119-3124
Ward: 11 Parcel: 01598-000
Lot Size: 2,975 Sq.Ft.
1995 Charges Due: \$1,683.71
Account No: TT205526000

Owner:
JONES, MARY
36 SCHOOL ST
ROXBURY, MA 02119-3127
Property Address:
36 SCHOOL ST
ROXBURY, MA 02119-3127
Ward: 11 Parcel: 01497-001
Lot Size: 2,982 Sq.Ft.
1995 Charges Due: \$413.73
Account No: TT205561000

Owner:
MUNOZ, PEDRO, & ANNA
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Property Address:
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Ward: 11 Parcel: 02289-000
Lot Size: 2,915 Sq.Ft.
1995 Charges Due: \$111.22
Account No: TT207171000

Owner:
LABRANCH, ARNEL
9 WESTVILLE ST
DORCHESTER, MA 02124-1017
Property Address:
253 HIGHLAND ST
ROXBURY, MA 02119-1232
Ward: 11 Parcel: 00833-000
Lot Size: 1,100 Sq.Ft.
1995 Charges Due: \$293.52
Account No: TT236284000

Owner:
AYALEW-HABTE, MARION
233 HIGHLAND ST
ROXBURY, MA 02119-1445
Property Address:
233 HIGHLAND ST
ROXBURY, MA 02119-1445
Ward: 11 Parcel: 00556-000
Lot Size: 4,257 Sq.Ft.
1995 Charges Due: \$1,857.71
Account No: TT236291000

Owner:
NOVA, ANGELA
3143 WASHINGTON ST
3143-3145 WASHINGTON ST
JAMAICA PLAIN, MA 02130-4513
Property Address:
3143 WASHINGTON ST
JAMAICA PLAIN, MA 02130-4513
Ward: 11 Parcel: 01331-000
Lot Size: 3,958 Sq.Ft.
1995 Charges Due: \$1,447.32
Account No: TT420699000

Owner:
COLLINS, JESSIE
46 VALE ST
ROXBURY, MA 02119-1425
Property Address:
46 VALE ST
ROXBURY, MA 02119-1425
Ward: 11 Parcel: 00404-000
Lot Size: 2,240 Sq.Ft.
1995 Charges Due: \$164.90
Account No: TT423499000

Owner:
JACK WRIGHT ET AL
42 HUTCHINGS ST
42-44 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Property Address:
42 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Ward: 12 Parcel: 02306-000
Lot Size: 7,761 Sq.Ft.
1995 Charges Due: \$2,049.31
Account No: TT211154000

Owner:
MILDRED O & ROLLINS GRIFFITH
30 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Property Address:
30 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Ward: 12 Parcel: 02309-000
Lot Size: 7,936 Sq.Ft.
1995 Charges Due: \$873.24
Account No: TT211175000

Owner:
CARROTHERS, ANN
56 CRAWFORD ST

DORCHESTER, MA 02121-1702
Property Address:
56 CRAWFORD ST
DORCHESTER, MA 02121-1702
Ward: 12 Parcel: 02200-000
Lot Size: 7,800 Sq.Ft.
1995 Charges Due: \$278.47
Account No: TT212589000

Owner:
SMITH, JOHANN L
655 WARREN ST
DORCHESTER, MA 02121-1829
Property Address:
630 WARREN ST
ROXBURY, MA 02121-1825
Ward: 12 Parcel: 02624-000
Lot Size: Sq.Ft.
1995 Charges Due: \$71.07
Account No: TT212806000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
115 HOWLAND ST
ROXBURY, MA 02121-1111
Ward: 12 Parcel: 03199-000
Lot Size: 3,150 Sq.Ft.
1995 Charges Due: \$574.59
Account No: TT214500000

Owner:
COATES, SHELTON
69 HOLWORTHY ST
DORCHESTER, MA 02121-1024
Property Address:
69 HOLWORTHY ST
DORCHESTER, MA 02121-1024
Ward: 12 Parcel: 03333-000
Lot Size: 3,334 Sq.Ft.
1995 Charges Due: \$151.47
Account No: TT216432000

Owner:
WILDER, LUCIUS
100 HARRISHOF ST
DORCHESTER, MA 02121-1005
Property Address:
100 HARRISHOF ST
DORCHESTER, MA 02121-1005
Ward: 12 Parcel: 03259-000
Lot Size: 4,075 Sq.Ft.
1995 Charges Due: \$2,892.98
Account No: TT216572000

Owner:
COOPER, YVONNE
PO BOX 190851
ROXBURY, MA 02119-0016
Property Address:
20 HAZELWOOD ST
ROXBURY, MA 02119-1805
Ward: 12 Parcel: 01916-000
Lot Size: 5,136 Sq.Ft.
1995 Charges Due: \$622.42
Account No: TT217979000

Owner:
HOSKINS, BERTHA
14 HAZLETON ST
MATTAPAN, MA 02126-3104
Property Address:
35 CATAWBA ST
ROXBURY, MA 02119-1824
Ward: 12 Parcel: 01155-000
Lot Size: 3,639 Sq.Ft.
1995 Charges Due: \$2,373.85
Account No: TT218686000

Owner:
CORT, DORIS, J
36 CLIFFORD ST
ROXBURY, MA 02119-2121
Property Address:
36 CLIFFORD ST
ROXBURY, MA 02119-2121
Ward: 12 Parcel: 00482-000
Lot Size: Sq.Ft.
1995 Charges Due: \$497.41
Account No: TT219379000

Owner:
DENNISTON, GERALD
PO BOX 1487
BOSTON, MA 02104-1487
Property Address:
76 PERRIN ST
ROXBURY, MA 02119-2144

Ward: 12 Parcel: 00442-000
Lot Size: Sq.Ft.
1995 Charges Due: \$535.53
Account No: TT219652000

Owner:
FISHER, MARGARET
C/O MARGIE FUNCHES
1333 EVERETT ST
JACKSON, MS 39204-2624
Property Address:
21 ALASKA ST
ROXBURY, MA 02119-2101
Ward: 12 Parcel: 00422-000
Lot Size: Sq.Ft.
1995 Charges Due: \$356.02
Account No: TT219687000

Owner:
BROTHERS, WILLA MAE
32 FOWLER ST
DORCHESTER, MA 02121-3715
Property Address:
30 MORELAND ST
ROXBURY, MA 02119-2385
Ward: 12 Parcel: 00131-000
Lot Size: 4,056 Sq.Ft.
1995 Charges Due: \$1,115.82
Account No: TT222081000

Owner:
SHAHEED, SAMIMAH
45 WINTHROP ST
ROXBURY, MA 02119-2305
Property Address:
45 WINTHROP ST
ROXBURY, MA 02119-2305
Ward: 12 Parcel: 00115-000
Lot Size: 2,750 Sq.Ft.
1995 Charges Due: \$426.42
Account No: TT222403000

Owner:
HESTER, JIMMY, JR
19 WARREN PL
ROXBURY, MA 02119-2321
Property Address:
19 WARREN PL
ROXBURY, MA 02119-2321
Ward: 12 Parcel: 00059-000
Lot Size: Sq.Ft.
1995 Charges Due: \$142.63
Account No: TT222536000

Owner:
GARDNER, KENNETH
23 WARREN PL
ROXBURY, MA 02119-2321
Property Address:
23 WARREN PL
ROXBURY, MA 02119-2321
Ward: 12 Parcel: 00061-000
Lot Size: 4,140 Sq.Ft.
1995 Charges Due: \$603.76
Account No: TT222550001

Owner:
ESTATE OF EULA JOHNSON
C/O MARVIN JOHNSON
18 MAYFAIR ST
ROXBURY, MA 02119
Property Address:
18 MAYFAIR ST
ROXBURY, MA 02119-1623
Ward: 12 Parcel: 01753-000
Lot Size: 9,884 Sq.Ft.
1995 Charges Due: \$224.97
Account No: TT428903000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
48 EDGEWOOD ST
ROXBURY, MA 02119-2123
Ward: 12 Parcel: 00872-000
Lot Size: 2,857 Sq.Ft.
1995 Charges Due: \$1,015.64
Account No: TT429169000

Owner:
BECKERS, RICHARD
57 WOODBINE ST
ROXBURY, MA 02119-2132
Property Address:
57 WOODBINE ST
ROXBURY, MA 02119-2132
Ward: 12 Parcel: 00859-000
Lot Size: 4,537 Sq.Ft.
1995 Charges Due: \$161.10

Account No: TT429393001

Owner:
MCHELL, ELEANOR B
BOX #191674
STON, MA 02119-0032
Property Address:
5 BLUE HILL AVE
ROXBURY, MA 02119-2153
Ward: 13 Parcel: 00468-000
Lot Size: 5,600 Sq.Ft.
1995 Charges Due: \$5,495.35
Account No: TT223334000

Owner:
HOWDHURY, SALIM, R
8 MANCHESTER
DORCHESTER, MA 02125-2825
Property Address:
SARGENT ST
DORCHESTER, MA 02125-2825
Ward: 13 Parcel: 00619-000
Lot Size: 3,909 Sq.Ft.
1995 Charges Due: \$2,045.48
Account No: TT224678000

Owner:
AKE, BARBARA
7 QUINCY ST
ROXBURY, MA 02121-1920
Property Address:
7 QUINCY ST
ROXBURY, MA 02121-1920
Ward: 13 Parcel: 00778-000
Lot Size: 3,093 Sq.Ft.
1995 Charges Due: \$2,840.22
Account No: TT431801000

Owner:
AIRBORNE, HENRY
MAGNOLIA PL
DORCHESTER, MA 02125-2707
Property Address:
MAGNOLIA PL
DORCHESTER, MA 02125-2707
Ward: 13 Parcel: 00932-000
Lot Size: 3,145 Sq.Ft.
1995 Charges Due: \$1,025.88
Account No: TT432536000

Owner:
HEW, FITZROY
SAWYER AVE
DORCHESTER, MA 02125-2036
Property Address:
SAWYER AVE
DORCHESTER, MA 02125-2036
Ward: 13 Parcel: 01592-000
Lot Size: 4,608 Sq.Ft.
1995 Charges Due: \$459.98
Account No: TT434272000

Owner:
JN, VIRGINIA & EDMUND
STLE ROCK ST
DORCHESTER, MA 02125-1001
Property Address:
STLE ROCK ST
DORCHESTER, MA 02125-1001
Ward: 13 Parcel: 02538-000
Lot Size: 4,160 Sq.Ft.
1995 Charges Due: \$292.78
Account No: TT439130000

Owner:
MONTGOMERY, GEORGE A & EARLENE
SUMNER ST
DORCHESTER, MA 02072-3428
Property Address:
DONALD RD
DORCHESTER, MA 02124-2705
Ward: 14 Parcel: 04366-000
Lot Size: 5,486 Sq.Ft.
1995 Charges Due: \$674.25
Account No: TT228423000

Owner:
WILLINGTON, EDWARD LOUIS
OIRD ST
DORCHESTER, MA 02124-2702
Property Address:
OIRD ST
DORCHESTER, MA 02124-2702
Ward: 14 Parcel: 04620-000
Lot Size: 3,000 Sq.Ft.
1995 Charges Due: \$280.23
Account No: TT228801000

Owner:
HARRIS, GLYNN S
2 HOSMER ST

MATTAPAN, MA 02126-1810
Property Address:
22 HOSMER ST
MATTAPAN, MA 02126-1810
Ward: 14 Parcel: 04099-000
Lot Size: 5,342 Sq.Ft.
1995 Charges Due: \$524.69
Account No: TT229459000

Owner:
MARSH, LEROY
17 PAMELA RD
NATICK, MA 01760-1311
Property Address:
11 LESTON ST
MATTAPAN, MA 02126-1823
Ward: 14 Parcel: 03950-000
Lot Size: 3,434 Sq.Ft.
1995 Charges Due: \$930.19
Account No: TT230943001

Owner:
QUADERY, NAZRUL
13 LINCOLN WAY
CAMBRIDGE, MA 02140
Property Address:
198 CALLENDER ST
DORCHESTER, MA 02124-2821
Ward: 14 Parcel: 03216-000
Lot Size: 5,512 Sq.Ft.
1995 Charges Due: \$1,990.56
Account No: TT242360000

Owner:
CARLL, PROPERTIES
C/O ROBERT CARLL
PO BOX 1116
SOUTH EFFINGHAM, NH 03882-0116
Property Address:
15 FERNBORO ST
ROXBURY, MA 02121-2010
Ward: 14 Parcel: 00292-000
Lot Size: 4,114 Sq.Ft.
1995 Charges Due: \$759.84
Account No: TT252111001

Owner:
EUBANKS, ANTHONY
34 PERRIN ST
ROXBURY, MA 02119-2107
Property Address:
197 MAGNOLIA ST
ROXBURY, MA 02121-2016
Ward: 14 Parcel: 00156-000
Lot Size: 6,875 Sq.Ft.
1995 Charges Due: \$1,264.85
Account No: TT252895000

Owner:
MONTGOMERY, ANTOINE
28 COLUMBIA RD
DORCHESTER, MA 02121-3306
Property Address:
28 COLUMBIA RD
DORCHESTER, MA 02121-3306
Ward: 14 Parcel: 00890-000
Lot Size: 3,538 Sq.Ft.
1995 Charges Due: \$2,361.78
Account No: TT253728000

Owner:
VAUGHAN, JANA
1 VAUGHAN AVE
DORCHESTER, MA 02121-3515
Property Address:
1 VAUGHAN AVE
ROXBURY, MA 02121-3515
Ward: 14 Parcel: 00048-000
Lot Size: 2,980 Sq.Ft.
1995 Charges Due: \$7,005.42
Account No: TT254302000

Owner:
HOUSE OF GOD ST IN CHRIST
301 COLUMBIA RD
DORCHESTER, MA 02121-3409
Property Address:
301 COLUMBIA RD
DORCHESTER, MA 02121-3409
Ward: 14 Parcel: 00109-001
Lot Size: 23,574 Sq.Ft.
1995 Charges Due: \$4,010.82
Account No: TT254631000

Owner:
WRIGHT, DAPHNE
55 ORMOND ST
MATTAPAN, MA 02126-3154
Property Address:
55 ORMOND ST
MATTAPAN, MA 02126-3154

Ward: 14 Parcel: 04925-000
Lot Size: Sq.Ft.
1995 Charges Due: \$39.84
Account No: TT444471000

Owner:
COMMUNITY ELECTRIC POWER
#123
300 WARREN ST
ROXBURY, MA 02119-1813
Property Address:
31 WELLINGTON HILL ST
MATTAPAN, MA 02126-3156
Ward: 14 Parcel: 05037-000
Lot Size: 4,528 Sq.Ft.
1995 Charges Due: \$1,525.09
Account No: TT444905000

Owner:
SMALLS, WILSON
41 WELLINGTON HILL ST
MATTAPAN, MA 02126-3156
Property Address:
41 WELLINGTON HILL ST
MATTAPAN, MA 02126-3156
Ward: 14 Parcel: 05040-000
Lot Size: 6,577 Sq.Ft.
1995 Charges Due: \$1,127.83
Account No: TT444926000

Owner:
ROSS, JOANNE A
77 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Property Address:
77 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Ward: 14 Parcel: 05008-000
Lot Size: 4,479 Sq.Ft.
1995 Charges Due: \$229.24
Account No: TT444982000

Owner:
ROBERTSON, KENTON
122 WELLINGTON HILL ST
MATTAPAN, MA 02126-1548
Property Address:
122 WELLINGTON HILL ST
MATTAPAN, MA 02126-1548
Ward: 14 Parcel: 04822-000
Lot Size: 4,518 Sq.Ft.
1995 Charges Due: \$469.40
Account No: TT445262000

Owner:
DAQUILAR, CLAUD
33 HAZLETON ST
MATTAPAN, MA 02126-3131
Property Address:
33 HAZLETON ST
MATTAPAN, MA 02126-3131
Ward: 14 Parcel: 05095-001
Lot Size: 7,303 Sq.Ft.
1995 Charges Due: \$2,110.60
Account No: TT445665001

Owner:
CLARK, LINDA
32 WESTMORE RD
MATTAPAN, MA 02126-1540
Property Address:
32 WESTMORE RD
MATTAPAN, MA 02126-1540
Ward: 14 Parcel: 04850-000
Lot Size: 4,052 Sq.Ft.
1995 Charges Due: \$1,012.37
Account No: TT445948000

Owner:
ARCHER, ANTHONY
11 FOTTLER RD
MATTAPAN, MA 02126-3101
Property Address:
11 FOTTLER RD
MATTAPAN, MA 02126-3101
Ward: 14 Parcel: 05119-000
Lot Size: 5,852 Sq.Ft.
1995 Charges Due: \$542.84
Account No: TT446487000

Owner:
CLARK, WILSON
34 BROOKVIEW ST
DORCHESTER, MA 02124-2704
Property Address:
34 BROOKVIEW ST
DORCHESTER, MA 02124-2704
Ward: 14 Parcel: 04477-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: \$894.02
Account No: TT447194000

Owner:
GREEN, NOEL
8 HANSBOROUGH ST
DORCHESTER, MA 02124-2712
Property Address:
8 HANSBOROUGH ST
DORCHESTER, MA 02124-2712
Ward: 14 Parcel: 04513-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: \$344.55
Account No: TT447418000

Owner:
BOUSSEAU, RICHARD
86 DEERING RD
MATTAPAN, MA 02126-1522
Property Address:
86 DEERING RD
MATTAPAN, MA 02126-1522
Ward: 14 Parcel: 04859-000
Lot Size: 4,220 Sq.Ft.
1995 Charges Due: \$1,035.02
Account No: TT448293000

Owner:
MONTGOMERY, LORETTA
22 MARDEN AVE
DORCHESTER, MA 02124-4000
Property Address:
22 MARDEN AVE
DORCHESTER, MA 02124-4000
Ward: 14 Parcel: 03373-000
Lot Size: 1,641 Sq.Ft.
1995 Charges Due: \$728.43
Account No: TT448847001

Owner:
BENITO, JEAN
71 ASTORIA ST
MATTAPAN, MA 02126-2450
Property Address:
77 WILLOWWOOD ST
DORCHESTER, MA 02124-4029
Ward: 14 Parcel: 03379-000
Lot Size: 4,000 Sq.Ft.
1995 Charges Due: \$2,773.85
Account No: TT448881000

Owner:
BARTHELEMY, GUY
42 MASCOT ST
DORCHESTER, MA 02124-4129
Property Address:
42 MASCOT ST
DORCHESTER, MA 02124-4129
Ward: 14 Parcel: 03747-000
Lot Size: 4,888 Sq.Ft.
1995 Charges Due: \$1,280.06
Account No: TT449700000

Owner:
MINOR, L C
42 JACOB ST
DORCHESTER, MA 02124-4112
Property Address:
42 JACOB ST
DORCHESTER, MA 02124-4112
Ward: 14 Parcel: 03783-000
Lot Size: 3,442 Sq.Ft.
1995 Charges Due: \$317.90
Account No: TT450029000

Owner:
ESTATE OF WILLIAM HARVEY
C/O LARRY BARNETT
72 WOODROW AVE
DORCHESTER, MA 02124-3240
Property Address:
72 WOODROW AVE
DORCHESTER, MA 02124-3240
Ward: 14 Parcel: 03698-000
Lot Size: Sq.Ft.
1995 Charges Due: \$78.68
Account No: TT450526000

Owner:
THOMPSON, PRESTON
82 MCLELLAN ST
DORCHESTER, MA 02121-4018
Property Address:
82 MCLELLAN ST
DORCHESTER, MA 02121-4018
Ward: 14 Parcel: 02589-000
Lot Size: Sq.Ft.
1995 Charges Due: \$20.33
Account No: TT452172001

Owner:
BROTHERS, WILLA MAE
32 FOWLER ST
DORCHESTER, MA 02121-3715

Property Address:
109 GLENWAY ST
ROXBURY, MA 02121-4109
Ward: 14 Parcel: 02576-000
Lot Size: 5,586 Sq.Ft.
1995 Charges Due: \$2,377.69
Account No: TT452577000

Owner: ASHE, VALERIE
29 ELDON ST
DORCHESTER, MA 02121-3842
Property Address:
29 ELDON ST
DORCHESTER, MA 02121-3842
Ward: 14 Parcel: 01242-000
Lot Size: 5,562 Sq.Ft.
1995 Charges Due: \$1,570.38
Account No: TT454299000

Owner:
ANTHONY, M.E. & G.A.
45 BULLARD ST
DORCHESTER, MA 02121-3839
Property Address:
45 BULLARD ST
DORCHESTER, MA 02121-3839
Ward: 14 Parcel: 01227-000
Lot Size: 3,928 Sq.Ft.
1995 Charges Due: \$1,870.48
Account No: TT454544000

Owner:
BELCHER, NISH, JR & BARBARA J
31 RADCLIFFE ST
ROXBURY, MA 02121-2115
Property Address:
31 RADCLIFFE ST
ROXBURY, MA 02121-2115
Ward: 14 Parcel: 01537-000
Lot Size: 3,451 Sq.Ft.
1995 Charges Due: \$1,725.62
Account No: TT455083000

Owner:
MONTGOMERY, EARL
48 ELMONT ST
ROXBURY, MA 02121-2104
Property Address:
48 ELMONT ST
ROXBURY, MA 02121-2104
Ward: 14 Parcel: 02394-000
Lot Size: 1,820 Sq.Ft.
1995 Charges Due: \$214.86
Account No: TT455412000

Owner:
CORREIA, ANDRE
C/O CASA LIA
600 COLUMBIA RD
DORCHESTER, MA 02125-3421
Property Address:
16 LEROY ST
DORCHESTER, MA 02122-1412
Ward: 15 Parcel: 00665-000
Lot Size: 3,000 Sq.Ft.
1995 Charges Due: \$1,901.29
Account No: TT257683000

Owner:
MURPHY, JOHN F & MARY A
29 DICKENS ST
DORCHESTER, MA 02122-2736
Property Address:
29-31 DICKENS ST
DORCHESTER, MA 02122-2736
Ward: 15 Parcel: 00019-000
Lot Size: 5,470 Sq.Ft.
1995 Charges Due: \$362.17
Account No: TT258712000

Owner:
BARBOSA, JOSE, & MARIA
14 GLENDALE ST
DORCHESTER, MA 02125-2105
Property Address:
14 GLENDALE ST
DORCHESTER, MA 02125-2105
Ward: 15 Parcel: 02710-000
Lot Size: 3,576 Sq.Ft.
1995 Charges Due: \$427.40
Account No: TT456917000

Owner:
BOND, ALNETA
333 COLUMBIA RD
DORCHESTER, MA 02125-2415
Property Address:
333 COLUMBIA RD
DORCHESTER, MA 02125-2415
Ward: 15 Parcel: 01989-000
Lot Size: 5,939 Sq.Ft.

1995 Charges Due: \$302.32
Account No: TT460088001

Owner:
HOME COMINGS
REO DEPARTMENT
9275 SKY PARK CT
SAN DIEGO, CA 92123
Property Address:
32 HOLIDAY ST
DORCHESTER, MA 02122-1020
Ward: 15 Parcel: 01035-000
Lot Size: 3,550 Sq.Ft.
1995 Charges Due: \$5,039.60
Account No: TT464064000

Owner:
FRISCO RIVERA & ALVRELA PEREZ
3 DEER ST
DORCHESTER, MA 02125-1536
Property Address:
3 DEER ST
DORCHESTER, MA 02125-1536
Ward: 15 Parcel: 02500-000
Lot Size: 1,860 Sq.Ft.
1995 Charges Due: \$457.05
Account No: TT465849000

Owner:
ODRIGUEZ, JUANITA
15 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Property Address:
15 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Ward: 15 Parcel: 01148-000
Lot Size: 3,449 Sq.Ft.
1995 Charges Due: \$244.77
Account No: TT467403000

Owner:
WOODFIN, STEPHANIE D
207 BOWDOIN ST
DORCHESTER, MA 02122-1818
Property Address:
207 BOWDOIN ST
DORCHESTER, MA 02122-1818
Ward: 15 Parcel: 01299-000
Lot Size: 5,300 Sq.Ft.
1995 Charges Due: \$288.86
Account No: TT468376000

Owner:
CONNORS, CHARLES
6 BLOOMINGTON ST
DORCHESTER, MA 02122-3202
Property Address:
6 BLOOMINGTON ST
DORCHESTER, MA 02122-3202
Ward: 16 Parcel: 02482-000
Lot Size: 3,353 Sq.Ft.
1995 Charges Due: \$277.03
Account No: TT474222001

Owner:
DONOVAN, STEPHEN G
48 WALNUT ST
DORCHESTER, MA 02122-3129
Property Address:
46 WALNUT ST
DORCHESTER, MA 02122-3129
Ward: 16 Parcel: 02747-000
Lot Size: 6,500 Sq.Ft.
1995 Charges Due: \$83.87
Account No: TT474781000

Owner:
McDONAGH, ANDREW, & CATHE
38 CHELMSFORD ST
DORCHESTER, MA 02122-2104
Property Address:
38 CHELMSFORD ST
DORCHESTER, MA 02122-2104
Ward: 16 Parcel: 03700-000
Lot Size: 3,775 Sq.Ft.
1995 Charges Due: \$981.14
Account No: TT483734000

Owner:
JOYNER SR, LUTHER
35 VAN WINKLE ST
DORCHESTER, MA 02124-4822
Property Address:
35 VAN WINKLE ST
DORCHESTER, MA 02124-4822
Ward: 16 Parcel: 04812-000
Lot Size: 9,802 Sq.Ft.
1995 Charges Due: \$329.24
Account No: TT489537000

Owner:

ORMAN, RUTH
02 ASHMONT ST
DORCHESTER, MA 02124-3815
Property Address:
02 ASHMONT ST
DORCHESTER, MA 02124-3815
Ward: 16 Parcel: 03107-000
Lot Size: 4,625 Sq.Ft.
1995 Charges Due: \$428.40
Account No: TT493457000

Owner:
AMPSON, JEROME
01 BRENT ST
DORCHESTER, MA 02124-2466
Property Address:
01 BRENT ST
DORCHESTER, MA 02124-2466
Ward: 16 Parcel: 01421-000
Lot Size: 3,158 Sq.Ft.
1995 Charges Due: \$1,879.11
Account No: TT498882000

Owner:
NOS, ANTHONY
745 DORCHESTER AVE
DORCHESTER, MA 02124-2535
Property Address:
745 DORCHESTER AVE
DORCHESTER, MA 02124-2535
Ward: 16 Parcel: 01329-000
Lot Size: 4,224 Sq.Ft.
1995 Charges Due: \$1,372.13
Account No: TT501073000

Owner:
CTORIAN, JOSEPH & EDNA
0 HARVARD ST
DORCHESTER, MA 02124-1929
Property Address:
0 HARVARD ST
DORCHESTER, MA 02124-1929
Ward: 17 Parcel: 00012-000
Lot Size: 2,293 Sq.Ft.
1995 Charges Due: \$29.30
Account No: TT263451001

Owner:
DEMIR, S & P
ALGONQUIN ST
DORCHESTER, MA 02124-1101
Property Address:
ALGONQUIN ST
DORCHESTER, MA 02124-1101
Ward: 17 Parcel: 00074-000
Lot Size: 5,612 Sq.Ft.
1995 Charges Due: \$472.75
Account No: TT263528000

Owner:
MEZ, ADALJISA
ELMHURST ST
DORCHESTER, MA 02124-3328
Property Address:
ELMHURST ST
DORCHESTER, MA 02124-3328
Ward: 17 Parcel: 01470-000
Lot Size: 3,854 Sq.Ft.
1995 Charges Due: \$1,285.59
Account No: TT266013000

Owner:
GHMAN, IREDELL
SOUTHERN AVE
DORCHESTER, MA 02124-3436
Property Address:
SOUTHERN AVE
DORCHESTER, MA 02124-3436
Ward: 17 Parcel: 01493-000
Lot Size: 4,481 Sq.Ft.
1995 Charges Due: \$430.40
Account No: TT266069000

Owner:
HARDS, JOZETTA C
EVANS ST
DORCHESTER, MA 02124-4220
Property Address:
EVANS ST
DORCHESTER, MA 02124-4220
Ward: 17 Parcel: 02099-040
Lot Size: 2,927 Sq.Ft.
1995 Charges Due: \$1,006.69
Account No: TT266955001

Owner:
CY, FRANTZ
ALBION ST
SILVERVILLE, MA 02144-2619
Property Address:
3 W ENGLAND AVE

DORCHESTER, MA 02124-3415
Ward: 17 Parcel: 01592-000
Lot Size: 13,823 Sq.Ft.
1995 Charges Due: \$1,011.32
Account No: TT301167000

Owner:
FAGAN, GLENDORA
200 NORWELL ST
DORCHESTER, MA 02124-1818
Property Address:
200 NORWELL ST
DORCHESTER, MA 02124-1818
Ward: 17 Parcel: 00194-000
Lot Size: 1,973 Sq.Ft.
1995 Charges Due: \$94.23
Account No: TT502109000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
9 MILLET ST
DORCHESTER, MA 02124-1801
Ward: 17 Parcel: 00156-000
Lot Size: 3,698 Sq.Ft.
1995 Charges Due: \$481.65
Account No: TT502165000

Owner:
WILLIAMS, MICHAEL V
134 MILLET ST
DORCHESTER, MA 02124-1814
Property Address:
134 MILLET ST
DORCHESTER, MA 02124-1814
Ward: 17 Parcel: 00572-001
Lot Size: 3,843 Sq.Ft.
1995 Charges Due: \$535.82
Account No: TT502368000

Owner:
FEG REALTY TRUST
PO BOX 663
DORCHESTER, MA 02124-0006
Property Address:
126 MILLET ST
DORCHESTER, MA 02124-1814
Ward: 17 Parcel: 00574-000
Lot Size: Sq.Ft.
1995 Charges Due: \$22.34
Account No: TT502382000

Owner:
GRIFFITH, Goeffrey & DOROTHY
68 MILLET ST
68-70 MILLET ST
DORCHESTER, MA 02124-1810
Property Address:
68 MILLET ST
DORCHESTER, MA 02124-1810
Ward: 17 Parcel: 00390-000
Lot Size: 5,555 Sq.Ft.
1995 Charges Due: \$1,877.78
Account No: TT502536000

Owner:
PATERSON, CORNELL
1 ELM LAWN ST
DORCHESTER, MA 02122-1205
Property Address:
64 THETFORD AVE
DORCHESTER, MA 02124-4337
Ward: 17 Parcel: 01951-000
Lot Size: Sq.Ft.
1995 Charges Due: \$53.78
Account No: TT505133000

Owner:
VANN, MARY M, & ELIZABETH HASKINS
82 ARMANDINE ST
DORCHESTER, MA 02124-4402
Property Address:
82 ARMANDINE ST
DORCHESTER, MA 02124-4402
Ward: 17 Parcel: 02769-000
Lot Size: 7,500 Sq.Ft.
1995 Charges Due: \$630.48
Account No: TT507576000

Owner:
MEULENAERE, JOSEPH
1224 MORTON ST
MATTAPAN, MA 02126-2971
Property Address:
1224 MORTON ST
MATTAPAN, MA 02126-2971
Ward: 17 Parcel: 03313-000
Lot Size: 5,173 Sq.Ft.
1995 Charges Due: \$3,331.71

Account No: TT512833000

Owner:
VARGAS, RAFAEL
PO BOX 190494
ROXBURY, MA 02119
Property Address:
71 DAKOTA ST
DORCHESTER, MA 02124-1221
Ward: 17 Parcel: 02343-000
Lot Size: Sq.Ft.
1995 Charges Due: \$210.70
Account No: TT525384000

Owner:
WILLIE C VEAL JR & PEORLIE VEA
TRUSTEES OF SWC REALTY TR
1436 BLUE HILL AVE
MATTAPAN, MA 02126-2252
Property Address:
1436 BLUE HILL AVE
MATTAPAN, MA 02126-2200
Ward: 18 Parcel: 00944-000
Lot Size: 2,800 Sq.Ft.
1995 Charges Due: \$1,751.63
Account No: TT270955000

Owner:
WILLIE C VEAL JR & PEORLIE VEA
TRUSTEES OF SWC REALTY TR
1436 BLUE HILL AVE
MATTAPAN, MA 02126-2252
Property Address:
1436 BLUE HILL AVE
MATTAPAN, MA 02126-2252
Ward: 18 Parcel: 00945-000
Lot Size: 4,200 Sq.Ft.
1995 Charges Due: \$2,214.36
Account No: TT270962000

Owner:
COMMUNITY HOMEROWNER ASSOC
P.O. BOX 2
DORCHESTER, MA 02121-0001
Property Address:
173 DELHI ST
MATTAPAN, MA 02126-2357
Ward: 18 Parcel: 00719-000
Lot Size: Sq.Ft.
1995 Charges Due: \$124.14
Account No: TT529934000

Owner:
COOKS, G. & WOODSON, R.
14 W SELDEN ST
MATTAPAN, MA 02126-2406
Property Address:
14 WEST SELDEN ST
MATTAPAN, MA 02126-2406
Ward: 18 Parcel: 00435-000
Lot Size: 4,665 Sq.Ft.
1995 Charges Due: \$268.44
Account No: TT530648000

Owner:
MITCHELL, K, & H PINNOCK
59 LORNA RD
MATTAPAN, MA 02126-2618
Property Address:
59 LORNA RD
MATTAPAN, MA 02126-2618
Ward: 18 Parcel: 00458-000
Lot Size: 5,305 Sq.Ft.
1995 Charges Due: \$1,837.71
Account No: TT530767000

Owner:
JONES, MARION
149 DELHI ST
MATTAPAN, MA 02126-2308
Property Address:
149 DELHI ST
MATTAPAN, MA 02126-2308
Ward: 18 Parcel: 00712-000
Lot Size: Sq.Ft.
1995 Charges Due: \$223.72
Account No: TT532076000

Owner:
COMMUNITY HOMEROWNER ASSOC
P.O. BOX 2
DORCHESTER, MA 02121-0001
Property Address:
19 RICH ST
MATTAPAN, MA 02126-2317
Ward: 18 Parcel: 00664-000
Lot Size: Sq.Ft.
1995 Charges Due: \$241.42
Account No: TT532160000

Owner:

BABSON ST REALTY CORPORATION
APT 320
15 COURT SQ
BOSTON, MA 02108-2503
Property Address:
127 BABSON ST
MATTAPAN, MA 02126-2228
Ward: 18 Parcel: 01003-000
Lot Size: 10,092 Sq.Ft.
1995 Charges Due: \$3,445.24
Account No: TT533168000

Owner:
FERGUSON, MARGA C
1 ITASCA ST
MATTAPAN, MA 02126-1429
Property Address:
1 ITASCA ST
MATTAPAN, MA 02126-1429
Ward: 18 Parcel: 03206-000
Lot Size: 4,001 Sq.Ft.
1995 Charges Due: \$30.96
Account No: TT535170000

Owner:
ANDERSON, WALROND A
40 SINCLAIR RD
BROCKTON, MA 02302-4452
Property Address:
38 HIAWATHA RD
MATTAPAN, MA 02126-3124
Ward: 18 Parcel: 03118-000
Lot Size: 3,208 Sq.Ft.
1995 Charges Due: \$2,435.24
Account No: TT535618000

Owner:
BEECHUM, IVY
11 WOSNIAK CT
LAWRENCEVILLE, NJ 08648-2630
Property Address:
1411 BLUE HILL AVE
MATTAPAN, MA 02126-2253
Ward: 18 Parcel: 03060-000
Lot Size: 8,000 Sq.Ft.
1995 Charges Due: \$256.24
Account No: TT535702000

Owner:
WHITWORTH, VIOLET
C/O DR E LEO WHITWORTH JR
542 RIVER ST
MATTAPAN, MA 02126-3014
Property Address:
1 CHESTER PK
MATTAPAN, MA 02126-1718
Ward: 18 Parcel: 01044-000
Lot Size: 3,100 Sq.Ft.
1995 Charges Due: \$1,046.22
Account No: TT536276000

Owner:
MARTEL, PAUL
841 CUMMINS HWY
MATTAPAN, MA 02126-2037
Property Address:
839 CUMMINS HWY
MATTAPAN, MA 02126-2037
Ward: 18 Parcel: 01750-000
Lot Size: 11,712 Sq.Ft.
1995 Charges Due: \$6,276.12
Account No: TT537319000

Owner:
CLEMENTE, MARY
722 CUMMINS HWY
MATTAPAN, MA 02126-3245
Property Address:
722 CUMMINS HWY
MATTAPAN, MA 02126-3245
Ward: 18 Parcel: 02708-000
Lot Size: 4,818 Sq.Ft.
1995 Charges Due: \$1,482.35
Account No: TT540231000

Owner:
DURANT CHERYL J.
250 SAVANNAH AVE
MATTAPAN, MA 02126-3254
Property Address:
250 SAVANNAH AVE
MATTAPAN, MA 02126-3254
Ward: 18 Parcel: 02711-000
Lot Size: Sq.Ft.
1995 Charges Due: \$700.54
Account No: TT540259000

Owner:
JUDITH A LOUIS-JACQUES, FRANTZ
OSIAS & AUGUSTIN CAMILLE
197 SAVANNAH AVE

MATTAPAN, MA 02126-3255
Property Address:
197 SAVANNAH AVE
MATTAPAN, MA 02126-3255
Ward: 18 Parcel: 02675-000
Lot Size: 4,399 Sq.Ft.
1995 Charges Due: \$868.80
Account No: TT540469000

Owner:
MARSHALL, MICHELE
112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Property Address:
112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Ward: 18 Parcel: 04025-000
Lot Size: Sq.Ft.
1995 Charges Due: \$429.61
Account No: TT544746000

Owner:
COURY, PHIL
15 HASLET ST
ROSLINDALE, MA 02131
Property Address:
687 CUMMINS HWY
MATTAPAN, MA 02126-3239
Ward: 18 Parcel: 02062-000
Lot Size: 4,280 Sq.Ft.
1995 Charges Due: \$82.71
Account No: TT545838000

Owner:
LAWRENCE HENRY ET AL
53 BLAKE ST
MATTAPAN, MA 02126-1061
Property Address:
53 BLAKE ST
MATTAPAN, MA 02126-1061
Ward: 18 Parcel: 03912-000
Lot Size: 5,040 Sq.Ft.
1995 Charges Due: \$2,028.43
Account No: TT547658000

Owner:
MORRISSEY, FRANCIS
63 SUMMIT ST
HYDE PARK, MA 02136-4021
Property Address:
63 SUMMIT ST
HYDE PARK, MA 02136-4021
Ward: 18 Parcel: 10697-000
Lot Size: Sq.Ft.
1995 Charges Due: \$46.23
Account No: TT557521000

Owner:
ARMAND, MARIA S, & NADIA BLECK
6 RAINIER RD
MATTAPAN, MA 02126-1625
Property Address:
14A FARADAY ST
HYDE PARK, MA 02136-3307
Ward: 18 Parcel: 10012-000
Lot Size: 5,705 Sq.Ft.
1995 Charges Due: \$176.03
Account No: TT561826000

Owner:
PLEASANT, HILTON
30 SENDERS CT
HYDE PARK, MA 02136-1121
Property Address:
30 SENDERS CT
HYDE PARK, MA 02136-1121
Ward: 18 Parcel: 12268-061
Lot Size: 10,713 Sq.Ft.
1995 Charges Due: \$669.35
Account No: TT570401000

Owner:
FONTIL, WILFRIDE
1335 RIVER ST
HYDE PARK, MA 02136-2149
Property Address:
1335 RIVER ST
HYDE PARK, MA 02136-2149
Ward: 18 Parcel: 11579-000
Lot Size: 4,690 Sq.Ft.
1995 Charges Due: \$191.90
Account No: TT574888000

Owner:
AUGUSTIN, WILHERMINE
554 POPLAR ST
ROSLINDALE, MA 02131-4936
Property Address:
554 POPLAR ST
ROSLINDALE, MA 02131-4936
Ward: 18 Parcel: 05790-000

Lot Size: 7,037 Sq.Ft.
1995 Charges Due: \$107.60
Account No: TT578136000

Owner:
ELLIS, TEEISHA, & RENEE MYERS
67 PAINES ST
ROSLINDALE, MA 02131
Property Address:
67 PAINES ST
ROSLINDALE, MA 02131-3234
Ward: 18 Parcel: 06594-020
Lot Size: 6,536 Sq.Ft.
1995 Charges Due: \$927.94
Account No: TT582354001

Owner:
IDEHEN, MAUREEN
710 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Property Address:
710 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Ward: 18 Parcel: 06838-000
Lot Size: 6,000 Sq.Ft.
1995 Charges Due: \$2,455.54
Account No: TT585266001

Owner:
RAYEFUL EVANS & FANNIE JONES
714 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Property Address:
714 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Ward: 18 Parcel: 06837-000
Lot Size: 6,000 Sq.Ft.
1995 Charges Due: \$1,634.88
Account No: TT585283000

Owner:
SCOTT, BROOKS
103 WEST ST
HYDE PARK, MA 02136-3026
Property Address:
103 WEST ST
HYDE PARK, MA 02136-3026
Ward: 18 Parcel: 08144-000
Lot Size: Sq.Ft.
1995 Charges Due: \$71.21
Account No: TT588510000

Owner:
COLUMBO, MARTIN, & ELIZABETH
7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Property Address:
7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Ward: 18 Parcel: 04852-002
Lot Size: 10,820 Sq.Ft.
1995 Charges Due: \$186.92
Account No: TT592970001

Owner:
WILLIAM & SUSAN GALVIN
11 WINDHAM RD
HYDE PARK, MA 02136-1819
Property Address:
11 WINDHAM RD
HYDE PARK, MA 02136-1819
Ward: 18 Parcel: 08517-001
Lot Size: 5,100 Sq.Ft.
1995 Charges Due: \$192.46
Account No: TT593795000

Owner:
SYLVESTER, BENTLEY
257 LAMARTINE ST
257 & REAR LAMARTINE ST
JAMAICA PLAIN, MA 02130-2264
Property Address:
257 LAMARTINE ST
JAMAICA PLAIN, MA 02130-2264
Ward: 19 Parcel: 00574-000
Lot Size: 9,000 Sq.Ft.
1995 Charges Due: \$1,059.21
Account No: TT601222000

Owner:
ROGERS, GERALD
44 PERKINS ST
JAMAICA PLAIN, MA 02130-4309
Property Address:
405 SOUTH HUNTINGTON AVE
JAMAICA PLAIN, MA 02130-4813
Ward: 19 Parcel: 02147-000
Lot Size: 3,896 Sq.Ft.
1995 Charges Due: \$50.46
Account No: TT603455000

Owner:
RYAN, BARBARA K
61 LILA RD
JAMAICA PLAIN, MA 02130-3411
Property Address:
61 LILA RD
JAMAICA PLAIN, MA 02130-3411
Ward: 19 Parcel: 02718-000
Lot Size: Sq.Ft.
1995 Charges Due: \$37.05
Account No: TT611260000

Owner:
LOCHIATTO, BARBARA
167 SYCAMORE ST
ROSLINDALE, MA 02131-2633
Property Address:
167 SYCAMORE ST
ROSLINDALE, MA 02131-2633
Ward: 19 Parcel: 03642-000
Lot Size: 5,400 Sq.Ft.
1995 Charges Due: \$280.59
Account No: TT623034000

Owner:
ESTATE OF FRANCES DICECCA
C/O RONALD DI CECCA
5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Property Address:
5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Ward: 20 Parcel: 03035-000
Lot Size: 4,815 Sq.Ft.
995 Charges Due: \$1,297.53
Account No: TT646029000

Owner:
BERMAN, LAWRENCE J, JR
4 ARDALE ST
ROSLINDALE, MA 02131-1441
Property Address:
4 ARDALE ST
ROSLINDALE, MA 02131-1441
Ward: 20 Parcel: 04929-000
Lot Size: 5,000 Sq.Ft.
995 Charges Due: \$422.00
Account No: TT688883000

Owner:
MERCEDES ZEE CORPORATION
26 HARVARD ST
ROOKLINE, MA 02446-2419
Property Address:
26 BRAINERD RD
LSTON, MA 02134-4541
Ward: 21 Parcel: 01507-000
Lot Size: 3,454 Sq.Ft.
995 Charges Due: \$8,444.09
Account No: TT284444000

Owner:
MERCEDES ZEE CORPORATION
6 HARVARD ST
ROOKLINE, MA 02446-2419
Property Address:
26 BRAINERD RD
LSTON, MA 02134-4539
Ward: 21 Parcel: 01504-000
Lot Size: 3,021 Sq.Ft.
95 Charges Due: \$11,203.17
Account No: TT284451000

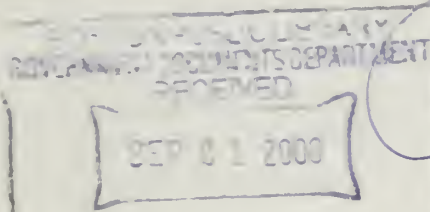
Owner:
RLL PROPERTIES
C/O ROBERT CARLL
PO BOX 116
JETH EFFINGHAM, NH 03882-0116
Property Address:
ADAMSON ST
LSTON, MA 02134-1320
Ward: 22 Parcel: 01311-000
Lot Size: 2,101 Sq.Ft.
95 Charges Due: \$250.39
Account No: TT704171000

Owner:
RLL PROPERTIES
C/O ROBERT CARLL
PO BOX 116
JETH EFFINGHAM, NH 03882-0116
Property Address:
ADAMSON ST
LSTON, MA 02134-1320
Ward: 22 Parcel: 01311-001
Lot Size: 1,686 Sq.Ft.
5 Charges Due: \$533.72
Account No: TT704178000

Owner:
LITIS, STELIOS

C/O BETTY J O'NEAL
29 BIGELOW ST
BRIGHTON, MA 02135
Property Address:
29 BIGELOW ST
BRIGHTON, MA 02135-1622
Ward: 22 Parcel: 03315-000
Lot Size: Sq.Ft.
1995 Charges Due: \$61.24
Account No: TT717765000

July 18, 2000
Henry F. Vitale
Treasurer and Chief Financial Officer



PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, AUGUST 14, 2000

NO. 33

GROUNDBREAKING FOR CITY HALL PLAZA'S COMMUNITY ARCADE

Remarks of Mayor Thomas M. Menino July 25, 2000

Thank you, Peter [Welsh]. Today, I am proud to break ground for the new community arcade on City Hall Plaza. Once complete, this new arcade will be a welcoming entrance to City Hall Plaza. A wooden trellis will line Cambridge Street - from the Government Center Station to the JFK Building. New seats will give pedestrians a place to rest. And lights will make the area brighter at night.

I'm proud that the City worked with the GSA, the MBTA and the Trust for City Hall Plaza to design this community arcade.

And I am also proud to announce that Equity Office Properties - in partnership with Unico Service Company - will donate their time, energy and resources to manage and maintain this new facility. Equity Office Properties owns One, Two, and Three Center Plaza. And they will continue to play a vital role in the life of this area.

Today marks the beginning of a new era for City Hall Plaza. Five years ago, I asked Norman Leventhal to lead a public-private partnership to revitalize this area. I saw its potential. And I knew that Norman would be the perfect man for the job. Just look at the great marks he's left on our city: the restored South Station; the Adlon Hotel; the great park at Post Office Square, just to name a few.

I want to thank Norman for a job well done. He has brought together public officials, private companies and government agencies to begin a

project that will make a real difference in Boston.

These individuals and agencies - including the City, the Trust, the GSA and the MBTA - will continue to work together on other improvements to the Plaza.

Next year, the MBTA will construct a new subway station for Government Center - an inviting gateway to the Plaza that will replace the bunker out there now.

And the GSA will make landscaping improvements outside the JFK Federal building entrance on Cambridge Street.

And these improvements are only the first phase of an effort that we hope to continue in future years.

By working together on this initial phase, we hope to build trust between our agencies. And we hope to build public support to carry us into Phase II - a redesign of the empty upper plaza between City Hall and Cambridge Street.

The final phase will address the lower plaza along the GSA low rise building. We have no plans in mind for

that space now. And the City has no intention of pursuing the proposed hotel unless the GSA and other agencies come on board in support.

But in place of the hotel, we'll have to work together to identify new sources of financing as we go along.

City Hall Plaza is a great gathering place for the people of Boston. Two weeks ago, thousands of people came here for the first-ever Cultural Heritage Festival. In the winter, the Enchanted Village draws holiday shoppers to this area. Other events - like the Dorothy Curran Concert Series - bring people to the plaza to enjoy music and dance.

The Plaza has potential for so much more. And these new plans are the first step to make it more inviting for everyday use.

There are many people that I want to thank for making this project a reality: Ann Donner, Ralph Cooper and Norman Leventhal of the Trust; Bob Dunfey of the GSA; Bob Prince of the MBTA; and Mark Maloney, Homer Russell and Meg Kiely of the BRA.

I know this process hasn't been easy. But years from now, people won't remember the headaches. They will only remember our contribution to the public life of our city.

And we all can be proud of that legacy - the GSA, the Trust, the MBTA, elected officials and the City - all working together at last.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
Police/Fire911
24 Hour Service1-617-635-4500
Elderly Commission1-617-635-4366
Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC (24 Hrs.)1-617-722-1188
MBTA1-617-222-3200
MBTA Police1-617-222-5151
City of Boston Tow Lot1-617-635-3900
Boston Medical Center1-617-534-5000
POISON CENTER1-800-682-9211
.....1-617-232-2120
Logan Airport . 8am-5pm1-617-568-3100
STATE POLICE1-617-523-1212
Headquarters1-508-820-2300

KEEP BOSTON MOVING . . . SAFELY!

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

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Advertising
A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT
July 26, 2000

Vivian Leonard,
Supervisor of Human Resources.
Dear Ms. Leonard:

On May 28, 1997, Ms. Michelle Gibbons was appointed to the position of Social Worker, SC15(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Michelle Gibbons - Appointed May 28, 1997, to serve as a Social Worker, SC15(1), at the Suffolk County Sheriff's Department. Ms. Gibbons provided services to the inmates at the House of Correction. Some of her duties and responsibilities as a Social Worker required her to meet with the inmates on a scheduled basis in order to identify and assess personal, classification, parole, and programmatic issues affecting their sentence and their re-entry into the community. Ms. Gibbons prepared inmates and reports for the classification process through individual interviews. She evaluated inmates regarding eligibility and suitability for movement to lower security within the facility. Ms. Gibbons was also responsible for referring inmates to program and support services including, but not limited to recovery meetings, religious services, life skills and educational programs, medical and legal services. Since December 1999, Ms. Gibbons has been assigned to the Suffolk County Sheriff's Department's Community Corrections Center. Her responsibilities now entail the supervision of clients referred to the Community Corrections Center, Probation Office and Parole Office. For three nights a week, Ms. Gibbons is the evening supervisor in charge of the management and control of all the activities at the Community Corrections Center at the Court House. Ms. Gibbons is the only female certified for the electric monitor program and qualified to perform extended duties proposed at the Day Reporting Center. Throughout Ms. Gibbons' employment with the Sheriff's Department, she has proven to be a dedicated, capable, qualified, hardworking and valuable employee.

Mr. Joyce received her Bachelor of Science Degree in Psychology from the University of Massachusetts at Boston in 1997.

In view of Ms Gibbons' proven ability, skills and education, it is hereby requested that her fifth, sixth, and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 10, 2000.

Sincerely,

RICHARD J. ROUSE,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

ASSESSING DEPARTMENT

May 5, 1999
C-1213-99

Dear Mayor Menino:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract for an expert professional, technical and valuation support to George E. Sansoucy, 260 Ten Rod Road, Rochester, New Hampshire 03867. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of this contract Mr. Sansoucy will provide expert instruction, professional, technical and valuation support in the preparation of valuation of the New Boston Power Plant and transmission and distribution system of Boston Edison. Mr. Sansoucy is one of the foremost nationally recognized experts in the evaluation and appraisal of deregulated utilities. It is a highly technical field with few experienced experts at this time.

For the services the contractor will be paid at the hourly rates as listed in Attachment A. The terms of this contract are from May 15, 1999 to June 30, 2000. It is my opinion that the rate charged by Mr. Sansoucy for the services to be performed are very reasonable and very competitive in comparison to other firms. The total of the contract shall not exceed \$50,000.

The contractor was selected to provide the above services because of its reputation in its field, professional competence, and also for its special expertise and experience in the area of hotel appraisal.

Very truly yours,

Ronald W. Rakow,
Commissioner of Assessing

April 28 1999
C-1211-99

Dear Mayor Menino:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract for an expert witness to the firm of Bonz/REA, Inc., 6 Broad Street, Suite 410, Boston, MA 02109. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of this contract Bonz/REA, Inc. shall provide an appraisal analysis of the fair market value of the property known as the Ritz Carlton Hotel, Boston, MA for fiscal years 1994 through 1999. Contractor will also prepare and give expert testimony on the appraisal of the property in question. This work will include work with the Assessing Department concerning case preparation to the extent deemed necessary. The work will include review of discovery items (own appraisals, engineering reports, etc.) as well as strategy in hotel market or valuation issues. The docket numbers for these cases are as follows: 1994-F222, 1995-F229473, 1996-F236447, 1997-F244324, 1998-F249297.

For the services the contractor will be paid at the hourly rates of \$300 and \$225 for their testimony terms of this contract are from May 3, 1999 to June 30, 1999. It is my opinion that the rate charged by the contractor for the services to be performed is very reasonable and very competitive in comparison to other firms. The total of the contract shall not exceed \$25,000.

The contractor was selected to provide the above services because of its reputation in its field, professional competence, and also for its special expertise and experience in the area of hotel appraisal.

Very truly yours,

Ronald W. Rakow,
Commissioner of Assessing

May 3, 1999
C-1212

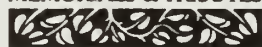
Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract for an expert witness to the firm of Bonz/REA, Inc., 6 Broad Street, Suite 410, Boston, MA 02109. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

(Continued on next page)

**American Heart
Association**
Fighting Heart Disease
and Stroke

AMERICAN HEART
ASSOCIATION
MEMORIALS & TRIBUTES



1-800-AHA-USA1

This space provided as a public service.
©1994, American Heart Association

public advertising and to award a contract to M. Fogarty & Associates, Inc., a corporation located at 175 Derby Street, Suite 5, Hingham, MA 02043 for expert engineering and cost opinions. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of the contract A. M. Fogarty & Associates Inc., will provide expert engineering and cost opinions and discovery requests for the Assessing Department. This will be in preparation for a trial before the Appellate Tax Board in the case of RAJ Associates (Ritz Carlton) v. City of Boston Assessing Department, regarding denial of abatement applications for FYs 1994 through 1998. The docket numbers for these cases are as follows: 1994-F222252, 1995-29473, 1996-F236447, 1997-F244324 and 1998-19237. A. M. Fogarty & Associates Inc. has over twenty-five years experience as a cost consultant for major construction projects, and has testified as to construction costs in various cases throughout the Commonwealth. We have interviewed three other engineers, architects and have found Mr. Fogarty's rates to be the most advantageous for the level of expertise needed in this case. Costs from other experts ranged from \$0.00 to \$16,000.

Compensation under this contract shall not exceed \$10,000 with an hourly rate of \$125 which I have determined to be reasonable for the work to be performed. The term of this contract shall be from May 6, 1999 through June 30, 1999.

Because of the professional nature of the services to be performed, Mr. Fogarty's special qualifications and experience and the reasonable cost, I believe that public advertising would serve no useful purpose.

Very truly yours,

Ronald W. Rakow,
Commissioner.

BOSTON 2:00 TO 6:00 AFTER SCHOOL INITIATIVE

C. 9246-99
May 28, 1999

Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to McLean Hospital of Harvard University, a non-profit corporation located at 115 Mill Street, Belmont, Massachusetts, for the design of the initial phase of an evaluation and continuous improvement process for after-school programs in the City of Boston. This contract is exempt from the provisions of G.L. c.30B, represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

Under the terms of the contract, McLean Hospital of Harvard University, with the leadership of Gil Noam on his team, will undertake the following responsibilities: Deliver a report with recommendations on data collection processes and instruments and evaluation and continuous improvement approaches based on stakeholder input, a literature review, and an examination of model city-wide evaluation systems.

As you stated in your most recent State of the City address, we must insist on quality for after-school programs. The City of Boston relies on a myriad of community-based and not-for-profit organizations to provide after-school opportunities for over 16,000 elementary and middle school children in the City. By engaging the design of an evaluation and continuous improvement process with such organizations, we will provide children across the city with the best possible services. Dr. Gil Noam is a recognized national leader in the area of evaluation. Dr. Noam's teaching and research focuses on the areas of child and adolescent development, risk and resilience as well as after-school programming and comprehensive school-based research. Dr. Noam has conducted dozens of research program evaluation projects nationally and internationally. In addition, Dr. Noam has worked extensively with the Taft Middle School in Brighton to develop and implement a comprehensive risk and prevention model for students which includes an after-school program component. This mix of research and evaluation work coupled with direct experience in Boston schools and after-school programs makes Dr. Noam uniquely qualified to lead this project. Compensation under this contract shall not exceed \$38,236, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be May 1, 1999 to June 30, 1999. This contract is being submitted late due to the time required to review the contract documents and delays in internal processing.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Jennifer Davis,
Executive Director.

C. 9245-99
May 28, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to The Children's Museum, a non-profit corporation located at 300 Congress Street, Boston, Massachusetts, to host a conference and lead the development of an initiative to help after-school program providers in Boston link activities to the Boston learning standards. This contract is exempt from the provisions of G.L. c.30B, as it represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

Under the terms of the contract, The Children's Museum will undertake the following responsibilities:

- Manage the development of the design and content of the conference and initiative, in collaboration with a planning committee comprised of city representatives and others.
- Manage all conference logistics including convening meetings, inviting presenters, printing, mailings, and correspondence.
- Design, produce, and purchase materials including brochures and activity kits that will equip after-school providers to assist students with skills in the areas of literacy, math, and science standards that apply to after-school programming.

As you stated in your most recent State of the City Address, after-school programs must reinforce the school curriculum. This initiative is an important first step in supporting after-school programs to link with the learning standards. The Children's Museum is uniquely qualified to do this work. The Museum has more than 80 years of summer camp and after-school program experience, including extensive training and professional development involving informal education methods. Last summer the Museum opened Camp on the Channel, in partnership with the Greater Boston YMCA, serving elementary children in three Boston neighborhoods. The Museum also worked with five after-school programs to develop materials and curricula that integrated culture, arts, technology and science. Last year, the Museum opened a Teacher Center.

Aligning the Museum's offerings for schools and educators with the new curriculum frameworks and BPS learning standards. As a national leader in informal learning environments, the Museum is in an excellent position to collaborate with Boston 2:00-to-6:00 in convening a distinguished group of workshop presenters by drawing from exemplary programs throughout the city, as well as from the Museum's own staff.

Compensation under this contract shall not exceed \$38,236, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be May 1, 1999 to June 30, 1999. This contract is being submitted late due to the time required to review the contract documents and delays in internal processing.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Jennifer Davis,
Executive Director.

EMERGENCY SHELTER COMMISSION

May 27, 1999
C. 1491-99

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to The Greater Boston Food Bank, Inc., a non-profit organization that is located at 99 Atkinson Street, Boston, MA 02118. This contract is exempt from the provisions of G.L.c. 30B, because it is a grant agreement with a non-

profit organization, the purpose of which is to carry out a public purpose of support, and therefore is awarded under the authority of the City Charter.

Under the terms of the contract, The Greater Boston Food Bank, will provide food to 90 food pantries in Boston during the upcoming summer months. There is a dramatic need for this contract by emergency food providers in Boston. Summer brings a significant increase in demand for food assistance, because children are out of school and not receiving school provided meals. Changes in food stamp eligibility are also impacting low-income families. Community-based food pantries — that provide bags of groceries to needy families in their neighborhoods — are most vulnerable to these pressures. The proposed grants will provide real assistance to them during this time of critical need.

The Emergency Shelter Commission will contract with The Greater Boston Food Bank to disburse grants of food totaling no more than \$115,000 to 90 food pantries located in the city of Boston. Each recipient pantry has been approved as a member of the Food Bank. These food pantries are located throughout the neighborhoods of Boston, including Allston, Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, and the South End. The grants will range in the amount of \$550 to \$2,200, and are based on the amount of meals the pantry serves per month to Boston residents. The Greater Boston Food Bank will credit each pantry in Boston with an amount in proportion to their capacity. Attached is a list of the food pantries, and the grant amount allocated to each.

Each pantry will be able to utilize their respective grant amount under any of two methods. Under the first method, The Greater Boston Food Bank will purchase, in bulk, at a reduced rate, high protein nutritional food, which will be disbursed to the pantries according to the amount and type of food each pantry selects. Under the second method, pantries will access the Food Bank's stock of donated food, and will be credited the Food Bank's Shared Maintenance Fee of \$0.14 per pound of food. Prior to utilization of the grant, each pantry will be required to designate their preferred disbursement method. By making these two methods available, we are enabling pantries to better balance their food stocks during the summer months.

Payments by the City to The Greater Boston Food Bank under this contract shall not exceed \$115,000, of which amount The Greater Boston Food Bank shall be entitled to retain in return for its services to the various pantries a certain percentage of the cost of food, not to exceed 13%. The Greater Boston Food Bank shall submit documentation of grants disbursed in a form approved by the City Auditor.

The term of this contract shall be June 1, 1999 to June 30, 2000.

In assigning this contract, I believe that public advertising would serve no useful purpose for the following three reasons. First, The Greater Boston Food Bank has the unique ability to purchase mass quantities of food at significantly reduced rates. Second, the Food Bank is the largest donated food clearinghouse in New England, and is relied upon by nearly all emergency food assistance programs in Eastern Massachusetts. Third, the food pantries in Boston are members of the Food Bank, and purchase their food there on a regular basis. I therefore respectfully request that your permission be forthcoming to enter into this contract.

Thank you for your attention to this matter.

Sincerely,

Kelley A. Cronin,
Executive Director.

FIRE DEPARTMENT

C. 1710-99
June 4, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to E. B. Bullard Company, 1898 Safety Way, Cynthia, KY 41031, to provide 14 Bullard thermal imaging system devices, rechargeable batteries, charger and carrying case to the Boston Fire Department. This contract is exempt from the provisions of M.G.L. c. 30B, §1(b)(20) as it is a contract which is funded by proceeds derived from a gift to the Department, and is therefore awarded pursuant to the City Charter.

(Continued on next page)

The Paul and Phyllis Fireman Charitable Foundation donated to the Fire Department the amount of \$220,150. Under the terms of the gift, the funds are specifically to be used for the purchase of fourteen (14) Bullard thermal imaging cameras, manufactured by the E. B. Bullard company, at a per unit cost of \$15,725.

Compensation under this contract shall not exceed a total amount of \$220,150. The term of this contract shall be the period April 23, 1999 through June 30, 1999.

Because the funds for the purchase of this equipment derived from a charitable gift from a private foundation to the Department, which gift incorporated specific conditions for the type of thermal imaging cameras to be procured, I believe public advertising would serve no useful purpose.

Respectfully,
Martin E. Pierce, Jr.,
Executive Assistant.

INTERGOVERNMENTAL RELATIONS

May 19, 1999
C. 1218-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a professional services contract to Virginia M. Mayer, an individual located at 6104 Wooten Drive, Falls Church, Virginia 22044. Ms. Mayer holds the position of Director of the City's Washington Office. This contract is exempt from Massachusetts General Laws Chapter 30B as an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Mayer will report to the Director of Intergovernmental Relations, coordinate the City's Washington activities, including legislative monitoring, and federal agency outreach, and work with national organizations representing cities to advance Boston's agenda. Ms. Mayer is uniquely qualified to do this work because of her extensive and diverse experience in Washington in senior positions with the National League of Cities and United States Department of Defense, specializing in issues of economic conversion and economic development.

Compensation under this contract shall not exceed \$101,846, a rate which I have determined to be reasonable for the work performed. Also, an additional \$10,609 will be needed to reimburse Ms. Mayer for business related expenses. This will bring the contract to a total amount not to exceed \$112,455. The term of this contract is the period commencing July 1, 1999 and ending June 30, 2000, at a rate of \$8,487.17 per month.

Because of the professional nature of the services to be performed, and Ms. Mayer's special experience and expertise, I believe that public advertising would serve no useful purpose.

Sincerely,
Howard Leibowitz,
Director.

LAW DEPARTMENT

April 27, 1999
C. 1895-99

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Sullivan and Worcester, LLP, Post Office Square, Boston, MA 02109 to provide legal services as special outside counsel in the case of *Cablevision v. Public Improvement Commission of the City of Boston, et al.*, United States District Court Civil Action No. 98-CV, 12531MLW. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Laura Steinberg, Esq. and other personnel will provide legal services as defense counsel in the above case and in related legal issues. Attorney Steinberg is uniquely qualified for this assignment through extensive experience and training.

Compensation under this contract shall not exceed \$50,000, which I have determined to be reasonable for the work to be performed. Under the terms of this contract, attorneys will be compensated at various agreed hourly rates. The term of this contract shall be from March 5, 1999 through June 30, 1999.

This contract is being submitted late due to the need

to obtain immediate legal representation to protect the City's interests in this litigation.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C. 1184-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Profile Group, L.L.C., 12 Hitchcock Road, Westport, CT 06880 for providing job related career development services to employees of the Law Department. This contract is exempt from the provisions of G.L. c. 30B under s. 1 (22) and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide 400 hours of job related career development services to the Law Department which will include in-house consultation, telephone consultation on an as-needed basis and all associated preparation with written reports to be provided as required by the Corporation Counsel. The Contractor is uniquely qualified to do this work because of the extensive experience of the principals, Ken and Karen O'Brien, in working with legal organizations and facilitating the professional development of attorneys. This contractor is also uniquely qualified because of its prior service in providing job related training services and educational and career development services to the Law Department.

Compensation under this contract shall not exceed \$40,000 at the hourly rate of \$100 which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C. 1262-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Scott P. Lopez, Attorney At Law, located at 24 School Street, 8th Floor, Boston, MA 02108 for providing legal services as special outside counsel in the cases of *Christopher Harding v. City of Boston et al.*, *German Hornedo v. City of Boston* and *Michael Wosny and Shirley Farguharson v. Mark Friere et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Scott Lopez will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because he is a specialist in the area of civil rights litigation and has extensive experience in the involved issues.

Compensation under this contract shall not exceed \$40,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C. 1111-00
May 7, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising, and to award a contract to Daniel J. O'Connell III, an attorney located at 6 Beacon Street, Boston, MA 02108 for providing

legal services as special outside counsel in the case of *Moscella v. McHale, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney O'Connell will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed \$10,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

C. 29184-99
June 4, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on April 22, 1999, I respectfully request your Honor's written permission to dispense with further public advertising and award a contract to Cambridge Cares About AIDS, Inc., a non-profit corporation, with offices at 678 Massachusetts Avenue, Cambridge, MA 02139. Under the terms of this contract, the contractor will provide services in accordance with and as indicated in Exhibit "A" for the Cambridge Cares About AIDS Housing Search and Counseling Program. This contract is exempt from the provisions of Chapter 30B, as it is a grant agreement with a non-profit organization.

Compensation under this contract shall not exceed \$81,100, which I have determined to be reasonable for the services to be performed. The submission of the request for approval has been delayed due to administrative issues associated with correcting and processing contract documentation by the Neighborhood Housing Development division and the Budget unit within the Department of Neighborhood Development. The term of this contract shall be from May 1, 1999 to December 31, 2000. Funds for this contract shall come from the received under the Housing Opportunities for People With AIDS (HOPWA).

The contractor was selected based upon a thorough evaluation of a proposal submitted in response to a publicly advertised request for proposals in *The Boston Globe*, the *City Record*, and the *Goods and Services Bulletin* on January 18, 1999. Costs were determined to be reasonable after extensive analysis by Department of Neighborhood Development staff.

As this is a negotiated contract at a reasonable price based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 55.

Respectfully,
Charlotte Golar Richie,
Director

POLICE DEPARTMENT

C. 99-2888-
April 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Private Industry Council (hereinafter PIC) non-profit corporation located at 2 Oliver Street, Boston, MA 02109. PIC will provide a career specialist under the terms of the Bureau of Justice Assistance (hereinafter BJA), Youth Focused Community Police Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, PIC will provide a career specialist who will work with youth for the Youth Focused Community Policing Program to

(Continued on next page)

compare them for employment. The career specialist will work closely with the case manager assigned to this program to ensure coordinated case management for all youth. A detailed description of services to be performed is included in the Youth Focused Community Police Grant application attached hereto. The contractor was selected for funding based upon evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Bureau of Justice Assistance on July 7, 1998. PIC was determined to be uniquely qualified to perform these services since PIC is dedicated to providing employment, training and workforce development services responsive to the needs of individuals and employers. The contractor is the central provider of this service to the City of Boston. Further, PIC targets inner city at-risk youth who are the main focus of this program. Compensation under this contract shall not exceed \$2,169, which I have determined to be reasonable for the services to be provided. The term of this contract shall be the period May 15, 1999 through July 20, 1999.

Inasmuch as the contractor is the designated recipient of the BJA funds to provide the aforementioned services, and inasmuch as PIC brings unique experience to the grant program and the Department, I believe that public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner,

C. 99-2889-00
April 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract Boys and Girls Clubs of Boston, Inc. (hereinafter CB), a non-profit corporation located at 50 Congress Street, Room 730, Boston, MA 02109, to provide prevention and intervention strategies to at-risk youth and their families under the Youth Service Providers Network, a component of the FY 98 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non-profit corporation.

On January 22, 1998, your Honor approved the award of a contract to the BGCB for the period January 1, 1998 through January 31, 1999 to provide a licensed clinical social worker to the Boston Police Department in Roxbury and continue to provide outreach services for at-risk youth and their families to further the public safety and strategic planning efforts initiated in 1994 and 1999 in Boston's neighborhoods. Under the terms of this contract, BGCB will continue support of the Youth Service Providers Network through the expansion of crucial personnel in the established target areas. A detailed description of services to be performed is attached hereto.

The contractor was selected for funding based upon grant award received by the Boston Police Department from the U.S. Department of Justice, Bureau of Justice Assistance on September 30, 1998. CB was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its Clubhouse programs located throughout Boston. As part of the national organization, Boys and Girls Clubs of America, BGCB has access to an abundance of resources which may be utilized to offer additional services to Boston. Through years of community service and activism, BGCB has established a relationship of trust with neighborhood youth. Its reputation encourages the enrollment of new members through the Network.

Compensation under this contract shall not exceed an amount of \$400,000, which I have determined to be reasonable in view of the comprehensive services to be provided. The term of the contract shall be the period April 1, 1999 through March 1, 2000.

Inasmuch as the contractor is the designated recipient of the Bureau of Justice Assistance Block Grant to provide the aforementioned services and inasmuch as BGCB brings unique experience, resources and successful service delivery to the Department's Youth Service Providers Network, I believe that public advertising would have served no useful purpose.

The award of this contract was delayed due to the receipt of the signed requisite contract documents,

which were not received by the Department until April 14, 1999, and the new living wage documents which were not received until April 22, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

TRANSPORTATION DEPARTMENT

C.1205-00
May 12, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Mark R. O'Connor, 609 East Fifth Street, South Boston, MA 02127, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Mark R. O'Connor will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Mark R. O'Connor has graduated law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Mark R. O'Connor. Compensation under this contract shall not exceed \$20,000 payable at an hourly rate of \$14, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1999, to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

C.1216-00
May 26, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Jeffrey O. Casazza, 35 Harbor Point Blvd. Apt 505, Boston, MA 02125, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Jeffrey O. Casazza will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Jeffrey O. Casazza has completed his first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Jeffrey O. Casazza. Compensation under this contract shall not exceed \$12,000, payable at an hourly rate of \$12, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 1999, to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timmy Realty Trust (by AIDS Action Committee), seeking with reference to the premises at 495 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's limitation on needle & bleach distribution attached to certificate of occupancy #43061 (permit #02-4501), dated 5/17/00.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codman Square Neighborhood Development Corporation, seeking with reference to the premises at 61-63 Glenway Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37.5)
Combine lot #2540 & lot #2530-001 into one lot; erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 181 Dana Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codman Square Neighborhood Development Corporation, seeking with reference to the premises at 26-28 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-37.5)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Duma (by Angelo Atsikoudas), seeking with reference to the premises at 49 Creighton Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient; Floor Area Ratio Excessive) 55(55-41)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: "Pur-
chase Uniforms & Accessories for the
Safety Department - Multi-Year (3 Yrs)
Bid# BPS 154"**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on WEDNESDAY, AUGUST 23, 2000. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, AUGUST 30, 2000 at 12:00 Noon at the office of

the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

The supplies/services above described for the 3 year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, AUGUST 30, 2000 at 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martina Martignetti, seeking with reference to the premises at 302-304 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Building Height & Floor Area Ratio Excessive, Usable Open Space & Rear Yard Insufficient) 54(54-18) 54(54-21)

Erect one-story addition to existing building & change legal occupancy from three apartments & store to four apartments & store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Realty Management (by Omnipoint Communications MB Operations LLC), seeking with reference to the premises at 4620 Washington Street,

Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Install antennae, with related cables & equipment, onto existing tower (increases tower height from 140' to 150').

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: The
Boston Police Department (BPD), in
partnership with the Regional Com-
munity Policing Institute of New
England (RCPI), is seeking bidders to
obtain consultant services to provide
support and direction in the areas of
marketing, planning and delivery, event
meeting coordination, outreach and
logistics management, and Institute pro-
gram/organizational development and
implementation.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, August 14, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate, on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, August 30, 2000, at 12:00 Noon Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bond may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS
Police Commissioner

(Aug. 14 & 21.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority seeking bids for the following:

- LIP RESISTANT FLOOR TREATMENT - DEER ISLAND TREATMENT PLANT - August 29, 2000 - 2 p.m.
- BERGLASS REPAIR SERVICES - DEER ISLAND TREATMENT PLANT - August 31, 2000 - 2 p.m.
- FOP - TRAINING SERVICES IN REGULATORY ELECTRICAL EQUIPMENT MAINTENANCE AND SAFETY - September 1, 2000 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Harlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Aug. 14)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING 10 PARK PLAZA

BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. K72CN02, WESTBOROUGH, SOUTHBOROUGH & ASHLAND COMMUTER RAIL STATIONS, Westborough, Southborough & Ashland, Massachusetts, CLASS I, GENERAL TRANSIT CONSTRUCTION - PROJECT VALUE (175.00), will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) August 30, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the construction of three commuter rail stations, each of which includes, but not limited to, mini-high access platforms with copes, bituminous concrete platforms with copes, platform lighting, bench/windcreens, communications system, tactile surfaces, signage, and new bituminous concrete parking lots, curbing, guardrail, lighting, drainage, stormwater management facilities, access drives, pavement markings, signage, sidewalks, and landscaping. The Rail Stations at Westborough and Ashland will also include a pedestrian overpass with stairways and handicap access ramps. The project also consists of the construction of various off-site improvements including sidewalks and new signalized intersections with associated roadway work in the towns of Westborough, Southborough, Ashland and Framingham.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing

Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m. on August 10, 2000, Monday through Friday, at a charge of \$100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of \$30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of \$35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00 payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Michael A. Stoffel, MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, Telephone No. (617) 222-5450. The Authority will conduct an inspection tour of the site on August 23, 2000. Bidders are requested to be present in front of the Westborough Station project site at Smith Parkway, Westborough, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on August 24, 2000 at 10:00 a.m. at 500 Arborway, Jamaica Plain, MA. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website <http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
Boston, MA 02110

Women's Business Enterprise Alliance
365 Blue Hill Drive
P.O. Box 132
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman
ROBERT H. PRINCE JR.,
General Manager

(Aug. 14)

ADVERTISEMENT CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: PROCUREMENT PROCESSES FOR THE EXPANSION OF AFTER-SCHOOL SLOTS

The City of Boston acting as the Director (the Official), invites bids for the performance of work described: conduct an open-bid process to identify after-school programs seeking to expand affordable slots for low-income families; establish and implement a fair and impartial application review and selection process that includes representation from the DOE Grant Team; leverage resources to expand the total amount of dollars dedicated to this effort; enter into contractual agreements with vendors; and provide contract management, technical assistance and training for the programs; and as set forth in the invitation for bids which may be obtained from the Office of Human Services, Boston City Hall, Suite #503, Boston, MA 02201, commencing at 10:00 a.m. on Friday August 4, 2000.

Bids shall be filed no later than Friday August 18, 2000 at 12 noon. Bids shall be opened by the Official on Monday August 21, 2000 at 3:00 p.m.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(Aug. 7 14)

JUANITA B. WADE,
Director

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean O. Meggison, seeking with reference to the premises at 57 Bradfield Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove proviso "Granted to this owner [Daniel O'Leary] only", attached to prior (BZC-18520) Board of Appeal approval of change in occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Aug. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codman Square Neighborhood Development Corporation, seeking with reference to the premises at 8-10 Rosseter Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-9)

Combine lot #1138 & lot #1137 into one lot; erect two-family wood frame dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Aug. 14.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, or a nominee to be approved by the Director, approximately 28,527 square feet of land with building thereon located at 28, 32, 39, 40 and 43 Rockvale Circle, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 635-0257 for further information.

CHARLOTTE GOLAR RICHIE,

Director.

(Aug. 14, 21.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 14, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0283 - O.E.M. STEEL CASE NEW REPLACEMENTS PARTS to BOSTON POLICE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 425-54; Buyer John Shea)

Bid No. 0284 - STEEL CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT - Bid Opening Date: August 30, 2000. (Commodity Code: 550-42; Buyer John Shea)

Bid No. 0285 - FIRE HOSES & COUPLINGS to BOSTON FIRE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0286 - MOBILE AIR SUPPLY SYSTEM to BOSTON FIRE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0287 - SUPER PASS to BOSTON FIRE DEPARTMENT - Bid Opening Date: August 30, 2000. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

Bid No. 0288 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: August 29, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

(Aug. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, and through the Commissioner is requesting design services including historic landscape, park, transportation planning, woodlands inventory and biological planning, and cost estimates for

Franklin Park
Management Plan
Boston, Massachusetts

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project requirements. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 4505 x 6510, and refer to this advertisement. Request for Qualifications will be available for pick-up as of Wednesday, August 16, 2000 must be returned no later than 4 p.m., Wednesday, September 6, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIF

(Aug. 14 & 21.)

Commissioner

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide water treatment services at the Suffolk County Jail and House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:30 AM, Eastern Standard Time, on August 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on August 28, 2000, at 11:30 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide emergency generator services at the Suffolk County Jail and House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000.

Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:30 AM, Eastern Standard Time, on August 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on August 28, 2000, at 10:30 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide bilingual (Spanish) HIV case manager, and peer education instructor services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on August 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Com-

monwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on August 28, 2000, at 12:00 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, repair and towing service to vehicles owned and operated by the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on August 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on August 28, 2000, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Festival Lighting
Installation on Commonwealth Avenue
Mall, Boston, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install festival lighting on trees on Commonwealth Avenue Mall.

Estimated cost of construction is \$50,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 31, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 14, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each con-

tract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 22, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On July 11, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell John Mulkern and Frances Mulkern, or a nominee to be approved by the Director, approximately 895 square feet of vacant land located at R14 Northdale Terrace in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**

(Aug. 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Technical Support and Maintenance of the Boston Police Department Arrest Booking System**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, August 14, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate, on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously later than Wednesday, August 30, 2000, at 12:00 Noon, Boston time, at the Office of the Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A bid deposit in the amount of Two Thousand Dollars (\$2,000.00) shall be required from each bidder.

The services above described for the three year term of this contract are an estimate of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**PAUL F. EVANS
Police Commissioner**

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wells Realty Trust, Jeremiah Connelly, Trustee, seeking with reference to the premises at 112 Evans Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 18(18-1) 19(19-1) (20-1)

Sub-divide this lot with one-family dwelling from with one-family dwelling at 74 Corbett Street. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Danh Jyen, seeking with reference to the premises at Mallet Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Allow parking for three vehicles (for dwelling units).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 482 Commonwealth Avenue Realty Trust, seeking with reference to the premises at 482 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-34) 8(8-7-39) 8(8-7-40) 8(8-7-

Establish legal occupancy as five apartments, store, offices, professional offices & agency (uses lapsed due to non-use for more than 60 months).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jorge Quinones, seeking with reference to the premises at 27 Central Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kelvin & Kim Abron, seeking with reference to the premises at 2 Hutchinson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect 12' x 15' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul D. Curley, seeking with reference to the premises at 263 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Lot Area for Additional Dwelling Unit(s), & Usable Open Space Insufficient; Floor Area Ratio Excessive) 57(57-26)

Change legal occupancy from one-family dwelling to two-family dwelling; allow first-floor apartment to extend into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1359 Realty Trust (by Michelle Blain/Biyoshi), seeking with reference to the premises at 1349-1351A Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from two apartments & two stores to two apartments, store & hair salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Land Resources Associates, seeking with reference to the premises at 5 Concord Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct decks at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Boiler & Cooling, Inc. (by James O'Donoghue), seeking with reference to the premises at 374-378 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8) 57(57-9: Lot Area for Additional Dwelling Units, Lot Area, Usable Open Space & Side Yard Insufficient, Floor Area Ratio & Height Excessive) 57(57-22)

Erect seven-story, 20 unit apartment building with retail & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

ASD/GRAPHIC ARTS DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the Following Services and/or Supplies:
Work to be Performed on the AGFA Select
7000 Image Setter, AGFA Horizon Ultra
Scanner and Viper (RIP) Software.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 174 North Street, Boston, MA 02109, commencing at 9 a.m., on Tuesday, August 8, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 22, 2000, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 174 North Street, Boston, MA 02109.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Wednesday, August 23, 2000, at 12 noon, at the Graphic Arts Department.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL R. DENNEHY,
Superintendent.

(Aug. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Installation of Existing
Electric Wiring and Fixtures for Lighting
on Boston Common 2000**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install electrical wiring and fixtures for festival lighting.

Estimated cost of construction is \$50,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 24, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 7, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man hours ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 15, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Aug. 7 & 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (DND)**

**Request for FY '2001 - 2003 Design Review
Consulting Services on an As-needed
Basis, Project #6652 Re-advertis-
Categories**

The City of Boston, acting through its Public Facilities Department, DND requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an As-needed basis for the following disciplines and sub-categories:

Architecture: Programming & Master Planning
Value Engineering / Constructability; Technology

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of three Design Review Consulting Services categories, but submit a separate application package for each category. Applicants will be selected for only one of the three categories and there will only be one firm selected per category and one contract awarded for each category of works. Selection is based on a numerical rating of firms showing the most experience in type of work specified in the category.

The contract term shall be two and one-half years, beginning January 1, 2001 through January 30, 2003. The Public Facilities Department, DND will award one contract for the highest rated proposal selected in each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid.

(Continued on next page)

project by project basis pursuant to an agreed hourly rate.

The FY 2001 - 2003 Design Review Consulting Services proposal package will be available beginning August 7, 2000 through August 22, 2000, and may be obtained from the Public Facilities Department, DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-28 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

August 22, 2000, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Aug. 7 & 14.) *Director.*

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Emerald Necklace Tree Pruning and Removal, City of Boston
Fall/Winter 2000

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and conditions of the contract documents entitled: SEAS ABOVE.

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to perform maintenance tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on an area

Estimated cost of construction is \$100,000.00. Bids shall be submitted before 2:00 P.M., on time, Thursday, August 24, 2000 and read forthwith and read aloud. Bids shall be submitted with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the opening of bid. The Awarding Authority reserves the right to waive any informalities or to reject any and all bids, if it be in the interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 7, 2000, after

9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 15, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Aug. 7 & 14.) *Commissioner.*

ADVERTISEMENT CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 7, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0280 — DAFFODIL & TULIP BULBS to PARKS & RECREATION DEPARTMENT — Bid Opening Date: August 22, 2000. (Commodity Code: 335-00; Buyer Patricia Dietel).

Bid No. 0281 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 2000. (Commodity Code: 615-00; Buyer Marie Pepe-Long).

Bid No. 0282 — CABLE, FIBER AND COMPONENTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 18, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani).

(Aug. 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wing Chi Chan, seeking with reference to the premises at 744-748 Dudley Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from store to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen Long, seeking with reference to the premises at 56 Hewlett Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 23(23-1)

Take 100 sq. ft. of land from lot with one-family dwelling at 58 Hewlett Street & erect a two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD) is seeking bids to obtain an experienced evaluator, located in Massachusetts, to provide support and technical assistance to the BPD's Domestic Violence Unit (DVU), and to assess the effectiveness of the DVU's domestic violence prevention strategies and programs, in accordance with the federally-funded Domestic Violence Test Site Grant.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, August 7, 2000.

Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, August 23, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 23, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Aug. 7 & 14.)

**ADVERTISEMENT
CITY OF BOSTON**

ELECTION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Service: Transportation of Voting Machines within the City of Boston during the Period September 1, 2000 to August 30, 2001.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on August 7, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than August 21, 2000, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars (\$200) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on August 21, 2000, twelve o'clock noon at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any items thereof.

**CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,**

NANCY LO,
Chair.

(Aug. 7 & 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on July 31, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0277 — ROAD MAINTENANCE VARIOUS CITY DEPARTMENTS — Opening Date: August 15, 2000. (Commodity Code: 775-45; Buyer Vincent Caiani).

Bid No. 0278 — WORKHOUSE WIPES BOSTON POLICE DEPARTMENT — Opening Date: August 15, 2000. (Commodity Code: 475-65; Buyer Patricia Dietel).

Bid No. 0279 — FUEL OIL/GASOLINE/LOW SULPHUR DIESEL TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 15, 2000. (Commodity Code: 405-12; Buyer John Shea).

(July 31; Aug. 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Man Square Neighborhood Development Corporation, seeking with reference to the premises at 26-28 Rosseter Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 23(23-9)

Combine lot #1131 & lot #1132 into one parcel; erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Man Square Neighborhood Development Corporation, seeking with reference to the premises at 26-28 Glenway Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 60(60-37.5)

Combine lot #2490 & lot #3491-001 into one parcel; erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Man Square Neighborhood Development Corporation, seeking with reference to the premises at 67-69 Bowdoin Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 20(20-1) 23(23-9)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vahid Nickpour (by John & Deborah Adduci), seeking with reference to the premises at 57 Bartlett Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 62(62-7) 62(62-8)

Allow ancillary parking for one vehicle (for resident of 65 School Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christine Marholin (by Patrick Murphy), seeking with reference to the premises at 289 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Install decks at second & third-floor rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Ariauskas, seeking with reference to the premises at 39 Mercer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wells Realty Trust, Jeremiah Connelly, Trustee, seeking with reference to the premises at 74 Corbett Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 112 Evans Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Stone, Inc., seeking with reference to the premises at 176 Norfolk Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from junk storage to storage & light manufacturing (stone-cutting).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 22, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Malcolm Henry, seeking with reference to the premises at 31 Dracut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking for two vehicles (for residents of two-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Aug. 14.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

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S.S. # _____ - _____ - _____

CITY OF BOSTON

INAUGURAL EXERCISES

Faneuil Hall
Boston, Massachusetts

January 3, 2000

The ceremonies attending the administration of the oath of office to the members of the Boston City Council of the City of Boston were held in Faneuil Hall, Boston, Massachusetts at 9:25 a.m. when Mayor Menino and the Members-elect of the Council entered the hall in a procession headed by City Clerk Rosaria Salerno and City Messenger Ron Cobb to the strains of music by the Commonwealth Brass Quintet accompanied by a color guard of the Boston Police and Fire Departments.

The National Anthem was played.

City Clerk Salerno then presented the Reverend Gregory G. Groover, Sr. for the invocation.

Reverend Groover delivered the invocation.

City Clerk Salerno read a communication from the Board of Election Commissioners certifying the election of the Members of the City Council as follows:

City Council at Large:

Francis M. Roache, 29 Beaufield Street.
Stephen J. Murphy, 933 Metropolitan Avenue.
Peggy Davis-Mullen, 508 East Broadway.
Michael F. Flaherty, Jr., 861 East Broadway.

City Council by District:

Paul Scapicchio, 480 Commercial Street, District 1.
James M. (Jim) Kelly, 5A Bantry Way, District 2.
Maureen E. Feeney, 160 Milton Street, District 3.
Charles Calvin Yancey, 3 Hooper Street, District 4.
Daniel F. Conley, 55 Badger Road, District 5.
Maura A. Hennigan, 56 Woodland Road, District 6.
Chuck Turner, 63 Beech Glen Street, District 7.
Michael P. Ross, 45 Garden Street, District 8.
Brian Honan, 6 Mapleton Street, District 9.

The oath of office was administered to the Members-elect of the Boston City Council by His Honor, Mayor Thomas M. Menino.

City Clerk Salerno recognized members of Congress and State Government and former Council member Albert "Dapper" O'Neil.

City Clerk Salerno then presented Father Thomas Fleming for the Intercession.

Father Fleming delivered the Intercession.

The Commonwealth Brass Quintet played a musical selection for the assemblage.

City Clerk Salerno introduced Rabbi Daniel L. Lehmann.

Rabbi Lehmann delivered the Benediction.

The exercises closed with the playing of the recessional by the Commonwealth Brass Quintet.

While the recessional was played, the Mayor and his suite left the stage at 9:45 a.m.

CITY OF BOSTON

Proceedings of City Council

January 3, 2000

First meeting of the City Council of the year 2000 held in the Christopher A. Iannella Council Chamber, City Hall, at 11:00 a.m., Councillor Francis "Mickey" Roache, senior member presiding, and all the members present.

INVOCATION

Councillor ROACHE introduced Councillor KELLY who introduced Sister Marie Hill, St. Brigid's School, South Boston, who delivered the invocation, and the meeting opened with the pledge of allegiance to the flag.

STATEMENT OF COUNCILLOR ROACHE

Councillor Roache spoke about the dedication one must have to live in the public life and commended the members of the City Council.

ELECTION OF A PRESIDENT

On motion of Councillor SCAPICCHIO the Council voted to suspend the regular order of business and proceed to the election of a President.

For James M. Kelly — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Scapicchio — 9.

For Daniel F. Conley — Councillors Conley, Ross, Turner, Yancey — 4.

Councillor KELLY, having received 9 votes, was declared elected President for the municipal year 2000.

Councillor DAVIS-MULLEN moved that the vote for President be made unanimous.

The motion did not prevail; yeas 11, nays 2:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio — 11.

Nays — Councillors Turner, Yancey — 2.

At this point President KELLY assumed the Chair and expressed his thanks to the members of the Council for his selection as President for the municipal year 2000 and pledged to work closely with the members of the Council and thanked many people including his office staff, family, friends and constituents who participated in the day's events.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY congratulated Councillor KELLY on his unprecedented seventh term as President of this body. He introduced his bride of 30 years come this January 24, 2000 and introduced some of his family members who were in attendance today. He also acknowledged the presence of former Councillor Gareth Saunders. He spoke of looking forward to an exciting new year in 2000.

STATEMENT OF MAYOR
THOMAS M. MENINO

Mayor Menino congratulated the new councillors for

joining the City Government encouraging each to really work on the issues he heard in their campaigns, such as affordable housing, education, reduced crime rate. He encouraged each member to be focused on improving the quality of life of all of Boston realizing the City is going through an economic boom that it has never seen before, stating the '90s was the best decade this City has ever seen. He stated that he looked at the Council members as his partners and all the people in the audience and neighborhood activists as partners thanking them for being there as we move the City of Boston forward.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY wanted to extend his well wishes to former Councillor Albert "Dapper" O'Neil stating how much he will be missed and that for 28 years "Dapper" literally lived this job and how he taught a lot of the Councillors who came in in the last few years what it is to be a full-time City Councillor and how Dapper was a full-time advocate and put people first. He said how very proud he is to call "Dapper" his friend, his mentor and hopefully that will remain so for a very long time.

STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor HONAN congratulated President KELLY for his victory as President.

He then recognized his family in the audience thanking them for being here.

He wanted, also, to thank former Councillor Albert "Dapper" O'Neil for his lifetime of dedicated service on behalf of all the citizens of Boston calling "Dapper" a legend we will all miss and how he is one-of-a-kind.

MESSAGE: DISAPPROVING ORDINANCE FOR SURPLUS LAND AND FACILITIES COMMUNITY REVIEW ACT PASSED BY CITY COUNCIL DECEMBER 1, 1999 (DOCKET NO. 0139)

The following was received:

City of Boston
Office of the Mayor

December 13, 1999

To The City Council
Dear Councillors:

I return herewith, unsigned and disapproved, an Ordinance passed by your Honorable Body on December 1, 1999, Docket Number 0130, a surplus land and facilities community review act.

I feel this veto is appropriate because the City of Boston acting through its Department of Neighborhood Development, already has a very detailed policy regarding community participation in City property disposition. These policies and procedures are designed to ensure that community residents and local leaders can effectively participate in the decisions regarding the sale of real estate sold by the Department of Neighborhood Development. A formal policy was also created to establish a uniform and time-limited structure for this process so that developers and residents alike have a clear understanding of how the process works, enabling both to more effectively plan for, and participate in, the decision-making process.

Finally, the Department of Neighborhood Development already has the ultimate legal responsibility to ensure that all property disposition is done in conformance with all Federal, State and Local governing laws. It also has the responsibility of public trust, to ensure that all property disposition is conducted with the goal of providing the greatest public benefits to all of the City's residents. DND is therefore obligated to retain the final authority to make decisions about property dispo-

sition in order to faithfully execute these legal and public trust responsibilities.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto are the documents within.)

Assigned for further action.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$92,555 FROM MASSACHUSETTS STATE POLICE FOR PURPOSE OF ENHANCING POLICE DEPARTMENT'S CRIME LABORATORY FOR DNA RESEARCH (DOCKET NO. 0140)

The following was received:

City of Boston
Office of the Mayor

December 1, 1999

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$92,555 from the Massachusetts State Police. This award is made for the purpose of enhancing the Boston Police Department's Crime Laboratory for the purpose of DNA research.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Massachusetts State Police has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$92,555 will be utilized by the Boston Police Department to enhance the Department's crime lab for the purpose of DNA research; now, therefore be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Massachusetts State Police Award not to exceed the amount of \$92,555.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING TRANSPORTATION COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$15,000 FROM MASSACHUSETTS BAY TRANSPORTATION AUTHORITY (MBTA) FOR PURPOSE OF FUNDING TRAFFIC SIGNAL CONTROL IMPROVEMENTS IN AREA ADJACENT TO FOREST HILLS MBTA STATION IN JAMAICA PLAIN (DOCKET NO. 0141)

The following was received.

City of Boston
Office of the Mayor

December 16, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the Massachusetts Bay Transportation Authority (MBTA) in the amount not to exceed fifteen thousand dollars (\$15,000), for the purpose of funding traffic signal control improvements in the area adjacent to the Forest Hills MBTA Station in Jamaica Plain.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered. That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Bay Transportation Authority (MBTA) in the amount not to exceed \$15,000, for the purpose of funding traffic signal control improvements in the area adjacent to the Forest Hills MBTA Station in Jamaica Plain.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING GRANT OF \$289,000 FROM U.S. DEPARTMENT OF JUSTICE FOR PURPOSE OF MONITORING AND ENFORCING DOMESTIC VIOLENCE OFFENDERS (DOCKET NO. 0142)

The following was received:

City of Boston
Office of the Mayor

December 20, 1999

To the City Council,

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$289,000 from the U.S. Department of Justice. This award is made for the purpose of monitoring and enforcing domestic violence offenders.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The U. S. Department of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$289,000 will be utilized by the Boston Police Department to monitor and enforce domestic violence offenders who have active restraining orders, are on probation, have outstanding warrants, have access to firearms, violent criminal histories, and/or a history of past domestic abuse, be it

Ordered. That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the U.S. Department of Justice funds not to exceed the amount of \$289,000.

Referred to the Committee on Public Safety.

JITNEY APPLICATION (DOCKET NO. 0143)

Petition was received from Boston Beats Limo for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF GEORGE S. ALEX AS ACTING DIRECTOR OF MAYOR'S OFFICE OF CONSUMER AFFAIRS AND LICENSING (DOCKET NO. 0144)

Notice was received from the Mayor of the appointment of George S. Alex as Acting Director of the Mayor's Office of Consumer Affairs and Licensing.

Placed on file.

COMMUNICATION RECEIVED FROM SALLY D. GLORA, CITY AUDITOR RE: CITY OF BOSTON'S FISCAL 1999 GENERAL PURPOSE FINANCIAL STATEMENTS (DOCKET NO. 0145)

Communication was received from Sally D. Glora, City Auditor re: the City of Boston's Fiscal 1999 General Purpose Financial Statements.

Referred to the Committee on Ways and Means.

NOTICE RECEIVED FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY ON DECEMBER 27, 1999 OF "NINTH AMENDMENT TO THE REPORT AND DECISION ON THE APPLICATION OF AL-JORDAN REALTY CORPORATION CHAPTER 121A PROJECT" (DOCKET NO. 0146)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority on December 27, 1999 of the "Ninth Amendment to the Report and Decision on the Application of the Al-Jordan Realty Corporation Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY ON DECEMBER 27, 1999 OF "FIFTH AMENDMENT TO THE REPORT AND DECISION ON THE SUMMER STREET REALTY CORPORATION CHAPTER 121A PROJECT" (DOCKET NO. 0147)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority on December 27, 1999 of the "Fifth Amendment to the Report and Decision on the Summer Street Realty Corporation Chapter 121A Project."

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF ELLEN RODNEY AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2004 (DOCKET NO. 0148)

Notice was received from the Mayor of the appointment of Ellen Rooney as a member of the Back Bay Architectural Commission for a term expiring December 31, 2004.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF JOHN CHRISTIANSEN AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2003 (DOCKET NO. 0149)

Notice was received from the Mayor of the reappointment of John Christiansen as a member of the Back Bay Architectural Commission for a term expiring December 31, 2003.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF RICHARD BRAYLEY AS

MEMBER OF BACK BAY ARCHITECTURAL
COMMISSION FOR TERM EXPIRING
DECEMBER 31, 2003 (DOCKET NO. 0150)

Notice was received from the Mayor of the reappointment of Richard Brayley as a member of the Back Bay Architectural Commission for a term expiring December 31, 2003.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF FRANCES DUFFLY AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2003 (DOCKET NO. 0151)

Notice was received from the Mayor of the appointment of Frances Duffly as a member of the Back Bay Architectural Commission for a term expiring December 31, 2003.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF ANTHONY CASENDINO AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2001 (DOCKET NO. 0152)

Notice was received from the Mayor of the appointment of Anthony Casendino as a member of the Back Bay Architectural Commission for a term expiring December 31, 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF BARRY HOFFMAN AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2001 (DOCKET NO. 0153)

Notice was received from the Mayor of the appointment of Barry Hoffman as a member of the Back Bay Architectural Commission for a term expiring December 31, 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF DONNA PRINCE AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2001 (DOCKET NO. 0154)

Notice was received from the Mayor of the appointment of Donna Prince as a member of the Back Bay Architectural Commission for a term expiring December 31, 2001.

Placed on file.

NOTICE RECEIVED FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY ON DECEMBER 27, 1999 OF "SECOND SUPPLEMENT TO APPLICATION TO THE BOSTON REDEVELOPMENT AUTHORITY FOR THE FORMATION OF A 121A CORPORATION TO DEVELOP THE PALMER STREET PROJECT" (DOCKET NO. 0155)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority on December 27, 1999 of the "Second Supplement to Application to the Boston Redevelopment Authority for the Formation of a 121A Corporation to develop the Palmer Street

Project."

Referred to the Committee on Economic Development and Transportation.

CERTIFICATE OF ELECTION
(DOCKET NO. 0169)

The following was received:
City of Boston
Election Department

Rosaria Salerno, City Clerk.

Dear Ms. Salerno:

We certify that for the four (4) members of the City Council at Large and nine (9) members of the City Council by district for the term of two (2) years, the following were duly elected to said offices on November 2, 1999:

City Council at Large

Mickey Roache, 9 Beaufield Street, District 3.
Stephen J. Murphy, 933 Metropolitan Avenue District

5.

Peggy Davis-Mullen, 508 East Broadway District 2.
Michael F. Flaherty Jr., 861 East Broadway, District

2.

City Council by District

Paul Scapicchio, 480 Commercial Street, District 1.
James M. (Jim) Kelly, 5A Bantry Way, District 2.
Maureen E. Feeney, 160 Milton Street District 3.
Charles Calvin Yancey, 3 Hooper Street, District 4.
Daniel F. Conley, 55 Badger Road, District 5.
Maura A. Hennigan, 56 Woodland Road, District 6.
Chuck Turner, 63 Beech Glen Street, District 7.
Michael P. Ross, 45 Garden Street, District 8.
Brian Honan, 6 Mapleton Street, District 9.

Respectfully yours,

Board of Election Commissioners.

Placed on file.

APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 0156)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Harrison Lee Allen T. Major

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0157)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 31, 2000:

Felix G. Arroyo-Montano, administrative assistant, \$536.50, full time.

Paul Simmons, secretary, \$187.25, full time.

Jonathan M. Marsh, secretary, \$90, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0158)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 31, 2000:

Marta Rivera, administrative assistant, \$708.82, full time.

Richard Armstrong, administrative assistant, \$957.86, full time.

Patricia Flaherty, secretary, \$670.50, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0159)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 31, 2000:

George Morancy, administrative assistant, \$996.17, full time.

Laura O'Brien secretary, \$574.72, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0160)

Councillor ROACHE, offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named person be, and hereby are, appointed to the position set against their name until Friday, March 31, 2000:

Elizabeth Schallmo-Carbone, administrative assistant, \$670.50, full time.

Ann S. McGough, administrative assistant, \$766.29, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0161)

Councillor ROACHE, offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, March 31, 2000:

Lee A. Grifoni, secretary, \$210, part time.

Nicole Leo, secretary, \$120, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0162)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

Jamila D. Sisco, administrative assistant, \$360, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0163)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

Brian P. Wallace, administrative assistant, \$301.84, part time.

Passed under suspension of the rules.

ORDER THAT RULES OF THE CITY COUNCIL FOR 1999, EXCEPT FOR RULE 34, BE

ADOPTED AS TEMPORARY RULES OF CITY COUNCIL UNTIL PERMANENT RULES ARE ADOPTED (DOCKET NO. 0164)

Councillor ROACHE offered the following:

Ordered, That the rules of the Boston City Council for 1999, except for Rule 34, be adopted as temporary rules of the City Council until permanent rules are adopted.

The rules were suspended; **the order was passed.**

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked that when we adjourn today, we do so in memory of Dr. Bishop Joe L. Smith who died suddenly over the weekend.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0170)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, January 7, 2000:

Maria S. Bunuan, secretary, \$800, full time.

Mary Mulvey Jacobson, secretary, \$1,354.60, full time.

Thomas M. McDonough, administrative assistant, \$1,074.72, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO 0171)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 8, 2000, the following-named persons are, and hereby are, appointed to the position set against their name until Friday, March 31, 2000:

Maria S. Bunuan, secretary, \$300, full time.

Mary Mulvey Jacobson, secretary, \$854.60, full time.

Thomas M. McDonough, administrative assistant, \$574.72, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0172)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

Cora F. Montrond, legislative assistant, \$766.28, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0173)

Councillor ROACHE offered the following:

Ordered, That effective Saturday, January 8, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

Sean P. Flaherty, secretary, \$574.72, full time.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Scapicchio: Congratulating Joseph P. Logrippo, Sr. (Docket No. 0165); congratulating Angelo A. Logrippo, Sr. (Docket No. 0166); congratulating Florence and Joseph Foti (Docket No. 0167).

Councillor Honan: Congratulating Mildred Riley (Docket No. 0168).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 12:40 p.m. on motion of Council President KELLY and in memory of Dr. Bishop Joe L. Smith, to meet on Wednesday, January 12, 2000, 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, January 12, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the Chair and all members present.

INVOCATION

Former City Councillor Gareth Saunders delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY presented a resolution to Elizabeth Bonnice and Leah Murphy in recognition of their receiving the Silver Award from the Girl Scouts of America.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DENNIS DIMARZIO AS CHAIRMAN OF BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING FIRST MONDAY IN JANUARY 2004 (DOCKET NO. 0175)

The following was received:

City of Boston
Office of the Mayor

January 6, 2000

To the City Council.

Dear Councillors:

Pursuant to St. 1977, c. 436, § 3, I transmit herewith for your approval an Order confirming the reappointment of Dennis DiMarzio of 96 Danny Road, Readville, MA 02136, as Chairman of the Boston Water and Sewer Commission for a term expiring on the first Monday in January 2004.

I urge your Honorable Body to approve this Order at the earliest possible date so that Mr. DiMarzio may begin serving his reappointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1977, c. 436, § 3, the reappointment of Dennis DiMarzio of 96 Danny Road, Readville, MA 02136, as Chairman of the Boston Water and Sewer Commission for a term expiring on the first Monday in January 2004, be, and hereby is, approved.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FEDERAL FY99 SHELTER PLUS CARE GRANT OF \$3,570,600 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0176)

The following was received:

City of Boston
Office of the Mayor

January 11, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend a Federal Fiscal Year 1999 Shelter Plus Care grant in an amount not to exceed \$3,570,600 awarded to the City by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may encumber its funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, Title IV, Subtitle F of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C.11403), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance to homeless persons with disabilities and their families; and

Whereas, On February 26, 1999, HUD issued a Notice of Funding Availability in the Federal Register announcing the availability of \$750 million for the Continuum of Care Homeless Assistance programs, including the Shelter Plus Care Program; and

Whereas, On May 26, 1999, the City Council authorized the City to submit a FY99 Shelter Plus Care application in an amount not to exceed \$10,000,000; and

Whereas, On December 22, 1999 HUD awarded the City a FY99 Shelter Plus Care grant in the amount of \$3,570,600; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the Shelter Plus Care Grant; now, therefore be it

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development, be, and hereby is, authorized to accept a FY99 Shelter Plus Care grant in an amount not to exceed \$3,570,600 awarded to the City by the U. S. Department of Housing and Urban Development and, to expend said funds in accordance with M.G.L. c.44s. 53A for the purposes for which the funds were granted, and, in connection therewith, to execute and deliver such documents as may be required by the federal government.

Referred to the Committee on Housing.

ORDER ACCEPTING PROVISIONS OF SECTION 51 OF CHAPTER 127 OF ACTS OF 1999 WHICH GRANTS BY LOCAL OPTION COST OF LIVING ADJUSTMENT (COLA) IN EXCESS OF PERCENTAGE INCREASE ALLOWED BY G.L. C.32 S.103(C) UP TO MAXIMUM OF 3% ON FIRST \$12,000 OF RETIREMENT ALLOWANCE (DOCKET NO. 0177)

The following was received:

City of Boston
Office of the Mayor

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the acceptance of Section 51 of Chapter 127 of the Acts of 1999 which grants by local option a cost of living adjustment (COLA) in excess of the percentage increase allowed by G.L. c. 32 § 103(c), up to a maximum of 3% on the first \$12,000 of the retirement allowance.

In December 1997, this City accepted the provisions of Section 288 of Chapter 194 of the Acts of 1997, which authorized COLA payments payable by the Boston Retirement Board. However, Section 288 limited the COLA payments to less than 3% in those years

in which the percentage recommended by the report filed with the state legislature was less than 3%. Section 51 of Chapter 127 of the Acts of 1999 authorizes the Boston Retirement Board to pay a COLA in excess of that allowed by Section 288, up to the maximum of 3% on the first \$ 12,000 of the retirement allowance.

Prior to awarding an increased COLA, the Boston Retirement Board must provide the City Council with 30 days advance notice of the public meeting at which the Board will consider the increased COLA. Any increased COLA under Section 51 for Fiscal Year 2000 must be approved in Fiscal Year 2000 and will be retroactive to July 1, 1999.

The provision of Section 51 takes effect upon acceptance by the Boston Retirement Board and upon acceptance of the City Council and the Mayor. The Boston Retirement Board accepted Section 51 on December 15, 1999. I urge your Honorable Body to approve the acceptance so that the amendment to the COLA provisions can take effect in the City without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the acceptance of Section 51 of Chapter 127 of the Acts of 1999, be and the same hereby is approved.

On motion of Councillor SCAPICCHIO, the rules were suspended; the order was passed.

MESSAGE DISAPPROVING ORDINANCE
REGARDING CITY COUNCIL PERSONNEL;
SALARIES PASSED DECEMBER 15, 1999
(DOCKET NO. 991276) (DOCKET NO. 0178)

The following was received:
City of Boston
Office of the Mayor
January 3, 2000

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, the apparently un-docketed "Ordinance Regarding City Council Personnel; Salaries," passed by your Honorable Body on December 15, 1999.

This measure would make a number of changes to City Council offices, including the addition of the office of Television/Video Operator and the deletion of Staff Assistant, and small increases in the salary ranges for the Research Director Legislative Assistant, City Messenger and Receptionist, to which I do not object.

This veto is required nevertheless, because of the inclusion of the office of "counsel" which I believe will cause significant confusion and conflict in the direction and management of the City's litigation and other legal matters.

Further, the legal activities of the City, including representation of your Honorable Body, are centered in the Corporation Counsel by virtue of City of Boston Code, Ordinances, §5-8.1.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
Nineteen Hundred and Ninety-eight
An Ordinance Regarding
City Council Personnel; Salaries
Be it ordained by the City Council of Boston, as follows:

City of Boston Code - Ordinances Chapter 2-8.3 is hereby amended by deleting the entire current language and replacing it with the following:

For the conduct of the affairs of the City Council there shall be, in addition to the City Clerk, a Staff Director and other such subordinate officers as may be appointed by a majority of the City Council from time

to time. Such Staff Director and subordinate officers shall perform such duties as the Council may provide by order from time to time, and they shall receive an annual salary determined by Council order from within the salary ranges below:

Staff Director	\$45,000 - \$60,000
Counsel	\$55,000 - \$68,000
Budget Director	\$45,000 - \$60,000
Research Director	\$40,000 - \$55,000
Assistant Research Director	\$30,000 - \$45,000
Business Manager	\$30,000 - \$45,000
Legislative Assistant	\$30,000 - \$45,000
City Messenger	\$30,000 - \$45,000
Receptionist	\$20,000 - \$35,000
Legislative Secretary	\$18,000 - \$26,000
Television/Video Operator	\$30,000 - \$45,000

For the Conduct of the affairs of the City Council, in addition to the Staff Director and subordinate officers provided for, there shall be administrative assistants and secretaries to be appointed from time to time by the City Council. Each Councillor's office shall receive one hundred twenty-five thousand (\$125,000) dollars per year and the President's office shall receive one hundred fifty-five thousand (\$155,000) dollars per year to pay such salaries according to the rules of the City Council.

This ordinance shall take effect as of December 15, 1999.

Assigned for further action.

MESSAGE DISAPPROVING ORDER FOR PETITION FOR SPECIAL LAW RE: ACT AUTHORIZING STATE-BOSTON RETIREMENT BOARD TO GRANT CREDITABLE SERVICES TO MARGOT H. HILL, PASSED DECEMBER 15, 1999 ~ DOCKET NO. 990977) (DOCKET NO. 0179)

The following was received:
City of Boston
Office of the Mayor
December 28, 1999

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, a Home Rule Petition for An Act Authorizing the State-Boston Retirement Board to Grant Creditable Service to Margot H. Hill, Docket No. 0977, passed by your Honorable Body on December 15, 1999.

As reason for not approving the same, I have not been advised of any circumstance that would warrant such an extraordinary exemption from the statutes, specifically General Laws c.32, governing the State-Boston Retirement Board.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Assigned for further action.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF MARCHELLE RAYNOR TO BOSTON SCHOOL COMMITTEE FOR TERM EXPIRING JANUARY 1, 2004 (DOCKET NO. 0180)

Notice was received from the Mayor of the appointment of Marchelle Raynor to the Boston School Committee for a term expiring January 1, 2004.

Referred to the Committee on Education and School Matters.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF ANGEL AMY MORENO TO BOSTON SCHOOL COMMITTEE FOR TERM EXPIRING JANUARY 1, 2004 (DOCKET NO. 0181)

Notice was received from the Mayor of the appointment of Angel Arroyo Moreno to the Boston School Committee for a term expiring January 1, 2004.

Referred to the Committee on Education and School Matters.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF VIRGINIA M. TISEI AS MEMBER OF AIR POLLUTION CONTROL COMMISSION FOR TERM EXPIRING FIRST MONDAY OF JANUARY 2001 (DOCKET NO. 0182)

Notice was received from the Mayor of the appointment of Virginia M. Tisei as a member of the Air Pollution Control Commission for a term expiring on the first Monday of January 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF BART MITCHELL AS MEMBER OF AIR POLLUTION CONTROL COMMISSION FOR TERM EXPIRING FIRST MONDAY OF JANUARY 2001 (DOCKET NO. 0183)

Notice was received from the Mayor of the reappointment of Bart Mitchell as a member of the Air Pollution Control Commission for a term expiring on the first Monday of January 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF GEORGE R. GREENIDGE, JR. TO BOSTON SCHOLARSHIP COMMITTEE FOR TERM OF THREE YEARS (DOCKET NO. 0184)

Notice received from the Mayor of the appointment of George R. Greenidge, Jr. to the Boston Scholarship Committee for a term of three years.

Placed on file.

COMMUNICATION RECEIVED FROM LISA S. SERAFIN, PROJECT MANAGER, RE: DRAFT ENVIRONMENTAL IMPACT REPORT/PROJECT IMPACT REPORT PARCEL F-1 OFFICE BUILDING, SOUTH BOSTON, EOE #11882 (DOCKET NO. 0185)

Communication was received from Lisa S. Serafin, Project Manager, re: Draft Environmental Impact Report/Project Impact Report Parcel F-1 Office Building, South Boston, EOE #11882.

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0186)

Councillor KELLY offered the following:

Ordered, That effective Saturday, January 8, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

Ann S. McGough administrative assistant, \$718.39, full time

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO REVIEW AND DISCUSS METHOD AND PROCEDURES OF COMMISSION APPOINTED TO STUDY POLICIES, PRACTICES AND ORGANIZATION OF FIRE

DEPARTMENT (DOCKET NO. 0187)

Councillor MURPHY offered the following:

Whereas, Last fall Mayor Menino appointed a commission chaired by former Massachusetts Secretary of Public Safety Kathleen O'Toole to study the policies, practices and organization of the Boston Fire Department; and

Whereas, The O'Toole commission has finished its study and is planning to release the results of the study shortly; and

Whereas, It has been reported that in this study the Commission will recommend far reaching changes in the organizational structure, policies and in-house practices of the Boston Fire Department; therefore be it

Ordered, That the Committee on Public Safety hold a hearing to review and discuss the method and procedures of this committee, and its findings; and be it further

Ordered, That members of this commission be invited to give testimony as well as members of the Boston Fire Department and interested members of the public.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING REGARDING FEASIBILITY OFFERING TAX ABATEMENT ON COMMERCIAL PROPERTIES RENTED TO SMALL BUSINESSES OR WHOSE OWNERS OPERATE SMALL BUSINESSES AND TO EXPLORE FEASIBILITY OF CREATING NEW CLASSIFICATION THAT WOULD RESULT IN LOWER ASSESSED VALUES FOR SUCH PROPERTIES (DOCKET NO. 0188)

Councillors MURPHY, HENNIGAN, CONLEY, ROACHE, SCAPICCHIO, FEENEY, HONAN, YANCEY, ROSS and TURNER offered the following:

Whereas, Small businesses are an integral component of the economic vitality and neighborhood character of Boston; and

Whereas, Small businesses, in order to meet increased property taxes or increased rents have had to raise prices on their goods; and

Whereas, Increased prices can be detrimental to such businesses and their customers; and

Whereas, As a result of increased taxes, neighborhood storefronts are being vacated and remain empty; and

Whereas, The diminution of small, family-owned businesses is a socioeconomic threat to livelihoods and neighborhoods, therefore be it

Ordered, That the Committee on Economic Development & Transportation hold a prompt hearing regarding the feasibility of offering a tax abatement on commercial properties that are rented to small businesses or whose owners operate small businesses from; and be it further

Ordered, That in the alternative, the committee explores the feasibility of creating a new classification that would result in lower assessed values for such properties.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO INVESTIGATE WHAT EFFECT RELEVANT STATUTES HAVE ON TAXPAYERS IN CONNECTION WITH THEIR ELECTED OFFICIALS RESPONSIBILITY OF BUDGETARY OVERSIGHT (DOCKET NO. 0189)

Councillors MURPHY, KELLY and SCAPICCHIO offered the following.

Whereas, The Corporation Counsel has determined that collective bargaining agreements of the Suffolk County Sheriff's Department no longer require approval from the city council, but rather require approval from the Governor of the Commonwealth; and

Whereas, The City of Boston still implements the economic provisions, among others, of said contracts; and

Whereas, The City of Boston must expend resources for such implementation; and

Whereas, Human Resources, the Corporation Counsel, Office of Budget Management and other city departments still perform various administrative functions for the Suffolk County Sheriff's Department; and

Whereas, The Boston City Council still appropriates monies for the Suffolk County Sheriff's Department through the city's budget and approves grants; therefore be it

Ordered, That the Committee on Public Safety hold a prompt hearing to investigate what effect the relevant statutes have on the taxpayers of Boston in connection with their elected officials responsibility of budgetary oversight; and be it further

Ordered, That officials from the administration, the Corporation Counsel, the Sheriff of Suffolk County, and representatives from the governor's office be invited to attend.

Referred to the Committee on Public Safety.

ORDER FOR LOAN OF \$4,700,000 FOR SCHOOL DEPARTMENT (DOCKET NO. 0134)

Councillor YANCEY called Docket No. 0134, message and order for loan of \$4,700,000 for the School Department, from the Committee on Ways and Means.

Hearing no objection, the order was before the body. Councillor KELLY moved that the order be taken up at the end of the meeting.

The motion was carried.

Later in the session, the order was rejected without prejudice, yeas 1, nays 12.

Yeas — Councillor Murphy — 1.

Nays — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Roache, Ross, Scapichio, Turner, Yancey — 12.

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES RE: CROSSING GATES (DOCKET NO. 0190)

Councillors YANCEY and TURNER offered the following:

AN ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES RE: CROSSING GATES

Be it ordained by the City Council of Boston, as follows:

SECTION 1

City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY

19-1.31 Crossing Gates.

Every school bus regularly employed in the transportation of children to schools in the City of Boston shall be equipped with and use when accepting and discharging passengers a crossing gate, so called, which shall extend out in front of the school bus. This section, shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2

This ordinance shall apply to all school buses purchased on or after July 1, 1999.

Referred to the Committee on Education and School Matters.

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES RE: SCHOOL BUS MONITORS (DOCKET NO. 0191)

Councillors YANCEY and TURNER offered the following:

AN ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES RE: SCHOOL BUS MONITORS

Be it ordained by the City Council of Boston, as follows:

SECTION 1

City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY

19-1.32 Bus Monitors.

Every school bus, with a capacity of 35 or more passengers, employed regularly for the transportation of children to schools in the City of Boston shall, in addition to the driver, operate with an employee known as a bus monitor, so called, during each trip to ensure the safety and orderly conduct of the riders and driver. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2

This ordinance shall take effect on July 1, 2000

Referred to the Committee on Education and School Matters.

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES RE: SEAT BELTS (DOCKET NO. 0192)

Councillors YANCEY and TURNER offered the following:

AN ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES RE: SEAT BELTS

Be it ordained by the City Council of Boston, as follows:

SECTION 1

City of Boston Code, Ordinances, Chapter 19, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY

19-1.33 Safety Belts.

Every school bus regularly employed for the transportation of children to schools in the City of Boston, shall be equipped with seat belts, complying with the provisions of Section 7B of Chapter 90 of the General Laws. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2.

This ordinance shall apply to school buses purchased on or after July 1, 2000

Referred to the Committee on Education and School Matters.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: FIREFIGHTER ISRAEL AMOS (DOCKET NO. 0193)

Councillor YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this Order, be, and hereby is approved under Clause 1 of Section 8 of Article 2, as amended, of the amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely

as follows, except for clerical or editorial changes of form only:

Be it enacted as follows:

Section 1. Notwithstanding the provisions of any law to the contrary, and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire ISRAEL AMOS, a firefighter of the City of Boston, who as the result of serious injuries sustained in the performance of his job, specifically a severely sprained left ankle, while fighting a fire at 271 Centre Street in Dorchester on July 12, 1989, is totally and permanently incapacitated for further service as a firefighter. The annual amount of pension payable to ISRAEL AMOS under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a firefighter in said city at the grade held by him at the time of his retirement.

Such retirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation.

Upon the retirement of ISRAEL AMOS, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of section one hundred of chapter forty-one of the General Laws shall continue to apply to ISRAEL AMOS relative to his indemnification by the City of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of ISRAEL AMOS, if his wife at the time of the accident survives him, and as along as she remains unmarried, the City shall pay to his wife an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death and three hundred and twelve dollars (\$312) for each child of ISRAEL AMOS for such time as such child is either under eighteen years of age or totally physically or mentally incapacitated from working. If the spouse of ISRAEL AMOS remarries, the city shall pay to his wife at the time of the accident, in lieu of the aforesaid annuity, an annual annuity of five-hundred and twenty dollars (\$520) for each child of ISRAEL AMOS for such time as such child is residing with her and is either under eighteen years of age on January first of the year in question or totally or mentally incapacitated from working.

Section 4. This act shall take effect upon its passage.
Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON EQUITY HOLD HEARING TO DETERMINE EFFECTIVENESS OF CITY'S ENFORCEMENT OF BOSTON JOBS ORDINANCE AND OFFICE OF MINORITY AND WOMEN'S ENTERPRISE PROGRAM (DOCKET NO. 0194)

Councillors YANCEY, TURNER and HONAN offered the following:

Ordered, That the Committee on Equity hold a hearing to determine the effectiveness of the City of Boston's enforcement of the Boston Jobs Ordinance and the Office of Minority and Women's Enterprise Program (MWBE); and be it further

Ordered, That the Director of the MWBE Program and the public be invited to testify.

Referred to the Committee on Equity.

ORDER THAT TRANSPORTATION DEPARTMENT, BOSTON HOUSING AUTHORITY, EMERGENCY MEDICAL SERVICES, POLICE, FIRE AND PUBLIC WORKS DEPARTMENTS WORK TOGETHER TO PLAN AND ESTABLISH "SPEED BUMPS" IN APPROPRIATE

AREAS WITHIN EACH HOUSING DEVELOPMENT (DOCKET NO. 0195)

Councillors YANCEY, CONLEY, DAVIS-MULLEN, ROACHE, ROSS, TURNER, FEENEY and HENNINGAN offered the following:

Whereas, The City of Boston is committed to providing the safest streets possible for our children; and

Whereas, The Boston Housing Authority houses approximately ten percent of Boston's residents; and

Whereas, A significant proportion of BHA residents are children and elderly; and

Whereas, "Speed bumps" have the effect of reducing the speed of vehicles where they are used in heavily congested areas, thereby reducing the probability of fatal accidents; and

Whereas, A two-year-old infant was killed in an automobile accident at the Gallivan Housing Development where the residents have requested speed bumps as a strategy to reduce the likelihood of a recurrence of this tragedy; and

Whereas, "Speed bumps" have been installed on some private rights of way, private housing developments and in some Boston Housing Developments in Boston, be it therefore

Ordered, That the Transportation Department, the Boston Housing Authority, Emergency Medical Services, Police, Fire and Public Works Departments work together to plan and establish "speed bumps" in appropriate areas within each Boston housing development.

Referred to the Committee on Economic Development and Transportation and the Committee on Housing.

ORDER THAT CITY COUNCIL HOLD HEARING TO ASCERTAIN WHAT EFFECTS ESTABLISHMENT OF ORDINANCE AND/OR EXECUTIVE ORDER PERTAINING TO "INCLUSIONARY ZONING" AND OTHER MATTERS ON MODERATE AND AFFORDABLE HOUSING WILL HAVE ON CITY AND ITS RESIDENTS (DOCKET NO. 0196)

Councillors ROSS, SCAPICCHIO, FLAHERTY, HONAN, MURPHY, ROACHE, DAVIS-MULLEN, FEENEY and YANCEY offered the following:

Whereas, The City of Boston has been increasingly challenged to provide moderate and affordable priced housing for its residents, many of whom have lived within their neighborhood for their entire life; and

Whereas, Community based organizations have called for the City of Boston to adopt legislation that will require the provision of moderate and affordable priced housing units in new development within the city, or "inclusionary zoning"; and

Whereas, The City's administration has made great strides toward addressing the need for new housing through initiatives that called for the creation of over 2,000 units of housing, and more recently through the implementation of an executive order to ensure the implementation of "inclusionary zoning" for new development; and

Whereas, The solution to ending Boston's burgeoning housing crisis and maintaining communities of inclusiveness will require the sustained efforts of a united front of all those in government, community based organizations and private developers; and

Whereas, The Boston City Council, based on the testimony of these parties will be in a position to address the challenges of today's housing market through enacting legislation that makes a difference to the residents of this city, therefore be it

Ordered, That the Boston City Council convene a public hearing to ascertain what effects the establishment of an ordinance and/or executive order pertaining to "inclusionary zoning", and other matters on moderate

and affordable housing, will have on the City of Boston and its residents; and be it further

Ordered, That certain officials and others be invited to attend, including the Department of Neighborhood Development, the Boston Redevelopment Authority, the Mayor's Housing Advisor, the Elderly Commission, the City's Corporation Counsel and various community based organizations, residents and commercial real estate entities.

Referred to the Committee on Housing.

ORDER THAT FIRE DEPARTMENT BEGIN REDRAFTING BLASTING ORDINANCE IMMEDIATELY SO IT CAN BE RESUBMITTED TO STATE BOARD OF FIRE PREVENTION IN ORDER FOR BOARD TO ACT ON IT IN TIMELY MANNER CREATING NEW REGULATIONS IN PREPARATION FOR BEGINNING OF SPRING'S BLASTING SEASON (DOCKET NO. 0197)

Councillors HENNIGAN, MURPHY, ROACHE, CONLEY, FLAHERTY and DAVIS-MULLEN offered the following:

Whereas, The Blasting Ordinance passed by the Boston City Council and approved by the Mayor, was recently reviewed by the State Board of Fire Prevention; and

Whereas, The ordinance addresses the main concern of the neighbors on blasting levels; and

Whereas, Technical issues need to be addressed in the ordinance in order to make it consistent with the provisions of 527 CMRs. 13.00 et. seq.; now, therefore be it

Ordered, That the Fire Department for the City of Boston begin re-drafting the Blasting Ordinance immediately so it can be resubmitted to the State Board of Fire Prevention in order for the board to act on it in a timely manner, creating new regulations in preparation for the beginning of this spring's blasting season.

On motion of Councillor HENNIGAN, the rules were suspended; the order was passed.

ORDER TO HOLD HEARING TO REVIEW DEVELOPMENTS AT HACKNEY DIVISION OF POLICE DEPARTMENT (DOCKET NO. 0198)

Councillors SCAPICCHIO and MURPHY offered the following:

Whereas, The Committee on Economic Development and Transportation Development in 1999 held hearings on matters concerning the Hackney Division of the Boston Police Department including the addition of 260 new taxi medallions to the total of 1,565 previously issued by the City of Boston; and

Whereas, The Director of the Hackney Division of the Boston Police Department at the request of the Chair of the Committee on Economic Development and Transportation attended the hearings and agreed to timely provide any pertinent information to the Committee and to periodically attend hearings to inform and update the Boston City Council on these matters; and

Whereas, The Committee on Economic Development and Transportation Development will be conducting a comprehensive review of existing legislation and relations pertaining to various transportation services available in Boston including Hackney; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing to review developments at the Hackney Division of the Boston Police Department and that the appropriate officials and interested parties be invited to attend and testify.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO INITIATE PROCESS OF CONDUCTING COMPREHENSIVE REVIEW OF EXISTING LEGISLATION AND REGULATIONS PERTAINING TO TRANSPORTATION SERVICES (DOCKET NO. 0199)

Councillor SCAPICCHIO offered the following:

Whereas, The City of Boston continues to expand its reputation as one of the most popular tourist destinations in America; and

Whereas, The City of Boston has enjoyed significant growth in economic development which continues to make this area an even more attractive place to live and work; and

Whereas, The transportation industry and various transportation services offered throughout the city are endeavoring to expand and innovate the services they offer in order to meet the needs of residents, visitors and tourists in the City of Boston; and

Whereas, An ever increasing number of applications for permits and licenses to provide existing and innovative transportation services are being proposed and filed; and

Whereas, There has already been a significant increase in the applications for Jitney Licenses and Sightseeing Licenses; and

Whereas, The City of Boston has recently issued 75 taxi medallions and will soon issue 195 taxi medallions for a total of 260 additional taxi medallions; and

Whereas, These transportation related activities create a need to review existing legislation presently in place to regulate these transportation services; therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing to initiate the process of conducting a comprehensive review of existing legislation and regulations pertaining to these transportation services and that the appropriate officials be invited to attend.

Referred to the Committee on Economic Development and Transportation.

LATE FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING TO DETERMINE ACTUAL NUMBER OF UNOCCUPIED BHA HOUSING UNITS, REASONS THAT THESE UNITS ARE EMPTY AND TIME FRAME IN WHICH THEY MAY BE AVAILABLE FOR OCCUPATION (DOCKET NO. 0207)

Councillors ROACHE, KELLY, DAVIS-MULLEN, FEENEY, FLAHERTY, MURPHY, SCAPICCHIO, ROSS, TURNER, YANCEY and HENNIGAN offered the following:

Whereas, The City of Boston is currently facing a major housing crisis; and

Whereas, A disproportionate number of those people impacted by the housing crisis are in the lower bracket of the population and rely greatly on Public Housing; and

Whereas, The waiting list to get into Boston Housing Authority units is stated to be greater than the number of currently inhabited units; and

Whereas, It has been reported that there are as many as several thousand unoccupied BHA units throughout the City; therefore be it

Ordered, That the Boston City Council Committee on Housing hold a hearing to determine the actual number of unoccupied BHA housing units, the reasons that these

units are empty, and the time frame in which they may be available for occupation; be it further

Ordered, The administrator of the Boston Housing Authority, as well the local director of HUD and other relevant organizations be invited to testify.

Referred to the Committee on Housing.

ELECTION OF COMMITTEE ON PERAMBULATION

By agreement of the members of the City Council, Councillors ROSS and TURNER were elected to serve as the Committee on Perambulation.

ORDER FOR LOAN OF \$4,700,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0208)

The following was received:

City of Boston
Office of the Mayor

January 12, 2000

To the City Council.

Dear Councillors

I transmit herewith for your approval an appropriation order in the amount of \$4,700,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department.

I urge your Honorable Body to pass this order

Sincerely,

Thomas M Menino,
Mayor of Boston.

Ordered, That the sum of \$4,700,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

School Department

1. Mildred Avenue

2. Roof Repairs and Masonry Repairs at Various Schools

The order was given its first reading and assigned for further action; yeas, 9, nays 4:

Yeas — Councillors Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio — 9

Nays — Councillors Davis-Mullen, Roache, Turner, Yancey — 4.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE COMMERCIAL VEHICLES (DOCKET NO. 0209)

Councillors DAVIS-MULLEN, CONLEY, FEENEY, SCAPICCHIO, ROACHE, MURPHY, HONAN, KELLY, TURNER and YANCEY offered the following:

Whereas, Any vehicle registered for commercial purposes must display permanently painted sealed/adhered and plainly marked on both sides of the vehicle's body (exclusive of windows), the name of the business entity owning or utilizing the vehicle, the full business address and telephone number on a least three separate lines; and

Whereas, It has recently been proposed that all types of passenger vehicles including conventional passenger vehicles, passenger vans, and sports utility vehicles must be permanently altered by way of removal of all seats, except the front seat(s); and

Whereas, This provision as to the seat shall become enforced 12 months following the effective date of this regulation; and

Whereas, Many small business operators use their vehicles to transport products to customers throughout the city; and

Whereas, Those small business operators may also be required to transport supervisors and other passengers as well, often requiring use of their backseat; therefore be it

Ordered, That the City Council's Committee on Economic Development & Transportation hold a public hearing to address this proposal and the implications it will have for small business operators and that the City's Transportation Commissioner and other interested parties be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF STEPHEN SCHRAM AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 2002 (DOCKET NO. 0174)

Councillor HONAN called Docket No. 0174 from the Committee on Environment and Historic Preservation.

No objection being heard, the order was before the body.

On motion of Councillor HONAN, the rules were suspended; the order was passed.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor ROSS asked that when we adjourn today we do so in memory of Stanley Z. Koplik.

STATEMENT OF COUNCILLOR ROACHE

Having unanimous consent to do so, Councillor

Roache wanted to commend the new Councillors at the job they have done at their first council meeting.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Mary Keaney and her family (Docket No. 0200); congratulating Christine Shea (Docket No. 0201).

Councillors Scapicchio and Flaherty: Congratulating Roseanne Casper (Docket No. 0202); congratulating Martin H. Mullen (Docket No. 0203).

Councillors Yancey and Turner: Congratulating twenty persons on being honored by the Caribbean Foundation of Boston, Inc. (Docket No. 0204); extending sympathy on the death of Bishop Dr. Joe L. Smith (Docket No. 0205).

Councillor Ross: Recognizing City Year's sixth annual Martin Luther King, Jr. Young Heroes Celebration (Docket No. 0206).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Declaring January 17, 2000 be recognized as "Martin Luther King, Jr. Day" (Docket No. 0210).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT BY COUNCILLOR CONLEY

Having unanimous consent to do so, Councillor Conley stated that when we adjourn today, we do so in memory of Paul Casey.

NEXT MEETING

Adjourned at 3:50 p.m. on motion of Council President KELLY and in memory of Stanley Koplik and Paul Casey to meet on Wednesday, January 26, 2000 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

DL 92

MONDAY, AUGUST 21, 2000

NO. 34

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

Passionate Visions: The Life and Artistry of Vincent Van Gogh **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. August 21 6:30 p.m. Gershon Weisenberg presents a slide/ lecture that explores the dazzling colors, dramatic textures, and memorable images of the all-too-short life work of Vincent Van Gogh.

BOOK DISCUSSION

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. August 22 at 10:30 a.m. A Heartbreaking Work of Suffering by Dave Eggers. Moderator: Virginia Lyons, adults' librarian.

FILMS

Summer Film and Video Festival Documentaries: New and Noteworthy **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 219. Thursdays 6 p.m. in the Rabbature Hall.

Masterpieces of the European Cinema **North End Branch Library**, 25 Center St. Telephone 227-8135. Thursdays at 6 p.m. August 24, *Beloved Watched Trains*.

Bulldog Drummond Investigates **Series South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. August 24, *Bulldog Drummond's*

"Secrets of the Deep" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays at 6 p.m. August 21, *Submarines, Secrets, and Spies*.

OTHER ADULT PROGRAMS

Adult Internet Class Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, August 23 at 11 a.m. and Thursday, August 24 at 7 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet.

Writer's Connection Charlestown Branch Library, 179 Maine St. Telephone 242-1248. August 21 at 6 p.m. A writing workshop for serious writers ages 18 and older who are actively at work on short stories, novels, plays, film or video scripts or memoirs. Preregistration is required.

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, August 24 at 6:30 p.m. Yoga classes with L'Amey Pinet.

ESOL Conversation Group Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Monday, August 21 at 6 p.m. Beginning English speakers have an opportunity to practice their new language in a relaxed, learning environment.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. August 24 at 6 p.m. All are welcome.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. August 24 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English South End Branch Library, 685 Tremont St. Telephone 536-8241. August 24 at 4:30 p.m. Informal conversation group. All are welcome.

(Continued on next page)

Introduction to the Internet Workshop
West End Branch Library, 151 Cambridge St. Telephone 523-3957. August 24 at 6:30 p.m. An introduction for beginners to the World Wide Web.

TEENS

Reading Incentive Program **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. During library hours. Summer reading program for students in grades 7 through 12.

Reading Incentive Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. During library hours. Summer reading program for students in grades 7 through 12.

CHILDREN'S FILMS

Classic Films **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. August 22 at 4 p.m.

Preschool Films **Charlestown Branch Library**, 179 Main St., Charlestown. Telephone 242-1248. August 22 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 6.

Tuesday Matinees **Codman Sq. Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday, August 22 at 2:30 p.m. Fun feature films for children ages 8 and older.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesday, August 23 at 10:30 a.m. What's Under My Bed, Where the Wild Things Are, Joey Runs Away, and Panama.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Tuesday, August 22 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus

Ave., Roxbury. Telephone 445-4340. August 22 & 23 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. August 21 at 11:30 a.m. Films based on children's books in the children's collection.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. August 21 at 11 a.m. Finn M'Coul, The Frog King, and Frog and Toad Together.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. August 21 at 10:30 a.m. for children ages 3 to 6.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. August 22 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St. Telephone 436-8214. August 23 at 10:30 a.m. Stories, songs, and action rhymes.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. August 22 at 10:30 a.m. for children ages 2 & 3. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. August 23 at 10:30 a.m. for children ages 3 to 5. Stories and a craft based on a theme.

Preschool Storytime **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. August 21 at 10:30 a.m. for children ages 3 to 5. Fingerplays, stories, songs and a little craft. Preregistration is required.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave.

Telephone 361-2524. August 23 at 10:30 a.m. for toddlers and preschoolers. Read aloud stories and a simple craft.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. August 21 at 10:30 a.m. for children ages 3 to 5, accompanied by an adult. Stories and a craft.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. August 23 at 10:30 a.m. and 3:30 p.m. for children ages 2 to 6. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

An Invitation to Summer Fun: Open Books, Open Frontiers **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2328. Through August 31 during library hours in the Reading Children's Rm. Children 2 to 12 years old, both readers and pre-readers, are invited to register for a free summer reading incentive program. Membership fee is \$5.00.
(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisement. All advertising under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

will receive discount coupons to statewide attractions, puzzle and game sheets, as well as bookmarks. Children who read and pre-readers whose parents read to them a minimum of five books will receive a certificate of achievement.

Open Books, Open Frontiers" Summer Reading Club **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. August 23 at 11 a.m. Summer reading program and activities for children ages 5 and up.

Reading Incentive Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-214. During library hours. Summer reading program for students in grades through 12.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 24 at 2 p.m. Chess instruction for all ages.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-40. August 24 at 4 p.m. A book discussion group for children ages 8 to . Preregistration is required.

Play Chess! **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 23 3 p.m. for children ages 8 and up. Plan to play chess with instructor Charles Cleary.

Adventures in Reading **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-55. August 23 at noon. Wearing colorful storybook costumes, readers will share listeners' imaginations with children's favorite fables and contemporary literature.

Museum of Science Program **Hyde Park Branch Library**, 35 Harvard Ave., Hyde Park. Telephone 361-24. August 22 at 10:30 a.m. The staff of the Museum of Science will present "Up, Up and Away."

Open Books, Open Frontiers Preschool Story Program **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. August 22 at 10:30 a.m. for ages 3 to 5. "Space Invaders." Preregistration is required.

Open Books, Open Frontiers Summer Reading Program **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. August 23 at 4 p.m. for ages 6 to 10. "New England Aquarium's Traveling Tidepool."

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays, August 22 & 24 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Museum of Science Program **South End Branch Library**, 685 Tremont St., Boston. Telephone 536-8241. August 23 at 1 p.m. "Super Cold Science!" Demonstration presented by the Museum of Science traveling programs.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggins Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the cen-

tury, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. The Bookplate As An Art Form Through Sept. 23 in the Wiggins Gallery (Ext. 2280). An exhibition from the collection of the Boston Public Library highlighting the miniature art of bookplates. The exhibit is held in conjunction with the Ex Libris Boston 2000 consortium held August 20-23. Royal Swedish Bookplates Through August 31 in Chavannes Gallery (Ext. 2225). Mexican Ex Libris Through August 31 in the Cheverus Room (Ext. 2225). Russian Ex Libris: A Tribute to Pushkin Through August 31 in the Cheverus Room (Ext. 2225). Emil Orlik Ex Libris Through August 31 in the Boston Room and McKim Lobby (Ext. 2225). Works by the Czech artist. Ex Libris of Tranquillo Marangoni Through August 31 in the Boston Room and McKim Lobby (Ext. 2225). Ex Libris: Books and Their People Through August 31 in the Rare Books Gallery (Ext. 2225). Bookplates and book materials from the Boston Public Library's Rare Books and Manuscripts Department. Contemporary International Work Through August 31 in Deferrari Hall (Ext. 2225). An exhibit featuring bookplates created between 1998 and 2000 by artists from forty countries.

Jamaica Plain Landscapes **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Through August 31 during library hours. Local artist Francis Viens displays landscapes that show the beauty and diversity of Jamaica Plain.

OPENING DAY OF HARBOR DISCOVERIES CAMP

*Remarks of
Mayor Thomas M. Menino
July 12, 2000*

Thank you, Mike [Galvin]. It's great to be here on Long Island to celebrate the opening of the Harbor Discoveries Camp.
(Continued on next page)

We often talk about Boston as the city where our country's history began. Reminders of the past are on every street corner, from the Paul Revere House to the grave of "Mother Goose."

But Boston is also home to a different kind of history - the history of the harbor. Look around. You will find historic shipwrecks. Civil War bunkers. Beautiful shorelines. And of course, sea life.

The Harbor and its Islands are rich opportunities to learn. And I am proud that our young people will have a chance to experience them this summer.

The best thing about the Harbor Discoveries Camp is that it's been designed for you, the kids. You can take all the information you learned in school about the ocean and the wetlands. And you can watch it working right here in Boston.

I hear you have quite a number of activities planned during your time on the Island, including a whale watch, a visit to the New England Aquarium, and an overnight trip. With all that and the chance to make new friends, what more could any kid ask for?

And what a great location! Long Island has a number of uses year-round. Many of the programs based here help the less fortunate, who learn skills they need to bounce back from hard times.

And now, for the second year in a row, the Harbor Discoveries Camp allows us to open Long Island to the public. And it's just the beginning of something much bigger. With the clean-up of the Harbor well underway, this is the time to start bringing out the best of all 32 Islands belonging to the National Park Service. And we'll continue to look for new ways to make sure everyone has a chance to experience the Harbor and the Harbor Islands.

None of us would be standing here today without the support of our partners. Thank you to Maynard Goldman from the Massachusetts Environmental Trust. The Trust provided scholarships so that Boston kids would have the opportunity to experience ocean

life.

I would also like to recognize and thank our partner from the New England Aquarium, Jerry Schubel. Jerry has been a great friend to the City, working with us to make this camp a reality.

Finally, I want to thank the City Departments that are working together to make this camp a success. Thank you to the staff of the Environment Department for all their hard work. Archeologist Ellen Berkland and Conservation Commission Executive Director Richard McGuinness deserve our recognition for working with the children on Long Island this summer.

To all the young people, I want to say - have fun! This is a great opportunity for you to learn about the history of Boston Harbor. And you'll experience everything that makes the Harbor so fascinating, from the smallest sea creatures to the largest whales. Enjoy the Camp!

Mayor's Hot Line 6 3 5 - 4 5 0 0

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

CHIEF OPERATING OFFICER

C. 1337-00
June 7, 1999

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to Robert B. Fraser, an individual, located at 90 Allandale Street, Jamaica Plain, MA 02130 for provision of services as a Special Advisor to the Mayor for business organizations and issues and as a Special Advisor to the Police Commissioner for community affairs. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, as the Mayor's Advisor, Mr. Fraser will develop strategy for economic development and job creation. He will also act as a liaison with the business community and will serve on a number of boards, organizations and committees. As the Police Commissioner's Advisor, Mr. Fraser will strengthen the Police Department's strategic partnerships by focusing on the development of partnerships with businesses and institutions in the city which would not be natural partners with any individual districts. He will work with the medical institutions in Boston to address the public health aspects of the prob-

lems of violence and drug abuse and to coordinate development of strategies. He will also develop additional education, prevention and intervention initiatives in the area of substance abuse.

Compensation under this contract shall not exceed \$50,000, at a rate of \$50 per hour, which I have determined to be reasonable for the work to be performed. The Chief Operating Officer's Office will bill the Police Department for services provided by Mr. Fraser to the Police Department under the terms of this contract.

The term of the contract shall be July 1, 1999 through June 30, 2000. This contract will be charged to fund — 100, organization code — 144100, and account code — 52907.

I believe public advertising would serve no useful purpose because of Mr. Fraser's unique knowledge and expertise in urban issues. He has been an active participant and officer in many civic, cultural and educational boards, organizations and commissions in connection with urban affairs of the City of Boston. Among the organizations of which he has been a Director are the Private Industry Council, Boston Public Library Foundation, Greater Boston Chamber of Commerce and Jobs for Massachusetts. He has served as Chairman of the Public Health Commission for the City of Boston. Mr. Fraser's extensive experience make him uniquely qualified for the position of Special Advisor for the Mayor and Police Commissioner.

Sincerely,
Dennis DiMarzio,
Chief Operating Officer.

C. 1343-00
June 7, 1999

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and to award a contract to employee training to the Boston Management Consortium, Inc., located at 43 Hawkins Street, Boston, MA 02114. This contract is exempt from the provisions of M.G.L., c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Boston Management Consortium, Inc. — a non-profit corporation organized under M.G.L., c. 180, s. 4 to assist in solving urban problems by improving the management capacity in public sector organizations — will provide training and professional development to the City of Boston as specified by the City's Chief Operating Officer's Office under the Management Fund for the budget year 2000, from July 1, 1999, through June 30, 2000. The vendor will provide training days at a rate of \$900 per day for a total cost not to exceed \$225,000 compensation for all services. This contract is exempt from provisions of M.G.L., c. 30B, as it is a contract for job related training of City employees, and is awarded under the authority of the City Charter.

As a public-private partnership with the City, Consortium is uniquely qualified to secure contributions of training and time from a wide array of private sector companies and universities. This collaborative effort will be used to provide training and professional development opportunities for City employees. Consequently, the City of Boston will derive great value for its expenditure.

By bringing together departmental groups, Consortium can train them to be collaborative, innovative, and customer-driven, thus improving service delivery and responding to critical problems.

Compensation under this contract shall not exceed \$225,000 which I have determined to be reasonable for the work to be performed. The terms of this contract shall be July 1, 1999 to June 30, 2000. The funding will be charged against fund — 100, organization code — 175100, account — 56201.

Because of the professional nature of the service to be performed, I believe that public advertising will serve no useful purpose.

Dennis A. DiMarzio,
Chief Operating Officer

COMMUNITY PARTNERSHIPS

C. 1222-
May 26, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the

(Continued on next page)

United Way of Massachusetts Bay/Success By 6, 245 Summer Street, suite 1401, Boston, MA 02210, for the production of 100,000 copies of "Growing Up Healthy", for the City of Boston's Office for Children and Families. This contract is exempt from the provisions of G.L. c.30B as it is a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, the contractor, United Way of Massachusetts Bay/Success By 6, will produce 100,000 copies of "Growing Up Healthy", the Child Health Diary. These diaries will be distributed to parents of newborns in the City of Boston and the state. The contractor shall also submit a final report within thirty days upon the completion of the project.

Because of the specialized nature of the services to be performed, the United Way's qualifications and expertise in this area, and its ownership of the artwork required for the production of the work, I believe that public advertisement would serve no useful purpose. Compensation under this contract shall not exceed \$50,000 — which I have determined to be reasonable for the work to be performed, and will be received in one payment. The term of this contract shall be October 1, 1999, through June 30, 2000.

Sincerely,

Juanita B. Wade,
Chief of Human Services.

C. 1146-99
June 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Walker Home for Children, Inc., 1968 Central Avenue, Needham, MA 02492, for the administration and implementation of the Boston Community Learning Centers (BCLC) program. This contract is exempt from the provisions of G. L. c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under terms of the contract, the contractor, Walker School, will serve as fiscal conduit and provide support services for the Samuel E. Mason Elementary School Boston Community Learning Centers (BCLC) program, funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school-community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of Walker School in this area, I believe that public advertising would serve no useful purpose.

The term of this contract shall be April 1, 1999, to June 30, 1999. A final report will be due thirty days after the completion of the project.

Compensation under this contract shall not exceed \$37,814, — which I have deemed to be reasonable for the work to be performed.

This letter is being submitted late due to a delay by the state in releasing the funds.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

C. 1148-99
June 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Citizen Schools, Inc., 133 South Street, Boston, MA 02111, for the administration and implementation of the Boston Community Learning Centers (BCLC) program. This contract is exempt from the provisions of G.L. c.30B, as it is a grant agreement and is being awarded under the authority of the City Charter.

Under the terms of this contract, the contractor, Citizen Schools, Inc., will serve as the fiscal conduit and provide support services for the Cleveland Middle School Boston Community Learning Centers (BCLC) program, funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Citywide Partner Agency for Program Development and Quality. The contractor is specially qualified to do this work

because of its strong fiscal management record, effective community roots, proven record of strong community advocacy, and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of The Home for Little Wanderers, I believe that public advertising would serve no useful purpose. The term of this contract shall be April 1, 1999 to June 30, 1999. A final report will be due thirty days after the completion of the project.

Compensation under this contract shall not exceed \$56,629, which I have deemed to be reasonable for the work to be performed.

This letter is being submitted late due to a delay by the state in releasing the funds.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

C. 1149-99
June 14, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Home for Little Wanderers, 68 Fargo Street, Boston, MA 02111, for the administration and implementation of the Boston Community Center (BCLC) program. This contract is exempt from the provisions of G.L. c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under terms of the contract, the Contractor, The Home for Little Wanderers, will serve as fiscal conduit and provide support services for the Tobin Middle School Boston Community Learning Centers (BCLC) program, funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Citywide Partner Agency for Program Development and Quality. The contractor is specially qualified to do this work because of its strong fiscal management record, effective community roots, proven record of strong community advocacy, and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of The Home for Little Wanderers, in this area, I believe that public advertising would serve no useful purpose. The terms of this contract shall be April 1, 1999 to June 30, 1999. A final Report will be due thirty days after the completion of the project.

Compensation under this contract shall not exceed \$45,948, which I have deemed to be reasonable for the work to be performed.

This letter is being submitted late due to a delay by the state in releasing the funds.

Juanita B. Wade,
Chief, Human Services Cabinet.

C. 1150-99
June 14, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Greater Boston YMCA — Roxbury Branch, 285 Martin Luther King Boulevard, Boston, MA 02119, for the administration and implementation of the Boston Community Learning Center (BCLC) program. This contract is exempt from the provisions of G.L. c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under terms of the contract, the Contractor, Greater Boston YMCA — Roxbury, will serve as fiscal conduit and provide support services for the Lewis Middle School Boston Community Learning Centers (BCLC) program, funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Citywide Partner Agency for Program Development and Quality. The contractor is specially qualified to do this work because of its strong fiscal management record, effective community roots, proven record of strong community advocacy, and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of Greater Boston YMCA — Roxbury Branch in this area, I believe that public advertising would serve no useful purpose. The terms of this contract shall be April 1, 1999 to June 30, 1999. A final Report will be due thirty days after the completion of the project.

Compensation under this contract shall not exceed \$60,291, which I have deemed to be reasonable for the work to be performed.

This letter is being submitted late due to a delay by the state in releasing the funds.

Juanita B. Wade,
Chief, Human Services Cabinet.

LAW DEPARTMENT

C. 1280-00
May 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Stoneman, Chandler & Miller located at 99 High Street, Boston, MA 02110 for providing legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Kay Hodge and various associates will provide legal representation and advice in various pending matters as required by the Corporation Counsel. The Contractor is uniquely qualified to perform this work because of extensive experience and by prior familiarity with the issues upon which the contractor will provide representation.

Compensation under this contract shall not exceed \$25,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C. 1281-00
May 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Eliot Slater, M.D., a Physician located at One Salem Street, Unit 39, Swampscott, MA 01907 to review medical records and provide expert medical trial testimony in the case entitled *Devaughn v. City of Boston*, Suffolk Superior Court C.A. No. 96-6585B. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Slater will provide expert medical support to the City of Boston along with providing trial testimony in the above medical malpractice case. The Contractor is specially qualified to do this work because he is a highly respected physician and is also Board Certified in Anesthesiology.

Compensation under this contract shall not exceed \$20,000, at the hourly rate of \$250, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

C. 1333-00
May 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Sullivan and Worcester, LLP, Post Office Square, Boston MA 02109 to provide legal

(Continued on next page)

services as special outside counsel in the case of *Cablevision v. Public Improvement Commission of the City of Boston, et al*, United States District Court Civil Action No. 98-CV 12531 MLW. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Laura Steinberg, Esq. and other personnel will provide legal services as defense counsel in the above case and in related legal issues. Attorney Steinberg is uniquely qualified for this assignment through extensive experience and training.

Compensation under this contract shall not exceed \$50,000, which I have determined to be reasonable for the work to be performed. Under the terms of this contract, attorneys will be compensated at various agreed hourly rates. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

PARKS AND RECREATION DEPARTMENT

C. 1221-00
June 9, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Alfreda Harris, Three Curley Street, Roslindale, MA 02131, to assist the Commissioner and Director of Programming of the Parks and Recreation in the development of community-based programs which utilize City resources. Her duties also would include consulting on minority hiring, community outreach, consensus building, and representing the City at public events. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract with an individual as defined in Section 2 of said General Law.

Ms. Harris is uniquely qualified to perform these duties as she has extensive background and experience relating to the public, especially youth oriented programs, leadership skills and goal setting. For many years she has been a Youth Program Director at the Shelbourne Center in Roxbury. Therefore, I feel no useful purpose would be achieved by advertising this contract.

The contractor shall be compensated at an hourly rate of \$32. Compensation under this contractual agreement shall not exceed \$35,000.

The terms of this contractual agreement shall be July 1, 1999 to June 30, 2000.

Very truly yours,

Justine M. Liff,
Commissioner.

POLICE DEPARTMENT

C. 2799-99
May 7, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to John Reid and Associates, Inc., (hereinafter Reid and Associates) located at 250 South Wacker Drive, Suite 11000, Chicago, IL 60606, for interview and interrogation technique training for the Boston Police Department detectives. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract for job related training and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Reid and Associates provided a five day training seminar on the method of interview and interrogation to 42 police detectives applying "The Reid Technique". This technique, developed by the contractor through extensive research and forty years of practical experience, utilizes a nine-step approach to successful interrogation. The course deals with in-depth topics ranging from interview and interrogation to identification and analysis of a suspect's behavioral symptoms.

This contractor was determined to be uniquely qualified to perform these services due to its twenty years experience in providing "The Reid Technique" training to over 75,000 government, law enforcement and private security personnel. Further, the contractor has specifically geared its seminar to the needs of inves-

tigative and law enforcement personnel and has successfully provided this training to Police Department detectives in the past.

Compensation under this contract shall not exceed \$28,350, at the rate of \$675 per detective, which I have determined to be reasonable in view of the extensive and specialized training performed. The term of this contract is the period October 5, 1998 through October 9, 1998.

Inasmuch as the contractor is uniquely experienced in the field of interview and interrogation technique training, and inasmuch as Reid and Associates has integrated its training components into a successful and comprehensive nine step program specifically tailored to the law enforcement industry, I believe public advertising would have served no useful purpose.

This contract is being processed late due to administrative delays with the contractor obtaining the necessary requisite contract information and forms, which were not received by the Contracts Unit until May 6, 1999. This is a reimbursement for services previously performed.

Respectfully,

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C528099
June 7, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Casper Associates located at 322 Franklin Street, Newton, MA 02458 in an amount not to exceed \$20,000. The term of this agreement is the period January 1, 1999 through June 30, 2001, subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this agreement Casper Associates will provide the services of an Accelerated School Coach at the Joyce Kilmer School through the Comprehensive School Reform (CSR) Grant. These services include coaching, training, consulting and on-going support for staff. The cost of the services is \$50 per hour not to exceed 400 hours, a rate I deem as reasonable. CSR is a Massachusetts Department of Education Grant awarded to BPS to improve academic achievement for all students, supporting goals to improve teaching and learning, health, social services, counseling and parent involvement.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is late due to the late notification by the Kilmer School that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 595599
May 26, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YWCA Boston located at 214 Harvard Street, Dorchester, MA 02124 in an amount not to exceed \$23,352. The term of this agreement is the period January 1, 1999 through June 30, 1999. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to six (6) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was

selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000 from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected YWCA for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of a protracted negotiation period and selection process. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

SPECIAL EVENTS & TOURISM

C. 1344-00
June 21, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Fund for Boston Neighborhoods, Inc., (the "Fund"), a non-profit corporation located at Room 802, Boston City Hall, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. Chapter 30B because it is a grant agreement with a nonprofit entity, the purpose of which is to carry out a public purpose of support or stimulation instead of procuring supplies or services for the City. The Fund will provide the following services:

- Technical services to musical, artistic, literary, performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston.
- Publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, and festivals, to be held in various locations throughout the City of Boston.
- Produce exhibits and receptions within City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.
- Produce a series of midday and evening concert on City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

Under the proposed agreement, The Fund for Boston Neighborhoods, Inc. will pay for all labor and materials furnished. The period of performance will be July 1, 1999 to June 30, 2000. The cost to the City of this contract will not exceed \$190,400, a sum I deem reasonable.

Your approval of this letter of award will constitute your written determination as the official responsible for my appointment, that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the City expects of me

FY 93		\$370,400
FY 94		\$301,937
FY 95		\$190,400
FY 96		\$220,400
FY 97		\$190,400
FY 98		\$190,400
FY 99		\$190,400

Sincerely,

Cecily N. Foster,
Director.



People Saving People

<http://www.nhtsa.dot.gov>

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Thursday, the Seventh day of September, 2000, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after August 8, 2000, are not reflected in this announcement.

King Donald E
Adeline King BE
Ward 01 Parcel 04982-000
133 Everett St
990 Sq Ft
Taxes for 1986 - \$378.86
Balance Due - \$378.86
Plus interest and charges

Kansky Bernard A Trst
Ward 03 Parcel 02010-000
468 Commercial St
780 Sq. Ft.
Taxes for 1991 - \$6866.22
Balance Due - \$5166.22
Plus interest and charges

Hadaya George S
Catherine I A Hadaya BE
Ward 3 Parcel 05150-000
93 Hudson St
1400 Sq. Ft.
Taxes for 1999 - \$4293.73
Balance Due - \$2050.87
Plus interest and charges

Glick Lillian L
Ward 5 Parcel 00848-000
31 Clarendon St
1440 sq. ft.
Taxes for 1997 - \$8342.19
Balance due - \$2168.54
Plus interest and charges.

Cook Paul J
Ward 06 Parcel 00490-000
345 West Broadway
6270 Sq Ft
Taxes for 1990 - \$2700.00
Balance Due - \$2700.00
Plus interest and charges

Wongs Four Star Corp
Ward 7 Parcel 00423-000
15 Gustin St nws
5060 Sq Ft
Taxes for 1990 - \$3943.50
Balance due - \$2008.30
Plus interest and charges

Murphy Denis J
Ward 07 Parcel 00618-000
22 Ward St
1548 Sq Ft
Taxes for 1994 - \$1680.59
Balance due - \$1680.29
Plus interest and charges

Rumba George
Ward 07 Parcel 02191-000
Salerno Pl
589 Sq. Ft.
Taxes for 1988 - \$226.17
Balance Due - \$226.17
Plus interest and charges.

Darcey Richard C
Ward 07 Parcel 02810-000
7 Cottrell St
2891 Sq Ft
Taxes for 1994 - \$3354.92
Balance due - \$506.90

Gonzalez Jose L
Ward 07 Parcel 03803-000
19 Holden St
3028 Sq Ft
Taxes for 1986 - \$545.13
Balance due - \$545.13
Plus interest and charges

Pena-Vera Susan
Of Five ñ6 Jarvis Place Realty Trust
Ward 08 Parcel 00517-000
5 Jarvis Pl
3320 Sq. Ft.
Taxes for 1993 - \$3496.83
Balance Due - \$3496.83
Plus interest and charges.

Bacon Ellie B ETAL
Ward 08 Parcel 00655-000
50 Clarence St
2152 Sq Ft
Taxes for 1989 - \$665.50
Balance due - \$655.50
Plus interest and charges

JAMB Enterprises
Ward 08 Parcel 02980-000
41 Woodville St
4473 Sq Ft
Taxes for 1989 - \$132.30
Balance Due - \$132.30
Plus interest and charges

King Patrick
Ward 09 Parcel 01904-000
38 Hammond St
1886 Sq. Ft.
Taxes for 1990 - \$79.43
Balance Due - \$79.43

Slayman Boyce W ETAL
Karen Slayman BE
Ward 09 Parcel 01877-000
51 Greenwich St
Taxes for 1993 - \$751.27
Balance due - \$234.00
Plus interest and charges

Biancuzzo Juan J
Ward 09 Parcel 03524-000
22 Centre St
6075 Sq Ft
Taxes for 1997 - \$3320.00
Balance due - \$1190.82
Plus interest and charges

Barrows Frank L Jr.
Ward 09 Parcel 03787-000
11-13 Oakland St
6402 Sq Ft
Taxes for 1989 - \$153.82
Balance due - \$76.91
Plus interest and charges

Carter Clarence A
Ward 10 Parcel 00468-000
6-8 Gore St
2548 Sq Ft
Taxes for 1988 - \$227.43
Balance due - \$227.43
Plus interest and charges

Hyde Square Co-Op LPS
Ward 10 Parcel 01870-000
34 Day St
5748 Sq. Ft.
Taxes for 1994 - \$1955.80
Balance Due - \$1955.80
Plus interest and charges

Jones John C
Ward 11 Parcel 00097-000
69 Highland St
1786 Sq Ft
Taxes for 1991 - \$993.02
Balance due - \$993.02
Plus interest and charges

Watts Rhonda
Smalley Dwain TC
Ward 11 Parcel 00370-000
7-9hf Marcella St NE Cor
1588 Sq. Ft.
Taxes for 1992 - \$2511.41
Balance Due - \$2511.41
Plus interest and charges.

Walsh Denis E
Lloyd H King
Rap Up Nominee Trust
Ward 11 Parcel 00415-000
9-45 Vale St
86422 Sq. Ft.
Taxes for 1992 - \$8327.61
Balance Due - \$8327.61
Plus interest and charges.

Reardon James R
Norma J Reardon BE
Ward 11 Parcel 02535-005
177-179 Green St
3750 Sq. Ft.
Taxes for 1990 - \$1314.50
Balance Due - \$1314.50
Plus interest and charges.

(Continued on next page)

Alexander Leroy
Ward 12 Parcel 02151-000
83 Howland St
7745 Sq. Ft.
Taxes for 1992 - \$3496.98
Balance Due - \$3496.98
Plus interest and charges.

Lawler Thomas A
Gail Bowman JT
Ward 13 Parcel 00217-000
32 Folsom St
2800 Sq. Ft.
Taxes for 1997 - \$75.52
Balance Due - \$37.62
Plus interest and charges.

Vincente Raul B
Ward 13 Parcel 00832-000
Woodcliff St
4832 Sq Ft
Taxes for 1993 - \$283.36
Balance Due - \$283.36

Smith Shirley A
Ward 13 Parcel 01754-001
106 Stoughton St
2406 Sq Ft
Taxes for 1993 - \$109.48
Balance due - \$83.76
Plus interest and charges

Green John F
Green family Ts
Ward 14 Parcel 00890-000
6 Columbia Rd
6631 Sq Ft
Taxes for 1992 - \$5768.52
Balance Due - \$5768.52
Plus interest and charges

Veal Leah
Eight 48-852 Blue Hill AV
Realty Trust
848A Blue Hill Ave
Ward 14 Parcel 02000-000
7357 Sq Ft
Taxes for 1993 - \$3539.12
Balance Due - \$2553.49
Plus interest and charges

Settles Thompson Service
Stations Inc
Ward 14 Parcel 02464-000
6537 Sq Ft
Taxes for 1991 - \$2860.26
Balance Due - \$2860.26
Plus interest and charges

Briscoe Benjamin E ETAL
Ward 14 Parcel 02557-000
60 McLellan St
3757 Sq Ft
Taxes for 1989 - \$997.05
Balance Due - \$614.73
Plus interest and charges

Dent Leonard Dalton
Ward 14 Parcel 02518-000
20 McLellan St
3550 Sq Ft
Taxes for 1990 - \$52.39
Balance Due - \$52.39
Plus interest and charges.

Bynoe George T ETAL
Ward 14 Parcel 02853-001
89 Callender St
2650 Sq Ft
Taxes for 1990 - \$969.22
Balance Due - \$868.69
Plus interest and charges

Walker Millicent TRSTS
Ward 14 Parcel 03439-000
48 Wildwood St
Taxes for 1989 - \$1080.73
Balance Due - \$1080.73
Plus interest and charges

Epstein Norman
Ward 14 Parcel 04087-000
52 Hosmer St
6525 Sq Ft
Taxes for 1991 - \$1402.90
Balance Due - \$1402.90
Plus interest and charges

OCallahan Timothy P
Ward 14 Parcel 04263-000
883 Blue Hill Av
7893 Sq Ft
Taxes for 1991 - \$2233.01
Balance Due - \$1107.57
Plus interest and charges

Stallings Norener
Ward 14 Parcel 05088-000
11 Hazleton St
5000 Sq Ft
Taxes for 1989 - \$889.45
Balance Due - \$889.45
Plus interest and charges

Benn Lester E
Ward 14 Parcel 05110-000
Hazleton St
2411 Sq Ft
Taxes for 1997 - \$57.67
Balance Due - \$57.67
Plus interest and charges

Hall Shirley J
Ward 15 Parcel 01974-000
29-31 Mt. Everett St
6618 Sq Ft
Taxes for 1991 - \$802.79
Balance Due - \$802.79
Plus interest and charges

Rodriguez Louis
Ward 15 Parcel 02622-000
489 Columbia Rd
3085 Sq Ft
Taxes for 1995 - \$1256.53
Balance Due - \$527.69
Plus interest and charges

Walsh Patrick J
Ward 16 Parcel 00713-000
339 Adams St
Taxes for 1987 - \$62.50
Balance Due - \$62.50
Plus interest and charges

Jennison Gary A Trst
Of Keystone Tr
Ward 016 Parcel 04329-000
Hallett
33,362 Sq. Ft.
Taxes for 1984 - \$2562.53
Balance Due - \$2562.53
Plus interest and charges.

Garcia Vidal
Ward 17 Parcel 00949-000
528 Washington St
7816 Sq Ft
Taxes for 1994 - \$5338.57
Balance Due - \$1193.06
Plus interest and charges

Thompson Benjamin F
Jerry Thompson
Ward 17 Parcel 01313-000
11A Torrey St
11796 Sq. Ft.
Taxes for 1996 - \$6069.08
Balance Due - \$4069.08
Plus interest and charges.

Olsen Priscilla A Ts
Ward 18 Parcel 00041-000
150 River St
42120 Sq Ft
Taxes for 1990 - \$16789.75
Balance Due - \$8394.87

Cole Gloria
Ward 18 Parcel 00223-000
46 Stow Rd
3200 Sq Ft
Taxes for 1995 - \$1101.30
Balance Due - \$1101.30
Plus interest and charges

Denton Gladstone
Ward 18 Parcel 00866-000
1288A Blue Hill Av
6563 Sq Ft
Taxes for 1991 - \$5657.80
Balance Due - \$1257.52
Plus interest and charges

Cruz Richard J
Ward 18 Parcel 01372-000
River St
Wachusett St Lt 123
3863 Sq Ft
Taxes for 1995 - \$97.02
Balance Due - \$97.02
Plus interest and charges

Femino Domenick P.
Ward 19 Parcel 03492-001
3900 Washington St
461 Sq. Ft.
Taxes for 1992 - \$908.16
Balance Due - \$858.39
Plus interest and charges.

Rickard William H
Hazel A Rickard
Ward 20 Parcel 00953-000
53 Westbourne St
5000 Sq Ft
Taxes for 1996 - \$1439.43
Balance Due - \$953.65
Plus interest and charges

Shagory George J
Ward 20 Parcel 03439-002
51 Redgate Rd
6160 Sq. Ft.
Taxes for 1993 - \$1656.73
Balance Due - \$1305.15
Plus interest and charges.

EDWARD J. COLLINS, JR.,
Collector-Treasurer

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide water treatment services at the Suffolk County Jail and House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:30 AM, Eastern Standard Time, on August 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on August 28, 2000, at 11:30 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide emergency generator services at the Suffolk County Jail and House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000.

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The Official shall publicly open sealed bids on August 28, 2000, at 10:30 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide bilingual (Spanish) HIV case manager, and peer education instructor services to inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on August 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Com-

monwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on August 28, 2000, at 12:00 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, repair and towing service to vehicles owned and operated by the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on August 14, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on August 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on August 28, 2000, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Aug. 14 & 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Festival Lighting
Installation on Commonwealth Avenue
Mall, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install festival lighting on trees on Commonwealth Avenue Mall.

Estimated cost of construction is \$50,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, August 31, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 14, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each con-

tract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, August 22, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Aug. 14 & 21.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On July 11, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell John Mulkern and Frances Mulkern, or a nominee to be approved by the Director, approximately 895 square feet of vacant land located at R14 Northdale Terrace in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: Technical Support and Maintenance of the Boston Police Department Arrest Booking System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, August 14, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, August 30, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of Two Thousand Dollars (\$2,000.00) shall be required from each bidder.

The services above described for the three (3) year term of this contract are an estimate amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

Housing Opportunities for Persons With AIDS

The City of Boston's Public Facilities Department hereinafter referred to as Department of Neighborhood Development, (DND) is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program. This program provides funding for a variety of housing and housing-related activities, including supportive services, for people with HIV/AIDS and their families. Through this Request For Proposals (RFP), DND is seeking to disburse \$1,550,000.00 from the City's FY 2000 HOPWA allocation. DND is requesting applications for the funding of programs and services in the following categories: Housing Counseling, Search and Placement Services; Scattered-Site Supportive Services; Residential Supportive Services; Technical Assistance.

Non-profit organizations proposing to provide housing or supportive services to households of persons with AIDS are eligible to apply for HOPWA funds. Some restrictions apply to the use of HOPWA funds by religiously affiliated organizations.

RFPs will be available at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, August 21, 2000. The deadline for submission of proposals is Friday, September 15, 2000 at 4:00 P.M. at the above mentioned address. Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted DIRECTLY to the Bid Counter. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Allen Spivack at (617) 635-0372.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Aug. 21.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 22, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to the Neighborhood Development Corporation of Jamaica Plain, or a nominee to be approved by the Director, approximately 28,527 square feet of land with building thereon located at 28, 32, 39, 40 and 43 Rockvale Circle, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James M. Yates at 617-35-0257 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Aug. 14, 21.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 14, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0283 - O.E.M. STEEL CASE NEW REPLACEMENTS PARTS to BOSTON POLICE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 425-54; Buyer John Shea)

Bid No. 0284 - STEEL CROWD CONTROL BARRIERS to BOSTON POLICE DEPARTMENT - Bid Opening Date: August 30, 2000. (Commodity Code: 550-42; Buyer John Shea)

Bid No. 0285 - FIRE HOSES & COUPLINGS to BOSTON FIRE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0286 - MOBILE AIR SUPPLY SYSTEM to BOSTON FIRE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0287 - SUPER PASS to BOSTON FIRE DEPARTMENT - Bid Opening Date: August 30, 2000. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

Bid No. 0288 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: August 29, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

(Aug. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner is requesting design services including historic landscape, park, transportation planning, woodlands inventory and ecological planning, and cost estimates for

**Franklin Park
Management Plan
Boston, Massachusetts**

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505 x 6510, and refer to this advertisement. The Request for Qualifications will be available for pick-up as of Wednesday, August 16, 2000 and must be returned no later than 4 p.m., Wednesday, September 6, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

**(Aug. 14 & 21.) JUSTINE M. LIFF,
Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Frank Sledge III and Dilaila Maldonado or a nominee to be approved by the Director, approximately 10,290 square feet of vacant land located at 95 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES:** The Boston Police Department (BPD), in partnership with the Regional Community Policing Institute of New England (RCPI), is seeking bids to obtain consultant services to provide support and direction in the areas of marketing, planning and delivery, event/meeting coordination, outreach and logistics management, and Institute program/organizational development and implementation.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Monday, August 14, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, August 30, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 30, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Aug. 14 & 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to William Lottero and Donald Lawson or a nominee to be approved by the Director, approximately 3,975 square feet of vacant land located at 14 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 21, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0289 — RECYCLED PAPER (PRINTING STOCK) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 6, 2000. (Commodity Code: 645-00; Buyer Geraldine Antonelli).

Bid No. 0290 — AMMUNITION to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 6, 2000. (Commodity Code: 680-04; Buyer Geraldine Antonelli).

Bid No. 0291 — KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL & SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 7, 2000. (Commodity Code: 485-38; Buyer Geraldine Antonelli).

(Aug. 21, 28; Sept. 4.)

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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Armindo and Felicia Goncalves or a nominee to be approved by the Director, approximately 9,022 square feet of vacant land located at 3-5 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald and Lisa Mitchell or a nominee to be approved by the Director, approximately 9,37 square feet of vacant land located at 122-12 Cedar Street and 7 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

**Invitation for Sealed Bids for the Procurement
of the Following Services: Computer
Maintenance Services for the BTD TEC
Center**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, August 21, 2000 through the close of business on Tuesday, September 5, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Wednesday, September 6, 2000 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at that time. Envelopes should be labeled "BTD - Documents for Computer Maintenance Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of two years and 9 months from on or about October 1, 2000 and ending on June 30, 2003. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be canceled if funds are not appropriated in any fiscal year. In addition, the contract may be cancelled after the first year, if improvements to the TEC center are completed.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA D'AMATO,
Commissioner.

(Aug 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Exterior Doors at
the Mary E. Curley School, 493 Centre
Street, Jamaica Plain, MA 02130.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Exterior Doors at the Mary E. Curley School," at an estimated cost of \$60,000.

SCOPE OF WORK: In general includes but not limited to the following: Selective demolition, finish carpentry, caulking, fireproofing, metal doors and frames, glass and glazing, finish hardware, gypsum drywall systems, painting and masonry.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, August 23, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Thursday, September 7, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer.
(Aug. 21) Facilities Management.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 7, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0280 — DAFFODIL & TULIP BULBS to PARKS & RECREATION DEPARTMENT — Bid Opening Date: August 22, 2000. (Commodity Code: 335-00; Buyer Patricia Diel).

Bid No. 0281 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 22, 2000. (Commodity Code: 615-00; Buyer Marie Pepe-Long).

Bid No. 0282 — CABLE, FIBER AND COMPONENTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 18, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani).

(Aug. 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for Masonry Restoration
and New Exterior Doors at the Wolfgang
A. Mozart School, 236 Beech Street,
Roslindale, MA 02131.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Masonry Restoration and New Exterior Doors at the Wolfgang A. Mozart School," at an estimated cost of \$200,000.

SCOPE OF WORK: In general includes but not limited to the following: Selective demolition, rough and finish carpentry, caulking, firesafing, metal doors and frames, glass and glazing, finish hardware, gypsum drywall systems, painting and masonry restoration.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, August 23, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS: Will be received before twelve o'clock noon on Thursday, September 7, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry, up to a project dollar amount and up to an aggregate limit and with an update statement DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(Aug. 21)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

**BUSDUCT REPLACEMENT PROJECT - Sep-
tember 7, 2000 - 2 p.m.**

**RFQ/P - REAL ESTATE SERVICES - FORE
RIVER STAGING AREA (FRSA) -
September 8, 2000 - 11 a.m.**

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Aug. 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

(OFFICE OF THE PARKING CLERK DIVISION)

NOTICE TO PROPOSERS

**REQUEST FOR PROPOSALS FOR THE PROVI-
SION AND OPERATION OF A PARKING
VIOLATION/PARKING MANAGEMENT
INFORMATION SERVICES SYSTEM**

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 21, 2000, to Tuesday, October 3, 2000. A charge of twenty-five dollars (\$25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Tuesday, October 3, 2000 at 10:00 A.M., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and seven (7) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Monday, November 20, 2000, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official, shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars (\$25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars (\$1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 2001, and ending June 30, 2002, with options on the part of the Official to renew two (2) successive twelve (12) month periods ending on June 30, 2004.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**CITY OF BOSTON
TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK DIVISION
ROOM 224
BOSTON CITY HALL
BOSTON, MA 02201**

ANDREA d'AMATO,
Commissioner/Parking Clerk.

(Aug. 21.)

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, AUGUST 28, 2000

NO. 35

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Van Gogh Face to Face" **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. August 31, at 6:30 p.m. Gershon Weisenberg presents a slide/lecture that explores the dazzling colors, dramatic textures, and memorable images of the all-too-short life work of Vincent Van Gogh.

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, ext. 2336. August 31 at 6 p.m. in the Mezzanine Conference Rm. Jim Green, professor of history and labor studies at Umass/Boston will talk about his book *Taking History to Heart: The Power of the Past in Building Social Movements*. Historical accounts of movements for radical and progressive change in the U.S., as well as reports of contemporary struggles for social justice which call up the past for instruction and inspiration.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. August 28 at 11 a.m. Moderator: Richard Winter-Green, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. August 28 at 7 p.m. Morse's Greatest Mystery and Other Stories by Colin Dexter. Moderator: Amy Man-son, adults' librarian.

FILMS

Dary Grant Summer Film Series **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. August 31 at 6 p.m. *Bringing Up Baby*. Stars Dary Grant and Katharine Hepburn.

Masterpieces of the European Cinema **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. August 31, *Wild Strawberries*.

"Bulldog Drummond Investigates" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. August 31, *Bulldog Drummond In Africa*.

"Secrets of the Deep" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays at 6 p.m. August 28, *Lost at Sea: The Search for Longitude*.

OTHER ADULT PROGRAMS

Adult Internet Class **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900.

Wednesday, August 30 at 11 a.m. and Thursday, August 31 at 7 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, August 31 at 6:30 p.m. Yoga classes with L'Amy Pinet.

ESOL Conversation Group **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Monday, August 28 at 6 p.m. Beginning English speakers have an opportunity to practice their new language in a relaxed, learning environment.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop re-quired before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Basics **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. August 29 at 11:30 a.m. An introduction to Internet resources available through the Boston Public Library's web site.

(Continued on next page)

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. August 31 at 6 p.m. All are welcome.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. August 31 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English **South End Branch Library**, 685 Tremont St. Telephone 536-8241. August 31 at 4:30 p.m. Informal conversation group. All are welcome.

CHILDREN'S FILMS

Preschool Films **Charlestown Branch Library**, 179 Main St., Charlestown. Telephone 242-1248. August 29 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 6.

Tuesday Matinees **Codman Sq. Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 29 at 2:30 p.m. Fun feature films for children ages 8 and older.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. August 30 at 10:30 a.m. Why Mosquitoes Buzz in People's Ears, Anansi the Spider, Elmer Elephant, and A Boy and a Boa.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Tuesday, August 29 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 28 & 29 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. August 28 at 11:30 a.m. Films based on children's books in the children's collection.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. August 28 at 11 a.m. The Furious Flycycle, The Gingerbread Man, and Goggles.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. August 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. August 29 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St. Telephone 436-8214. August 30 at 10:30 a.m. Stories, songs, and action rhymes.

Preschool Storytime **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. August 28 at 10:30 a.m. for children ages 3 to 5. Fingerplays, stories, songs and a little craft. Preregistration is required.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. August 30 at 10:30 a.m. for toddlers and preschoolers. Read aloud stories and a simple craft.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. August 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. August 30 at 10:30 a.m. and 3:30 p.m. for children ages 2 to 6. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

An Invitation to Summer Fun: Open

Books, Open Frontiers **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2328. Through August 31 during library hours in the Rey Children's Rm. Children 2 to 12 years old, both readers and pre-readers, are invited to register for a free summer reading incentive program. Members will receive discount coupons to statewide attractions, puzzle and game sheets, as well as bookmarks. Children who read and pre-readers whose parents read to them a minimum of five books will receive a certificate of achievement.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. August 31 at 2 p.m. Chess instruction for all ages.

Play Chess! **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. August 30 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Open Books, Open Frontiers **Preschool Story Program Jamaica Plain**
(Continued on next page)

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements. Under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Branch Library, 12 Sedgwick St. Telephone 524-2053. August 29 at 10:30 a.m. for ages 3 to 5. "Summer Science: Creepy Crawlies." Preregistration is required.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays, August 29 & 31 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Magic Circus Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. August 31 at 10:30 a.m. An interactive family show with Jedlie's Magic Circus.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. The Bookplate As An Art Form Through Sept. 23 in the Wiggin Gallery (Ext. 2280). An exhibition from the collection of the Boston Public Library highlighting the miniature art of bookplates. Royal Swedish Bookplates Through August 31 in

Chavannes Gallery (Ext. 2225). Mexican Ex Libris Through August 31 in the Cheverus Room (Ext. 2225). Russian Ex Libris: A Tribute to Pushkin Through August 31 in the Cheverus Room (Ext. 2225). Emil Orlik Ex Libris Through August 31 in the Boston Room and McKim Lobby (Ext. 2225). Works by the Czech artist. Ex Libris of Tranquillo Marangoni Through August 31 in the Boston Room and McKim Lobby (Ext. 2225). Ex Libris: Books and Their People Through August 31 in the Rare Books Gallery (Ext. 2225). Bookplates and book materials from the Boston Public Library's Rare Books and Manuscripts Department. Contemporary International Work Through August 31 in Deferrari Hall (Ext. 2225). An exhibit featuring bookplates created between 1998 and 2000 by artists from forty countries.

Jamaica Plain Landscapes Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Through August 31 during library hours. Local artist Francis Viens displays landscapes that show the beauty and diversity of Jamaica Plain.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Carolyn Muskat: Vessels Reconsidered" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through Sept. 7 during library hours. Prints and mixed media by artist Carolyn Muskat.

"Landscapes: People, Places and Things" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through August 31 during library hours. Painter Teresa Tedesco and photographer Tiana Debicki-Gorham will show natural landscapes, black and white portraits and still life paintings.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

ISABELLA STEWART GARDNER MUSEUM

SEPTEMBER 2000

Please Note: The Museum is open Labor Day, Monday, September 4, from 11 AM - 5 PM

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: <http://www.boston.com/gardner>. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., \$3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION

"Rembrandt Creates Rembrandt: Art and Ambition in Leiden, 1629-1631" September 23, 2000-January 7, 2001 Ten paintings, including the Gardner's early *Self-Portrait*, and ten etchings from collections in the United States

(Continued on next page)

and Europe will illuminate Rembrandt's evolving painting and etching styles as well as his efforts to place himself at the forefront of the artistic scene in the Netherlands and beyond between 1629 and 1631. The exhibition will reevaluate the young Rembrandt in context of the artistic, economic, intellectual, and cultural influences of the time, as well as explore the innovative painting and etching techniques he used during this period. *This exhibition and catalogue have been made possible through the generous support of The Andrew W. Mellon Foundation.*

CONCERTS

Sunday Concert Series, 1:30 p.m. September 24

Gardner Chamber Orchestra
Leon Kirchner, conductor
Jeremy Denk, piano
Copland: Appalachian Spring
Schumann: Concerto for Piano and Orchestra in A minor, Op. 54

Young Artists Showcase, 1:30 p.m. September 30

Esther Budiardjo, piano
First Prize Winner, 1996 William Kapell International Piano Competition

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, and \$8 members. For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick and Mr. and Mrs. David W. Scudder.

The Young Artists Showcase is supported in part by the Barbara Lee Program Fund; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; Mr. and Mrs. Stewart H. Steffey, Jr.; the A.C. Ratschesky Foundation; and an anonymous donor.

HORTICULTURE DISPLAY

The September courtyard features cape primrose, pyracantha trees, campanula pyramidalis, and Greek myrtle.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
Police/Fire911
24 Hour Service1-617-635-4500
Elderly Commission1-617-635-4366
Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC(24 Hrs.)1-617-722-1188
MBTA1-617-222-3200
MBTA Police1-617-222-5151
City of Boston Tow Lot1-617-635-3900
Boston Medical Center1-617-534-5000
POISON CENTER1-800-682-9211
.....1-617-232-2120
Logan Airport .8am-5pm ...1-617-568-3100
STATE POLICE1-617-523-1212
Headquarters1-508-820-2300

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

ADVERTISEMENT

ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON (EDIC)

REQUEST FOR QUALIFICATIONS

The Jobs and Community Services Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) has issued a Request for Qualifications for planning assistance for resource development, service procurement, and the development of RFPs. Qualified individuals will have strong proposal writing skills, ability to write detailed RFPs, expertise in workforce development, school-to-work, and welfare-to-work services, and knowledge of assessment and case management systems. Copies of the Request for Qualifications can be obtained by leaving a message at (617) 918-5215, or by writing to Cindy Chow, EDIC/Boston, 43 Hawkins Street, Boston, MA 02114. EDIC/Boston is an Affirmative Action/Equal Opportunity Employer. Boston residents strongly preferred. Auxiliary aids/services available upon request for persons with disabilities.

(Aug. 28.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to William Lottero and Donald Lawson or a nominee to be approved by the Director, approximately 3,975 square feet of vacant land located at 14 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Frank Sledge III and Dilaila Maldonado or a nominee to be approved by the Director, approximately 10,290 square feet of vacant land located at 95 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 14, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0283 - O.E.M. STEEL CASE NEW REPLACEMENTS PARTS TO BOSTON POLICE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 425-54; Buyer John Shea)

Bid No. 0284 - STEEL CROWD CONTROL BARRIERS TO BOSTON POLICE DEPARTMENT - Bid Opening Date: August 30, 2000. (Commodity Code: 550-42; Buyer John Shea)

Bid No. 0285 - FIRE HOSES & COUPLINGS TO BOSTON FIRE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0286 - MOBILE AIR SUPPLY SYSTEM TO BOSTON FIRE DEPARTMENT - Bid Opening Date: August 29, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0287 - SUPER PASS TO BOSTON FIRE DEPARTMENT - Bid Opening Date: August 30, 2000. (Commodity Code: 340-00; Buyer Geraldine Antonelli)

Bid No. 0288 - UNIFORM CLOTHING TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: August 29, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

(Aug. 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 21, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0289 - RECYCLED PAPER (PRINTING STOCK) TO PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 6, 2000. (Commodity Code: 645-00; Buyer Geraldine Antonelli)

Bid No. 0290 - AMMUNITION TO SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 6, 2000. (Commodity Code: 680-04; Buyer Geraldine Antonelli)

Bid No. 0291 - KITCHEN CHEMICALS TO SUFFOLK COUNTY JAIL & SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 7, 2000. (Commodity Code: 485-38; Buyer Geraldine Antonelli)

(Aug. 21, 28; Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Armindo and Felicia Goncalves or a nominee to be approved by the Director, approximately 9,022 square feet of vacant land located at 3-5 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Ronald and Lisa Mitchell or a nominee to be approved by the Director, approximately 9,374 square feet of vacant land located at 122-12 Cedar Street and 7 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 20, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Pine Street Inn, Inc. and or a nominee to be approved by the Director, approximately 3,688 square feet of land with building thereon located at 131 Ziegler Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RITCHIE,
Chief and Director.

(Aug. 28; Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for sealed bids for REMOVING SNOW AND FURNISHING LABOR AND EQUIPMENT FOR THE PURPOSE OF SUPPLEMENTING THE DEPARTMENT FORCES AND EQUIPMENT IN CONNECTION WITH KEEPING THE HIGHWAYS AND STREETS OPEN FOLLOWING SNOWSTORMS IN ALL DISTRICTS OF THE CITY OF BOSTON FOR THE PERIOD NOVEMBER 15, 2000, TO APRIL 30, 2003.

The City of Boston, acting by its Commissioner of Public Works (Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, commencing at 9:00 am on August 28, 2000. Invitations for bids shall be available until the time of the bid opening.

There will be a charge of five dollars (\$5), NOT REFUNDABLE, for each set of documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than September 14, 2000 at 2:00 pm, at the office of the Official, Public Works Department, Room 715, City Hall, Boston.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of five percent (5%) of the bid price for each district bid shall be required from each bidder. A performance bond in the amount of the minimum guarantee in each district awarded, in the case of multiple districts awarded the amount shall not exceed fifty thousand dollars, and will be required from each bidder. The bidder will be required to renew said performance bond and its terms for each of the following two years.

The services above described for the three (3)

year term of this contract is an estimated amount of the services to be procured. All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday September 14, 2000 at Room 801, City Hall, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City of Boston and the Official reserve the right to reject any and all bids, or any item or items thereof.

JOSEPH F. CASAZZA,
Commissioner.

(Aug. 28.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

Invitation for Sealed Bids for the Procurement of the Following Services: Computer Maintenance Services for the BTD TEC Center

The City of Boston (City)/the County of Suffolk (County), acting by its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid which may be obtained at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 commencing at 9:00AM on Monday, August 21, 2000 through the close of business on Tuesday, September 5, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Wednesday, September 6, 2000 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at that time. Envelopes should be labeled "BTD - Documents for Computer Maintenance Services".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of two years and 9 months from on or about October 1, 2000 and ending on June 30, 2003. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be canceled if funds are not appropriated in any fiscal year. In addition, the contract may be can-

celled after the first year, if improvements to the TEC center are completed.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars (\$1,000).

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA D'AMATO,
Commissioner.

(Aug 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 28, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0292 - GASOLINE 89 OCTANE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 12, 2000. (Commodity Code: 405-12; Buyer John Shea)

(Aug. 28; Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

**FOR CAFETERIA AND VENDING SERVICES
FOR BOSTON POLICE DEPARTMENT
HEADQUARTERS LOCATED AT 1
SCHROEDER PLAZA, BOSTON**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP), for a three (3) year period.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at the Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Wednesday, September 6, 2000, at 10:00 a.m. and shall be available until the deadline for the submission of sealed proposals on Thursday, September 28, 2000, at 3:00 p.m.

PROPOSER'S NOTE: A mandatory Conference and Site Walk-through of the cafeteria facilities will be conducted on Wednesday, September 6, 2000, at 4:30 PM, at Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA. All prospective proposers must attend. Therefore, it is highly recommended that all parties, interested in responding to this RFP, obtain the RFP prior to September 20, 2000.

Every sealed proposal shall be submitted in triplicate on, and in strict accordance with, the RFP. All sealed price and non-price proposals shall be filed separately no later than Thursday, September 28, 2000, at 3:00 p.m., Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as they may be applicable.

A proposal deposit in the amount of five hundred dollars (\$500.00) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN THE DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The amount of supplies or services required in the RFP is an estimated amount required over the entire contract period. The proposer shall submit prices for food services for the entire period of performance. Price and non-price proposals shall be compared on the basis of the entire period of performance.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful proposer.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston. This three (3) year contract shall be subject to the availability and appropriation of funds in the subsequent fiscal years.

PAUL F. EVANS,
Police Commissioner.

(Aug. 28; Sept. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 24, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to the Codman Square Neighborhood Development Corporation, a Massachusetts non-profit corporation with an address of 628 Washington Street, Dorchester, MA 02124 approximately 72,625 square feet of vacant land located at 67-69 Bowdoin Avenue, 56 Bowdoin Street, 28 Ellington Street, 9 Fenelon Street, 11 Fenelon Street, 24 Glenway Street, 28 Glenway Street, 61 Glenway Street, 63 Glenway Street, 21 Mallon Road, 8 Rosseter Street, 10 Rosseter Street, 24 Rosseter Street, 28 Rosseter Street, 154 Rosseter Street, & 158 Rosseter Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 28; Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Repairs to the "Firefighter" Fire Boat.

SCOPE OF WORK: (REPAIRS SHALL BE DONE AT FIRST AVAILABLE DRY DOCK OPENING): Maintenance Haul Out; Block, haul, scrub, inspect, paintout anti-fouling and hull black. Recondition propellers and repair damaged spare propellers.

FIREFIGHTING APPARATUS

Renew all piping from sea chests to the two forward hydrants and five deck monitors; Rebuild all air actuated clapper valves and pressure relief valves; Aft hydrant and piping will not be renewed but capped and left in place; Forward loop system of the piping will be relocated in the forward bunk room along with the forward monitor valves and risers. One splitter valve may be installed at the discretion of the members; Under wharf monitors will be eliminated and the hull closed in to further protect watertight integrity of the forepeak; Foam

system to be reconnected in the same manner it is currently being used; Piping to have non-sweating material applied in the living area.

4. BULWARKS

Discard rope fender and supply compatible new fendering. Replace approximately five feet of bulwarks forward, port and starboard with frames, stiffeners, fairleads and chaulks to allow the vessel to work ahead against the bow; Forepeak structure and associated framing and deck to be replaced and winch to be reinstalled which has temporarily been repaired. The forward loop in this area can be removed at this time; Replace any deteriorated areas of the top railing and cleats to be returned to same position.

5. CABIN ROOF

Remove davits, air line and boat; Renew unsound rails and provide removable rail aft; Provide hard bottom inflatable Zodiac Cadet boat, Model # C310s and a means for proper stowage; Replace glass in two windows.

6. ENGINE ROOM AND QUARTERS

Install oil separator for bilge pump; Steam clean and paint bilge areas; Remove air conditioning units and re-supply with portables; Service all sea valves below water level.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on August 28, 2000. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 11, 2000 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they may be applicable.

Interested vendors bidding on the above work must contact the Boston Fire Department Maintenance Division at (617) 343-3312 prior to doing estimate. Boston Fire Department member will escort you through the necessary repairs.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

All work must be completed within two months.

Sealed bids shall be publicly opened by the Official on September 11, 2000, at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Aug. 28, Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

(OFFICE OF THE PARKING CLERK DIVISION)

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS FOR THE PROVISION AND OPERATION OF A PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 21, 2000, to Tuesday, October 3, 2000. A charge of twenty-five dollars (\$25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Tuesday, October 3, 2000 at 10:00 A.M., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and seven (7) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Monday, November 20, 2000, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars (\$25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars (\$1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 2001, and ending June 30, 2002, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2004.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**CITY OF BOSTON
TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK DIVISION
ROOM 224
BOSTON CITY HALL
BOSTON, MA 02201**

**ANDREA D'AMATO,
Commissioner/Parking Clerk.**

(Aug. 21, 28; Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Wall Repairs at Sumner and Lamson Street Playground, East Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new weep holes and do heavy mortar repairs to the brick and granite wall.

Estimated cost of construction is \$25,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 14, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 28, 2000, after 9:00 A.M., Boston time, at the Parks and

Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed MWBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department MWBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the bidder and certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons so employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

(Continued on next page)

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 5, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Aug. 28; Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Request for Environmental Consulting
Services On An As-Needed-Basis**

The City of Boston, acting through its Public Facilities Department, Department of Neighborhood Development (DND), requests applications for Environmental Services On An As-Needed-Basis, short term basis during the period of November 1, 2000 through June 30, 2002 in the following categories:

Category: Environmental Engineering and Testing (Geo-Environmental)

The work on this portion of the contract consists of environmental engineering and testing services including studies on an as-needed-basis from a firm providing those specific kind of services.

Applicants must be a current Licensed Site Professional (LSP) in the Commonwealth of Massachusetts. Selection is based on vendors' stated professional experience and the financial benefit to the City of Boston.

The contract term shall be from November 1, 2000 through June 30, 2002. The Department of Neighborhood Development will award a contract to the two (2) highest rated proposals. The first will be assigned to the highest rated applicant, the second will be assigned to the next highest rated applicant. After the initial assignments, work will be distributed on a rotating basis.

The proposals application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on other than those specified will be rejected without further consideration.

The request for Environmental Consulting Services On An As-Needed-Basis application package will be available beginning Monday, August 28, 2000, and may be obtained from DND, Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested please call (617) 635-4828 and refer to advertisement.

Completed proposal packages must be clearly identified by the above captioned project title on the outside of a sealed envelope and delivered directly to: Bid Counter, Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, MA 02108 by September 19, 2000, no

later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Environmental Consulting Services Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Director.

(Aug. 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Court Pavement and
Miscellaneous Restoration, City of
Boston - 2000**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new court pavements and miscellaneous equipment for basketball, tennis and street hockey courts at eight (8) parks and playgrounds.

Estimated cost of construction is \$535,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 14, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 28, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 5, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Aug. 28; Sept. 4.)

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

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7/3/00

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____

S.S. # _____ - _____ - _____ - _____

THE COMMONWEALTH
OF MASSACHUSETTS
BOSTON WATER & SEWER COMMISSION
425 Summer Street
Boston, MA 02110
Finance Division
NOTICE OF TAKING
FOR PAST-DUE CHARGES

TO THE OWNERS OF THE HEREINAFTER
DESCRIBED LAND AND TO ALL OTHERS
CONCERNED:

YOU ARE HEREBY NOTIFIED that on Friday,
September 29, 2000 at 12:00 p.m. at the office of the
Treasurer and Chief Financial Officer of the Boston
Water and Sewer Commission, Fourth Floor, 425
Summer Street, Boston, Massachusetts 02210-1700,
pursuant to the provisions of Massachusetts General
Laws, Chapter 40N, Section 9(d), excepted by the
Boston Water and Sewer Commission on March 16,
1993, Incorporating Massachusetts General Laws,
Chapter 60, Section 53, It is my intention to take for the
Boston Water and Sewer Commission the following
parcels of land for non-payment of water and sewer
charges due thereon, with delinquency charges asso-
ciated with said water and sewer charges, and all inci-
dental expenses and costs to the date of taking,
unless the same shall have been paid before that date.

Please be advised that payments or adjustments
received after July 18, 2000 are not reflected on this list.
However, Taking will be performed only on those parcels
on which full payment has not been made as of September
29, 2000.

Owner:
MARCHESE, RICHARD
PO BOX 660
MIDDLETON, MA 01949-0960
Property Address:
329 BORDER ST
EAST BOSTON, MA 02128-2401
Ward: 01 Parcel: 03635-000
Lot Size: Sq.Ft.
1997 Charges Due: \$55.78
Account No: TT324295000

Owner:
BROWN, WILLIAM K
12 TRENTON ST
EAST BOSTON, MA 02128-2532
Property Address:
12 TRENTON ST
EAST BOSTON, MA 02128-2532
Ward: 01 Parcel: 02669-000
Lot Size: 1,862 Sq.Ft.
1997 Charges Due: \$430.16
Account No: TT328215000

Owner:
CURRY, DANA
96 BUNKER HILL ST
CHARLESTOWN, MA 02129-3131
Property Address:
96 BUNKER HILL ST
CHARLESTOWN, MA 02129-3131
Ward: 02 Parcel: 02898-000
Lot Size: 1,716 Sq.Ft.
1997 Charges Due: \$638.53
Account No: TT346667000

Owner:
PAGLIARANI, ROMANO
TRUSTEE OF THE MORETTI TRUST
10 NORTH BENNET ST
BOSTON, MA 02113-1913
Property Address:
12 NORTH BENNET ST
BOSTON, MA 02113-1918
Ward: 03 Parcel: 02310-000
Lot Size: 1,338 Sq.Ft.
1997 Charges Due: \$1,718.26
Account No: TT106231000

Owner:
FICHTNER, WILLIAM
124 D ST
SOUTH BOSTON, MA 02127-2518
Property Address:
124 D ST
SOUTH BOSTON, MA 02127-2518
Ward: 06 Parcel: 00336-000
Lot Size: 1,000 Sq.Ft.
1997 Charges Due: \$93.38
Account No: TT142645000

Owner:
JAGLE, JOAN
11 E 2ND ST
BOSTON, MA 02127-2316

Property Address:
823 EAST SECOND ST
SOUTH BOSTON, MA 02127-2333
Ward: 06 Parcel: 03662-000
Lot Size: 3,875 Sq.Ft.
1997 Charges Due: \$592.47
Account No: TT369487000

Owner:
SAMMON, MARTIN G
214 W 9TH ST
SOUTH BOSTON, MA 02127-2801
Property Address:
211 ATHENS ST
SOUTH BOSTON, MA 02127-1910
Ward: 06 Parcel: 00433-000
Lot Size: 968 Sq.Ft.
1997 Charges Due: \$26.36
Account No: TT373715000

Owner:
TOWNHOUSE REALTY COMPANY
APT 304
369 BEACON ST
BOSTON, MA 02116-1032
Property Address:
187 WEST SEVENTH ST
SOUTH BOSTON, MA 02127-2833
Ward: 06 Parcel: 00892-000
Lot Size: 760 Sq.Ft.
1997 Charges Due: \$5,799.40
Account No: TT376060000

Owner:
GANNON, MICHAEL
836 EAST THIRD ST
SOUTH BOSTON, MA 02127-2359
Property Address:
51 WEST SEVENTH ST
SOUTH BOSTON, MA 02127-2510
Ward: 06 Parcel: 00373-000
Lot Size: 1,425 Sq.Ft.
1997 Charges Due: \$318.33
Account No: TT376599000

Owner:
SIMON, SARKIS
645 E 6TH ST
SOUTH BOSTON, MA 02127-3131
Property Address:
645 EAST SIXTH ST
SOUTH BOSTON, MA 02127-3131
Ward: 06 Parcel: 02488-000
Lot Size: 4,250 Sq.Ft.
1997 Charges Due: \$2,239.72
Account No: TT381387000

Owner:
SMITH, KATHLEEN & RICHARD
21 ROSECLAIR ST
DORCHESTER, MA 02125-1717
Property Address:
21 ROSECLAIR ST
DORCHESTER, MA 02125-1717
Ward: 07 Parcel: 02956-000
Lot Size: 3,193 Sq.Ft.
1997 Charges Due: \$773.10
Account No: TT148084000

Owner:
BROWN, ARTHUR, & NOREEN
194 DORCHESTER ST
SOUTH BOSTON, MA 02127-2844
Property Address:
194 DORCHESTER ST
SOUTH BOSTON, MA 02127-2844
Ward: 07 Parcel: 01157-000
Lot Size: 1,480 Sq.Ft.
1997 Charges Due: \$1,166.36
Account No: TT396731000

Owner:
STEWART, PATRICIA
10 WEST BELLFLOWER ST
DORCHESTER, MA 02125-1109
Property Address:
10 WEST BELLFLOWER ST
DORCHESTER, MA 02125-1109
Ward: 07 Parcel: 03453-000
Lot Size: 2,960 Sq.Ft.
1997 Charges Due: \$1,667.28
Account No: TT401540000

Owner:
DIXON, ROBERT
1411 QUINCY SHORE DR
QUINCY, MA 02169-2336
Property Address:
10 SUMNER TER
DORCHESTER, MA 02125-1742
Ward: 07 Parcel: 04052-000

Lot Size: 3,206 Sq.Ft.
1997 Charges Due: \$238.47
Account No: TT404102000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
20 WOODVILLE ST
ROXBURY, MA 02119-2111
Ward: 08 Parcel: 03012-000
Lot Size: 3,479 Sq.Ft.
1997 Charges Due: \$2,260.57
Account No: TT174824000

Owner:
CARVALHO, BENVINDO
APT #3
15 E COTTAGE ST
DORCHESTER, MA 02125-2636
Property Address:
15 EAST COTTAGE ST
DORCHESTER, MA 02125-2636
Ward: 08 Parcel: 00044-000
Lot Size: 5,379 Sq.Ft.
1997 Charges Due: \$894.86
Account No: TT190812000

Owner:
EDWARDS, LESSIE
47 WEST COTTAGE ST
DORCHESTER, MA 02125-2940
Property Address:
47 WEST COTTAGE ST
DORCHESTER, MA 02125-2940
Ward: 08 Parcel: 03074-000
Lot Size: 2,390 Sq.Ft.
1997 Charges Due: \$227.06
Account No: TT410185000

Owner:
LULA BRANCH & DEROY A GRADEN
17 LAMBERT AVE
ROXBURY, MA 02119-1741
Property Address:
17 LAMBERT AVE
ROXBURY, MA 02119-1741
Ward: 09 Parcel: 03594-001
Lot Size: 9,426 Sq.Ft.
1997 Charges Due: \$1,874.53
Account No: TT192114000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
2671 WASHINGTON ST
ROXBURY, MA 02119-1403
Ward: 09 Parcel: 03779-000
Lot Size: 1,443 Sq.Ft.
1997 Charges Due: \$677.25
Account No: TT192786000

Owner:
KWONDO INC.
C/O LEROY MARSH
17 PAMELA RD
NATICK, MA 01760-1311
Property Address:
2363 WASHINGTON ST
ROXBURY, MA 02119-1714
Ward: 09 Parcel: 03154-000
Lot Size: 1,288 Sq.Ft.
1997 Charges Due: \$22.72
Account No: TT192975000

Owner:
LOPEZ, MARY LUISA
812 PARKER ST
ROXBURY, MA 02120-3022
Property Address:
812 PARKER ST
ROXBURY, MA 02120-3022
Ward: 10 Parcel: 00420-000
Lot Size: 3,652 Sq.Ft.
1997 Charges Due: \$1,981.85
Account No: TT233883000

Owner:
GAINES, PONCE D
11 SCHOOL ST PL
ROXBURY, MA 02119-3137
Property Address:
11 SCHOOL PL
ROXBURY, MA 02119-3124
Ward: 11 Parcel: 01598-000
Lot Size: 2,975 Sq.Ft.
1997 Charges Due: \$1,683.71
Account No: TT205526000

Owner:
JONES, MARY
36 SCHOOL ST
ROXBURY, MA 02119-3127
Property Address:
36 SCHOOL ST
ROXBURY, MA 02119-3127
Ward: 11 Parcel: 01497-001
Lot Size: 2,982 Sq.Ft.
1997 Charges Due: \$413.73
Account No: TT205561000

Owner:
MUNOZ, PEDRO, & ANNA
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Property Address:
2 PETER PARLEY RD
JAMAICA PLAIN, MA 02130-2922
Ward: 11 Parcel: 02289-000
Lot Size: 2,915 Sq.Ft.
1997 Charges Due: \$111.22
Account No: TT207171000

Owner:
LABRANCA, ARNEL
9 WESTVILLE ST
DORCHESTER, MA 02124-1017
Property Address:
253 HIGHLAND ST
ROXBURY, MA 02119-1232
Ward: 11 Parcel: 00833-000
Lot Size: 1,100 Sq.Ft.
1997 Charges Due: \$293.52
Account No: TT236284000

Owner:
AYALEW-HABTE, MARION
233 HIGHLAND ST
ROXBURY, MA 02119-1445
Property Address:
233 HIGHLAND ST
ROXBURY, MA 02119-1445
Ward: 11 Parcel: 00556-000
Lot Size: 4,257 Sq.Ft.
1997 Charges Due: \$1,857.71
Account No: TT236291000

Owner:
NOVA, ANGELA
3143 WASHINGTON ST
3143-3145 WASHINGTON ST
JAMAICA PLAIN, MA 02130-4513
Property Address:
3143 WASHINGTON ST
JAMAICA PLAIN, MA 02130-4513
Ward: 11 Parcel: 01331-000
Lot Size: 3,958 Sq.Ft.
1997 Charges Due: \$1,447.32
Account No: TT420699000

Owner:
COLLINS, JESSIE
46 VALE ST
ROXBURY, MA 02119-1425
Property Address:
46 VALE ST
ROXBURY, MA 02119-1425
Ward: 11 Parcel: 00404-000
Lot Size: 2,240 Sq.Ft.
1997 Charges Due: \$164.90
Account No: TT423499000

Owner:
JACK WRIGHT ET AL
42 HUTCHINGS ST
42-44 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Property Address:
42 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Ward: 12 Parcel: 02306-000
Lot Size: 7,761 Sq.Ft.
1997 Charges Due: \$2,049.31
Account No: TT211154000

Owner:
MILDRED O & ROLLINS GRIFFITH
30 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Property Address:
30 HUTCHINGS ST
DORCHESTER, MA 02121-2207
Ward: 12 Parcel: 02309-000
Lot Size: 7,936 Sq.Ft.
1997 Charges Due: \$873.24
Account No: TT211175000

Owner:
CARROTHERS, ANN
56 CRAWFORD ST

DORCHESTER, MA 02121-1702
Property Address:
56 CRAWFORD ST
DORCHESTER, MA 02121-1702
Ward: 12 Parcel: 02200-000
Lot Size: 7,800 Sq.Ft.
1997 Charges Due: \$278.47
Account No: TT212589000

Owner:
SMITH, JOHANN L
655 WARREN ST
DORCHESTER, MA 02121-1829
Property Address:
630 WARREN ST
ROXBURY, MA 02121-1825
Ward: 12 Parcel: 02624-000
Lot Size: 4,389 Sq.Ft.
1997 Charges Due: \$71.07
Account No: TT212806000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
115 HOWLAND ST
ROXBURY, MA 02121-1111
Ward: 12 Parcel: 03199-000
Lot Size: 3,150 Sq.Ft.
1997 Charges Due: \$574.59
Account No: TT214500000

Owner:
COATES, SHELTON
69 HOLWORTHY ST
DORCHESTER, MA 02121-1024
Property Address:
69 HOLWORTHY ST
DORCHESTER, MA 02121-1024
Ward: 12 Parcel: 03333-000
Lot Size: 3,334 Sq.Ft.
1997 Charges Due: \$151.47
Account No: TT216432000

Owner:
WILDER, LUCIUS
100 HARRISHOF ST
DORCHESTER, MA 02121-1005
Property Address:
100 HARRISHOF ST
DORCHESTER, MA 02121-1005
Ward: 12 Parcel: 03259-000
Lot Size: 4,075 Sq.Ft.
1997 Charges Due: \$2,892.98
Account No: TT216572000

Owner:
COOPER, YVONNE
PO BOX 190851
ROXBURY, MA 02119-0016
Property Address:
20 HAZELWOOD ST
ROXBURY, MA 02119-1805
Ward: 12 Parcel: 01916-000
Lot Size: 5,136 Sq.Ft.
1997 Charges Due: \$622.42
Account No: TT217979000

Owner:
HOSKINS, BERTHA
14 HAZLETON ST
MATTAPAN, MA 02126-3104
Property Address:
35 CATAWBA ST
ROXBURY, MA 02119-1824
Ward: 12 Parcel: 01155-000
Lot Size: 3,639 Sq.Ft.
1997 Charges Due: \$2,373.85
Account No: TT218686000

Owner:
CORT, DORIS, J
36 CLIFFORD ST
ROXBURY, MA 02119-2121
Property Address:
36 CLIFFORD ST
ROXBURY, MA 02119-2121
Ward: 12 Parcel: 00482-000
Lot Size: 5,500 Sq.Ft.
1997 Charges Due: \$497.41
Account No: TT219379000

Owner:
DENNISTON, GERALD
PO BOX 1487
BOSTON, MA 02104-1487
Property Address:
76 PERRIN ST
ROXBURY, MA 02119-2144
Ward: 12 Parcel: 00442-000

Lot Size: 10,723 Sq.Ft.
1997 Charges Due: \$535.53
Account No: TT219652000

Owner:
FISHER, MARGARET
C/O MARGIE FUNCHES
1333 EVERETT ST
JACKSON, MS 39204-2624
Property Address:
21 ALASKA ST
ROXBURY, MA 02119-2101
Ward: 12 Parcel: 00422-000
Lot Size: 3,493 Sq.Ft.
1997 Charges Due: \$356.02
Account No: TT219687000

Owner:
BROTHERS, WILLA MAE
32 FOWLER ST
DORCHESTER, MA 02121-3715
Property Address:
30 MORELAND ST
ROXBURY, MA 02119-2385
Ward: 12 Parcel: 00131-000
Lot Size: 4,056 Sq.Ft.
1997 Charges Due: \$1,115.82
Account No: TT222081000

Owner:
SHAHEED, SAMIMAH
45 WINTHROP ST
ROXBURY, MA 02119-2305
Property Address:
45 WINTHROP ST
ROXBURY, MA 02119-2305
Ward: 12 Parcel: 00115-000
Lot Size: 2,750 Sq.Ft.
1997 Charges Due: \$426.42
Account No: TT222403000

Owner:
HESTER, JIMMY, JR
19 WARREN PL
ROXBURY, MA 02119-2321
Property Address:
19 WARREN PL
ROXBURY, MA 02119-2321
Ward: 12 Parcel: 00059-000
Lot Size: 2,100 Sq.Ft.
1997 Charges Due: \$463.63
Account No: TT222536000

Owner:
GARDNER, KENNETH
23 WARREN PL
ROXBURY, MA 02119-2321
Property Address:
23 WARREN PL
ROXBURY, MA 02119-2321
Ward: 12 Parcel: 00061-000
Lot Size: 4,140 Sq.Ft.
1997 Charges Due: \$603.76
Account No: TT222550001

Owner:
ESTATE OF EULA JOHNSON
C/O MARVIN JOHNSON
18 MAYFAIR ST
ROXBURY, MA 02119
Property Address:
18 MAYFAIR ST
ROXBURY, MA 02119-1623
Ward: 12 Parcel: 01753-000
Lot Size: 9,884 Sq.Ft.
1997 Charges Due: \$224.97
Account No: TT428903000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
48 EDGEWOOD ST
ROXBURY, MA 02119-2123
Ward: 12 Parcel: 00872-000
Lot Size: 2,857 Sq.Ft.
1997 Charges Due: \$1,015.64
Account No: TT429169000

Owner:
BECKERS, RICHARD
57 WOODBINE ST
ROXBURY, MA 02119-2132
Property Address:
57 WOODBINE ST
ROXBURY, MA 02119-2132
Ward: 12 Parcel: 00859-000
Lot Size: 4,537 Sq.Ft.
1997 Charges Due: \$161.10
Account No: TT429393001

Owner:
MITCHELL, ELEANOR B
PO BOX #191674
BOSTON, MA 02119-0032
Property Address:
216 BLUE HILL AVE
ROXBURY, MA 02119-2153
Ward 13 Parcel: 00468-000
Lot Size: 5,600 Sq Ft
1997 Charges Due: \$5,495.35
Account No: TT223334000

Owner:
CHOWDHURY, SALIM R
198 MANCHESTER
DORCHESTER, MA 02125-2825
Property Address:
21 SARGENT ST
DORCHESTER, MA 02125-2825
Ward 13 Parcel: 00619-000
Lot Size: 3,909 Sq Ft
1997 Charges Due: \$2,840.48
Account No: TT224678000

Owner:
BLAKE, BARBARA
207 QUINCY ST
ROXBURY, MA 02121-1920
Property Address:
207 QUINCY ST
ROXBURY, MA 02121-1920
Ward 13 Parcel: 00778-000
Lot Size: 3,093 Sq Ft
1997 Charges Due: \$2,840.22
Account No: TT431801000

Owner:
CLAIRBORNE, HENRY
5 MAGNOLIA PL
DORCHESTER, MA 02125-2707
Property Address:
5 MAGNOLIA PL
DORCHESTER, MA 02125-2707
Ward 13 Parcel: 00932-000
Lot Size: 3,145 Sq Ft
1997 Charges Due: \$1,025.88
Account No: TT432536000

Owner:
MAYHEW, FITZROY
56 SAWYER AVE
DORCHESTER, MA 02125-2036
Property Address:
56 SAWYER AVE
DORCHESTER, MA 02125-2036
Ward 13 Parcel: 01592-000
Lot Size: 4,608 Sq Ft
1997 Charges Due: \$469.98
Account No: TT434272000

Owner:
3 BLIN, VIRGINIA & EDMUND
3 CASTLE ROCK ST
DORCHESTER, MA 02125-1001
Property Address:
3 CASTLE ROCK ST
DORCHESTER, MA 02125-1001
Ward 13 Parcel: 02538-000
Lot Size: 4,160 Sq Ft
1997 Charges Due: \$292.78
Account No: TT439130000

Owner:
MONTGOMERY, GEORGE A & EARLENE
56 SUMNER ST
TROTTER, MA 02072-3428
Property Address:
5 DONALD RD
DORCHESTER, MA 02124-2705
Ward 14 Parcel: 04366-000
Lot Size: 5,486 Sq Ft
1997 Charges Due: \$674.25
Account No: TT228423000

Owner:
WASHINGTON, EDWARD LOUIS
0 BAIRD ST
DORCHESTER, MA 02124-2702
Property Address:
0 BAIRD ST
DORCHESTER, MA 02124-2702
Ward 14 Parcel: 04520-000
Lot Size: 3,000 Sq Ft
1997 Charges Due: \$280.23
Account No: TT228801000

Owner:
HAVERS, GLYNN S
22 HOSMER ST
MATTAPAN, MA 02126-1810
Property Address:

22 HOSMER ST
MATTAPAN, MA 02126-1810
Ward 14 Parcel: 04599-000
Lot Size: 5,342 Sq Ft
1997 Charges Due: \$524.69
Account No: TT229459000

Owner:
MARSH, LEROY
17 PAMELA RD
NATICK, MA 01760-1311
Property Address:
11 LESTON ST
MATTAPAN, MA 02126-1823
Ward 14 Parcel: 03950-000
Lot Size: 3,434 Sq Ft
1997 Charges Due: \$930.19
Account No: TT230943001

Owner:
QUADERY, NAZRUL
13 LINCOLN WAY
CAMBRIDGE, MA 02140
Property Address:
198 CALLENDER ST
DORCHESTER, MA 02124-2821
Ward 14 Parcel: 03216-000
Lot Size: 5,512 Sq Ft
1997 Charges Due: \$1,990.56
Account No: TT242360000

Owner:
CARLL, ROBERT
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03832-0116
Property Address:
15 FERNBORO ST
ROXBURY, MA 02121-2010
Ward 14 Parcel: 00292-000
Lot Size: 4,114 Sq Ft
1997 Charges Due: \$759.64
Account No: TT252110001

Owner:
EUBANKS, ANTHONY
34 PERRIN ST
ROXBURY, MA 02119-2107
Property Address:
197 MAGNOLIA ST
ROXBURY, MA 02121-2016
Ward 14 Parcel: 00156-000
Lot Size: 6,875 Sq Ft
1997 Charges Due: \$1,264.85
Account No: TT252895000

Owner:
MONTGOMERY, ANTOINE
28 COLUMBIA RD
DORCHESTER, MA 02121-3306
Property Address:
28 COLUMBIA RD
DORCHESTER, MA 02121-3306
Ward 14 Parcel: 00880-000
Lot Size: 3,533 Sq Ft
1997 Charges Due: \$2,361.78
Account No: TT253728000

Owner:
VAUGHAN, JANA
1 VAUGHAN AVE
DORCHESTER, MA 02121-3515
Property Address:
1 VAUGHAN AVE
ROXBURY, MA 02121-3515
Ward 14 Parcel: 00048-000
Lot Size: 2,980 Sq Ft
1997 Charges Due: \$7,005.42
Account No: TT254302000

Owner:
HOUSE OF GOD ST IN CHRIST
301 COLUMBIA RD
DORCHESTER, MA 02121-3409
Property Address:
301 COLUMBIA RD
DORCHESTER, MA 02121-3409
Ward 14 Parcel: 00109-001
Lot Size: 23,574 Sq Ft
1997 Charges Due: \$4,010.82
Account No: TT254631000

Owner:
WRIGHT, DAPHNE
55 ORMOND ST
MATTAPAN, MA 02126-3154
Property Address:
55 ORMOND ST
MATTAPAN, MA 02126-3154
Ward 14 Parcel: 04925-000
Lot Size: 5,595 Sq Ft

1997 Charges Due: \$39.84
Account No: TT444471000

Owner:
COMMUNITY ELECTRIC POWER
#123
300 WARREN ST
ROXBURY, MA 02119-1813
Property Address:
31 WELLINGTON HILL ST
MATTAPAN, MA 02126-3156
Ward 14 Parcel: 05037-000
Lot Size: 4,528 Sq Ft
1997 Charges Due: \$1,525.09
Account No: TT444905000

Owner:
SMALLS, WILSON
41 WELLINGTON HILL ST
MATTAPAN, MA 02126-3156
Property Address:
41 WELLINGTON HILL ST
MATTAPAN, MA 02126-3156
Ward 14 Parcel: 05040-000
Lot Size: 6,577 Sq Ft
1997 Charges Due: \$1,127.83
Account No: TT444926000

Owner:
ROSS, JOANNE A
77 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Property Address:
77 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Ward 14 Parcel: 05008-000
Lot Size: 4,479 Sq Ft
1997 Charges Due: \$229.24
Account No: TT444982000

Owner:
ROBERTSON, KENTON
122 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Property Address:
122 WELLINGTON HILL ST
MATTAPAN, MA 02126-3158
Ward 14 Parcel: 04822-000
Lot Size: 4,518 Sq Ft
1997 Charges Due: \$469.40
Account No: TT445262000

Owner:
DAQUILAR, CLAUD
33 HAZLETON ST
MATTAPAN, MA 02126-3131
Property Address:
33 HAZLETON ST
MATTAPAN, MA 02126-3131
Ward 14 Parcel: 05095-001
Lot Size: 7,303 Sq Ft
1997 Charges Due: \$2,110.60
Account No: TT445655001

Owner:
CLARK, LINDA
32 WESTMORE RD
MATTAPAN, MA 02126-3140
Property Address:
32 WESTMORE RD
MATTAPAN, MA 02126-3140
Ward 14 Parcel: 04850-000
Lot Size: 4,052 Sq Ft
1997 Charges Due: \$1,012.37
Account No: TT445948000

Owner:
ARCHER, ANTHONY
11 FOTTLER RD
MATTAPAN, MA 02126-3101
Property Address:
11 FOTTLER RD
MATTAPAN, MA 02126-3101
Ward 14 Parcel: 05119-000
Lot Size: 5,852 Sq Ft
1997 Charges Due: \$542.84
Account No: TT445487000

Owner:
CLARK, WILSON
34 BROOKVIEW ST
DORCHESTER, MA 02124-2704
Property Address:
34 BROOKVIEW ST
DORCHESTER, MA 02124-2704
Ward 14 Parcel: 04477-000
Lot Size: 4,000 Sq Ft
1997 Charges Due: \$894.02
Account No: TT447194000

Owner:
GREEN, NOEL
8 HANSBOROUGH ST
DORCHESTER, MA 02124-2712
Property Address:
8 HANSBOROUGH ST
DORCHESTER, MA 02124-2712
Ward: 14 Parcel: 04513-000
Lot Size: 4,000 Sq.Ft.
1997 Charges Due: \$344.55
Account No: TT447418000

Owner:
BOUSSEAU, RICHARD
86 DEERING RD
MATTAPAN, MA 02126-1522
Property Address:
86 DEERING RD
MATTAPAN, MA 02126-1522
Ward: 14 Parcel: 04859-000
Lot Size: 4,220 Sq.Ft.
1997 Charges Due: \$1,035.02
Account No: TT448293000

Owner:
MONTGOMERY, LORETTA
22 MARDEN AVE
DORCHESTER, MA 02124-4000
Property Address:
22 MARDEN AVE
DORCHESTER, MA 02124-4000
Ward: 14 Parcel: 03373-000
Lot Size: 1,641 Sq.Ft.
1997 Charges Due: \$728.43
Account No: TT448847001

Owner:
BENITO, JEAN
71 ASTORIA ST
MATTAPAN, MA 02126-2450
Property Address:
77 WILLOWWOOD ST
DORCHESTER, MA 02124-4029
Ward: 14 Parcel: 03379-000
Lot Size: 4,000 Sq.Ft.
1997 Charges Due: \$2,773.85
Account No: TT448881000

Owner:
BARTHELEMY, GUY
42 MASCOT ST
DORCHESTER, MA 02124-4129
Property Address:
42 MASCOT ST
DORCHESTER, MA 02124-4129
Ward: 14 Parcel: 03747-000
Lot Size: 4,888 Sq.Ft.
1997 Charges Due: \$1,280.06
Account No: TT449700000

Owner:
MINOR, L C
42 JACOB ST
DORCHESTER, MA 02124-4112
Property Address:
42 JACOB ST
DORCHESTER, MA 02124-4112
Ward: 14 Parcel: 03783-000
Lot Size: 3,442 Sq.Ft.
1997 Charges Due: \$317.90
Account No: TT450029000

Owner:
ESTATE OF WILLIAM HARVEY
C/O LARRY BARNETT
72 WOODROW AVE
DORCHESTER, MA 02124-3240
Property Address:
72 WOODROW AVE
DORCHESTER, MA 02124-3240
Ward: 14 Parcel: 03698-000
Lot Size: 6,740 Sq.Ft.
1997 Charges Due: \$78.68
Account No: TT450526000

Owner:
THOMPSON, PRESTON
82 MCLELLAN ST
DORCHESTER, MA 02121-4018
Property Address:
82 MCLELLAN ST
DORCHESTER, MA 02121-4018
Ward: 14 Parcel: 02589-000
Lot Size: 2,368 Sq.Ft.
1997 Charges Due: \$20.33
Account No: TT452172001

Owner:
BROTHERS, WILLA MAE
32 FOWLER ST
DORCHESTER, MA 02121-3715

Property Address:
109 GLENWAY ST
ROXBURY, MA 02121-4109
Ward: 14 Parcel: 02576-000
Lot Size: 5,586 Sq.Ft.
1997 Charges Due: \$2,377.69
Account No: TT452577000

Owner:
ASHE, VALERIE
29 ELDON ST
DORCHESTER, MA 02121-3842
Property Address:
29 ELDON ST
DORCHESTER, MA 02121-3842
Ward: 14 Parcel: 01242-000
Lot Size: 5,562 Sq.Ft.
1997 Charges Due: \$1,570.38
Account No: TT454299000

Owner:
ANTHONY, M.E. & G.A.
45 BULLARD ST
DORCHESTER, MA 02121-3839
Property Address:
45 BULLARD ST
DORCHESTER, MA 02121-3839
Ward: 14 Parcel: 01227-000
Lot Size: 3,928 Sq.Ft.
1997 Charges Due: \$1,870.48
Account No: TT454544000

Owner:
BELCHER, NISH, JR & BARBARA J
31 RADCLIFFE ST
ROXBURY, MA 02121-2115
Property Address:
31 RADCLIFFE ST
ROXBURY, MA 02121-2115
Ward: 14 Parcel: 01537-000
Lot Size: 3,451 Sq.Ft.
1997 Charges Due: \$1,725.62
Account No: TT455083000

Owner:
MONTGOMERY, EARL
48 ELMONT ST
ROXBURY, MA 02121-2104
Property Address:
48 ELMONT ST
ROXBURY, MA 02121-2104
Ward: 14 Parcel: 02394-000
Lot Size: 1,820 Sq.Ft.
1997 Charges Due: \$214.86
Account No: TT455412000

Owner:
CORREIA, ANDRE
C/O CASA LIA
600 COLUMBIA RD
DORCHESTER, MA 02125-3421
Property Address:
16 LEROY ST
DORCHESTER, MA 02122-1412
Ward: 15 Parcel: 00665-000
Lot Size: 3,000 Sq.Ft.
1997 Charges Due: \$1,901.29
Account No: TT257683000

Owner:
MURPHY, JOHN F & MARY A
29 DICKENS ST
DORCHESTER, MA 02122-2736
Property Address:
29-31 DICKENS ST
DORCHESTER, MA 02122-2736
Ward: 15 Parcel: 00019-000
Lot Size: 5,470 Sq.Ft.
1997 Charges Due: \$362.17
Account No: TT258712000

Owner:
BARBOSA, JOSE, & MARIA
14 GLENDALE ST
DORCHESTER, MA 02125-2105
Property Address:
14 GLENDALE ST
DORCHESTER, MA 02125-2105
Ward: 15 Parcel: 02710-000
Lot Size: 3,576 Sq.Ft.
1997 Charges Due: \$427.40
Account No: TT456917000

Owner:
BOND, ALNETA
333 COLUMBIA RD
DORCHESTER, MA 02125-2415
Property Address:
333 COLUMBIA RD
DORCHESTER, MA 02125-2415
Ward: 15 Parcel: 01989-000

Lot Size: 5,939 Sq.Ft.
1997 Charges Due: \$302.32
Account No: TT460088001

Owner:
HOME COMINGS
REO DEPARTMENT
9275 SKY PARK CT
SAN DIEGO, CA 92123
Property Address:
32 HOLIDAY ST
DORCHESTER, MA 02122-1020
Ward: 15 Parcel: 01035-000
Lot Size: 3,550 Sq.Ft.
1997 Charges Due: \$5,039.60
Account No: TT460464000

Owner:
FRISCO RIVERA & ALVRELA PEREZ
3 DEER ST
DORCHESTER, MA 02125-1536
Property Address:
3 DEER ST
DORCHESTER, MA 02125-1536
Ward: 15 Parcel: 02500-000
Lot Size: 1,860 Sq.Ft.
1997 Charges Due: \$457.05
Account No: TT465849000

Owner:
RODRIGUEZ, JUANITA
15 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Property Address:
15 LONGFELLOW ST
DORCHESTER, MA 02122-1507
Ward: 15 Parcel: 01148-000
Lot Size: 3,449 Sq.Ft.
1997 Charges Due: \$244.77
Account No: TT467403000

Owner:
WOODFIN, STEPHANIE D
207 BOWDOIN ST
DORCHESTER, MA 02122-1818
Property Address:
207 BOWDOIN ST
DORCHESTER, MA 02122-1818
Ward: 15 Parcel: 01299-000
Lot Size: 5,300 Sq.Ft.
1997 Charges Due: \$288.86
Account No: TT468376000

Owner:
CONNORS, CHARLES
6 BLOOMINGTON ST
DORCHESTER, MA 02122-3202
Property Address:
6 BLOOMINGTON ST
DORCHESTER, MA 02122-3202
Ward: 16 Parcel: 02482-000
Lot Size: 3,353 Sq.Ft.
1997 Charges Due: \$277.03
Account No: TT474222001

Owner:
DONOVAN, STEPHEN G
48 WALNUT ST
DORCHESTER, MA 02122-3129
Property Address:
46 WALNUT ST
DORCHESTER, MA 02122-3129
Ward: 16 Parcel: 02747-000
Lot Size: 6,500 Sq.Ft.
1997 Charges Due: \$83.87
Account No: TT474781000

Owner:
McDONAGH, ANDREW, & CATHERII
38 CHELMSFORD ST
DORCHESTER, MA 02122-2104
Property Address:
38 CHELMSFORD ST
DORCHESTER, MA 02122-2104
Ward: 16 Parcel: 03700-000
Lot Size: 3,775 Sq.Ft.
1997 Charges Due: \$981.14
Account No: TT483734000

Owner:
JOYNER SR, LUTHER
35 VAN WINKLE ST
DORCHESTER, MA 02124-4822
Property Address:
35 VAN WINKLE ST
DORCHESTER, MA 02124-4822
Ward: 16 Parcel: 04812-000
Lot Size: 9,802 Sq.Ft.
1997 Charges Due: \$329.24
Account No: TT489537000

Owner:
NORMAN, RUTH
402 ASHMON ST
DORCHESTER, MA 02124-3815
Property Address:
402 ASHMON ST
DORCHESTER, MA 02124-3815
Ward: 16 Parcel: 03107-000
Lot Size: 4,625 Sq Ft.
1997 Charges Due: \$428.40
Account No: TT493457000

Owner:
SAMPSON, JEROME
101 BRENT ST
DORCHESTER, MA 02124-2466
Property Address:
101 BRENT ST
DORCHESTER, MA 02124-2466
Ward: 16 Parcel: 01421-000
Lot Size: 3,158 Sq Ft.
1997 Charges Due: \$1,879.11
Account No: TT498882000

Owner:
ENOS, ANTHONY
1745 DORCHESTER AVE
DORCHESTER, MA 02124-2535
Property Address:
1745 DORCHESTER AVE
DORCHESTER, MA 02124-2535
Ward: 16 Parcel: 01329-000
Lot Size: 4,224 Sq Ft.
1997 Charges Due: \$1,372.13
Account No: TT501073000

Owner:
ICTORIAN, JOSEPH & EDNA
0 HARVARD ST
DORCHESTER, MA 02124-1929
Property Address:
0 HARVARD ST
DORCHESTER, MA 02124-1929
Ward: 17 Parcel: 00012-000
Lot Size: 2,293 Sq Ft.
1997 Charges Due: \$29.30
Account No: TT263451001

Owner:
JZDEMIR, S & P
5 ALGONQUIN ST
DORCHESTER, MA 02124-1101
Property Address:
5 ALGONQUIN ST
DORCHESTER, MA 02124-1101
Ward: 17 Parcel: 00074-000
Lot Size: 5,612 Sq Ft.
1997 Charges Due: \$472.75
Account No: TT263528000

Owner:
OMEZ, ADALJISA
3 ELMHURST ST
DORCHESTER, MA 02124-3328
Property Address:
3 ELMHURST ST
DORCHESTER, MA 02124-3328
Ward: 17 Parcel: 01470-000
Lot Size: 3,854 Sq Ft.
1997 Charges Due: \$1,285.59
Account No: TT266013000

Owner:
LGHMAN, IREDELL
10 SOUTHERN AVE
DORCHESTER, MA 02124-3436
Property Address:
10 SOUTHERN AVE
DORCHESTER, MA 02124-3436
Ward: 17 Parcel: 01493-000
Lot Size: 4,481 Sq Ft.
1997 Charges Due: \$430.40
Account No: TT266069000

Owner:
CHARDS, JOZETTA C
EVANS ST
DORCHESTER, MA 02124-4220
Property Address:
EVANS ST
DORCHESTER, MA 02124-4220
Ward: 17 Parcel: 02099-040
Lot Size: 2,927 Sq Ft.
1997 Charges Due: \$1,006.69
Account No: TT266955001

Owner:
LCY, FRANTZ
7 ALBION ST
MERVILLE, MA 02144-2619
Property Address:

3 NEW ENGLAND AVE
DORCHESTER, MA 02124-3415
Ward: 17 Parcel: 01592-000
Lot Size: 13,823 Sq Ft.
1997 Charges Due: \$1,011.32
Account No: TT301167000

Owner:
FAGAN, GLENDORA
200 NORWELL ST
DORCHESTER, MA 02124-1818
Property Address:
200 NORWELL ST
DORCHESTER, MA 02124-1818
Ward: 17 Parcel: 00194-000
Lot Size: 1,973 Sq Ft.
1997 Charges Due: \$94.23
Account No: TT502109000

Owner:
JONES, JOHN C
102 CEDAR ST
ROXBURY, MA 02119-1431
Property Address:
9 MILLET ST
DORCHESTER, MA 02124-1801
Ward: 17 Parcel: 00156-000
Lot Size: 3,698 Sq Ft.
1997 Charges Due: \$481.65
Account No: TT502165000

Owner:
WILLIAMS, MICHAEL V
134 MILLET ST
DORCHESTER, MA 02124-1814
Property Address:
134 MILLET ST
DORCHESTER, MA 02124-1814
Ward: 17 Parcel: 00572-001
Lot Size: 3,843 Sq Ft.
1997 Charges Due: \$535.82
Account No: TT502368000

Owner:
FEG REALTY TRUST
PO BOX 663
DORCHESTER, MA 02124-0006
Property Address:
126 MILLET ST
DORCHESTER, MA 02124-1814
Ward: 17 Parcel: 00574-000
Lot Size: 4,750 Sq Ft.
1997 Charges Due: \$22.34
Account No: TT502382000

Owner:
GRIFFITH, GOEFFREY & DOROTHY
68 MILLET ST
68-70 MILLET ST
DORCHESTER, MA 02124-1810
Property Address:
68 MILLET ST
DORCHESTER, MA 02124-1810
Ward: 17 Parcel: 00390-000
Lot Size: 5,555 Sq Ft.
1997 Charges Due: \$1,877.78
Account No: TT502536000

Owner:
PATERSON, CORNELL
1 ELM LAWN ST
DORCHESTER, MA 02122-1205
Property Address:
64 THETFORD AVE
DORCHESTER, MA 02124-4337
Ward: 17 Parcel: 01951-000
Lot Size: 6,371 Sq Ft.
1997 Charges Due: \$53.78
Account No: TT505133000

Owner:
VANN, MARY M. & ELIZABETH HASKINS
82 ARMANDINE ST
DORCHESTER, MA 02124-4402
Property Address:
82 ARMANDINE ST
DORCHESTER, MA 02124-4402
Ward: 17 Parcel: 02769-000
Lot Size: 7,500 Sq Ft.
1997 Charges Due: \$630.48
Account No: TT507576000

Owner:
MEULENAERE, JOSEPH
1224 MORTON ST
MATTAPAN, MA 02126-2971
Property Address:
1224 MORTON ST
MATTAPAN, MA 02126-2971
Ward: 17 Parcel: 03313-000
Lot Size: 5,173 Sq Ft.

1997 Charges Due: \$3,331.71
Account No: TT512833000
Owner:
VARGAS, RAFAEL
PO BOX 190494
ROXBURY, MA 02119
Property Address:
71 DAKOTA ST
DORCHESTER, MA 02124-1221
Ward: 17 Parcel: 02343-000
Lot Size: 4,560 Sq Ft.
1997 Charges Due: \$210.70
Account No: TT525384000

Owner:
WILLIE C VEAL JR & PEORLIE VEA
TRUSTEES OF SWC REALTY TR
1436 BLUE HILL AVE
MATTAPAN, MA 02126-2252
Property Address:
1438 BLUE HILL AVE
MATTAPAN, MA 02126-2200
Ward: 18 Parcel: 00944-000
Lot Size: 2,800 Sq Ft.
1997 Charges Due: \$1,751.63
Account No: TT270955000

Owner:
WILLIE C VEAL JR & PEORLIE VEA
TRUSTEES OF SWC REALTY TR
1436 BLUE HILL AVE
MATTAPAN, MA 02126-2252
Property Address:
1436 BLUE HILL AVE
MATTAPAN, MA 02126-2252
Ward: 18 Parcel: 00945-000
Lot Size: 4,200 Sq Ft.
1997 Charges Due: \$2,214.36
Account No: TT270952000

Owner:
COMMUNITY HOMEROWNER ASSOC
P.O. BOX 2
DORCHESTER, MA 02121-0001
Property Address:
173 DELHI ST
MATTAPAN, MA 02126-2357
Ward: 18 Parcel: 00719-000
Lot Size: 4,251 Sq Ft.
1997 Charges Due: \$124.14
Account No: TT529934000

Owner:
COOKS, G. & WOODSON, R.
14 W SELDEN ST
MATTAPAN, MA 02126-2406
Property Address:
14 WEST SELDEN ST
MATTAPAN, MA 02126-2406
Ward: 18 Parcel: 00435-000
Lot Size: 4,665 Sq Ft.
1997 Charges Due: \$268.44
Account No: TT530548000

Owner:
MITCHELL, K. & H PINNOCK
59 LORNA RD
MATTAPAN, MA 02126-2618
Property Address:
59 LORNA RD
MATTAPAN, MA 02126-2618
Ward: 18 Parcel: 00458-000
Lot Size: 5,305 Sq Ft.
1997 Charges Due: \$1,837.71
Account No: TT530767000

Owner:
JONES, MARION
149 DELHI ST
MATTAPAN, MA 02126-2308
Property Address:
149 DELHI ST
MATTAPAN, MA 02126-2308
Ward: 18 Parcel: 00712-000
Lot Size: 3,800 Sq Ft.
1997 Charges Due: \$223.72
Account No: TT532076000

Owner:
COMMUNITY HOMEROWNER ASSOC
P.O. BOX 2
DORCHESTER, MA 02121-0001
Property Address:
19 RICH ST
MATTAPAN, MA 02126-2317
Ward: 18 Parcel: 00664-000
Lot Size: 3,657 Sq Ft.
1997 Charges Due: \$241.42
Account No: TT532160001

Owner:
BABSON ST REALTY CORPORATION
APT 320
15 COURT SQ
BOSTON, MA 02108-2503
Property Address:
127 BABSON ST
MATTAPAN, MA 02126-2228
Ward: 18 Parcel: 01003-000
Lot Size: 10,092 Sq.Ft.
1997 Charges Due: \$3,445.24
Account No: TT533168000

Owner:
FERGUSON, MARGA C
1 ITASCA ST
MATTAPAN, MA 02126-1429
Property Address:
1 ITASCA ST
MATTAPAN, MA 02126-1429
Ward: 18 Parcel: 03206-000
Lot Size: 4,001 Sq.Ft.
1997 Charges Due: \$30.96
Account No: TT535170000

Owner:
ANDERSON, WALROND A
40 SINCLAIR RD
BROCKTON, MA 02302-4452
Property Address:
38 HIAWATHA RD
MATTAPAN, MA 02126-3124
Ward: 18 Parcel: 03118-000
Lot Size: 3,208 Sq.Ft.
1997 Charges Due: \$2,435.24
Account No: TT535618000

Owner:
BEECHUM, IVY
11 WOSNIAK CT
LAWRENCEVILLE, NJ 08648-2630
Property Address:
1411 BLUE HILL AVE
MATTAPAN, MA 02126-2253
Ward: 18 Parcel: 03060-000
Lot Size: 8,000 Sq.Ft.
1997 Charges Due: \$256.24
Account No: TT535702000

Owner:
WHITWORTH, VIOLET
C/O DR E LEO WHITWORTH JR
542 RIVER ST
MATTAPAN, MA 02126-3014
Property Address:
1 CHESTER PK
MATTAPAN, MA 02126-1718
Ward: 18 Parcel: 01044-000
Lot Size: 3,100 Sq.Ft.
1997 Charges Due: \$1,046.22
Account No: TT536276000

Owner:
MARTEL, PAUL
841 CUMMINS HWY
MATTAPAN, MA 02126-2037
Property Address:
839 CUMMINS HWY
MATTAPAN, MA 02126-2037
Ward: 18 Parcel: 01750-000
Lot Size: 11,712 Sq.Ft.
1997 Charges Due: \$6,276.12
Account No: TT537319000

Owner:
CLEMENTE, MARY
722 CUMMINS HWY
MATTAPAN, MA 02126-3245
Property Address:
722 CUMMINS HWY
MATTAPAN, MA 02126-3245
Ward: 18 Parcel: 02708-000
Lot Size: 4,818 Sq.Ft.
1997 Charges Due: \$1,482.35
Account No: TT540231000

Owner:
DURANT CHERYL J.
250 SAVANNAH AVE
MATTAPAN, MA 02126-3254
Property Address:
250 SAVANNAH AVE
MATTAPAN, MA 02126-3254
Ward: 18 Parcel: 02711-000
Lot Size: 5,597 Sq.Ft.
1997 Charges Due: \$700.54
Account No: TT540259000

Owner:
JUDITH A LOUIS-JACQUES, FRANTZ
OSIAS & AUGUSTIN CAMILLE

197 SAVANNAH AVE
MATTAPAN, MA 02126-3255
Property Address:
197 SAVANNAH AVE
MATTAPAN, MA 02126-3255
Ward: 18 Parcel: 02675-000
Lot Size: 4,399 Sq.Ft.
1997 Charges Due: \$868.80
Account No: TT540469000

Owner:
MARSHALL, MICHELE
112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Property Address:
112 RUSKINDALE RD
MATTAPAN, MA 02126-1139
Ward: 18 Parcel: 04025-000
Lot Size: 10,641 Sq.Ft.
1997 Charges Due: \$429.61
Account No: TT544746000

Owner:
COURY, PHIL
15 HASLET ST
ROSLINDALE, MA 02131
Property Address:
687 CUMMINS HWY
MATTAPAN, MA 02126-3239
Ward: 18 Parcel: 02062-000
Lot Size: 4,280 Sq.Ft.
1997 Charges Due: \$82.71
Account No: TT545838000

Owner:
LAWRENCE HENRY ET AL
53 BLAKE ST
MATTAPAN, MA 02126-1061
Property Address:
53 BLAKE ST
MATTAPAN, MA 02126-1061
Ward: 18 Parcel: 03912-000
Lot Size: 5,040 Sq.Ft.
1997 Charges Due: \$2,028.43
Account No: TT547658000

Owner:
MORRISSEY, FRANCIS
63 SUMMIT ST
HYDE PARK, MA 02136-4021
Property Address:
63 SUMMIT ST
HYDE PARK, MA 02136-4021
Ward: 18 Parcel: 10697-000
Lot Size: 14,437 Sq.Ft.
1997 Charges Due: \$46.23
Account No: TT557521000

Owner:
ARMAND, MARIA S. & NADIA BLECK
6 RAINIER RD
MATTAPAN, MA 02126-1625
Property Address:
14A FARADAY ST
HYDE PARK, MA 02136-3307
Ward: 18 Parcel: 10012-000
Lot Size: 5,705 Sq.Ft.
1997 Charges Due: \$176.03
Account No: TT561826000

Owner:
PLEASANT, HILTON
30 SENDERS CT
HYDE PARK, MA 02136-1121
Property Address:
30 SENDERS CT
HYDE PARK, MA 02136-1121
Ward: 18 Parcel: 12268-061
Lot Size: 10,713 Sq.Ft.
1997 Charges Due: \$669.35
Account No: TT570401000

Owner:
FONTIL, WILFRIDE
1335 RIVER ST
HYDE PARK, MA 02136-2149
Property Address:
1335 RIVER ST
HYDE PARK, MA 02136-2149
Ward: 18 Parcel: 11579-000
Lot Size: 4,690 Sq.Ft.
1997 Charges Due: \$191.90
Account No: TT574888000

Owner:
AUGUSTIN, WILHERMINE
554 POPLAR ST
ROSLINDALE, MA 02131-4936
Property Address:
554 POPLAR ST
ROSLINDALE, MA 02131-4936

Ward: 18 Parcel: 05790-000
Lot Size: 7,037 Sq.Ft.
1997 Charges Due: \$107.60
Account No: TT578136000

Owner:
ELLIS, TEEISHA, & RENEE MYERS
67 PAINE ST
ROSLINDALE, MA 02131
Property Address:
67 PAINE ST
ROSLINDALE, MA 02131-3234
Ward: 18 Parcel: 06594-020
Lot Size: 6,536 Sq.Ft.
1997 Charges Due: \$927.94
Account No: TT582354001

Owner:
IDEHEN, MAUREEN
710 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Property Address:
710 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Ward: 18 Parcel: 06838-000
Lot Size: 6,000 Sq.Ft.
1997 Charges Due: \$2,455.94
Account No: TT585266001

Owner:
RAYFUL EVANS & FANNIE JONES
714 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Property Address:
714 HYDE PARK AVE
ROSLINDALE, MA 02131-4737
Ward: 18 Parcel: 06837-000
Lot Size: 6,000 Sq.Ft.
1997 Charges Due: \$1,634.88
Account No: TT585283000

Owner:
SCOTT, BROOKS
103 WEST ST
HYDE PARK, MA 02136-3026
Property Address:
103 WEST ST
HYDE PARK, MA 02136-3026
Ward: 18 Parcel: 08144-000
Lot Size: 9,122 Sq.Ft.
1997 Charges Due: \$71.21
Account No: TT588510000

Owner:
COLUMBO, MARTIN, & ELIZABETH
7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Property Address:
7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Ward: 18 Parcel: 04852-002
Lot Size: 10,820 Sq.Ft.
1997 Charges Due: \$186.92
Account No: TT592970001

Owner:
WILLIAM & SUSAN GALVIN
11 WINDHAM RD
HYDE PARK, MA 02136-1819
Property Address:
11 WINDHAM RD
HYDE PARK, MA 02136-1819
Ward: 18 Parcel: 08517-001
Lot Size: 5,100 Sq.Ft.
1997 Charges Due: \$192.46
Account No: TT593795000

Owner:
SYLVESTER, BENTLEY
257 LAMARTINE ST
257R REAR LAMARTINE ST
JAMAICA PLAIN, MA 02130-2264
Property Address:
257 LAMARTINE ST
JAMAICA PLAIN, MA 02130-2264
Ward: 19 Parcel: 00574-000
Lot Size: 9,000 Sq.Ft.
1997 Charges Due: \$1,059.21
Account No: TT601222000

Owner:
ROGERS, GERALD
44 PERKINS ST
JAMAICA PLAIN, MA 02130-4309
Property Address:
405 SOUTH HUNTINGTON AVE
JAMAICA PLAIN, MA 02130-4813
Ward: 19 Parcel: 02147-000
Lot Size: 3,896 Sq.Ft.
1997 Charges Due: \$50.46
Account No: TT603455000

Owner:
RYAN, BARBARA K
61 LILA RD
JAMAICA PLAIN, MA 02130-3411
Property Address:
61 LILA RD
JAMAICA PLAIN, MA 02130-3411
Ward: 19 Parcel: 02718-000
Lot Size: 3,384 Sq Ft
1997 Charges Due: \$37.05
Account No: TT611260000

Owner:
LOCHIATTO, BARBARA
167 SYCAMORE ST
ROSLINDALE, MA 02131-2633
Property Address:
167 SYCAMORE ST
ROSLINDALE, MA 02131-2633
Ward: 19 Parcel: 03642-000
Lot Size: 5,400 Sq Ft
1997 Charges Due: \$280.59
Account No: TT623034000

Owner:
ESTATE OF FRANCES DICECCA
C/O RONALD DI CECCA
5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Property Address:
5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Ward: 20 Parcel: 03035-000
Lot Size: 4,815 Sq Ft
1997 Charges Due: \$1,297.53
Account No: TT646029000

Owner:
HERMAN, LAWRENCE J. JR
14 ARDALE ST
ROSLINDALE, MA 02131-1441
Property Address:
14 ARDALE ST
ROSLINDALE, MA 02131-1441
Ward: 20 Parcel: 04929-000
Lot Size: 5,000 Sq Ft
1997 Charges Due: \$422.00
Account No: TT688883000

Owner:
MERCEDES ZEE CORPORATION
26 HARVARD ST
BROOKLINE, MA 02446-2419
Property Address:
26 HARVARD ST
BROOKLINE, MA 02446-2419
Ward: 21 Parcel: 01507-000
Lot Size: 3,454 Sq Ft
1997 Charges Due: \$8,444.09
Account No: TT284444000

Owner:
MERCEDES ZEE CORPORATION
26 HARVARD ST
BROOKLINE, MA 02446-2419
Property Address:
26 HARVARD ST
BROOKLINE, MA 02446-2419
Ward: 21 Parcel: 01504-000
Lot Size: 3,021 Sq Ft
1997 Charges Due: \$11,203.17
Account No: TT284451000

Owner:
ARLL PROPERTIES
C/O ROBERT CARLL
C/O BOX 116
DOUTH EFFINGHAM, NH 03882-0116
Property Address:
C/O ADAMSON ST
DOUTH EFFINGHAM, NH 03882-0116
Ward: 22 Parcel: 01311-000
Lot Size: 2,101 Sq Ft
1997 Charges Due: \$250.39
Account No: TT704171000

Owner:
ARLL PROPERTIES
C/O ROBERT CARLL
C/O BOX 116
DOUTH EFFINGHAM, NH 03882-0116
Property Address:
C/O ADAMSON ST
DOUTH EFFINGHAM, NH 03882-0116
Ward: 22 Parcel: 01311-001
Lot Size: 1,686 Sq Ft
1997 Charges Due: \$533.72
Account No: TT704178000

Owner:
ULTIS, STELIOS

C/O BETTY J O NEAL
29 BIGELOW ST
BRIGHTON, MA 02135
Property Address:
29 BIGELOW ST
BRIGHTON, MA 02135-1600
Ward: 22 Parcel: 03315-000
Lot Size: 8,153 Sq Ft
1997 Charges Due: \$61.24
Account No: TT71775000

Owner:
SALLY LIU AND THANG-SOU CHU
TRUSTEES OF S&L REALTY TRUST
54 FLEET ST 260 COMMERCIAL ST
BOSTON, MA 02109
Property Address:
54 FLEET ST 260 COMMERCIAL ST
BOSTON, MA 02109
Ward: 3 Parcel: 3531-000
Lot Size: 5,697 Sq Ft
1996 & 1997 Charges Due: \$12,404.29
Account No: TT139775000

Owner:
EVERWILL, INC
11 EVERETT AVENUE
DORCHESTER, MA 02125-2022
Property Address:
11 EVERETT AVENUE
DORCHESTER, MA 02125-2022
Ward: 13 Parcel: 01371-000
Lot Size: 2,142 Sq Ft
1996 & 1997 Charges Due: \$1,941.72
Account No: TT435511000

Owner:
HY PLAINS MORTGAGE CO., INC.
12 FAIRMOUNT COURT
HYDE PARK, MA 02136-3553
Property Address:
12-24 FAIRMOUNT COURT
HYDE PARK, MA 02136-3553
Ward: 18 Parcel: 10598000
Lot Size: 24,254 Sq Ft
1993-1997 Charges Due: \$5,906.25
Account No: TT272992000

Owner:
LIEBA V. HOSPEDALES
35 SEFTON STREET
MATTAPAN, MA 02126-1115
Property Address:
35 SEFTON STREET
MATTAPAN, MA 02126-1115
Ward: 18 Parcel: 03574004
Lot Size: 8,400 Sq Ft
1996 Charges Due: \$589.15
Account No: TT545594000

Owner:
LARRY LEGGETT
22 DACIA STREET
DORCHESTER, MA 02125-3035
Property Address:
22 DACIA STREET
DORCHESTER, MA 02125-3035
Ward: 13 Parcel: 00711010
Lot Size: 2,240 Sq Ft
1995-1997 Charges Due: \$3,468.49
Account No: TT431895001

FOR THE BOSTON WATER & SEWER COMMISSION
July 18, 2000
Henry F. Vitale
Treasurer and Chief Financial Officer



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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

POL. 92

MONDAY, SEPTEMBER 4, 2000

NO. 36

LABOR DAY MONDAY, SEPTEMBER 4, 2000



LABOR DAY

In honor of the wage earners of the Nation, the United States and Canada have set aside the first Monday in September as Labor Day, a legal holiday. The observance of this day emanated from an annual parade in New York City by the Knights of Labor on September 5, in the 1880s.

Oregon, in 1887, was the first state to recognize Labor Day as a legal holiday, and other states quickly followed. On June 28, 1894, Congress passed a bill making the day a national holiday. All the states in the Union now observe Labor Day as a national holiday.

TOT TROT RETURNS TO ARBORETUM SEPT. 10TH

Mayor Thomas M. Menino, the Boston Parks and Recreation Department, and H.P. Hood, Inc. are teaming up to bring toddlers, parents, and caregivers the Fifth Annual Tot Trot at 10:00 a.m. on Sunday, September 10, at the Arnold Arboretum in Jamaica Plain. Once again, Channel 7News anchor Kim Carrigan will host the day's activities.

This event provides youngsters and their families with their very own organized running event in the beautiful pastoral landscape of the Arboretum. The 5K walk and run (10:30 a.m.) begins and ends at the Arboretum's Bussey Street Gate, near the Hebrew Rehabilitation Center. There will also be a Kids 1K for children ages 6 to 16 (10:00 a.m.). All activities take place on 3.1 miles of wide, smooth, paved paths free from traffic.

"Anyone who has entered a running race with their child will appreciate the fact that this is an event specifically tailored to families," noted Boston Parks Commissioner Justine M. Liff. "Strollers will not only be welcome, they'll be the center of attention."

Divisions will include Youngest Racer on Wheels, Fastest Overall, Fastest Twiner (stroller carrying two tots), Fastest Tripler (stroller carrying three tots), Fastest Grandparent & Tot, Fastest Late Bloomer (for those who became parents after age 40), and Best Costume. Local sponsors of this year's event include Bread & Circus Whole Foods Market and H.P. Hood, Inc.

Entry fees are \$12 in advance (mailed by September 1), \$15 on the day of the race for the Tot Trot 5K, and \$6 in advance, \$8 on the day of the race for the Kids 1K. All proceeds will benefit two Jamaica Plain institutions that provide for children in need, the Italian Home for Children and the Home for Little Wanderers.

The Arboretum is easily accessible by public transportation either by taking the Orange Line to Forest Hills or the #39 bus to the Monument on Centre Street, Jamaica Plain.

To register for this family event, please call the Tot Trot at (617) 983-2337 or visit the Tot Trot home page (www.TotTrot.org). For further information, please call the Boston Parks and Recreation Department at (617) 635-4505.

traffic and street maintenance. These are the kinds of day-to-day quality of life issues that matter to neighbors and to me, as Mayor.

That's why we launched Let's Get Moving earlier this summer. The Boston Police Department and the Transportation Department have stepped up their efforts to enforce traffic and parking regulations. This coordination will help: Traffic flow more smoothly through the neighborhoods; Pedestrians cross streets more safely; And residents find more on-street parking and cleaner neighborhood streets.

Today, I am proud to announce the next step in the Let's Get Moving Campaign. From now until the end of November, the Transportation Department's Neighborhood Response Team will travel through Boston. In each neighborhood, the team will distribute parking and traffic information, take requests, and respond to complaints.

In addition, Transportation officials will paint signal poles and control boxes; Install signs to point drivers to city parking lots; Replace missing or old signs; And install new crosswalks where needed.

A few weeks ago, The Neighborhood Response Team began working in Chinatown, Hyde Park and Roslindale. Already, you can see a difference. The street signs are new and clear. The poles are freshly painted. And the crosswalks look better than ever.

Now, we're bringing the Neighborhood Response Team here to Roxbury and to 12 other areas of the city including East Boston and Charlestown, Dorchester and Mission Hill, Jamaica Plain and South Boston, and Allston/Brighton.

As Mayor, I want Boston to be clean and comfortable. I want neighbors and commuters to have affordable transportation to jobs, schools and cultural attractions. I want to keep our city attractive and inviting for the people who live, visit and work here.

The Neighborhood Response Team is not just about replacing signs and repainting crosswalks. It's one of many ways we are improving quality of life and building a stronger Boston.

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Advertising

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

American Heart
Association
Fighting Heart Disease
and Stroke



If you are what you eat,
why not cut back on fat?

ANNOUNCEMENT OF LET'S GET MOVING CAMPAIGN

Remarks of
Mayor Thomas M. Menino
August 25, 2000

Thank you, Andrea [d'Amato]. I am proud to be here today to announce an initiative that will make a real difference in our neighborhoods.

A recent survey conducted by the Boston Police Department found that Boston residents were concerned with

BOSTON'S PARKS EARN NATIONAL 4-STAR RATING

Boston's green space was in the national spotlight recently as a study of urban park systems gave the Hub a 4-star rating.

As reported in the August 10 *USA Today*, Boston tied with Cincinnati and Minneapolis for top accolades according to the Inside City Parks ratings of the nation's 25 largest cities.

The rankings, compiled by the non-profit Trust for Public Land and the Urban Land Institute, were based on 15 factors including percentage of open space, per capita spending on parks programs, availability of recreational opportunities, and the preservation of open space.

The 4-star rating puts Boston above such cities as Chicago, Denver, New York, Atlanta, Seattle, San Francisco, and Los Angeles. At the bottom of the list were Cleveland, Detroit, and Miami with one star apiece. None of the cities earned a 5-star rating, which study author Peter Hamik said was because "everybody still has something to strive for."

The *USA Today* article highlighted Boston's accomplishments including the \$60 million restoration of the historic Emerald Necklace park system, the upcoming opening of the 100-acre Millennium Park built over a West Roxbury landfill, and future parklands being planned along the Central Artery.

"It's rewarding to see that our innovations have been recognized in a national forum," Mayor Thomas M. Menino said. "The people of Boston recognize that a healthy, thriving park system adds greatly to their quality of life. Our goal is to keep growing and improving while respecting our historical past."

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

August 10, 2000

Ms. Vivian Leonard,
Supervisor of Human Resources.

Dear Ms. Leonard:

On August 7, 2000, Ms. Colleen M. Feeney was appointed to the position of Investigator, SC17(1), at

the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Colleen Feeney - Appointed August 7, 2000, to serve as an Investigator, SC17(1), at the Suffolk County Sheriff's Department. Prior to Ms. Feeney's employment with the Suffolk County Sheriff's Department, she was employed for over four years by the U.S. Department of Justice, Federal Bureau of Prisons. She began her career as a Correctional Officer at the Federal Bureau of Prisons' Community Corrections Office in Boston, performing in the dual capacity of Legal Instruments Examiner and Administrative Assistant to the Community Corrections Manager. In this position, Ms. Feeney's major responsibilities were to ensure the accuracy of inmate movement between Bureau institutions and contract facilities and ensure that inmates were receiving transitional services. Ms. Feeney also served as a resource for inquiries from other federal agencies, the legal community and the general public regarding questions. During this period, Ms. Feeney also held a part-time position with O'Kiley Real Estate in South Boston where she sold commercial/residential real estate. From 1987 until 1996, Ms. Feeney worked for The New England in Boston as a Client Service Representative.

Ms. Feeney is presently enrolled in the Master's Degree Program at the University of MA/Lowell where she is majoring in Criminal Justice Administration. Ms. Feeney received her Bachelor of Science Degree in 1988 from Bridgewater State College. Ms. Feeney also completed the Paralegal Certificate Program at Bridgewater State College in 1992.

In view of Ms. Feeney's prior experience, background skills and ability, it is hereby requested that her second, third and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective August 7, 2000.

Sincerely,

RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

August 16, 2000

Ms. Vivian Leonard,
Supervisor of Human Resources.

Dear Ms. Leonard:

On September 1, 2000, Ms. Patricia G. Faletra was appointed to the position of Principal Administrative Assistant (CNTY), MM7(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Patricia G. Faletra - Appointed September 1, 2000, to serve as Principal Administrative Assistant (CNTY), MM7(1), at the Suffolk County Sheriff's Department. Prior to Ms. Faletra's employment with the Suffolk County Sheriff's Department, she held the position of Administrative Assistant for ten years at Boston College. In this position she trained and supervised undergraduate students in work study positions; planned, developed and implemented databases for the Director of the Athletic Program; managed, maintained travel expenses, clinics and camps. She also co-facilitated diversity workshops; coordinated recruiting and special events; and developed forms, brochures and newsletters. Since 1998, Ms. Faletra has been employed as a Social Worker with Catholic Charities, on a part-time basis, where she provides solution oriented therapy, intakes, evaluations, treatment plans, crisis intervention, skill building and discharge planning with adolescents, couples, individuals and families. Prior to her employment with Catholic Charities,

Ms. Faletra worked as a Social Worker for one year at the VA Hospital in Brockton; and as a Social Worker for Mass. Association of Mental Health for one year.

Ms. Faletra received her Master's Degree from Boston College in 1996, concentration in Clinical Social Work. She received her Bachelor of Arts Degree from Boston College in 1993, concentration in Psychology. Ms. Faletra also attended Mass. Bay Community College. Ms. Faletra is a Licensed Certified Social Worker in the State of Massachusetts.

In view of Ms. Faletra's prior experience, background skills and ability, it is hereby requested that her second, third and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective September 1, 2000.

Sincerely,

RICHARD J. ROUSE,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

CHIEF OPERATING OFFICER

C. 1342-00
June 8, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Richard St. Louis of Crest Associates, an individual with offices located at P.O. Box 6060, Boston, MA 02114 for provision of services as a Special Assistant to the Fire Department Review Commission headed by Kathleen O'Toole. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, as the Fire Department Review Commission's Special Assistant, Mr. St. Louis will assist the members of the Review Commission with research and analysis of various operations, procedures and policies of the Fire Department. In addition, Mr. St. Louis will prepare reports and presentation materials for various audiences to explain research, findings or recommendations of the Review Commission.

Compensation under this contract shall not exceed \$20,000, at a rate of \$50 per hour, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be July 1, 1999 through December 31, 1999. This contract will be charged to fund — 100, organization code — 144100 and account code — 52907.

I believe public advertising would serve no useful purpose because of Mr. St. Louis' unique knowledge and expertise in public safety issues. Mr. St. Louis has worked in various capacities with the Commonwealth of Massachusetts involving public safety issues including system and financial analysis, oversight of budgeting and finance issues. Executive Director of the Committee on Criminal Justice, and Chief of Staff for the Executive Office of Public Safety. Mr. St. Louis' extensive background makes him uniquely qualified for the position of Special Assistant to the Fire Department Review Commission.

Sincerely,

Dennis A. DiMarzio,
Chief Operating Officer.

COMMUNITY PARTNERSHIPS

C. 1147-99
June 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Home for Little Wanderers, 68 Fargo (Continued on next page)

Street, Boston, MA 02210, for the administration and implementation of the Boston Community Learning Centers (BCLC) program. This contract is exempt from the provisions of M.G.L.c.30B, as it is a grant agreement and is being awarded under the authority of the City Charter.

Under the terms of this contract, the contractor, Home for Little Wanderers will serve as the fiscal conduit and provide support services for the Tobin Middle School's Boston Community Learning Centers (BCLC) program, funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Citywide Partner Agency for Program Development and Quality. The contractor is specially qualified to do this work because of its strong fiscal management record, effective community roots, proven record of strong community advocacy, and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of The Home for Little Wanderers, I believe that public advertising would serve no useful purpose. The term of this contract shall be April 1, 1999 to June 30, 1999. A final report will be due thirty days after the completion of the project.

Compensation under this contract shall not exceed \$51,853.50, which I have deemed to be reasonable for the work to be performed.

This letter is being submitted late due to a delay by the state in releasing the funds.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

LAW DEPARTMENT

C. 1894-99
April 29, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Goodwin, Procter & Hoar, Exchange Place, Boston, MA 02109 to provide legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Steven J. Comen, Esq. and other personnel will provide monitoring and specialized legal advice regarding eminent domain takings, site clearance remediation and preparation related to the Boston Convention Center and Hotel construction. Attorney Comen is uniquely qualified for this assignment through extensive experience in the development field.

Compensation under this contract shall not exceed \$50,000, which I have determined to be reasonable for the work to be performed. Under the terms of this contract, attorneys will be compensated at various agreed hourly rates. The term of this contract shall be from April 12, 1999 through June 30, 1999.

This contract is being submitted late due to the immediate need for specialized legal counsel as the site acquisition phase of the Convention Center project enters a highly active stage.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C. 1357-00
May 21, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Just Solutions Inc. located at 18 Morley Street, Needham, MA 02492 for providing training services in connection with a legal case tracking system for the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B as it is for job related training and education and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Nancy Brush will provide employee training on Time Matters

Claims Tracking Database. Ms. Brush is uniquely qualified to do this work because of her extensive expertise and experience as a computer programmer for legal case management systems and also because she is the sole authorized programmer for Time Matters in the state of Massachusetts who is also an attorney.

Compensation under this contract shall not exceed \$15,000 at the hourly rate of \$90, until December 31, 1999, and at the hourly rate \$95, from January 1, 2000 to June 30, 2000, which I have determined to be reasonable for the work to be performed. The term of this contract is the period July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C. 1459-00
May 27, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ropes & Gray, a law firm located at One International Place, Boston, MA 02110-2624 for providing legal services as special outside counsel in the cases entitled *Deja Vu v. Menino*, Suffolk C.A. No. 97-6851A and *Jay Kay Boston, Inc. v. Menino*, Suffolk C.A. No. 99-0252-B. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Harvey I. Wolkoff and other personnel will provide legal services in the above cases. The Contractor is specially qualified to do this work because of the firm's extensive experience.

Compensation under this contract shall not exceed \$90,000 at the hourly rate of \$150, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C. 1262-00
June 22, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Scott P. Lopez, Attorney At Law, located at 24 School Street, 8th Floor, Boston, MA 02108 for providing legal services as special outside counsel in the cases of *Christopher Harding v. City of Boston et al.*, *Ivelisse Saavedra v. Robert Boyle et al.* and *Shirley Farquharson v. Mark Friere et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Scott Lopez will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because he is a specialist in the area of civil rights litigation and has extensive experience in the involved issues.

Compensation under this contract shall not exceed \$65,000, at the hourly rate of \$110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

POLICE DEPARTMENT

C. 1299-00
June 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to

dispense with public advertising and award a contract to the Economic Development and Industrial Corporation (EDIC), a body corporate and political created pursuant to Chapter 1097 of the Acts of 1971 of the Commonwealth of Massachusetts, located at 43 Hawkins Street, Boston, MA 02114. EDIC will provide alternative education slots to residents who are in need of a high school diploma under the terms of the Bureau of Justice Assistance (BJA), Youth Focused Community Policing Grant (YFCP). This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement between agencies of the City of Boston.

Under the terms of this contract, EDIC will provide alternative education services to Dorchester residents between the ages of fourteen and twenty-four who are in need of a high school diploma through their Office of Jobs and Community Services (JCS). A detailed description of services to be performed is included in the Youth Focused Community Policing Grant application attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice Bureau of Justice Assistance on July 7, 1998. EDIC was selected because the staff of the Office of Jobs and Community Services Department, has thirteen (13) years experience in providing nearly identical services in support of the City's Alternative Education Initiative (AEI). AEI services are an integral component of the YFCP project, and EDIC/JCS will fund and monitor community-based, nonprofit organizations offering services targeting out-of-school youth, former juvenile offenders and other high risk youth.

Compensation under this contract shall not exceed \$110,404.53 which I have determined to be reasonable given the services to be provided. The term of this contract shall be the period July 1, 1999 through July 20, 1999.

Inasmuch as the contractor is the designated recipient of the BJA funds to provide the aforementioned services, I believe that public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 1522-00
June 29, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Gardner Group, Inc., d/b/a On-Site Academy (hereinafter, On-Site Academy) a nonprofit corporation located at 222 Mill Street, Gardner, MA 01440, to provide clinical counseling and crisis intervention services to the Boston Police Department's Stress Unit. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract with a health care provider, and therefore is awarded under the authority of the City Charter.

On July 27, 1998, your Honor approved the award of a contract to On-Site Academy to provide assistance to the Boston Police Stress Unit in the following specialized areas: 1) clinical counseling and management of stress-related cases, including critical incident debriefing; 2) training of the Stress Unit's Team recruit, screen, select, organize and train new team members; 3) twenty four (24) hour per day clinical "call-back" and "on scene" stress support and debriefing services; and 4) critical incident stress, post trauma and "return to duty" residential treatment. Under terms of this contract, On-Site Academy will continue to provide these valuable remedial services to Department's Stress Unit.

This contractor is uniquely qualified to perform these services as it has the only critical incident stress/post trauma residential treatment program of its type in the nation, utilizing a peer-driven, clinically guided model of client support. Its practices and policies of health care service delivery are governed by a board of directors represented by members of the enforcement, fire prevention, emergency medical, mental health industries. The program director, Hay Duggan, is especially qualified to manage and oversee all service components of this contract, as he is a licensed psychologist, designated forensic psychologist of the Commonwealth, registered Emergency Med

(Continued on next page)

Technician, and accredited International Critical Incident Stress Foundation trainer. Further, On-Site Academy has the capability to receive police personnel for residential treatment or stabilization without prior notice.

Compensation under this contract shall not exceed \$82,000, which I have determined to be reasonable in view of the extensive and specialized work to be performed. The term of this contract shall be the period July 1, 1999, through June 30, 2000.

Inasmuch as these services are professional in nature, and inasmuch as On-Site Academy possesses a unique compilation of experience, expertise, emergency and non-emergency treatment services, and qualified staff, necessary to accommodate the diverse needs of the Department, I believe public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the contractor's late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until June 29, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 1559-00
June 30, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Bruce Wall Ministries, Inc. (hereinafter, BMW) a non profit corporation located at 670 Washington Street, Dorchester, MA 02124, to provide youth activities in Dorchester under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On February 9, 1998, your Honor approved the award of a contract to BMW for the period of July 1, 1997 through September 30, 1998 to provide services to meet the academic, vocational, social, and emotional needs of youth in Dorchester, Mattapan and Roxbury. Under the terms of this contract, BMW will continue to address quality of life issues for youth in the City through its New Horizons Program, which will provide an adoption program between businesses and youth. Through this program youth will receive internship slots with an area business as well as mentors from the community. A detailed description of services to be performed is included in the contractor's request for proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY96 Bureau of Justice Assistance Block Grant. BMW was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Strategic Plan, its nine year history of working with Boston youth to provide positive career and life alternatives, its success in enhancing youth relationships with police, and its innovative and creative response to the quality of life issues in the City.

Compensation under this contract shall not exceed \$2,000, which I have determined to be reasonable in view of the extensive youth services to be provided. The term of this contract shall be the period July 1, 1999 through September 30, 1999.

Inasmuch as the contractor is the designated recipient of the FY97 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as BMW brings a unique approach to the Strategic Plan Implementation Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the receipt of the requisite insurance document which was not received by the Department until June 29, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

REGISTRY DIVISION

C. 1283-00
June 2, 1999

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to Anna M. Murphy an individual located at 284 Old Colony Avenue, South Boston, MA, for opening and distributing the mail coming into the Registry Division. This contract is exempt from the provisions of G.L.c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide help as a Clerical Assistant in researching checks for payments of certificates, tracking mail and other duties necessary. Ms. Murphy has previously worked for the Registry Division from November 20, 1985 to December 21, 1996. She has been on contract from July 1, 1997 through June 30, 1999 and is qualified to do this work because of her past experience.

Compensation under this contract shall not exceed \$9,600 payable at the hourly rate of \$10, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1999 through June 30, 2000.

Because of the nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully,

Judith A. McCarthy,
City Registrar.

SCHOOL DEPARTMENT

C. 526199
June 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the University of Pittsburgh, a non-profit trust, located at 3939 O'Hara Street, Room 310, Pittsburgh, PA 15260 in an amount not to exceed \$30,000. The term of this agreement is the period 01 December 1998 through 30 June 1999. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement the University of Pittsburgh through its Institute for Learning will provide professional development services to the Boston Public Schools Leadership Academy. The services include development, presentation and facilitation of a six day training program for 15 principals/headmasters, technical assistance and ongoing support. The cost of these services is reasonable. The Leadership Academy is funded by the Commonwealth of Massachusetts Department of Education's Goals 2000 Grant.

In view of the personal and professional nature of the services to be performed, and whereas the University of Pittsburgh is identified in the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all required contract documents from the contractor.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 527599
June 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Co-NECT, Inc., a corporation, located at 10 Fawcett Street, Cambridge, MA 02138 in an amount not to exceed \$40,000. The term of this agreement is the period 01 February 1999 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement Co-NECT will provide professional development services to the Lucy Stone School under the Comprehensive School Reform Grant. The services include 10 days of training for the school facilitator, 3 days of training for the

Principal, 10 hours of training for the leadership team, provide a site director and 3 faculty workshops. The cost of these services is reasonable. These services are funded by the Commonwealth of Massachusetts Department of Education's Comprehensive School Reform Grant. Co-NECT is approved by D.O.E. to provide Comprehensive School Reform services.

In view of the personal and professional nature of the services to be performed, and whereas Co-NECT is identified in the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant delaying the request from the Lucy Stone School that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 528199
June 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Outward Bound, Inc., a non profit corporation, located at 122 Mount Auburn Street, Cambridge, MA 02138 in an amount not to exceed \$50,000. The term of this agreement is the period 01 March 1999 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement Outward Bound will provide professional development services to the Lewenberg Middle School program. The services include training, technical assistance, assistance with outreach, budgeting, program planning and evaluation to implement the Expeditionary Learning design. Expeditionary Learning is a research-based design for comprehensive school improvement that enables all students to meet rigorous academic standards and character goals. The cost of these services is reasonable. Expeditionary Learning is funded by the Commonwealth of Massachusetts Department of Education's Comprehensive School Reform Grant.

In view of the personal and professional nature of the services to be performed, and whereas Outward Bound is identified in the Grant as a subcontractor, it is my determination that no purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant delaying the request from the Lewenberg School that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 527999
June 23, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Parents United for Child Care (PUCC), a non profit corporation, located at 30 Winter Street, 7th Floor, Boston, MA 02108 in an amount not to exceed \$163,610. The term of this agreement is the period 15 June 1999 through 28 February 2002, subject to the availability of an appropriation in the subsequent fiscal years. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement PUCC will provide professional development services to the King Middle, Wheatly Middle and Hernandez Elementary Schools' Opening Doors to Schools & Learning program. The services include training, technical assistance, assistance with outreach, budgeting, program planning and evaluation. The cost of these services is

(Continued on next page)

reasonable. Opening Doors to Schools & Learning program is funded by the 21st Century Community Learning Centers federal grant.

In view of the personal and professional nature of the services to be performed, and whereas PUCC is identified on the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 1413-00
June 28, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Colonel Daniel Marr Boys & Girls Club a corporation, located at 35 Deer Street, Dorchester, MA 02125 in an amount not to exceed \$86,955. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of eleven (11) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Colonel Daniel Marr Boys & Girls Club was selected for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose will be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 1412-00
June 28, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Mary A. Jackson, an individual, located at 609 Columbus Avenue, Boston, MA 02118 in an amount not to exceed \$30,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of four (4) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of

M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Mary Jackson was selected for the scope of the comprehensiveness of its program and consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

C. 1341-00
May 26, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Ernest P. Gates, Jr., R.Ph., F.A.S.C.P., an individual located at 394 Ocean Avenue, Suite 1214, Revere, Massachusetts. Since the contract is an employment agreement within the meaning of G.L. c. 30B § 2, it is exempt from the provisions of G.L. c. 30B. This contract is awarded under the authority of the City Charter.

Under the terms of the contract the contractor shall provide pharmacy consultant / manager services at the Suffolk County Jail. Mr. Gates is well qualified to provide these services as he holds a Bachelor's Degree in Pharmacy and has thirty years of experience in the pharmaceutical profession.

Mr. Gates will be paid at a rate of \$45 per hour, and his total compensation under this contract will not exceed \$40,000.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Compensation for the services provided by Ernest P. Gates, Jr. in the past is as follows: FY 97 \$98,250. - FY 98 \$90,600. - FY 99 \$80,500.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

WORKERS' COMPENSATION SERVICE

C. 1464-00
June 30, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Occupational Health Physicians, Inc. dba Occupational Health & Rehabilitation, Inc., Agent a corporation located at 451 D Street, Boston MA 02210 - 1950.

Under the terms of the contract, Occupational Health Physicians, Inc. will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. Occupational Health Physicians, Inc. is specially qualified to perform these services because Occupational Health Physicians, Inc. is staffed by a variety of medical personnel, including orthopedic doctors and rehabilitationists who can provide medical care to City of Boston employees who claim a work related injury. Pursuant to G.L. c. 30B, §1 (2) (16), this contract is exempt from G.L. c.30B inasmuch as it is a contract with physicians and other health care providers.

Compensation under this contract is determined by rates established by the Commonwealth of Massachusetts Rates Setting Commission.

The contract will commence on July 1, 1999 and end on June 30, 2000. Any payments in future years are subject to appropriations. This is a fee for service arrangement, so an encumbrance of money is not

required. The City of Boston holds an option to renew this contract; the renewal period may be for any period not exceeding the length of the original contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Linda T. Kelly,
Director.
John T. Walsh,
Agent.

C. 1549-00
June 30, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Boston Medical Center, Occupational Health Program, a corporation, located at 88 East Newton Street, Boston, MA 02201.

Under the terms of the contract, Boston Medical Center will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. Boston Medical Center is specially qualified to perform these services because Boston Medical Center is staffed by a variety of medical personnel, including orthopedic doctors and rehabilitationists who can provide medical care to City of Boston employees who claim a work related injury. Pursuant to G.L. c. 30B, §1(2) (16), this contract is exempt from G.L. c.30B inasmuch as it is a contract with physicians and other health care providers.

Compensation under this contract is determined by rates established by the Commonwealth of Massachusetts Rates Setting Commission.

The contract will commence on July 1, 1999 and end on June 30, 2000. Any payments in future years are subject to appropriations. This is a fee for service arrangement, so an encumbrance of money is not required. The City of Boston holds an option to renew this contract; the renewal period may be for any period not exceeding the length of the original contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Linda T. Kelly,
Director.
John T. Walsh,
Agent.

C. 1550-00
June 30, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to New England Baptist Hospital, 125 Parker Hill Avenue, Boston, MA 02120.

Under the terms of the contract, New England Baptist Hospital will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. New England Baptist Hospital is specially qualified to perform the services because New England Baptist Hospital is staffed by a variety of medical personnel, including orthopedic doctors and rehabilitationists who can provide medical care to City of Boston employees who claim a work related injury. Pursuant to G.L. c. 30B, §1 (2) (16), this contract is exempt from G.L. c.30B inasmuch as it is a contract with physicians and other health care providers.

Compensation under this contract is determined by rates established by the Commonwealth of Massachusetts Rates Setting Commission.

The contract will commence on July 1, 1999 and end on June 30, 2000. Any payments in future years are subject to appropriations. This is a fee for service arrangement, so an encumbrance of money is not required. The City of Boston holds an option to renew this contract; the renewal period may be for any period not exceeding the length of the original contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Linda T. Kelly,
Director.
John T. Walsh,
Agent.

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

**FOR CAFETERIA AND VENDING SERVICES
FOR BOSTON POLICE DEPARTMENT
HEADQUARTERS LOCATED AT 1
SCHROEDER PLAZA, BOSTON**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP), for a three (3) year period.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at the Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Wednesday, September 6, 2000, at 1:00 a.m. and shall be available until the deadline for the submission of sealed proposals on Thursday, September 28, 2000, at 3:00 p.m.

PROPOSER'S NOTE: A mandatory Conference and Site Walk-through of the cafeteria facilities will be conducted on Wednesday, September 6, 2000, at 4:30 PM, at Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA. All prospective proposers must attend. Therefore, it is highly recommended that all parties, interested in responding to this RFP, obtain the RFP prior to September 20, 2000.

Every sealed proposal shall be submitted in triplicate on, and in strict accordance with, the RFP. All sealed price and non-price proposals shall be filed separately no later than Thursday, September 28, 2000, at 3:00 p.m., Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of five hundred dollars (\$500.00) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN THE DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period. The proposer shall submit unit prices for food services for the entire period of performance. Price and non-price proposals shall be compared on the basis of the entire period of performance.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful proposer.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston. This three (3) year contract shall be subject to the availability and appropriation of funds in the subsequent fiscal years.

PAUL F. EVANS,
Police Commissioner.

(Aug. 28; Sept. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 24, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to the Codman Square Neighborhood Development Corporation, a Massachusetts non-profit corporation with an address of 628 Washington Street, Dorchester, MA 02124 approximately 72,625 square feet of vacant land located at 67-69 Bowdoin Avenue, 56 Bowdoin Street, 28 Ellington Street, 9 Fenelon Street, 11 Fenelon Street, 24 Glenway Street, 28 Glenway Street, 61 Glenway Street, 63 Glenway Street, 21 Mallon Road, 8 Rosseter Street, 10 Rosseter Street, 24 Rosseter Street, 28 Rosseter Street, 154 Rosseter Street, & 158 Rosseter Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Aug. 28; Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Sealed Bids for the Procurement
of the following services: Repairs to the
"Firefighter" Fire Boat.**

SCOPE OF WORK: (REPAIRS SHALL BE DONE AT FIRST AVAILABLE DRY DOCK OPENING): Maintenance Haul Out; Block, haul, scrub, inspect, paintout anti-fouling and hull black. Recondition propellers and repair damaged spare propellers.

FIREFIGHTING APPARATUS

Renew all piping from sea chests to the two forward hydrants and five deck monitors; Rebuild all air actuated clapper valves and pressure relief valves; Aft hydrant and piping will not be renewed but capped and left in place; Forward loop system of the piping will be relocated in the forward bunk room along with the forward monitor valves and risers. One splitter valve may be installed at the discretion of the members; Under wharf monitors will be eliminated and the hull closed in to further protect watertight integrity of the forepeak; Foam

system to be reconnected in the same manner it is currently being used; Piping to have non-sweating material applied in the living area

4. BULWARKS

Discard rope fender and supply compatible new fendering. Replace approximately five feet of bulwarks forward, port and starboard with frames, stiffeners, fairleads and chaulks to allow the vessel to work ahead against the bow; Forepeak structure and associated framing and deck to be replaced and winch to be reinstalled which has temporarily been repaired. The forward loop in this area can be removed at this time; Replace any deteriorated areas of the top railing and cleats to be returned to same position.

5. CABIN ROOF

Remove davits, air line and boat; Renew unsound rails and provide removable rail aft; Provide hard bottom inflatable Zodiac Cadet boat, Model # C310s and a means for proper stowage; Replace glass in two windows.

6. ENGINE ROOM AND QUARTERS

Install oil separator for bilge pump; Steam clean and paint bilge areas; Remove air conditioning units and re-supply with portables; Service all sea valves below water level.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on August 28, 2000. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than September 11, 2000 at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Interested vendors bidding on the above work must contact the Boston Fire Department Maintenance Division at (617) 343-3312 prior to doing estimate. Boston Fire Department member will escort you through the necessary repairs.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

All work must be completed within two months.

Sealed bids shall be publicly opened by the Official on September 11, 2000, at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Aug. 28, Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION
DEPARTMENT (BTD)**

(OFFICE OF THE PARKING CLERK DIVISION)

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS FOR THE PROVISION AND OPERATION OF A PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 21, 2000, to Tuesday, October 3, 2000. A charge of twenty-five dollars (\$25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Tuesday, October 3, 2000 at 10:00 A.M., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and seven (7) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Monday, November 20, 2000, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars (\$25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars (\$1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 2001, and ending June 30, 2002, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2004.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**CITY OF BOSTON
TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK DIVISION
ROOM 224
BOSTON CITY HALL
BOSTON, MA 02201**

**ANDREA d'AMATO,
Commissioner/Parking Clerk.**

(Aug. 21, 28; Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Wall Repairs at Sumner and Lamson Street Playground, East Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new weep holes and do heavy mortar repairs to the brick and granite wall.

Estimated cost of construction is \$25,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 14, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 28, 2000, after 9:00 A.M., Boston time, at the Parks and

Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone #635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 10 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

(Continued on next page)

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 5, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**

(Aug. 28, Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Venus White, seeking with reference to the premises at 22 Beethoven Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9) 55(55-40)

Establish legal occupancy as two-family dwelling; no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 535-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary.**

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 28, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation or Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as they are applicable.

A nonrefundable bid deposit in the amount of \$0 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0292 - GASOLINE 89 OCTANE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 12, 2000. Commodity Code: 405-12. Buyer: John Speal.

(Aug. 28; Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Court Pavement and Miscellaneous Restoration, City of Boston - 2000

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled, SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install new court pavements and miscellaneous equipment for basketball, tennis and street hockey courts at eight (8) parks and playgrounds.

Estimated cost of construction is \$535,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 14, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 28, 2000, after 9:00 A.M. Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements. No bid for award of this project will be considered accept-

able unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority 25 percent; Boston Resident 50 percent; and Female 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 5, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF
Commissioner.**

(Aug. 28; Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Group Development (by MildeCamp Corporation), seeking with reference to the premises at 216-250 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow premises to continue to be used as fee-paid 10-vehicle parking lot beyond prior (BZC-18827) Board of Appeal expiration date of December 31, 1999.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 20, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Pine Street Inn, Inc. and or a nominee to be approved by the Director, approximately 3,688 square feet of land with building thereon located at 131 Ziegler Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RITCHIE,
(Aug. 28; Sept. 4.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD/PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 21, 2000, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0289 — RECYCLED PAPER (PRINTING STOCK) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: September 6, 2000. (Commodity Code: 645-00; Buyer Geraldine Antonelli).

Bid No. 0290 — AMMUNITION to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 6, 2000. (Commodity Code: 680-04; Buyer Geraldine Antonelli).

Bid No. 0291 — KITCHEN CHEMICALS to SUFFOLK COUNTY JAIL & SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 7, 2000. (Commodity Code: 485-38; Buyer Geraldine Antonelli).

(Aug. 21, 28; Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston's Department of Neighborhood Development (by Brookside Community Health Center), seeking with reference to the premises at 3293-3297 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 55(55-38)

Change legal occupancy from Day Care Center/Community Health Center to Outpatient Health Care Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt-Broderick Limited Partnership,

seeking with reference to the premises at 66 Sleeper Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 6(6-3A) 27P(27P-3) 27P(27P-18) 42E(42E-21.4(c))

Allow premises to continue to be used as parking lot for 55 vehicles beyond prior (BZC-17385) Board of Appeal expiration date of June 30, 2000 (see BZC-17385 for 25 Northern Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt-Broderick Limited Partnership, seeking with reference to the premises at 29-49 Stillings Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 6(6-3A) 8(8-7-58) 27P(27P-3) 27P(27P-18)

Allow premises to continue to be used as parking lot for 104 vehicles beyond prior (BZC-18646) Board of Appeal expiration date of June 30, 2000; increase capacity from 104 vehicles to new capacity of 150 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peterborough Street Realty Trust, seeking with reference to the premises at 84-100 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from two restaurants #37, two restaurants #36A/37 (including take-out food & one also including outdoor seating) & dining salon to two restaurants #37, three restaurants 36A/37 (including take-out food & including outdoor seating) one catering service dry cleaners.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 4.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barbara J. Murray, seeking with reference to the premises at 37 Oakley Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)
Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jan & Heather Beliveau, seeking with reference to the premises at 295 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Building Height & Floor Area Ratio Excessive) 62(62-25)

Extend first floor living space into basement of two-family dwelling. Also construct roof-deck.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the McCourt-Broderick Limited Partnership, seeking with reference to the premises at 25 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 6(6-3A) 27P(27P-3) 27P(27P-18) E(42E-21.4(c))

Allow premises to continue to be used as parking lot for 800 vehicles beyond prior (BZC-17385) hard of Appeal expiration date of June 20, 2000; increase capacity from 800 vehicles to new capacity of 850 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Sept. 4.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kimberly Plummer, seeking with reference to the premises at 1277 Massachusetts Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)
Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**
(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rajpatie B. Pineda and Mariano Pineda, Trustees of Shanti Mario Trust, or a nominee to be approved by the Director, approximately 3,416 square feet of vacant land located at 6 Magdala Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Francisco G. Amado, or a nominee to be approved by the Director, approximately 4,250 square feet of land with building thereon located at 81 Stratton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Mersha at 635-0329 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Carla A. Osberg or a nominee to be approved by the Director, approximately 2,064 square feet of land with building thereon located at 20 Cranston Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

**CHARLOTTE GOLAR RICHIE,
Chief and Director.**
(Sept. 4, 11.)

**ADVERTISEMENT
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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to W.I.S.H. House Inc., (With Integrity She Heals), or a nominee to be approved by the Director, approximately 4,272 square feet of vacant land located at 36 Browning Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony Aresco, Sr. and/or a nominee to be approved by the Director, approximately 2,843 square feet of land with building thereon located at 342 Saratoga Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David Weingarten and Liara Beer, or a nominee to be approved by the Director, approximately 1,016 square feet of vacant land located at Adj. 29 Mellen Street (Ward 17, parcel no. 04705-00) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC FACILITIES DEPARTMENT

**Request for FY '2001 - '2003 Site Consulting
Services on an As-needed Basis a Two
and one half year period contract, Re-
advertised category Project # 6653**

The City of Boston, acting through its Public Facilities Department, Department of Neighborhood Development (PFD, DND), requests applications for Site Consulting Services on an as-needed Basis, for a two and one half year period contract from November 1, 2001 through June 30, 2003, for work in the following category: Site Development Services

The work of this contract will consist of appraisals, site surveys, title searches, relocation of tenants, taking plans and layouts & estimates of proposed developments and consultation services on an as-needed basis. Selection criteria will include a review of breadth of experience including site development consultation particularly involving public sector work. Examples of the types of projects on which the services under this category may be performed are listed in the Site Consulting Services application package.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants will be selected for only one category, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from November 1, 2001, through June 30, 2003. The Public Facilities Department will award a contract to the highest rated proposal in each category but is not required to award in the category.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The Request for Site Consulting Services application package, including upset limits for each contract, will be available beginning September 5, 2000, and may be obtained from the Public Facilities Department, Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to: Bid Counter, Department of Neighborhood Development, 26 Court Street - 10th Floor, Boston, MA 02108 by September 20,

2000, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Site Consultant Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On July 31, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kathleen Gallucci, or a nominee to be approved by the Director, approximately 462 square feet of vacant land located at Lexington Street (Ward 01, parcel no. 02971-001) in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Constantine Sougarides and Aristeia Sougarides, or a nominee to be approved by the Director, approximately 2,555 square feet of vacant land located at 187 DeSoto Road (Ward 20, parcel no. 12-000) in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Guadalupe Baez, Reuben N. DeCosta and Clement E. Kelly, or a nominee to be approved by the Director, approximately 3,919 square feet of vacant land located at 69 Ridgewood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(Sept. 4, 11.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Landscape Maintenance/Restoration to Commonwealth Avenue Mall, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions law and in accordance with the terms and provisions of the contract documents entitled: SAME ABOVE.

SCOPE OF WORK includes: Furnishing all or, materials, and equipment necessary for seeding, fertilization, liming, aeration, tree lopping, soil testing, and additional maintenance.

Estimated cost of construction is \$70,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 21, 2000 and read forthwith and read aloud. Bids shall be opened with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, September 5, 2000, at 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 12, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

(Sept. 4, 11.) **JUSTINE M. LIFF,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 5, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0293 - FIREFIGHTING FOAM to BOSTON FIRE DEPARTMENT - Bid Opening Date: September 19, 2000. (Commodity Code: 340-12; Buyer Geraldine Antonelli)

Bid No. 0294 - KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 26, 2000. (Commodity Code: 165-82; Buyer Mary Caiani)

Bid No. 0295 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL - Bid Opening Date: September 26, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0296 - PORTABLE GAS DETECTOR MACHINE COMPRESSOR AND RELATED COMPONENT to HAZMAT to BOSTON FIRE DEPARTMENT - Bid Opening Date: September 19, 2000. (Commodity Code: 220-15; Buyer Vincent Caiani)

(Sept. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theresa L. Murphy & Dorothy E. Auffrey, seeking with reference to the premises at 96 Baldwin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-29)
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J & S Trust, Stanley Charmoy, Trustee, seeking with reference to the premises at 497 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T & J Realty (by Frank Tritte, Trustee), seeking with reference to the premises at 343 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-12: Lot Area for Additional Units & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrea Boyajian & Cyril Kavanagh, seeking with reference to the premises at 33 Peak Hill Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)
Erect 20'x10' addition over existing sunroom on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Derrick & Winsome Levy, seeking with reference to the premises at 47 Glenduff Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)
Erect 20'x20' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 48-58 Piedmont Street Realty Trust, James Robertson, Trustee, seeking with reference to the premises at 56 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 63(63-16)

Change legal occupancy from Bar & Apartments to Single-Family dwelling, construct third floor addition. Sub-divide building and land.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold & Augusta Fenelon, seeking with reference to the premises at 4-6 Milton Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)
Change legal occupancy from garage to motorcycle repair-shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Enos, seeking with reference to the premises at 1745 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 52(52-25)
Allow parking for two vehicles at left side of three-family dwelling (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 48-58 Piedmont Street Realty Trust, James Robertson, Trustee, seeking with reference to the premises at 48 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 63(63-16)

Change legal occupancy from Bar/Lounge & Photo Lab to Single Family dwelling, construct third floor addition. Sub-divide building and land.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roberta Chace Lyden, seeking with reference to the premises at 15 Danny Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect 6'x12' single story shed roof addition to single-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Group Development (by MildeCamp Corporation), seeking with reference to the premises at 1 Lovejoy Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Allow premises to continue to be used as fee-aid parking lot for 16 vehicles beyond prior (BZC-8826) Board of Appeal expiration date of December 31, 1999.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 48-58 Piedmont Street Realty Trust, James Robertson, Trustee, seeking with reference to the premises at 58 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 63(63-16)

Change legal occupancy from Bar & Apartments to Single-Family dwelling, construct third floor addition. Sub-divide building and land.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth J. Coleman, seeking with reference to the premises at 20 Bogandale Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect a second story addition on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Casey Brother's Trust, (by Joseph Consalvo), seeking with reference to the premises at 472-478 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Auto Body Shop to Office & Truck Leasing.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 48-58 Piedmont Street Realty Trust, James Robertson, Trustee, seeking with reference to the premises at 50 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 63(63-16)

Change legal occupancy from Bar/Lounge #38 & Photo Lab to Single Family dwelling, construct third floor addition. Sub-divide building and land.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dearborn Realty Trust, seeking with reference to the premises at 131 Morton Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: GPOD Permit, Conditional Use & Variance.

Article(s): 29(29-3) 55(55-16) 55(55-40.4a)

Erect three-story, sixty-two unit, elderly residential apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Divina Sosa (by Trevor Blake), seeking with reference to the premises at 14-16 Greenwood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Erect 13'x18' addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 48-58 Piedmont Street Realty Trust, James Robertson, Trustee, seeking with reference to the premises at 54 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 63(63-16)

Change legal occupancy from Bar & Apartments to Single-Family dwelling, construct third floor addition. Sub-divide building and land.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 4.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, SEPTEMBER 11, 2000

NO. 37

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURE

"Van Gogh Face to Face" **Lower Mills Branch Library**, 27 Richmond St. Telephone 298-7841. September 11 at 7 p.m. Gershon Weisenberg presents a slide/lecture about the life and work of Vincent Van Gogh.

PROSE & POETRY

Author Talk/Paul Grogan **Boston Public Library**, Copley Square. Telephone 536-5400, ext. 2217. September 12 at 6 p.m. in the Rabb Lecture Hall. Paul Grogan, vice president of Harvard University's government, community and public affairs office, will discuss his new book, *Comeback Cities: A Blueprint for Urban Neighborhood Revival*.

Author Reading/Dick Lehr and Gerard O'Neill **West Roxbury Branch Library**, 1961 Centre St. Telephone 536-5147. September 14 at 7 p.m. Dick Lehr and Gerard O'Neill authors of the best-selling book, *Black Mass: The Irish Mob, the FBI and a Devil's Deal* will present a reading and book signing.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. September 11 at 7 p.m. The epic poem, *Beowulf*, in a new translation by Seamus Heaney will be discussed. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 11 at 7 p.m. *The Weight of Water* by Anita Shreve. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. September 11 at 7 p.m. *Advise and Consent* by Allen Drury. Moderator: Francie Francis, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. September 11, *The Public Enemy* (84 min. b/w. 1931). Directed by William Wellman.

"Bundles From Britain" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. September 14, *Genevieve*.

OTHER ADULT PROGRAMS

Chess Club **Adams Street Branch**

Library, 690 Adams St., Dorchester. Telephone 436-6900. September 12 at 3:30 p.m. Learn to play chess in a friendly, non-pressured setting.

Adult Internet Class **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, September 14 at 7 p.m. and Wednesday, September 13 at 11 a.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. September 14 at 6:30 p.m. in the Mezzanine Conference Rm. An informal meeting to work on your writing.

"4 Wednesday Web Workshops" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Wednesdays at 6 p.m. in Conference Rm. 5/6. September 13, "Discover the BPL Webpage."

Charlestown Writer's Connection **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. September 11 at 6 p.m. An ongoing writer's workshop for adults 18 and older who are interested in discussing and sharing their creative efforts with other working writers.

(Continued on next page)

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. September 14 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Conversational English Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. September 11 at 6 p.m. This program will allow beginning English speakers an opportunity to practice their new language in a relaxed learning environment.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Diversity Discussion and Goal Setting Group Parker Hill Branch Library, 1497 Tremont St. Telephone 427-3820. September 13 at 7 p.m. A series to give members of the community a chance to talk with and learn from each other about how race, class and culture shapes lives and communities. Sponsored by the BPL, City of Boston's Office of New Bostonians and Office of Human Resources, and the Community Empowerment Initiative.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. September 13 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English South End Branch Library, 685 Tremont St. Telephone 536-8241. September 14 at 5 p.m. Informal conversation group. All are welcome.

TEENS

The Teen Scene Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. September 12 at 3:30 p.m. for children in grades 7

through 12. Come to the Teen Scene Planning Team where teens will have the opportunity to choose and plan programs for the 2000-2001 school year. Light refreshments will be served.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St., Charlestown. Telephone 242-1248. September 12 at 10:30 a.m. and 3:30 p.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 13 at 10:30 a.m.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. September 12 at 10:30 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. September 11 & 12 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films North End Branch Library, 25 Parmenter St. Telephone 227-8135. September 11 at 11 a.m.

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. September 11 at 10:30 a.m.

Children's Films South End Branch Library, 685 Tremont St. Telephone 536-8241. September 11 at 11 a.m.

STORYTELLING

Preschool Storytime Codman Square Branch Library, 690 Washington St. Telephone 436-8214. September 13 at 10:30 a.m. Stories, songs, and action rhymes for preschoolers accompanied by a caregiver.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. September 13 at 10:30 a.m. for children ages 18 to 36

months accompanied by an adult. Preregistration is required.

Laptime Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. September 13 at 6:30 p.m. for 2 and 3 year olds accompanied by an adult. Preregistration is required.

Preschool Storytime South End Branch Library, 685 Tremont St. Telephone 536-8241. September 13 at 10:30 a.m. for children ages 3 to 4 accompanied by an adult. Stories and a craft.

Preschool Storytime West End Branch Library, 151 Cambridge St. Boston. Telephone 523-3957. September 13 at 10:30 a.m. and 3:30 p.m. for children ages 2 to 6. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Internet Fun Hour Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. September 13 at 3 p.m. Kids will learn how to use search engines and locate web addresses. *(Continued on next page)*

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 14 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. September 12 at 10:30 a.m.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. September 14 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 12 at 2 p.m. Chess instruction for all ages.

Kids' Club **Dudley Branch Library**, 5 Warren St., Roxbury. Telephone 42-6186. September 14 at 3:30 p.m. for children ages 5 to 12. Afternoon activities for elementary school age children. Children will be provided with activities such as crafts, board games, reading related tasks, and special events.

Play Chess! **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. September 12 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. September 14 at 4 p.m. for children ages 8 to 12. Preregistration required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. September 13 at 3 p.m. for children ages 6 and older. "Back-to-School Fun!" Story followed by a craft.

Drum, A Song, A Story **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337.

September 12 at 10:30 a.m. Come and join Brother Rumas performing folktales, African drums, and percussion! Preregistration is required.

Massachusetts Water Resource Authority Lecture **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. September 14 at 3 p.m. for children in grades 3 and above. Neil Clarke of the MWRA will discuss drinking clean water. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. September 13 at 4 p.m. for children ages 6 to 10. Stories, crafts, and other fun activities.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesday and Thursday, September 12 & 14 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Internet Fun Hour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. September 14 at 4 p.m. for children ages 8 and older. Children will explore different web sites.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280).

Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. The Bookplate As An Art Form Through Sept. 23 in the Wiggin Gallery (Ext. 2280). An exhibition from the collection of the Boston Public Library highlighting the miniature art of bookplates. Ex Libris: Books and Their People Through September 30 in the Rare Books Gallery (Ext. 2225). Bookplates and book materials from the Boston Public Library's Rare Books and Manuscripts Department. Monaco 2000 September 5-30 in Deferrari Hall (Ext. 2371). An art exhibit by contemporary artists living and working in Monaco. Sponsored by the Consul of Monaco.

Life Beyond Expression: An Exhibit by Stephen Holness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of September during library hours. A bold expression of active themes and colorful likenesses that emulate reality. The paintings depict scenes of fishing, the martial arts, and people relaxing in the sun, among others.

Walter Silva Black Perspective Photo Exhibit **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Month of September during library hours. A photo exhibit by Walter Silva, professor at Roxbury Community College.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Ken Beck: Paintings, Prints, and Drawings **South End Branch Library**, 685 Tremont St. Telephone

(Continued on next page)

536-8241. September 14 through October 26 during library hours. Opening reception on September 14 at 5:30 p.m.

Dabbling Damsels' Painting Group Art Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of September during library hours. Dabbling Damsels, Lydia Ciampa, Virginia Mahoney, Mary Singleton, and Margaret Treseler will exhibit their works. Reception for artists will be on September 11 at 6 p.m.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet ad-dress is www.bpl.org.



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Vacuuming might do as much good for your heart as it does for your carpets. That's because it gets you moving, which helps reduce some of your risk factors for heart disease. Same goes for other regular physical activities. Call 1-800-AHA-USA1 to get in on the action. Or visit <http://www.amhrt.org> on the World Wide Web.

American Heart Association
Fighting Heart Disease and Stroke

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WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER1-617-635-3050
Police/Fire911
24 Hour Service1-617-635-4500
Elderly Commission1-617-635-4366
Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC ... (24 Hrs.)1-617-722-1188
MBTA1-617-222-3201
MBTA Police1-617-222-5151
City of Boston Tow Lot1-617-635-3900
Boston Medical Center1-617-534-5000
POISON CENTER1-800-682-9211
.....1-617-232-2123
Logan Airport . .8am-5pm ...1-617-568-3100
STATE POLICE1-617-523-1212
Headquarters1-508-820-2300

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4955

Sanitary Division:
(for pick-up requests) 635-7555

Environment Department:
(for hazardous waste) 635-3888

Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9444

Code Enforcement Department:
(dumping or excessive litter) 635-4888

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CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

C. 1420-00
June 25, 1999

Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Committee for Boston Public Housing, 100 Terrace Street-Suite B, Roxbury, MA 02120 for the fiscal management of the grant to Franklin Field Tenant Task Force, Franklin Hill Tenant Task Force and the Gallivan Tenant Association to support the Safe Futures Initiative grant funded from the U.S. Department of Justice. This contract is exempt from the provisions of M.G.L. c.30B as a grant agreement and is awarded under authority of the City Charter.

As you are aware the key component of the Safe Futures Initiative is to develop and implement a comprehensive program model to address the problem of chronic juvenile offenders, prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field/Franklin Hill and Mattapan.

Under the terms of this contract, the Contractor Committee for Boston Public Housing will serve as fiscal conduit, acting on behalf of all three tenant task forces (Franklin Field, Franklin Hill and Gallivan). The Franklin Field Tenant Task Force will target youth ages 13-18 for computer training at the Teen Center, with homework and school projects and Nutrition Exercise classes. Franklin Hill will offer Peer Education, Development and Leadership Programs for youth ages 13-18.

Workshops will focus on violence intervention, conflict resolution and gang prevention. The Gallivan Tenant Association, in collaboration with the Gallivan Community Center, will offer GED/Computer Classes for young adults ages 16-21, in addition to a Youth Leadership Project for youth ages 13-18. (Detailed list of Services are attached)

Therefore, because of the specialized nature of the services to be performed, and the Committee for Boston Public Housing's experience in administering such programs and acting as a fiscal agent, I believe public advertising would serve no purpose. The term of this contract shall be from August 1, 1999 through July 31, 2000. Compensation under this contract shall not exceed \$45,000. I have determined this to be reasonable for the work to be performed.

Sincerely,

Adalberto Teixeira,
Deputy Director, Human Services.

SCHOOL DEPARTMENT

C. 513299
June 21, 1999

Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Medical Center (BMC), a private, non-profit hospital, located at 660 Harrison Avenue, RSGA, 2nd Floor, Boston, MA 02118 in an amount not to exceed \$26,316. The term of this agreement is the period 01 July 1998 through 30 June 1999. Under the terms of this agreement BMC will provide the services of Linda Grant, MD to act as Medical Director for the Boston Public Schools. Dr. Grant will devote no fewer than twelve days each month to the Boston Public Schools and will be available at other times as needed. The per diem rate for Dr. Grant's services is \$370.26, an amount I deem as reasonable. \$20,000 also will be paid to Dr. Grant from the School Health Grant through the State Department of Public Health. As a contract for the services of a physician, this contract is exempt from the

provisions of M.G.L. c.30B, pursuant to § 1(b)(16). This contract is awarded under the provisions of the Charter of the City of Boston.

Dr. Grant is uniquely qualified to serve as Medical Director for the Boston Public Schools. She is a graduate of the New York College of Medicine, completed her residency in pediatric medicine and is Board Certified in pediatric medicine. Dr. Grant is an associated clinical professor of pediatrics at Boston University Medical School and has practiced as a pediatrician for twenty years. Additionally, she has served as Medical Director for the Boston Public Schools for the past six years. Dr. Grant has acquired an unparalleled knowledge of the medical needs of the Boston Public Schools.

Dr. Grant's responsibilities include, but are not to be limited to, overseeing and implementing all aspects of the Boston Public Schools medical services program; developing contracts with local health centers; developing and carrying out a long range planning philosophy for medical services; and assisting in standardizing procedures and medical requirements for school nurses, as more fully set forth in the agreement attached hereto.

In view of the personal and professional nature of the services to be performed, and the expertise of Dr. Grant in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the change in the funding of the services and the change of personnel at BMC. In the past the services were funded by BPS and from the Enhanced School Health Grant. The Enhanced School Health Grant is now paid directly to BMC. BPS was not notified of this change until the award of the grant, 23 December 1998. BMC was contacted on numerous occasions regarding this contract. The completed documents were not returned until 14 June 1999.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1567-00
June 22, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Museum of Afro American History, Inc., a non-profit corporation, located at 138 Mountfort Street, Brookline, MA 02445-4039 in an amount not to exceed \$30,000. The term of this agreement is the period 01 July 1999 through 31 August 1999. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement the Museum of Afro American History will provide professional development services to Boston Public Schools teachers under the Goals 2000 Grant. The services include a six day summer workshop for elementary and middle school teachers titled "African-Americans in 18th and 19th Century Massachusetts". The purpose of the program is to assist educators to become more familiar with the teaching strategies and approaches in the new Massachusetts Department of Education's History and Social Science Framework. Details of the services to be provided are contained in the Grant which is attached and incorporated herein as Attachment A. The amount of compensation payable to the Museum of Afro American History is based upon the budget contained in the Grant approved by the Commonwealth of Massachusetts Department of Education.

In view of the personal and professional nature of the services to be performed, and whereas the Museum of Afro American History is identified in the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1496-00
June 23, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract

to Grace Richardson, dba Ms. Grace's Homeschool, a sole proprietor, located at 33 Peacevale Road, Dorchester, MA 02124 in an amount not to exceed \$19,650. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of three (3) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Ms. Grace's Homeschool was selected for the scope of the comprehensiveness of its program and consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1700-00
July 1, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Great Books Foundation, a corporation located at East Wacker Drive, Suite 2300, Chicago, IL 60601-2298 in an amount not to exceed \$18,000. The term of this agreement is the period 08 July 1999 through 09 July 1999.

Under the terms of this agreement The Great Books Foundation will provide literacy training through "Shared Inquiry" to 60 Boston Public School teachers. The two day training workshops includes lectures, simulations, role playing, small group discussions, observation and question/answer sessions. The tuition charge is \$300 per participant, a rate I deem as reasonable.

The Great Books Foundation is the creator and sole source provider of "Shared Inquiry".

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1453-00
July 1, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Wright Group, a corporation located at 19201 120th Avenue N.E., Bothell, WA 98011 in an amount

not to exceed \$18,000. The term of this agreement is the period 06 July 1999 through 09 July 1999.

Under the terms of this agreement The Wright Group will provide literacy training through "Integrated Learning Workshops" to 50 Boston Public School teachers. The four day training workshops includes lectures, simulations, role playing, small group discussions, observation and question/answer sessions. The tuition charge is \$360 per participant, a rate I deem as reasonable.

The Wright Group is the creator and sole source provider of "Integrated Learning Workshops".

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § (b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 1457-00
July 1, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Infants & Other People, Inc., a non profit corporation located at 464 Tremont Street, Boston, MA 02116 in an amount not to exceed \$79,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 10 four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c1 5, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000 from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Infants & Other People for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 1473-00
July 7, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following contractors who have been deemed qualified to provide special education services for Boston Public School students who, it has been determined, cannot be served within the Boston Public Schools:

CONTRACTOR	CONTRACT AMOUNT NOT TO EXCEED	
Amego, Inc. 1400 Providence Highway Norwood, MA 02062	\$ 500,000.00	453 Concord Avenue Lexington, MA 02173
American School for the Deaf 139 North Main Street West Hartford, CT 06107	\$ 150,000.00	Dennis Yarmouth Regional School 296 Station Avenue South Yarmouth, MA 02664
Archway, Inc. 77 Mulberry Street Leicester, MA 01524	\$ 200,000.00	The Devereux Foundation 19 South Waterlo Road, Box 400 Devon, PA 19333
Bay Cove Human Services, Inc. 66 Canal Street, 2nd Floor Boston, MA 02114	\$ 2,700,000.00	Eagle Hill Foundation of MASS., Inc. 242 Old Petersham Road, PO Box 116 Hardwick, MA 01037
Beverly School for the Deaf 6 Echo Avenue Beverly, MA 01915	\$ 90,000.00	Eagleton School, Inc. 446 Monterey Road Great Barrington, MA 01230
Boston Children's Service Assn. 271 Huntington Avenue Boston, MA 02115	\$90,000.00	EDCO Collaborative 20 Kent Street Brookline, MA 02146
Boston College Campus School Campion Hall Chestnut Hill, MA 02167	\$ 450,000.00	The Education Cooperative 160 Grove Street PO Box 812249 Wellesley, MA 02181
Boston Higashi School 800 North Main Street Randolph, MA 02368	\$400,000.00	Enable Early Beginning Center 5 Randolph Street Canton, MA 02021
Brantree St. Coletta Day School 85 Washington Street Brantree, MA 02184	\$850,000.00	Evergreen Center 345 Fortune Blvd. Milford, MA 01757
Brandon Residential Treatment Ctr. 27 Winter Street Natick, MA 01760	\$550,000.00	Farr Academy 71 Pearl Street Cambridge, MA 02139
Bridge of Central Massachusetts, Inc. 10 Southwest Cutoff, PO Box 776 Northborough, MA 01532-0776	\$90,000.00	Franciscan Children's Hospital Kennedy Day School 30 Warren Street Brighton, MA 02135
Brightside, Inc. 2112 Riverside Street W Springfield, MA 01089	\$90,000.00	Fall River Deaconess Home 309 French Street Fall River, MA 02720
Brockton Area Multi Serve 500 Belmont Street Brockton, MA 02302	\$95,000.00	Franklin Perkins School 971 Main Street Lancaster, MA 01523
Cardinal Cushing School & Training Ctr. 400 Washington Street Hanover, MA 02339	\$1,250,000.00	The German Lawrence School 18 Claremont Avenue Arlington, MA 02174
Carroll School Baker Bridge Road Lincoln, MA 01773	\$380,000.00	Gifford School & Day Center 177 Boston Post Road Weston, MA 02193
Castle School, Inc. 298 Harvard Street Cambridge, MA 02139	\$95,000.00	Harbor Schools, Inc. 26 Rolfe Lane Newbury, MA 01951
Cerebral Palsy of the South Shore 105 Adams Street Quincy, MA 02169	\$95,000.00	Hillcrest Education Centers, Inc. 370 North Street, PO Box 4699 Pittsfield, MA 01202
Frederic L. Chamberlain School 1 Pleasant Street, PO Box 778 Middleboro, MA 02346	\$90,000.00	Holden School, Inc. 8 Pearl Street Charlestown, MA 02129
CHARMMS Collaborative 800 R. North Main Street Randolph, MA 02368	\$90,000.00	IDDV Crystal Springs School 38 Narrows Road, PO Box 372 Assonet, MA 02702-0372
Children's Extended Care Center, Inc. 22 Hillside Avenue Groton, MA 01450	\$125,000.00	Italian Home for Children, Inc. 1125 Centre Street Jamaica Plain, MA 02130
Clearway School, Inc. 61 Chestnut Street West Newton, MA 02165	\$250,000.00	Judge Baker Children's Center 3 Blackfan Circle Boston, MA 02115
Community Care Services, Inc. 70 Main Street Taunton, MA 02780	\$95,000.00	Judge Rotenberg Educational Center 240 Turnpike Street Canton, MA 02021
Community Providers Adolescent Services 26 Sunnyside Street Jamaica Plain, MA 02130	\$5,000,000	Justice Resource Center 545 Boylston Street, 7th Floor Boston, MA 02116
Community Therapeutic Day School 187 Spring Street Lexington, MA 02173	\$95,000.00	Robert F. Kennedy Action Corp 11 Beacon Street, Suite 715 Boston, MA 02108
Concord-Assabet Family & Adolescent Services, Inc. 380 Massachusetts Avenue Acton, MA 01720	\$ 250,000.00	Kids Are People Elementary School 656 Beacon Street Boston, MA 02215
Cotting School for Handicapped Children	\$ 500,000.00	K.T. Blenk Enterprises, Inc. d/la Kids Are People Pre-School 464 Commonwealth Avenue #5 Boston, MA 02215

The Kolburne School, Inc. Southfield Road New Marlboro, MA 01230	\$250,000.00	57 Conant Street, Holten Richmond Bldg Danvers, MA 01923	
LABB Collaborative Burlington School Dept. Adm. Office 123 Cambridge Street Burlington, MA 01803	\$375,000.00	Northampton Center for Children & Family 78 Pomeroy Terrace Northampton, MA 01060	\$95,000.00
Lake Grove at Maple Valley 6 Farley Road, PO Box 767 Wendell, MA 01379	\$110,000.00	Perkins School for the Blind 175 North Beacon Street Watertown, MA 02172	\$2,250,000.00
Miss Faye's Country Day School, Inc. Lakeside 629 Lowell Street Peabody, MA 01960	\$195,000.00	Protestant Guild for Human Services 411 Waverly Oaks Road Waltham, MA 02154	\$1,045,000.00
Landmark School, Learning Disabilities Foundation 412 Hale Street Prides Crossing, MA 01965	\$ 450,000.00	Reed Academy 1 Winch Street Frammingham, MA 01701	\$95,000.00
Language & Cognitive Development Ctr. 11 Wyman Street, PO Box 270 Boston, MA 02130	\$ 763,000.00	Residential Rehabilitation Center 1646 Route 6A, PO Box 1879 Brewster, MA 02631	\$350,000.00
League School of Boston, Inc. 225 Nevada Street Newtonville, MA 02160	\$1,676,000.00	St. Ann's Home 100A Haverhill Street Methuen, MA 01844	\$175,000.00
Learning Center for the Deaf 848 Central Street Frammingham, MA 01701	\$425,000.00	St. Vincent's Home 2425 Highland Avenue Fall River, MA 02720	\$95,000.00
Learning Clinic, Inc. Pomfret Road, Rte. 169, PO Box 324 Brooklyn, CT 06234	\$90,000.00	Schools for Children, Inc. 20 Academy Street Arlington, MA 02174	\$3,600,000.00
Learning Skills Academy 1247 Washington Road, PO Box 955 Rye, NH 03870	\$90,000.00	Shore Educational Collaborative 93R Mystic Avenue Medford, MA 02155	\$90,000.00
Life Experience School 2 North Main Street Sherborn, MA 01770	\$90,000.00	South Shore Educational Collaborative East School Collins Road Hingham, MA 02043	\$95,000.00
Life Resources, Inc. 1 Omega Way, PO Box 922 Littleton, MA 01460	\$480,000.00	Spaulding Youth Center PO Box 189 Tilton, NH 03276	\$95,000.00
Lighthouse School, Inc. 15 Wellman Avenue Woburn, MA 01803	\$2,300,000.00	Stetson Schools, Inc. 455 South Street, PO Box 3091 Barn, MA 01005	\$95,000.00
Little People's School 507 Washington Street, PO Box 182 West Newton, MA 02165	\$927,000.00	Stevens Children's Home 24 Main Street, PO Box 222 Swansea, MA 02777	\$350,000.00
MASS Association for the Blind 00 Ivy Street Roslindale, MA 02146	\$725,000.00	Tri-County Youth Programs, Inc. 320 Riverside Drive Northampton, MA 01060	\$350,000.00
Massachusetts School Columbian Street Roslindale, MA 02184	\$3,000,000.00	Valleyhead, Inc. PO Box 714 Lenox, MA 01240	\$350,000.00
May Institute 30 Norwood Park South, Suite 204 Norwood, MA 02062	\$2,000,000.00	Vincent Corporation 950 Cambridge Street Cambridge, MA 02141	\$1,725,000.00
Mayflower Childcare Unit & School 13 South Street Barnstable, MA 02360	\$90,000.00	Walker Home for Children 1968 Central Avenue Needham, MA 02192	\$2,800,000.00
McAuley Nazareth Home for Boys 1 Mulberry Street Worcester, MA 01524	\$90,000.00	Town of Watertown Watertown Public Schools 30 Common Street Watertown, MA 02172	\$75,000.00
McLean Hospital 5 Mill Street Belmont, MA 02478	\$225,000.00	Wayside Youth & Family Support Network, Inc. 75 Fountain Street Frammingham, MA 01701-6210	\$250,000.00
Massachusetts Adolescent Research Institute North Summer Street Worcester, MA 01040	\$95,000.00	Wediko Children's Service 264 Beacon Street Boston, MA 02116	\$580,000.00
Massachusetts Center for Children Turnpike Road Athol, MA 01772	\$2,000,000.00	Whitney Academy, Inc. 10 Middleboro Road PO Box 619 East Freetown, MA 02719	\$850,000.00
Massachusetts Home for Little Wanderers Fargo Street Boston, MA 02210	\$3,500,000.00	Willowhill School 98 Haynes Road Sudbury, MA 01776	\$180,000.00
Massachusetts Pediatric Care, Inc. Boston Post Road, PO Box 40 North Billerica, MA 01862	\$230,000.00	Youth Opportunities Upheld, Inc. 81 Plantation Street Worcester, MA 01604	\$450,000.00
Massachusetts Family Institute, Inc. Harbor Street Boston, MA 01923	\$750,000.00		
North Shore Special Education Institution	\$370,000.00		

766 of the Acts of 1972, the regulations contained in 603 CMR 28.00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated by reference herein.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the Contractors in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

The term of each contract is the period 01 July 1999 through 30 June 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Due to special education laws, i.e. 20 U.S.C. §1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c.71B, these contracts are exempt from the provisions of M.G.L. c.30B, pursuant to §1(b)(8). These contracts are awarded under the provisions of the Charter of the City of Boston.

The submission of this request for your approval has been delayed due to the extensive revisions of the contract documents by the Boston Public Schools Department of Special Education and the need to incorporate recent changes in the Commonwealth of Massachusetts rules and regulations governing special education programs.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 1664-00
July 9, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Institute for Arts Therapy (BIAT) a non profit corporation, located at 90 Cushing Avenue, Dorchester, MA 02125 in an amount not to exceed \$12,200. The term of this agreement is the period 12 July 1999 through 30 June 2000.

Under the terms of this agreement BIAT will provide Summer Time Art (START) program for Boston Public School students who reside at Commonwealth of Massachusetts Lynn and Waltham assessment centers for homeless families. START is a six week on-site summer arts program. The services include storytelling, making art, playing instruments, learning and composing songs and rhythms, dance movement games and relaxation exercises. START is funded by a Department of Housing and Urban Development grant under the McKinney Supportive Housing Program's Homeless Student Initiative.

As educational programs and courses in music and art, this contract is awarded pursuant to the provisions of M.G.L. c. 30B, § 7, as amended by Chapter 172 of the Acts of 1998. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and whereas BIAT is identified in the Grant as a subcontractor, it is my determination that no purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 1470-00
July 15, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Grove Hall Child Development Center, Inc., a non profit corporation located at 438 River Street, Mattapan, MA 02126 in an amount not to exceed \$98,800 the term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 12.5 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and

Each contractor will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Educational Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c.71B/Chapter

four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Grove Hall Child Development Center for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

S H A R I N G . . .

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.



UNITED WAY 5

A service of
United Way of Massachusetts Bay

617-422-6775

RETIREMENTS

May 30, 2000.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Paul V. Blake, Jr., Fire Department, firefighter, 5/31/00.

Edward J. Dempsey, Fire Department, firefighter, 5/31/00.

Michael J. Ferro, Fire Department, firefighter, 5/31/00.

Richard J. Hunt, Fire Department, firefighter, 5/31/00.

Leo R. McGonagle, Fire Department, firefighter, 5/31/00.

Michael J. Morrissey, Fire Department, firefighter, 5/31/00.

James V. Provenzano, Fire Department, firefighter, 5/31/00.

Arthur Todisco, Water & Sewer Commission, repairman, 5/24/98.

Nancy A. Barnes, Health & Hospitals, registered nurse, 6/14/00.

Suzanne J. Bere, School Department, teacher, 12/31/99.

Richard Bonavita, Public Health Commission, security guard, 4/28/00.

Albert Bushman, Real Property, investigator, 2/22/00.

Francis Cawley, School Department, lunch monitor, 4/03/00.

John J. Crowley, Police Department, detective, 5/31/00.

James Curran, Police Department, lieutenant detective, 5/31/00.

Joseph N. Delgado, Parks & Recreation Department, parkkeeper, 5/12/00.

Catherine Duro, School Department, para., 5/01/00.

Carl Gullens, Public Works Department, supervisor, 6/16/00.

Leonard P. Heafey, Health & Hospitals, clerk, 4/04/00.

Patricia Marino, Police Department, school traffic supervisor, 4/6/00.

Barbara J. Murray, School Department, secretary, 3/8/00.

Marie C. Osgood, Sheriff's Department, j.o. nurse, 5/31/00.

Vilma Palavicini, Health & Hospitals, nursing assistant, 5/13/00.

Carmen J. Panico, Public Works Department, foreman, 5/31/00.

Laura Prowd, School Department, lunch monitor, 3/31/00.

John E. Roche, Jr., Sheriff's Department, jail officer, 4/27/00.

Gerald D'Amato, Boston Housing Authority, supervisor, 5/31/00.

Patrick J. McTavish, Boston Housing Authority, tile sealer, 6/01/00.

Laura J. Horne, Inspection Services Department, executive secretary, 11/15/99.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hillary D.

Rose, Jr., or a nominee to be approved by the Director, approximately 3,998 square feet of vacant land located at 214 Norwell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 11, 18.)

ADVERTISEMENT CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS OFFICE FOR CHILDREN AND FAMILIES

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: PLANNING AND COOR- DINATION OF MAYOR'S ANNUAL "BOSTON FOCUS ON CHILDREN AND YOUTH" EVENT

The City of Boston acting as the Director (the Official), seeks a Project Coordinator to perform work described: oversee planning and implementation of "Boston Focus on Children and Youth" convene inter-departmental meetings; oversee logistics of Office for Children and Families' (OCF) planned events; and serve as a liaison between manager of OCF and community organization and as set forth in the Project Coordinator description which may be obtained from the Office of Human Services, Boston City Hall, Suite 600C Boston, MA 02201, commencing at 10:00 a.m. on Friday, August 25, 2000.

Consultant bids shall be filed no later than Friday, September 15, 2000 at 12 noon. The Official shall open bids on Monday, September 18, 2000 at 3:00pm.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

JUANITA B. WADE,
Director.

(Sept. 11.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON TRANSPORTATION
DEPARTMENT (BTD)
OFFICE OF THE PARKING CLERK DIVISION)
NOTICE TO PROPOSERS**

**REQUEST FOR PROPOSALS FOR THE PROVI-
SION AND OPERATION OF A PARKING
VIOLATION/PARKING MANAGEMENT
INFORMATION SERVICES SYSTEM**

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201, from on or after Monday, August 21, 2000, to Tuesday, October 3, 2000. A charge of twenty-five dollars (\$25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Tuesday, October 3, 2000 at 10:00 A.M., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room) Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for proposals shall consist of the original signed and sealed (7) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal. All shall be delivered no later than Monday, September 20, 2000, at 12 o'clock noon (Boston time) to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, Massachusetts 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE PRICE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the principal sum of such bond shall be in the sum of twenty-five thousand dollars (\$25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars (\$1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 2001, and ending June 30, 2002, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2004.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals.

**CITY OF BOSTON
TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK DIVISION
ROOM 224
BOSTON CITY HALL
BOSTON, MA 02201**

**ANDREA d'AMATO,
Commissioner/Parking Clerk.**

(Aug. 21, 28; Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in the Board Room, City Hall, upon the appeal of John Aldred seeking with reference to the premises at 308 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-9)
Widen driveway to allow for parking of two vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF COMMUNITY PARTNERSHIPS
OFFICE FOR CHILDREN AND FAMILIES**

PUBLIC NOTICE

**INVITATION FOR BIDS FOR CONSULTANT
SERVICES: STRATEGIC PLANNING FOR
CHILDREN BIRTH THROUGH 13 YEARS
OF AGE**

The City of Boston acting as the Director (the Official), invites bids for consultant services for the purposes of conducting a strategic planning process focused on children ages birth through 13

years. This planning process will involve work as described: conduct program/services audit resulting in the compilation of mission statements and strategic plans for Boston organizations and city departments that work with Boston residents' children birth through 13 years of age; create a planning process which allows for and encourages input from across the city; create vehicle(s) to insure community input into process; and convene interdepartmental planning meetings; and as set forth in the invitation for bids which may be obtained from the Office of Human Services, Boston City Hall, Suite 603, Boston, MA 02201, commencing at 10:00 a.m. on Friday August 25, 2000.

Bids shall be filed no later than Friday, September 15, 2000 at 12 noon. The Official shall open bids on Monday, September 18, 2000 at 3:00 p.m.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

**JUANITA B. WADE,
Director.**

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on August 28, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0292 - GASOLINE 89 OCTANE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 12, 2000. (Commodity Code: 405-12; Buyer John Shea)

(Aug. 28; Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Erline Belton seeking with reference to the premises at 37-39 Hawthorne Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front, Side & Rear Yard Insufficient) 50(50-44)

Erect two-family dwelling (with 3 one-family townhouses as part of this project).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 11.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PRO-
VIDE HOTEL ACCOMMODATIONS &
RELATED SERVICES FOR HYDE PARK
HIGH SCHOOL ACCREDITATION - BID#
BPS 155**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, SEPTEMBER 13, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, OCTOBER 3, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, OCTOBER 3, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,

(Sept. 11.)

Acting Business Manager.

ADVERTISEMENT

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. A29CN03, LIGHT RAIL ACCESSIBILITY PROGRAM, C LINE SURFACE STATIONS, BOSTON AND BROOKLINE, MASSACHUSETTS, (CLASS 1 - General Transit Construction, PROJECT VALUE - 42.00) WILL BE RECEIVED BY the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on October 4, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

This work consists of the renovation of and alterations to four (4) existing MBTA Green Line Surface Stations (on the C Line) to make them fully accessible in compliance with the Americans with Disabilities Act (ADA).

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on Wednesday, September 6, 2000, Monday through Friday, at a charge of \$100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 15 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solic-

itation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, James E. Jackson, MBTA, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5937.

The Authority will conduct an inspection tour of the site on Friday, September 15, 2000. Bidders are requested to be present in front of the St. Mary's Station at Beacon Street, Brookline, Massachusetts, at 8:30 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on Friday, September 15, 2000, at 10:30 a.m. at the office of the Project Manager James E. Jackson, MBTA, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5937. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, a may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbtta.com/newsinfo/geninfo/projects/contractadmin/solicitations/viewcon.cfm>.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.

ROBERT H. PRINCE, JR.,
General Manager.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of James P. & Catarina R. Sheehan, seeking with reference to the premises at 10 Prospect Circle, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-72A) 20(20-1)

Legalize existing above ground pool and deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Hajjar Realty Management, seeking with reference to the premises at 655-657 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-1)

Change legal occupancy from stores & offices to hotel, one retail store & accessory offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Joan HVaz Serra Hoffman, seeking with reference to the premises at 55 Walk Hill Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 55(55-8) 55(55-9) Usable Open Space Insufficient & Floor Area Ratio & Sight Excessive) 55(55-40)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of John Baehrend, seeking with reference to the premises at 31 Bowdoin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Add penthouse to roof level of 5 family apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Pasquale Barone, seeking with reference to the premises at 135-135A Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-10) 54(54-21)

Change legal occupancy from 8 apartments & store to 9 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Donald R. Catino, seeking with reference to the premises at 60-62 Gove Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 53(53-8) 53(53-9) Floor Area Ratio Excessive; Usable Open Space, Side Yard & Rear Yard Insufficient)

Combine two 3-family dwellings into a six-family dwelling. Construct three story addition at rear of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Carla A. Osberg or a nominee to be approved by the Director, approximately 2,064 square feet of land with building thereon located at 20 Cranston Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLOTTE GOLAR RICHIE,
(Sept. 4, 11.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

BOSTON PUBLIC LIBRARY

INVITATION TO INTERESTED, RESPONSIBLE, AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY (CATEGORIES) OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: Binding and recasing services done in accordance with the Library Binding Institute Standard for Library Binding, 8th ed. Rochester, NY; The Institute, c1986

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Library Department, Procurement Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Business Office, Boston Public Library, 700 Boylston Street, Boston, MA 02117, on or after 12 p.m. (Noon), Tuesday, September 5, 2000.

Applications to prequalify for contracts for such work will be accepted until 12:00 p.m. (Noon) on Thursday, September 21, 2000.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to W.I.S.H. House Inc., (With Integrity She Heals), or a nominee to be approved by the Director, approximately 4,272 square feet of vacant land located at 36 Browning Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony Aresco, Sr. and/or a nominee to be approved by the Director, approximately 2,843 square feet of land with building thereon located at 342 Saratoga Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David Weingarten and Liara Beer, or a nominee to be approved by the Director, approximately 1,016 square feet of vacant land located at Adj. 29 Mellen Street (Ward 17, parcel no. 04705-00) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC FACILITIES DEPARTMENT

**Request for FY '2001 - '2003 Site Consulting
Services on an As-needed Basis a Two
and one half year period contract, Re-
advertised category Project # 6653**

The City of Boston, acting through its Public Facilities Department, Department of Neighborhood Development (PFD, DND), requests applications for Site Consulting Services on an as-needed Basis, for a two and one half year period contract from November 1, 2001 through June 30, 2003, for work in the following category: Site Development Services

The work of this contract will consist of appraisals, site surveys, title searches, relocation of tenants, taking plans and layouts & estimates of proposed developments and consultation services on an as-needed basis. Selection criteria will include a review of breadth of experience including site development consultation particularly involving public sector work. Examples of the types of projects on which the services under this category may be performed are listed in the Site Consulting Services application package.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants will be selected for only one category, and there will only be one firm selected per category and one contract awarded for each category of work. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be from November 1, 2001, through June 30, 2003. The Public Facilities Department will award a contract to the highest rated proposal in each category but is not required to award in the category.

The proposal application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The Request for Site Consulting Services application package, including upset limits for each contract, will be available beginning September 5, 2000, and may be obtained from the Public Facilities Department, Department of Neighborhood Development, Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to: Bid Counter, Department of Neighborhood Development, 26 Court Street - 10th Floor, Boston, MA 02108 by September 20,

2000, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Site Consultant Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On July 31, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Kathleen Gallucci, or a nominee to be approved by the Director, approximately 462 square feet of vacant land located at Lexington Street (Ward 01, parcel no. 02971-001) in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Constantine Sougarides and Aristeia Sougarides, or a nominee to be approved by the Director, approximately 2,555 square feet of vacant land located at 187 DeSoto Road (Ward 20, parcel no. 121000) in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Guadalupe Baez, Reuben N. DeCosta and Clement E. Kelly, or a nominee to be approved by the Director, approximately 3,919 square feet of vacant land located at 69 Ridgewood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(Sept. 4, 11.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Landscape Maintenance/Restoration to Commonwealth Avenue Mall, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for lawn seeding, fertilization, liming, aeration, tree pruning, soil testing, and additional maintenance.

Estimated cost of construction is \$70,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, September 21, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, September 5, 2000, 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties. A \$50.00 certified check, payable to the City of Boston for each set. Specifications shall be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, September 12, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

(Sept. 4, 11.) **JUSTINE M. LIFF,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 5, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0293 - FIREFIGHTING FOAM to BOSTON FIRE DEPARTMENT - Bid Opening Date: September 19, 2000. (Commodity Code: 340-12; Buyer Geraldine Antonelli)

Bid No. 0294 - KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 26, 2000. (Commodity Code: 165-82; Buyer Mary Caiani)

Bid No. 0295 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL - Bid Opening Date: September 26, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0296 - PORTABLE GAS DETECTOR, MACHINE COMPRESSOR AND RELATED COMPONENT to HAZMAT to BOSTON FIRE DEPARTMENT - Bid Opening Date: September 19, 2000. (Commodity Code: 220-15; Buyer Vincent Caiani)

(Sept. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Nancy J. Burgess, seeking with reference to the premises at 35 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Width, Lot Frontage, Usable Open Space & Side Yard Insufficient)

Erect a three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Louis Giovannella seeking with reference to the premises at 2 Marbury Terrace, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)

Construct two level rear porch as per plans.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 10, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Francisco G. Amado, or a nominee to be approved by the Director, approximately 4,250 square feet of land with building thereon located at 81 Stratton Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Merasha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Jon Feeney seeking with reference to the premises at 156 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37)

Change legal occupancy from four apartments & two stores to four apartments, two stores & restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of John Matthews, seeking with reference to the premises at 210 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-20)

Install shed dormer on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Paul Jones, seeking with reference to the premises at 55 Devon Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio & Height Excessive) 50(50-43)

Change legal occupancy from 6 family dwelling to 7 family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Sept. 11.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1937 T.V. SEWER LINE INSPECTION
VEHICLE - 9/27/00 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Siu Yin Yu, seeking with reference to the premises at 40 Haskell Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Erect single-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acted on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rajpat Pineda and Mariano Pineda, Trustees of Sh. Mario Trust, or a nominee to be approved by the Director, approximately 3,416 square feet vacant land located at 6 Magdala Street in Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Fl Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Sept. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Joseph Curran seeking with reference to the premises at 226 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-71) 10(10-1)

Allow for six ancillary parking spaces for 237 West Fifth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Daniel P. Jacques & Clive B. Jacques, seeking with reference to the premises at 310 Sawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9) 64(64-10: Floor Area Ratio Excessive & Open Space Insufficient)

Erect two story addition and deck at rear of 6 story apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Gail Cahaly, Trustee, seeking with reference to the premises at 66R Chester Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-8) 51(51-49)

Allow premises to be used as 19-vehicle parking lot for residents of dwelling at 66 Chester Street & residents of apartment building at 61-77 Brighton Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 noon, on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Brian Butler, seeking with reference to the premises at 79 Butler Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Erlene Belton seeking with reference to the premises at 31-35 Hawthorne Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front, Side & Rear Yard Insufficient)

Erect 3 one-family townhouses (with separate 2-family as part of this project).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Gail Cahaly, Trustee, seeking with reference to the premises at 66 Chester Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-8) 51(51-49)

Allow premises to be used as 21-vehicle parking lot for residents of dwelling at 66 Chester Street & residents of apartment building at 61-77 Brighton Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Newmarket Development Association LLC, seeking with reference to the premises at 76-80 Kemble Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-32)

Ancillary parking for 67-71 Kemble Street, 70 Parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Roxbury Triangle, Inc., seeking with reference to the premises at 2 Murray Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio Excessive & Side Yard Insufficient)

Construct 10'x20' shed dormer along side yard of two family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, September 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Piemonte Room, City Hall, upon the appeal of Lucette Cameron, seeking with reference to the premises at 96 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-28) 50(50-29: Floor Area Ratio Excessive & Side Yard Insufficient) 50(50-43)

Change legal occupancy from two-family dwelling to two-family dwelling & beauty salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To provide various services to the clients at the women's resource center in Suffolk County.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on September 11, 2000. Request for Proposals shall be available until the time of proposal opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on October 4, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

The Review Panel shall open sealed proposals on October 4, 2000, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(Sept. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF JOBS AND COMMUNITY
SERVICES (JCS)**
a division of the Boston Redevelopment
Authority/Economic Development and
Industrial Corporation

**NOTICE OF REQUEST FOR
PROPOSALS (RFP)**

**US DEPARTMENT OF LABOR
WELFARE TO WORK
JOB READINESS PROGRAMS**

JCS hereby issues a Request for Proposals for services to be funded through an open, continuous and competitive procurement process. Program services will be funded by US Department of Labor, under revised and expanded eligibility guidelines. Bidders should have experience in delivering job readiness, skills training and supportive services to economically disadvantaged populations.

The RFP will be available September 11, 2000 beginning at 12:00 noon at the Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, MA 02114.

A Bidders' Conference will be held at the BRA Boardroom, Room 900, Boston City Hall, on Monday, September 18, 2000, from 2:30 to 4:30

PM. All prospective bidders are encouraged to attend this interactive technical assistance session. Individual technical assistance is also available upon request to Jack Clark at 617-918-5220 or by e-mail at jack.clark.jcs@ci.boston.ma.us.

A Letter of Intent to Bid is required, and should contain a one-page summary of the proposal, along with a cover page. The Letter of Intent must be submitted at least 30 days in advance of the proposal, so that JCS may determine its suitability for further consideration. Funding decisions will be announced within 30 days after the final proposal is submitted. Proposals will be accepted continuously until March 23, 2001.

(Sept. 11.)

**ADVERTISEMENT
MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975**

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. A30CN01, CHINATOWN STATION ACCESSIBILITY IMPROVEMENTS, Boston, Massachusetts, (Class 1 - General Transit Construction or Class 7 - Buildings, Project Value 20.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975 until two o'clock (2:00 P.M.) on September 20, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the construction of a new handicap accessible elevator and a below grade connecting passageway to the existing Orange Line Chinatown Station. Work will involve relocation of existing electrical equipment and demolition of a portion of the existing station lobby wall to provide the new corridor to the elevator.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 A.M. to 4:00 P.M., after August 29, 2000, Monday through Friday at a charge of \$50.00 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of \$15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of fifteen dollars (\$15.00), payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES IS REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. John McAuliffe, 500 Arborway, Jamaica Plain, MA 02130, telephone (617) 222-5543. The Authority will conduct an inspection tour of the site on Wednesday, September 6, 2000. Bidders are requested to be present in front of the China Trade Building at the corner of Washington Street and Boylston Street, Boston, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on Thursday, September 7, 2000, at 10:00 a.m. at Ten Park Plaza, Conference Room 4, Boston, MA. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any and all Bids, to waive informalities, to advertise new Bids or proceed to do the work otherwise, may be deemed to be for the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.MBTA.com>.

Plans and Specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
1 South Station - 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood MA 02090

**MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY**

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman

ROBERT H. PRINCE, JR.,
General Manager

(Sept. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Clifton G. Sullivan, or a nominee to be approved by the director, approximately 589 square feet of vacant land located at 5 Salerno Place, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Mid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

**FOR CAFETERIA AND VENDING SERVICES
FOR BOSTON POLICE DEPARTMENT
HEADQUARTERS LOCATED AT 1
SCHROEDER PLAZA, BOSTON**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP), for a three (3) year period.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02108, on Wednesday, September 6, 2000, at 10 a.m. and shall be available until the deadline for the submission of sealed proposals on Thursday, September 28, 2000, at 3:00 p.m.

PROPOSER'S NOTE: A mandatory Conference and Site Walk-through of the cafeteria facilities will be conducted on Wednesday, September 6, 2000, at 4:30 PM, at Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA. All prospective proposers must attend. Therefore, it is highly recommended that all parties, interested in responding to this RFP, obtain the RFP prior to September 20, 2000.

Every sealed proposal shall be submitted in duplicate on, and in strict accordance with, the RFP. All sealed price and non-price proposals shall be filed separately no later than Thursday, September 28, 2000, at 3:00 p.m., Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02108.

The attention of all proposers is directed to the

provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of five hundred dollars (\$500.00) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN THE DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period. The proposer shall submit unit prices for food services for the entire period of performance. Price and non-price proposals shall be compared on the basis of the entire period of performance.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful proposer.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston. This three (3) year contract shall be subject to the availability and appropriation of funds in the subsequent fiscal years.

PAUL F. EVANS,
Police Commissioner.

(Aug. 28; Sept. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 11, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0180 - S.L.E. CONTROL CABINETS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0201 - S.L.E. POLYETHYLENE SPHERES (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0205 - S.L.E. INSULATED & NONINSULATED CONNECTORS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0206 - S.L.E. LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0208 - S.L.E. ALUMINUM BRACKET ARMS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0283 - O.E.M. STEEL CASE NEW REPLACEMENT PARTS (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: September 26, 2000. (Commodity Code: 425-54; Buyer John Shea)

(Sept. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for one green-space with active recreation and playground facilities in Roxbury. Improvements will include site preparation, paving, fencing, lighting, landscaping, and other misc. work, at Intergenerational Park, Roxbury.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant teams with relevant experience must have professional registration as Landscape Architects and Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, September 11, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Marc D. Carbone at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 4 p.m., Wednesday, September 27, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.

(Sept. 11, 18.)

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

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An Equal Opportunity/Affirmative Action Employer

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M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

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Contract Office, 4186

BOARD OF APPEAL

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Capital Planning

Roger McCarthy, *Director*, Room 813, 635-3493

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NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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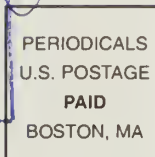
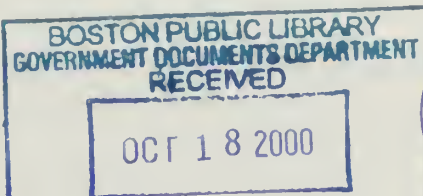
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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, SEPTEMBER 18, 2000

NO. 38

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Exploring Design: Boston Society of Architects (BSA) Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. September 27 at 6 p.m. in the Rabb Lecture Hall. "Understand the Tree, Preserve the Nest." Speaker: William McDonough FAIA.

"The Life and Artistry of Vincent Van Gogh" **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. September 25 at 6:30 p.m. Gershon Weisenberg will discuss the life and art of Vincent Van Gogh.

"Van Gogh Face to Face" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. September 26 at 6:30 p.m. Gershon M. Weisenberg will present a slide/lecture about the life and works of Vincent Van Gogh.

"Helping with Depression" **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 36-2460. September 28 at 7 p.m. The amaritans, a nonprofit organization that provides a 24-hour depression/suicide prevention hotline, will present an open discussion about depression, its causes, its prevention, and warning signs.

"A Commonsense Approach to Teen Life" **West Roxbury Branch Library**, 1961 Centre St. Telephone 25-3147. September 28 at 7:30 p.m. Lecture presented by "Ask Beth" columnist Peg Winship. Sponsored by the Friends of the West Roxbury Branch Library. The Friends are suggesting that questions for Ms. Winship be sent to or dropped off at the library by Sept. 14.

PROSE & POETRY

"Out of Boston" Author Series/Mary Grimley Mason **Boston Public Library**, Copley Square. Telephone 536-5400, ext. 2336. September 28 at 6 p.m. in the Mezzanine Conference Rm. Mary Grimley Mason will talk about her new book, *Life Prints: A Memoir of Healing and Discovery*.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. September 25 at 11 a.m. Moderator: Richard Winter Green, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433

Centre St., Jamaica Plain. Telephone 522-1960. September 25 at 7 p.m. *Birds of America* by Lorrie Moore. Moderator: Amy Manson, adults' librarian.

Club de Lectura Spanish Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 25 at 7 p.m. *La Tia Julia y el escritor* by Mario Vargas Llosa.

Mystery Adults' Book Discussion **Parker Hill Branch Library**, 1497 Tremont St. Telephone 427-3820. September 21 at 6:30 p.m. *The Strange Files of Fremont Jones* by Dianne Day. Moderator: Janice Knight, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. Mondays at 6 p.m. in the Rabb Lecture Hall. September 25, *Footlight Parade* (104 min. b/w. 1933). Directed by Lloyd Bacon.

"Bundles From Britain" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. September 21, *Heavens Above!* September 28, *Waltz of the Toreadors*.

(Continued on next page)

OTHER ADULT PROGRAMS

Chess Club Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. September 26 at 3:30 p.m. Learn to play chess in a friendly, non-pressured setting.

Adult Internet Class Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Saturday, September 23 at 10 a.m. and Wednesday, September 27 at 7 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. September 21 & 28 at 6:30 p.m. in the Mezzanine Conference Rm. An informal meeting to work on your writing.

American Inventors Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2265. September 26 from 4 to 8 p.m. in the Mezzanine Conference Room. Inventors and the general public are invited to a workshop given by the United States Patent and Trademark

Office on the American Inventors Protection Act.

Electronic Commerce Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2265. September 27 from 9:30 a.m. to 4:30 p.m. in the Mezzanine Conference Room. Attorneys and patent agents are invited to a workshop given by the United States Patent and Trademark Office on the electronic commerce with the USPTO.

Charlestown Writer's Connection Charlestown Branch Library, 179 Main St. Telephone 242-1248. September 25 at 6 p.m. An ongoing writer's workshop for adults ages 18 and older who are interested in discussing and sharing their creative efforts with other working writers.

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. September 21 & 28 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Electronic Searches Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. September 23 at 10:30 a.m. This tour/demonstration will review basic Internet search strategies, the use of the Online Public Access Computer, and electronic periodical subject search methods for the novice adult interested in becoming more familiar with modern search tools and techniques.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Book Sale Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. September 23 from 10 a.m. to 2 p.m. Co-sponsored by the Friends of the Faneuil Branch Library.

ESOL Conversation Group Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. September 23 at 10:30 a.m.

Diversity Discussion and Goal Setting Group Parker Hill Branch Library, 1497 Tremont St. Telephone 427-3820. September 27 at 7 p.m. A series to give members of the community a chance to talk with and learn from each other about how race, class and culture shapes lives and communities. Sponsored by the BPL, City of Boston's Office of New Bostonians and Office of Human Resources, and the Community Empowerment Initiative.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Saturday, September 23 at 10:30 a.m. and Wednesday, September 27 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English South End Branch Library, 685 Tremont St. Telephone 536-8241. September 21 & 28 at 5 p.m. Informal conversation group. All are welcome.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St., Charlestown. Telephone 242-1248. September 26 at 10:30 a.m. and 3 p.m.

Preschool Films Codman Sq. Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. September 22 at 10:30 a.m. for children ages 3 to 6.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 27 at 10:30 a.m.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. September 24 at 10:30 a.m.

(Continued on next page)

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. September 22 at 10 & 11 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. September 25 & 26 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 427-3337. September 22 at 10:30 a.m. for children ages 3 and older. Preregistration is required.

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. September 22 at 10:30 a.m.

Preschool Films North End Branch Library, 25 Parmenter St. Telephone 27-8135. September 25 at 11 a.m.

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. September 25 at 10:30 a.m.

Children's Films South End Branch Library, 685 Tremont St. Telephone 36-8241. September 25 at 10:30 a.m.

Friday Films for Children West End Branch Library, 151 Cambridge St. Telephone 523-3957. September 22 at 10 a.m. Short films for young children.

STORYTELLING

Preschool Storyhour Charlestown Branch Library, 179 Main St. Telephone 242-1248. September 22 at 10 a.m. for children ages 3 to 5. Stories, rhymes, fingerplays, and simple crafts. Preregistration is required.

Preschool Storytime Codman Square Branch Library, 690 Washington St. Telephone 436-8214. September 27 at 10:30 a.m. Stories, songs, and action rhymes for preschoolers accompanied by a caregiver.

Family Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. September 25 at 6:30 p.m. Come in your pajamas for stories, songs and cookies and juice!

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. September 26 at 10:30 a.m. for children under age 3 accompanied by a caregiver. Stories, songs, and fingerplays. Preregistration is required.

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. September 27 at 10:30 a.m. for children ages 3 to 5. Stories, songs, and fingerplays. Preregistration is required.

Toddler Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. September 22 at 9:30 a.m. for children 2 to 3 years old accompanied by an adult. Stories and a craft based on a theme.

Pajama Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. September 26 at 7 p.m. Stories and a craft.

Preschool Storytime Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. September 26 at 10:30 a.m. Stories, rhymes, fingerplays and simple crafts for children ages 3 to 5.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. September 27 at 10:30 a.m. for children ages 18 to 36 months accompanied by an adult. Preregistration is required.

Toddler Storyhour Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. September 22 at 10:30 a.m. for children ages 18 mos. to 3 years accompanied by an adult. Presented by Allissa Harris from the Boston Metro Early Intervention Program.

Preschool Storyhour Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. September 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

School-Age Storyhour South Boston Branch Library, 646 E. Broadway. Telephone 268-0180. September 22 at 3:30 p.m. Folk and fairy tales from around the world.

Preschool Storytime South End Branch Library, 685 Tremont St. Telephone 536-8241. September 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft.

Preschool Storytime West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. September 27 at 10:30 a.m. and 3:30 p.m. for children ages 2 to 6. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Internet Fun Hour Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. September 27 at 3 p.m. Kids will learn how to use search engines and locate web addresses.

Chess with Don Lubin Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. September 21 & 28 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. September 26 at 10:30 a.m.

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. September 21 & 28 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Toddler Reading Readiness Charlestown Branch Library, 179 Main St.
(Continued on next page)

Telephone 242-1248. September 27 at 11 a.m. for children ages 2 & 3 with a caregiver. Children explore concepts necessary before reading, including numbers, colors, shapes, sizes and music. We will read stories, sing songs, and play with creative toys.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 26 at 2 p.m. Chess instruction for all ages.

Funnybones Book Discussion **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. September 22 at 3:30 p.m. for children ages 10 to 14. Preregistration is required.

Kids' Club **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. September 28 at 3:30 p.m. for children ages 5 to 12.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. September 27 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. The program will include stories, songs, fingerplays, games and crafts which reinforce prereading concepts such as shape, size, colors, numbers, auditory discrimination/music and letters.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. September 21 & 28 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess! **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. September 26 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. September 22 at 11 a.m. Explores pre-reading skills with children through concepts such as colors, shapes, sizes, numbers, etc.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. September 27 at 3 p.m. for children ages 6 and older. "Back-to-School Fun!" Story followed by a craft.

Creative Drama **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. September 22 at 4 p.m. for children ages 7 to 11. Children will participate in role-playing, improvisation, and storytelling. Led by Ann Adams.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. September 27 at 4 p.m. for children ages 6 to 10. Stories, crafts, and other fun activities.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays, September 21, 26 & 28 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Internet Fun Hour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. September 21 & 28 at 4 p.m. for children ages 8 and older. Children will explore different web sites.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through

December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggan Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. The Bookplate As An Art Form Through Sept. 23 in the Wiggan Gallery (Ext. 2280). An exhibition from the collection of the Boston Public Library highlighting the miniature art of bookplates. Ex Libris: Books and Their People Through October 5 in the Rare Books Gallery (Ext. 2225). Bookplates and book materials from the Boston Public Library's Rare Books and Manuscripts Department. Monaco 2000 Through September 30 in Deferrari Hall (Ext. 2371). An art exhibit by contemporary artists living and working in Monaco. Sponsored by the Consul of Monaco.

Life Beyond Expression: An Exhibit by Stephen Holness **Connell Branch Library**, 433 Centre St. Jamaica Plain. Telephone 522-1966. Month of September during library hours. A bold expression of active themes and colorful likenesses that emulate reality. The paintings depict scenes of fishing, the martial arts, and people relaxing in the sun, among others.

Walter Silva Black Perspective Photo Exhibit **Egleston Square Branch Library**, 2044 Columbus Ave. Roxbury. Telephone 445-4340. Month of September during library hours. photo exhibit by Walter Silva, professor at Roxbury Community College

Lower Mills Community Art Gallery **Lower Mills Branch Library**, Richmond St., Dorchester. Telephone 298-7841. During library hours. Shows works of art by local kids and grownups created in our Drop-In Art Center. These masterpieces will be up for 1 month. Come see your own work or the work of an artist you know.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

AUDITING DEPARTMENT
July 28, 1999

Dear Mr. Mayor:

On June 30, 1998 your Honor approved an award of contract to Andersen Consulting, LLP, with offices at 10 William Street, Wellesley, Massachusetts, 02181 to provide implementation services for the City's integrated financial and human resources/payroll systems, for the period June 29, 1998 through March 31, 2000. This contract was awarded for an amount not to exceed \$6,850,000. This contract is exempt from MGL, Chapter 30B and was awarded pursuant to state contract MSA #BT6H03S, a Statewide contract for Information Technology consultant Services, with the Commonwealth of Massachusetts Executive Office of Administration and Finance.

Your approval is now requested to amend this contract to add specific changes to the scope of the original work plan. The estimated cost to complete the additional Services according to the Classification Schedule in the Contract is \$6,115,000. Andersen I discount the estimated cost to complete the additional Services by \$2,100,000 ("Discounted additional Services"), conditioned upon (i) expenditure by City under the Contract of not less than \$865,000 and (ii) execution of a legal and binding independent software maintenance and support contract in connection with the Project. The additional obligation of the City under this Modification Agreement shall not exceed the sum of \$4,015,000. The total obligation of the city under the Contract, including this Modification Agreement, shall not exceed the sum of \$20,865,000.

This amendment specifically addresses changes in the scope of services related to the Human Resource Management Systems (HRMS) conversion and configuration efforts, Change Management training efforts and additional support for the implementation of asset management and accounts receivable/billing applications. The HRMS conversion approach requires gathering data from a variety of sources rather than solely from the Integrated Personnel Payroll System (IPPS) requires the City to move from a two to a three year rollout. In addition, to meet the City's core business requirements there is an increase in the effort required to standardize the configuration of the system, develop modifications to the system, and a greater dependency on Andersen Consulting resources for ongoing programming due to the City's programmers' commitment to updating legacy systems for Y2K. The changes in scope require additional days be added to the original work plan.

The Change Management training approach will be needed by adding 19 classroom training modules; changing business processes for inclusion in the online system and adding training sessions to coincide with the rollout to Boston Public Schools and the third version of HRMS. The additional days required for management and accounts receivable/billing represent the anticipation of the need for a greater number of system reports and interfaces, and additional development support from the consultants. There is also a hundred personnel days project contingency to anticipate the risk of implementing unforeseen requirements and the inability to provide City resources at the assumed in the work plan.

The selection of Andersen Consulting was based on the process that followed rigorous standards with the ultimate objective of selecting the best firm to provide implementation services to the City. The evaluation of the original proposal found the firm to be the most competitive and responsible offeror and the firm has agreed to continue to furnish these services at the rates negotiated under its contract with the Commonwealth. Hourly rates will continue to remain firm throughout the term of the contract.

Expenses will be increased by a flat fee of \$600,000, which is included in the amended cost of the contract. The term of the contract will be extended for a six-month period ending June 30, 2000. All other terms of the contract remain unchanged.

Because of Andersen Consulting's familiarity with the PeopleSoft, Inc. software products and their vast experience in implementing these particular software products, and because I consider the costs to be reasonable, I believe that further advertising would serve no useful purpose and recommend approval of this amendment.

Sincerely,
Sally D. Glora,
City Auditor.

COMMUNITY PARTNERSHIPS
C. 3492-98
April 21, 1999

Dear Mr. Mayor:

On July 6, 1998, your Honor approved the award of a contract without public advertising for bids to New England Medical Center-BostonCares Emergency Room Program, P.O. Box 531, 750 Washington Street, Boston, MA 02111 to operate a juvenile prevention program for the Boston SafeFutures Initiative grant, funded by the U.S. Justice Department, during the period of July 6, 1998 to October 31, 1998 at a cost not to exceed \$25,000. This contract is exempt from provisions of G.L.c.30B as a grant agreement and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for working with area hospital emergency room staff, making client home visits and referrals to appropriate community youth prevention services. The cost of this amendment shall not exceed \$40,627, which I have determined to be reasonable. The contract, as amended, shall not exceed \$65,627. All other terms and conditions shall remain the same and the period of performance shall be extended to February 29, 2000.

Because this is a specialized program that is not being performed by any other agency, it is my opinion that public advertising would serve no useful purpose.

This submission is late due to clerical errors.

Very truly yours,
Juanita B. Wade,
Director.

C. 3435-99
April 26, 1999

Dear Mr. Mayor:

On November 6, 1998, your Honor approved the award of a contract without public advertising for bids to Action for Boston Community Development Inc., 178 Tremont Street, Boston, MA 02111 for the fiscal management of a grant to the Mattapan Neighborhood Governance Board (MNGB), funded by the U.S. Department of Juvenile Justice and Delinquency Prevention through the Boston SafeFutures Initiative. The contract is for the coordination and improvement of collaboration among agencies operating in Mattapan, in order to increase their service delivery capacity during the period of October 19, 1998 through January 31, 1999 at a cost not to exceed \$46,881. This contract is exempt from the provisions of G.L.c.30B as it is a grant agreement and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract. Under the terms of this amendment, the contractor (Action for Boston Community Development Inc.) will continue to act as the fiscal conduit for the Mattapan Neighborhood Governance Board. This will include receiving funds from the City on a reimbursement basis, disbursement of funds on behalf of the Mattapan Neighborhood Governance Board to pay for expenses, and maintaining financial records relating to the administration of the SafeFutures program. The cost of this amendment shall not exceed \$77,673 which I have determined to be reasonable for the services to be performed. The contract, as amended, shall not exceed \$124,554. The period of performance shall be extended to January 31, 2000.

Because of the specialized consensus building nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the slow process of negotiating the scope of services, the timeline for service delivery among participating agencies, and the evaluation process required by the funding

agency.

Very truly yours,
Juanita B. Wade,
Director.

FIRE DEPARTMENT
C. 1681-99
April 26, 1999

Dear Mr. Mayor:

On June 22, 1998, your Honor approved an award of a contract without public advertising for bids to Mr. James B. Cox, Esquire from the law firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02116 for professional services representing the Boston Fire Department in various legal matters as referred to him by the Office of the Fire Commissioner of the Boston Fire Department during the period July 1, 1998 through June 30, 1999 at a cost not to exceed \$100,000. This contract was exempt from G.L. c.30B and was awarded under The authority of the City Charter.

Your approval is requested to amend this contract to provide for legal services rendered by outside counsel in matters involving MCAD issues and matters relating to Civil Service rules and regulations, all of which required more extensive representation during this contract period than was anticipated. The cost of this amendment shall not exceed \$15,000. The contract, as amended, shall not exceed \$115,000. All other terms and conditions shall remain the same.

Because of Mr. Cox's past experience in Civil Service rules and regulations, Mr. Cox is uniquely qualified to perform these services. Therefore, it is my opinion that public advertising would serve no useful purpose.

Very truly yours,
Martin E. Pierce, Jr.,
Commissioner/Chief.

HEALTH BENEFITS
AND INSURANCE
C.1736-99

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 16, the City is required to enter into contracts to make available the services of health care organizations to eligible employees and retirees on terms deemed to be in the best interest of the City/County and its employees (Note: Group Insurance contracts are exempt from the requirements of the Uniformed Procurement Act, Massachusetts General Laws Chapter 30B).

On October 6, 1998, Your Honor approved the award of a contract to the Tufts Associated Health Maintenance Organization, Inc., 333 Wyman Street, Waltham, MA 02254 to provide comprehensive medical care to eligible employees and retirees for the period of July 1, 1998 through June 30, 1999 in an amount not to exceed \$19,000,000. Due to an enrollment that was greater than projected; it is necessary to increase this contract's not to exceed amount by \$800,000 in order to pay the total FY'99 premium owed to the Tufts Plan.

Therefore, Your Honor's permission is requested to amend the Tufts Associated Health Plan's contract by increasing the total not to exceed amount to \$19,800,000 from appropriation code 011-140-0148-HI01-0490. All other terms and conditions of the contract will remain unchanged.

Sincerely,
Eugene J. Pastore,
Insurance Director.

LABOR RELATIONS
C.1760-99
May 26, 1999

Dear Mr. Mayor:

On August 4, 1998, your Honor approved an award of a contract without public advertising for the law firm Deutsch Williams Brooks DeRensis Holland and Drachman, P.C., a corporation located at 99 Summer Street, Boston, MA 02110 for legal services for labor negotiations during the period of July 1, 1998 through June 30, 1999 at a cost not exceed \$70,000. This con-

tract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract because the original contracted amount did not anticipate the complexity and protracted nature of these matters and was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed \$139,000 which I have determined to be reasonable. The contract, as amended, shall not exceed \$209,000 which I have determined to be reasonable. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Virginia Tisei,
Director.

LAW DEPARTMENT

C.1866-99
May 6, 1999

Dear Mr. Mayor:

On December 11, 1998, your Honor approved an award of a contract without advertising to the law firm of Hare & Chaffin, 101 Federal Street, Boston, MA 02110 for providing legal services as special outside counsel in the case entitled Christopher Harding v. City of Boston et al. during the period November 10, 1998 through June 30, 1999 at a cost not to exceed \$25,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount did not anticipate the complexity and protracted nature of these matters and was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed \$17,500, which I have determined to be reasonable. The contract, as amended, shall not exceed \$42,500. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C.1868-96
May 28, 1999

Dear Mr. Mayor:

On December 28, 1998, your Honor approved an award of a contract without advertising to the law firm of Peckham, Lobel, Casey, Prince & Tye, 585 Commercial Street, Boston, MA 02109-1024 for providing legal services as special outside counsel in the case entitled Christopher Harding v. City of Boston et al. during the period October 30, 1998 through June 30, 1999 at a cost not to exceed \$25,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount did not anticipate the complexity and protracted nature of these matters and was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed \$15,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$40,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

C.1879-99
July 27, 1999

Dear Mr. Mayor:

On July 31, 1998, your Honor approved an award of a contract to West Group, a corporation located at 610 Opperman Drive, Eagan, Minnesota 55123 for providing computer assisted legal research services during the period July 1, 1998 through June 30, 1999 at a cost not to exceed \$50,000. This contract was awarded pursuant to the authority of G.L. c. 30B, §6.

Your approval is now requested to amend this contract because the actual needs of the Department over the course of the fiscal year exceeded its estimated needs as determined at the time of the contract execution. Specifically, the contract contains a variable cost component for a specific database, the usage of which was critical to the successful operation of the Department. The increased cost of the contract is wholly attributable to attorneys' usage of the particular database. The cost of this amendment shall not exceed \$4,000 which I have determined to be reasonable. The contract, as amended, shall not exceed \$54,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

C.2489-96
May 28, 1999

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on May 13, 1999, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on July 23, 1996, with Schwartz/Silver Architects Inc., a Massachusetts corporation, with offices at 530 Atlantic Avenue, Boston, MA 02210, during the period July 23, 1996 to April 23, 1999, at a cost not to exceed \$483,500. This contract was previously amended on February 10, 1998 increasing the cost of the contract to \$556,000. This amendment required Schwartz/Silver Architects Inc. to provide additional architectural design services for interior furnishings for the Hyde Park Library. Under the terms of the contract, Schwartz/Silver Architects Inc. is providing architectural design services associated with the renovations to the Hyde Park Library. The scope of work includes preliminary design, design development and working drawings. This contract is exempt from the provisions of M.G.L. c. 30B and was awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A1/2 - ss. 380.

Schwartz/Silver Architects Inc. was awarded this contract in response to a publicly advertised request for proposals in the Boston Globe and City Record on December 18, 1995, and the Central Register on December 20, 1995.

This amendment is necessary because of the poor performance by the General Contractor during the construction phase of the project. As a result, additional construction administration is required of the architect. This amendment will also provide additional architectural design services associated with contaminated soil abatement, graphic signage package and asbestos/lead paint consulting. Schwartz/Silver Architects Inc. will provide the additional design services in accordance with proposals dated November 10, 1998, January 21, 1999, February 17, 1999, and March 4, 1999, and which is incorporated by reference and made a part hereof.

The cost of these additional design services shall not exceed \$137,905, resulting in an amended contract cost that shall not exceed \$693,905 (including \$272,941 for supplementary services), which is a fixed fee of 7.6% based on an increased estimated cost of construction from \$5,100,000 to \$5,539,000. The term of this contract, as amended, shall be July 23, 1996 to September 30, 1999.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further

public advertising would serve no useful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

C.2414-99
April 26, 1999

Dear Mayor Menino:

Pursuant to votes of the Public Facilities Commission on April 8, 1999 and March 25, 1999, respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract approved by Your Honor on July 1, 1998 with Nobis Engineering, Incorporated, a New Hampshire corporation, with offices at 171 Mill Street, Suite 206, Boston, MA 02109, to perform a needed short-term environmental engineering and testing (geo environmental) services during the period of July 1, 1998 to June 30, 1999. The contract was awarded in an amount not to exceed \$300,000. This contract is exempt from the provisions of Chapter 30B and was awarded pursuant to the provisions of the City Charter.

Your approval is requested to amend this contract to enable the Neighborhood Housing division of the Department of Neighborhood Development to have predevelopment environmental site testing performed on anticipated affordable, new construction homeownership developments under the "Home Again" Program. The "Home Again" program is a mayoral housing initiative to promote new construction homeownership developments on City-owned vacant land. The results of these tests will be provided to select designated developers for the purpose of site development planning.

The cost of this amendment shall not exceed \$240,000, and the amended cost of this contract shall not exceed \$540,000. The contract term, as amended, shall be July 1, 1998 to September 30, 1999.

In view of the nature of the services provided, the expertise and familiarity of the contractor with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Respectfully,
Charlotte Golar Richie,
Director.

C.2412-99
April 26, 1999

Dear Mayor Menino:

Pursuant to votes of the Public Facilities Commission on April 8, 1999 and March 25, 1999, respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract approved by Your Honor on July 1, 1998 with Bayside Engineering Associates, Incorporated, a Massachusetts corporation, with offices at Middlesex Avenue, Somerville, MA 02145, to perform a needed short-term civil engineering/surveying services during the period of July 1, 1998 to June 30, 1999. The contract was awarded in an amount not to exceed \$300,000. This contract is exempt from the provisions of Chapter 30B and was awarded pursuant to the provisions of the City Charter.

Your approval is requested to amend this contract to enable the Neighborhood Housing division of the Department of Neighborhood Development (DNE) to have predevelopment civil engineering/surveying work performed on anticipated, affordable new construction homeownership developments under the "Home Again" Program. The "Home Again" program is a mayoral housing initiative to promote new construction homeownership developments on City-owned vacant land.

The cost of this amendment shall not exceed \$215,000 and the amended cost of this contract shall not exceed \$515,000. The contract term, as amended, shall be July 1, 1998 to September 30, 1999.

In view of the nature of the services provided, the expertise and familiarity of the contractor with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Respectfully,
Charlotte Golar Richie,
Director.

C.2485-97
May 10, 1999

ear Mayor Menino:

Pursuant to votes of the Public Facilities Commission on August 13, 1998, I respectfully request Your Honor's written permission to dispense with public advertisement and amend a contract executed on August 6, 1997 with Gale Associates, Inc., a Massachusetts corporation, with offices at 33 Riverside Drive, Pembroke, MA 02359, during the period August 1997 to August 5, 1999, at a cost not to exceed \$6,392.04. Under the terms of the contract, Gale Associates, Inc. is providing architectural design services associated with the renovations to Boston Latin Academy. Design services includes exterior masonry repairs, lintel repair and replacement, and miscellaneous related repairs. The scope of work includes preliminary design, design development and working drawings. This contract is for extended services as defined in M.G.L. c. 7, ss. 38A1/2.

This amendment will require Gale Associates, Inc. provide additional architectural design services associated with deconstruction work performed in the Phase I of the project to investigate leaking window wells on the North face of Boston Latin Academy.

Gale Associates, Inc. will provide the additional design services in accordance with its proposal dated February 24, 1998, and which is incorporated by reference and made a part hereof.

The cost of these additional design services shall not exceed \$11,600 resulting in an amended contract that shall not exceed \$87,992 (including \$24,332 supplementary services), which is a fixed fee of 3% based on an estimated cost of construction of \$38,500. The term of this contract shall remain as August 6, 1997 to August 5, 1999.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services it is my view that further advertising would serve no useful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

SCHOOL DEPARTMENT

C.526599
May 26, 1999

ur Mayor Mayor:

On 16 April 1999 your Honor approved the award of a contract to Houghton Mifflin located at 222 Kelley Street, Boston, MA 02116, in an amount not to exceed \$62,500 for the provision of literacy training through "Soar to Success" to 125 Boston Public Schools for the period 6 March 1999 through 13 March 1999. I respectfully request your Honor's permission to amend this contract to provide literacy training to 115 additional teachers. The cost of this amendment shall not exceed \$57,500. The contract as amended shall not exceed \$120,000. The period of performance shall be extended to 30 June 1999.

Houghton Mifflin is the creator and sole source provider of "Soar to Success".

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B, pursuant to 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.546498
May 27, 1999

Mr. Mayor:

On April 10, 1997, your Honor approved the award contract to The Scott Foresman/Addison Wesley Company, located at 1900 East Lake Avenue, Skokie, IL 60025 in the amount of \$850,000 to purchase

books and educational materials for the period of July 1, 1997 through June 30, 2000.

I respectfully request your Honor's permission to amend this contract in order to purchase additional books and educational materials from this vendor requested by various schools. Because these materials are unique to a particular vendor, I have determined that only one practicable source exists. The cost of this amendment will not exceed \$1,150,000, subject to the availability of an appropriation in the subsequent fiscal year. The contract as amended shall not exceed \$2,000,000. The period of performance shall not be extended. All other terms and conditions of this contract shall remain in full force and effect.

This amendment, as was the basic contract, is awarded pursuant to the authority of M.G.L. c.30B, § 7.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.595097
June 1, 1999

Dear Mr. Mayor:

On 24 December 1996 your Honor approved the award of a contract to Childcare Project, Inc., a corporation, located at 165 Brookside Avenue, Jamaica Plain, MA 02130, in the amount of \$304,181 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, Childcare Project, Inc. has been allocated funds to provide for eight (8) additional child care slots.

I respectfully request your Honor's permission to amend this contract to increase to thirty-two (32) the number of children being served under this contract. The cost of this amendment shall not exceed \$101,000. The contract as amended shall not exceed \$405,181. The period of performance shall not be extended.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This amendment is awarded under the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.1905-00
July 29, 1999

Dear Mr. Mayor:

On April 10, 1997 your Honor approved the award of contracts without public advertising for bids to certain vendors to supply textbooks and educational materials for the Boston Public Schools for the period July 1, 1997 through June 30, 2000.

On May 6, 1999 your Honor approved an amendment to the original award letter to include additional vendors for the period April 30, 1999 through June 30, 2000. Your approval is now requested to further amend that award letter to include contracts with the following vendors:

Intelligent Software Systems (Contract #190500)
41 Second Street
Cambridge, MA 02141

Teacher Created Materials (Contract #190600)
6421 Industry Way
Westminster, CA 92683

Contracts will be awarded to these vendors pursuant to the authority of MGL c30B, §7, for the period August 31, 1999 through June 30, 2000. The amount of each contract shall not exceed \$200,000.

This amendment is necessary because the Business Office has received requests from schools in amounts requiring contract agreements with the vendors. These

requests were unanticipated at the time the original award was requested.

Under the terms of these contracts, vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

All other terms and conditions contained in the original letter of award approved by your Honor remain unchanged and are incorporated herein by reference.

Very truly yours,
Thomas W. Payzant,
Superintendent.

Mayor's Hot Line 6 3 5 - 4 5 0 0

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Spruce Properties, LLC (by Garett Wohl), seeking with reference to the premises at 598 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Erect third floor deck on rear of three family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Redford Realty Trust, seeking with reference to the premises at 1330 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove proviso from former Board of Appeal decision BZC-14833.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JAS Realty Associates, LLC, seeking with reference to the premises at 81A-83 West Cedar Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from eight apartments & store to eight apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tyrone Thornton, seeking with reference to the premises at 31 Halborn Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-25)

Change legal occupancy from one-family dwelling to one-family dwelling & limousine service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Rozantes, seeking with reference to the premises at 315-317 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 53(53-55)

Install two outdoor lifts for display and/or repair of motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roberta Conover & Carlos Rivera, seeking with reference to the premises at 48 Gamet Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 56(56-8)

Construct two level rear porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coles Holding Company, seeking with reference to the premises at 645 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 17(17-1) 27Q(27Q-5) 27Q(27Q-10)

Change legal occupancy from 96-room hotel, 30 lodging rooms, 2 restaurants/lounges, offices & wireless communication facility to 94-room hotel, 31 lodging rooms, 20 furnished apartments, 2 restaurants/lounges, offices & wireless communication facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF HUMAN RESOURCES
HEALTH BENEFITS AND INSURANCE**

**REQUEST FOR PROPOSALS FOR
FLEXIBLE BENEFIT PLAN ADMINISTRATION**

The City of Boston ("the City"), acting by its Chief Operating Officer ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to administer the Flexible Benefit Plan for City of Boston employees.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Health Benefits and Insurance Office, Boston City Hall, Room 801, Boston, MA 02201 from 9 a.m. to 5 p.m. weekdays, beginning September 18, 2000. Proposals shall be accepted until 3:00 p.m., October 6, 2000 at the same location.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in clearly labeled envelopes. Technical proposals must include one original and three duplicate copies. Only one original copy of the price proposal needs to be submitted. A refundable deposit in the amount of one thousand dollars (\$1,000), in the form of a certified check payable to the City of Boston, or a bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official, is required and must accompany the technical proposal.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal. The attention of all offerors is directed to the provisions of the contract documents and specifically to the requirements for proposal deposits, insurance and performance bonds.

A performance bond in the amount of \$150,000 shall be required from the successful offeror. A performance bond has to be from a surety company licensed to do business within the Commonwealth of Massachusetts.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. The maximum time for the acceptance of a proposal after the deadline for the submission of proposals is 120 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

DENNIS A. DiMARZIO
Chief Operating Officer
(Sept. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ha Trieu, seeking with reference to the premises at 20 South Waverly Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-49)

Allow parking of three vehicles on left side of single-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 18 West First Street, LLC, seeking with reference to the premises at 218 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-12: Floor Area Ratio & Building Height Excessive)

Change legal occupancy from offices to office/orage; construct 2 story addition.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Therine & James Brayden, seeking with reference to the premises at 351 Summer Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Change legal occupancy from three-family dwelling to two-family dwelling & extend first floor living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (DND)**

**Request for FY 2001- 2003 Design Review
Consulting Services on an As-needed
Basis, project #6652, Re-advertised
Categories**

The City of Boston, acting through its Public Facilities Department, DND requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an As-needed basis for the following disciplines and sub-categories: Architecture: Programming & Master Planning; Value Engineering/Constructability; Technology.

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may apply for a maximum of three Design Review Consulting Services categories, but submit a separate application package for each category. Applicants will be selected for only one of the three categories, and there will only be one firm selected per category and one contract awarded for each category of works. Selection is based on a numerical ranking of firms showing the most experience in the type of work specified in the category.

The contract term shall be two and one half years, beginning January 1, 2001 through June 30, 2003. The Public Facilities Department, DND will award one contract for the highest rated proposal selected in each discipline of work listed. The amount of each contract will be determined based upon past usage and projected requirements.

Fees for design review services will be paid on a project by project basis pursuant to an agreed upon hourly rate.

The FY 2001 - 2003 Design Review Consulting Services proposal package will be available beginning September 18, 2000 through October 3, 2000, and may be obtained from the Public Facilities Department, DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Completed proposal packages must be clearly identified by the above captioned project title and project number on the outside of the sealed envelope and delivered directly to:

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by October 3, 2000, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 18.)

**READVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
Office of Facilities Management
26 Court Street, Boston, Massachusetts**

**Invitation for Sealed Bids (IFB) for the
Purchase and Supply of Natural Gas to the
Boston Public Schools.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management/Senior Structural Engineer (the Official), subject to all applicable provisions of law, invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, Office of Facilities Management, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Monday, September 18, 2000. Invitation For Bids shall be available until the time of bid submission deadline.

This invitation for bids is to secure the purchase and supply of natural gas to nineteen (19) schools within the City of Boston.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. The bid proposal should be clearly marked "Purchase and Supply of Natural Gas to the Boston Public Schools".

The bid proposals shall be filed no later than 12:00 o'clock noon, Boston time, Monday, October 2, 2000 at the office of the Official designated above at which time they will be publicly opened and read aloud. LATE PROPOSALS WILL NOT BE ACCEPTED.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$5,000, in the form of a bank check, certified check, treasurer's check or cashier's check, issued by a responsible bank qualified to do business in Massachusetts, payable to the City of Boston, shall accompany the bid proposal filed with the Official. Bid bonds are not acceptable. A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official and in the penal sum of 100 percent of the contract amount will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Superintendent of the Boston Public Schools and the Mayor of Boston. The term of any contract entered into shall be for a period of one (1) two (2), or three (3) years commencing November 1, 2000 in the discretion of the Official. The Official shall cancel the contract if funds are not appropriated in any fiscal year.

The maximum time for bid acceptance by the City after the opening of bids shall be thirty (30) days.

The City and the Official reserve the right to cancel this IFB, to waive any and all informalities or to reject any or all bid proposals and to accept the proposal which it deems most advantageous to the City and the Boston Public Schools.

ROBERT R. ROY,
Director/Senior Structural Engineer.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 2, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Clifton G. Sullivan, or a nominee to be approved by the Director, approximately 589 square feet of vacant land located at 5 Salerno Place, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Sept. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

**FOR CAFETERIA AND VENDING SERVICES
FOR BOSTON POLICE DEPARTMENT
HEADQUARTERS LOCATED AT 1
SCHROEDER PLAZA, BOSTON**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP), for a three (3) year period.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at the Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on Wednesday, September 6, 2000, at 9:00 a.m. and shall be available until the deadline for the submission of sealed proposals on Thursday, September 28, 2000, at 3:00 p.m.

PROPOSER'S NOTE: A mandatory Conference and Site Walk-through of the cafeteria facilities will be conducted on Wednesday, September 20, 2000, at 4:30 PM, at Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA. All prospective proposers must attend. Therefore, it is highly recommended that all parties, interested in responding to this RFP, obtain the RFP prior to September 20, 2000.

Every sealed proposal shall be submitted in triplicate on, and in strict accordance with, the RFP. All sealed price and non-price proposals shall be filed separately no later than Thursday, September 28, 2000, at 3:00 p.m., Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all proposers is directed to the

provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of five hundred dollars (\$500.00) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN THE DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period. The proposer shall submit unit prices for food services for the entire period of performance. Price and non-price proposals shall be compared on the basis of the entire period of performance.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful proposer.

The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston. This three (3) year contract shall be subject to the availability and appropriation of funds in the subsequent fiscal years.

PAUL F. EVANS,
Police Commissioner.

(Aug. 28; Sept. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 11, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0180 - S.L.E. CONTROL CABINETSS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0201 - S.L.E. POLYETHYLENE SPHERES (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0205 - S.L.E. INSULATED & NONINSULATED CONNECTORS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0206 - S.L.E. LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0208 - S.L.E. ALUMINUM BRACKET ARMS (Readvertisement) to PUBLIC WORKS DEPARTMENT - Bid Opening Date: September 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0283 - O.E.M. STEEL CASE NEW REPLACEMENT PARTS (Readvertisement) to BOSTON POLICE DEPARTMENT - Bid Opening Date: September 26, 2000. (Commodity Code: 425-54; Buyer John Shea)

(Sept. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting design development plans, construction documents, assistance with bidding and contract award, and construction observation services for one green space with active recreation and playground facilities in Roxbury. Improvements will include site preparation, paving, fencing, lighting, landscaping, and other misc. work, at Intergeneration Park, Roxbury.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project name above as described in the RFQ, which also state the designer fees. Applicant teams with relevant experience must have professional registration as Landscape Architects and Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, September 11, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Marc D. Carbone (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Wednesday, September 27, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner
(Sept. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitations for Bids: Orchard Gardens K-8
School, Project #6622-C, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Orchard Gardens K-8 School.

SCOPE OF WORK includes: New three story steel framed school building from grades K-8. The project includes general site and road work. The school building will have an exterior skin of masonry and metal panels.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before eleven o'clock noon on October 18, 2000, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before eleven o'clock noon on November 8, 2000, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the Awarding Authority, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest AM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Misc. Ornamental Metals; Waterproofing; Damp-proofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; & Glazed Aluminum Curtain Wall; Tile; Acoustical Tile; Resilient Flooring; Painting; Elevators; HVAC; Fire Protection; Plumbing; & Electrical and Telecommunications.

PLANS/SPECIFICATIONS will be available on or about September 20, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$300.00 REFUNDABLE DEPOSIT for cash set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please use checks or Money Orders made payable to the City of Boston OR in your company's name.

Plans and specifications must be returned in good condition within thirty days of the Generalis bid opening in order for the bidder to have the \$300.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 5, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0293 - FIREFIGHTING FOAM to BOSTON FIRE DEPARTMENT - Bid Opening Date: September 19, 2000. (Commodity Code: 340-12; Buyer Geraldine Antonelli)

Bid No. 0294 - KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: September 26, 2000. (Commodity Code: 165-82; Buyer Mary Caiani)

Bid No. 0295 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL - Bid Opening Date: September 26, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0296 - PORTABLE GAS DETECTOR MACHINE COMPRESSOR AND RELATED COMPONENT to HAZMAT to BOSTON FIRE DEPARTMENT - Bid Opening Date: September 19, 2000. (Commodity Code: 220-15; Buyer Vincent Caiani)

(Sept. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

**INVITATION FOR BIDS FOR CONSULTANT
SERVICES: DATA COLLECTION AND
DRAFTING OF ANNUAL PERFORMANCE
REPORT FOR FEDERAL
GRANT**

The City of Boston acting as the Director (the Official), invites bids for consultant services for the collection of program data and individual student data related to school achievement and several non-academic indices in preparation for the drafting of the Annual Performance Report due in October 2000 for three 21st Century Community Learning Centers. As well, the contract will allow for the continuation of the work for the completion of the Annual Performance Report that will be due in October 2001; and as set forth in the invitation for bids which may be obtained from the Office of Human Services, Boston City Hall, Suite 603, Boston, MA 02201, commencing at 10:00 am on Friday, September 8, 2000.

Bids shall be filed no later than Friday, September 22, 2000 at 12 noon. The Official shall open bids on Monday, September 25, 2000 at 3:00 pm.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

JUANITA B. WADE,
Director.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:30 p.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Melville Gartside LLC, seeking with reference to the premises at 84 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation and/or Extension of Non-Conforming Use.

Article(s): 9(9-1)

Petitioner challenges determination of the Inspectional Services Department denying Application #2863 for violating Article 9, Section 9-1, Extension of Non-Conforming Use of the Zoning Code, and seeks relief to construct an intermediate floor for storage area above restaurant kitchen. In the alternative, Petitioner requests that the Board of Appeal grant an Extension of Non-Conforming Use pursuant to Article 9, Section 9-1 and Article 6, Section 6-3 of the Zoning Code.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 18.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 00-31 for Highway Reconstruction in Stanhope Street in Boston Proper, Bradlee Street, Brook Avenue, North Avenue, and Woodford Street in Dorchester, Southwood Street, and Terrace Street in Roxbury, and Archdale Road and Brookway Road in West Roxbury, and Sidewalk Reconstruction in Brookway Terrace in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, September 18, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) **NOT REFUNDABLE**, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, October 5, 2000, at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room #715, City Hall.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 5, 2000, at Boston City Hall, Room #801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements:** No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM #800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as

such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room #800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, September 26, 2000 at 10:00 a.m., in Room #714, City Hall.

All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Florentin U. Alvarado, seeking with reference to the premises at 69 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8: Three Family Dwelling Basement Units) 53(53-9)

Confirm legal occupancy as three-family dwelling; no record of occupancy in this department. Extend second-floor living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Sept. 18.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 3, 2000, the Director of the Department of Neighborhood Development and on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hillary Rose, Jr., or a nominee to be approved by the Director, approximately 3,998 square feet of vacant land located at 214 Norwell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be obtained at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE
Chief and Director

(Sept. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the A. Harb, seeking with reference to the premises at 61 Clarendon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 655) in the following respect: Conditional Use.

Article(s): 64(64-9)

Erect new rear decks and fire balconies. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the Porter, seeking with reference to the premises at 7R Cerina Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 655) in the following respect: Variance.

Article(s): 55(55-41.7)

Change legal occupancy from garage to garage and hobby area. Erect vertical addition. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Request for Proposal for Providing an Electronic Library Security System for the Boston Public Library System for the Period November 1, 2000 through June 30, 2003

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, September 11, 2000. Requests for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked with old letters as follows: "Price Proposal for Electronic Security Systems" and "Non-price Proposal for Electronic Security System". The original and live copies of the non-price proposal, the original and one copy of the price propos-

al must be filed at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts.

The attention of all bidders is directed to the RFP and contract documents specifically to the defined minimum requirements, and requirements for bid deposits and insurance as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

All proposals shall be filed no later than 12:00 noon Boston time, Monday, September 25, 2000.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager.**

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HOUSE OF CORRECTION

Invitation for Sealed Proposals for the performance of the following work: To provide various services to the clients at the women's resource center in Suffolk County.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on September 11, 2000. Request for Proposals shall be available until the time of proposal opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on October 4, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, and specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

The Review Panel shall open sealed proposals on October 4, 2000, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

**RICHARD J. ROUSE,
Sheriff.**

(Sept. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the Warren Gardens Residents Association, seeking with reference to the premises at 24-26 Rockland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 10(10-1) 50(50-28: Multi-Use Community & Day Care Center) 50(50-29: Floor Area Ratio & Height Excessive, Front Yard Insufficient)

Change legal occupancy from two-family dwelling to Multi Service Center, consolidate parcels #692, 723 & #724 into one lot, and construct 4 story addition as per plans.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

**INVITATION FOR BIDS FOR CONSULTANT
SERVICES: GRAPHIC DESIGN AND LAY-
OUT FOR PROGRAM ANNUAL REPORT**

The City of Boston, acting as the Director (the Official), invites bids for consultant services for the graphic design, writing and layout for the 2000 annual report for the Mayor's Safe Neighborhood Youth Fund program. The SNYF has been in operation for ten years. This 2000 annual report will be a ten-year celebration of its great work. Bids shall be filed no later than Friday, September 22, 2000 at 12 noon. The Official shall open bids on Monday, September 25, 2000 at 3:00pm.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**JUANITA B. WADE,
Director.**

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tereza Kreismanis, seeking with reference to the premises at 427 South Huntington Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-10)
Construct dormer on right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruby Powell (by Edward Johnson), seeking with reference to the premises at 240 West Selden Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)
Construct two-story addition in rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Six Columbus Square Condominium Trust, seeking with reference to the premises at 6 Columbus Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-10)
Confirm legal occupancy as four apartments. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yeshe Palsang, seeking with reference to the premises at 142-144 Walter Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)
Construct shed dormer on two-family dwelling; extend second floor living space into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian P. Howland, seeking with reference to the premises at 51 Hillburn Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)
Remove existing enclosed porch and construct sunroom and deck as per plans.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard J. Gaglio (by R&M Auto Body), seeking with reference to the premises at 24 Factory Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-57A)
Outdoor storage of fifty (50) towed vehicles. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Fienberg (by Rattlesnake Bar & Grill, Inc.), seeking with reference to the premises at 384-390 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-38)
Change legal occupancy from restaurant #37, stores & offices to Restaurant with live entertainment #37/38, stores & offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Browning Ferris, Inc., seeking with reference to the premises at 66 Norfolk Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)
Construct scaffold catwalk for securing and removal of transport lids on rail containers in waste transfer station.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, September 26, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bay State Road Condominium Association, Inc. (by Wayne Wadhams), seeking with reference to the premises at 25 Bay State Road, Unit 6, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)
Erect seventh story addition to existing six-story building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Sept. 18.)

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7/3/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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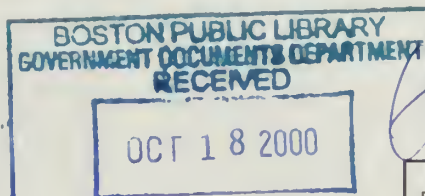
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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92

MONDAY, SEPTEMBER 25, 2000

NO. 39

ISABELLA STEWART GARDNER MUSEUM

OCTOBER 2000

Please note: The Museum is open Columbus Day, Monday,
October 9, from 11 AM - 5 PM

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: <http://www.boston.com/gardner>. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., \$3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION

Rembrandt Creates Rembrandt: Art and Ambition in Leiden, 1629-1631" September 23, 2000 - January 7, 2001. Paintings, including the Gardner's only Self-Portrait, and ten etchings from collections in the United States and Europe will illuminate Rembrandt's evolving painting and etching styles as well as his efforts to place himself at the forefront of the artistic scene in the Netherlands and beyond between 1629 and 1631. The exhibition will reevaluate the young Rembrandt in context of the artistic, economic, intellectual, and cultural influences of the time, as well as explore innovative painting and etching techniques he used during this period. This exhibition and catalogue have been made possible through the generous support of The Andrew W. Mellon Foundation. The exhibition is supported by an indemnity from the Federal Council on the Arts and the Humanities.

LECTURE

"An Author Reflects on Fenway Court," an Eye of the Beholder lecture by author Paul Beatty, former artist in residence, Thursday, October 26 at 6:30 p.m. Beatty will talk about his experience at the Gardner Museum and his new novel, Tuff, the story of a young black man who comes of age on the streets of Spanish Harlem. Admission: \$7 general public and \$5 seniors and members. Students are free. Reservations are recommended; call 617-278-5102 or order tickets online at www.ticketweb.com. Public and artist programming is made possible by the Barbara Lee Program Fund, the Lila Wallace-Reader's Digest Fund, and the National Endowment for the Arts. Major support for the Eye of the Beholder programs has been provided by the Pew Charitable Trusts, the Stratford Foundation, the Boston Foundation, GTE, and the Clipper Ship Foundation.

SYMPOSIUM

"Rethinking Rembrandt," ninth annual interdisciplinary symposium on Saturday, October 14, from 9:30 a.m. to 5 p.m. The panel will be chaired by Alan Chong and Michael Zell of Boston University, who recently completed a Harvard dissertation entitled: Jews and the Christian Image in 17th-Century Amsterdam. A panel of creative, young art historians and senior scholars will use the art of Rembrandt as a starting point for a lively and provocative discussion of the culture of his time. Admission is \$20 (HNA members and college students are admitted free with valid I.D.). Reservations required; call 617-278-5101 for information. The symposium has been made possible by the generous support of The Andrew W. Mellon Foundation.

CHILDREN'S PROGRAM

"Face to Face," Family Fun Workshop for parents and children (ages 6-10), on Saturday, October 21, from 10 a.m. to noon. Learn more about pictures of people by exploring portraits in the Museum's collection and come face to face with Rembrandt in our special exhibition "Rembrandt Creates Rembrandt." Then get your palette ready to create your own portrait in the studio. Cost is \$20 member and \$25 non-member parent/child pair (an adult may attend with two children for an additional \$5). Registration required; call 617-278-5147.

(Continued on next page)

CONCERTS

Sunday Concert Series, 1:30 p.m.

October 1

ORION STRING QUARTET

Kurtág: Microludes

Dvorák: String Quartet in G Major, Op. 106

October 8

Richard Stoltzman, clarinet

Peter John Stoltzman, piano

"The Clarinet and All That Jazz"

Stravinsky: Three Pieces

Reich: New York Countepoint

Bach: Courante from Partita No. 6

Messiaen: Abime des Oiseaux

Takemitsu: Air

Bittencourt: Vão da Mosca

Monk: Medley

Gershwin: Porgy and Bess Suite

October 15

PIFFARO RENAISSANCE BAND

"A Flemish Feast - Music from the Low Countries, 1500-1650"

Works by Obrecht, De La Rue, Ghiselin, Clemens, and dance arrangements by Susato

Presented in conjunction with "Re-thinking Rembrandt," a scholarly symposium offered on October 14.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

October 22

THE COMPLETE MAJOR PIANO WORKS OF FRANZ SCHUBERT, PART 1

Seymour Lipkin, piano

Impromptu in C minor, Op. 90, No. 1

Impromptu in A-flat Major, Op. 142, No. 2

Sonata in A minor, Op. 143

Sonata in B-flat Major, Op. Posth.

October 29

Wendy Warner, cello

Lera Auerbach, composer & piano

Auerbach: Twenty-Four Preludes for Cello and Piano (world premiere)

Shostakovich: Sonata for Cello and Piano in D minor, Op. 40

Young Artists Showcase, 1:30 p.m.

October 7

JAZZ AT THE GARDNER

Robert Stillman Quartet

October 21

Shunsuke Sato, violin

1997 First Prize Winner, Young Concert Artists International Auditions

Robert Koenig, piano

October 28

Elizabeth Keusch, soprano

2000 Winner, Presser Foundation Scholarship

Robert Poli, piano

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, and \$8 members. Purchase tickets for the Young Artists Showcase online at www.ticket-web.com. For recorded concert information, call 617-734-1359. The Sunday Concert Series is supported in part by Mr. and Mrs. John H. Fitzpatrick, the James Lawrence memorial Fund, and David and Marie Louise Scudder. The Young Artists Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr., and an anonymous donor.

HORTICULTURE DISPLAY

The October courtyard features cam-

panula, pyramidalis, chrysanthemums, pyracantha trees, Greek myrtle, and Jerusalem cherries.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY CENTERS

C. 1528-0

June 22, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Paul Shuman, an individual located at 172 Matli Road, South Boston, MA 02127 for the position of Aquatics Consultant. This contract is exempt from the provisions of G.L.c.30B, since it is an employee agreement, and is awarded under the authority of the Charter.

Under the terms of the contract Mr. Shuman, under the supervision of the Director of Planning and Development, provide oversight services of all aquatic operations including maintenance for all Boston Community Centers pools. Further, he will train personnel and provide written recommendation pool operations.

Mr. Shuman has excellent credentials in Aquatics including a BA in Physical Education. Mr. Shuman 24 years of experience in aquatic programming possesses the following credentials and certifications: American Red Cross (ARC) Authorization Professional Rescuer CPR, Community CPR, State First Aid, First Responder/First Aid, Water Safety Lifeguard Training, ARC Instructor Training, I To-Know Coordinator (Mass. Dept. of Hygiene), Certified Pool Operator.

As you know, Boston Community Centers operates 20 pools, 52 weeks a year. Two additional pools are in operation during the summer months. To the major liabilities inherent in pool operation must have high standards and enforce numerous regulations: i.e., safety practices, sanitary rules and agency procedures. Mr. Shuman possesses the necessary skills and experience to accomplish these tasks.

This contract is submitted late due to negotiation between Mr. Shuman and Boston Community Centers regarding outlined duties and compensation.

Compensation under this contract shall not exceed \$26,500 which I have determined to be reasonable.

(Continued on next page)

work to be performed. The hourly rate will be \$25. Maximum billable hours will be 1,060.

The term of this contract shall be July 1, 1999 to June 30, 2000.

Because of Mr. Shuman's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully,

Evelyn Riesenber,
Executive Director.

HUMAN SERVICES

C. 2142-00

August 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Carla J. Richards, 15 Ginitia Street, Apt. # 3, Dorchester, MA 02122, an individual immediately qualified to assist the Interim Planning Committee of the Empowerment Zone and the City of Boston's Cabinet Chiefs of Economic Development, Housing, and Human Services in the transition from the Enhanced Enterprise Community (EEC) to the Empowerment Zone Round II (EZII) designation, and initiate the implementation of the EZII strategic plan.

Under the terms of the contract, the contractor will actively reach out all of the constituencies living in the Zone and will assemble the neighborhood caucuses for the election of community members to EZII's governance board. Upon the board's election, the contractor will act as the interim community coordinator to ensure a constant flow of communication and interaction among the city administration, the governance board and the community.

Inasmuch as Carla J. Richards has performed similar tasks for other Empowerment Zones in the nation and was selected by the Empowerment Zone's interim committee from a pool of candidates provided by the Central Office of National Empowerment Zones, and is immediately qualified and recommended for the services, I request your authorization for the award of the contract to Carla J. Richards. Compensation under this contract shall be drawn from the Empowerment Zone funds and shall not exceed \$48,654, payable at an hourly rate of \$22, which I have deemed to be reasonable for the work to be performed. The term of this contract shall run from August 28, 1999 to June 30, 2000.

Because of the professional nature of the services to be performed and the special arrangement set forth in the grant proposal, I believe that public advertising would serve no useful purpose.

Sincerely,

Juanita B. Wade,
Chief of Human Services.

JOBS AND COMMUNITY SERVICES

C. 29187-99

May 21, 1999

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on April 24, 1998, I respectfully request your Honor's permission to assent to an Assignment and Assumption Agreement between Bromley-Heath Tenant Management Corporation (TMC), the existing contractor (The "Assignor") and New England Hospital d/b/a Dimock Community Health Center, a nonprofit corporation, located at 55 Dimock Street, Roxbury, Massachusetts 02119 (The "Assignee") for the period of July 1, 1998 through June 30, 1999 at an amount not to exceed \$14,490. The payment is being

provided from the Community Development Block Grant (CDBG) program.

Under the terms of the original contract, TMC served as the fiscal agent for the New Generations Collaborative program. TMC provided office space for the program coordinator position funded by this contract. The City's Human Services Cabinet, through its Office of Community Partnerships, is a sponsor of the New Generations Collaborative, which is a partnership between the City of Boston and the Academy Homes I and II Developments, the Bromley-Heath Development, and the Hyde Square neighborhood of Jamaica Plain and Roxbury. This collaborative was designed to bring together parents, youth, social service agencies, and educational and religious institutions to develop and implement juvenile delinquency prevention activities.

On October 30, 1998, the Boston Housing Authority (BHA) took over the management, operations and office space of the TMC, which abruptly ended the TMC's role as fiscal agent for the collaborative program until issues thought to be in violation of the contract agreement between the BHA and TMC were resolved. The administrative offices and files were sealed off, and the negative impact the program's ability to deliver its critical services was considerable.

At this time the issues between the parties still exist. Given the desperate need to fully restore program activities, the New Generations Collaborative's executive committee approached several local agencies, seeking administrative support. The Dimock Community Health Center has agreed to assume the TMC's role in administering the contract at the request of the executive committee.

This contract is exempt from the provisions of M.G.L.c. 30B, as it is a grant agreement with a nonprofit corporation for the provision of youth services.

The amount and term of this contract shall remain unchanged, and all obligations, rights and responsibilities of the Bromley-Heath Tenant Management Corporation will now be those of the New England Hospital d/b/a Dimock Community Health Center. The required insurance certificates and documentation authorizing the Assignment and Assumption Agreement have been obtained by this Department.

Because this is an Assignment and Assumption of an existing contract, and in view of the technical and professional nature of the services required, the expertise and familiarity with all existing conditions, it is my view that further public advertising would serve no useful purpose.

Sincerely,

Thomas N. O'Brien,
Chief Executive Officer.

LABOR RELATIONS

C. 1469

June 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the law firm Deutsch Williams Brooks DeRensis Holland & Drachman, P.C., a corporation located at 99 Summer Street, Boston, MA 02110 to provide legal services for labor negotiations. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attorney Robert Holland will provide legal consultant services to the Office of Labor Relations to include a broad range of negotiations and drafting activities in connection with numerous City collective bargaining agreements. The Contractor is specially qualified to do this work because of extensive experience in the specialized area of labor law.

Compensation under this contract shall not exceed \$155,000 at the hourly rate of \$150 which I have deter-

mined to be reasonable. The term of this contract shall be July 1, 1999 through June 30, 2000. This contract is being submitted late to a delay in receiving the contract documents from the vendor.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Virginia M. Tisei,
Director.

C. 1662

June 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Harold F. Kowal, Attorney at Law, an individual located at 77 Walden Street, Newtonville, MA 02160 to provide legal services for labor negotiations and labor cases. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attorney Harold F. Kowal will provide legal services for labor negotiations and labor cases for the City of Boston Office of Labor Relations. Attorney Kowal is especially qualified to do this work as he is an expert in the field of labor relations and employment relations law.

Compensation under this contract shall not exceed \$50,000, at the hourly rate \$125, which I have determined to be reasonable. The term of this contract shall be July 1, 1999 through June 30, 2000. This contract is being submitted late to a delay in receiving the contract documents from the vendor.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Virginia M. Tisei,
Director.

POLICE DEPARTMENT

C. 1724

July 8, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tucker & Cinquegrana, a partnership located at Three School Street, Boston, MA 02108, to serve as outside counsel for the Boston Police Department under the direction of the Office of the Legal Advisor. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract with an attorney for legal services and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Tucker & Cinquegrana will perform all work required to serve as outside counsel, including, interviewing witnesses, preparing testimony, filing and responding to motions and exchange discovery on behalf of the Department; and representing the Department in the preparation of disciplinary hearings and subsequent appeals to the Civil Service Commission.

The contractor is uniquely qualified to perform these services due to the demonstrated legal expertise of its Partners, particularly with respect to their extensive civil, administrative and criminal trial experience. Attorney Cinquegrana, one of the firm's founding Partners, previously served as Assistant District Attorney in Middlesex County, Assistant United States Attorney for the District of Massachusetts, and Chief Trial Counsel for the Suffolk County District

(Continued on next page)

Attorney's Office. His experience includes supervising criminal investigations and participating in the drafting of policies, procedures, regulations, and statutes governing state law enforcement in the areas of supervising criminal investigations and participating in the drafting of policies, procedures, regulations, and statutes governing state law enforcement in the areas of search and seizure, police practices, police corruption, law enforcement jurisdiction, search and seizure protocols, police internal investigations, and psychiatric commitments.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the specialized work to be performed. The term of this contract shall be the period July 1, 1999 through June 30, 2000.

Because of the professional nature of the services performed and the unique legal expertise of Tucker & Cinquegrana, I believe public advertising would have served no useful purpose.

This contract is being processed late due to the contractor's delayed submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until July 8, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 1791-00
July 1, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Community Family Day Care, a non profit corporation, located at 57 Hazleton Street, Mattapan, MA 02126 in an amount not to exceed \$52,882. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor, through its collaboration of child care providers, will provide care and education to six (6) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition chose Community Family Day Care. The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The above provider was selected for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection

through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1761-00
July 15, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Catholic Charitable Bureau of the Archdiocese of Boston, Inc., a non profit corporation located at 371 W. 4th Street, South Boston, MA 02127 in an amount not to exceed \$63,240. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 8 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000 from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

This Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Catholic Charitable Bureau for the scope of comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1760-00
July 16, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YWCA Boston Generations Learning Together, a non profit corporation located at 214 Harvard Street, Dorchester, MA 02124 in an amount not to exceed \$95,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 2 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of p-parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000 from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected YWCA Boston Generations Learning Together for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1790-00
July 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Olive Sheehan dba Olive Sheehan Family Day Care, an individual, located at 32 Newton Street, Boston, MA 02135 in an amount not to exceed \$20,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 3 three and four year old children under the Community Partnerships for Children Program.

(Continued on next page)

Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in care and education of Boston's children.

This contract is exempt from the provisions of G.L. c30B pursuant to M.G.L. c15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Olive eban dba Olive Sheehan Family Day Care was cited for the scope of the comprehensiveness of its program and consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1793-00
July 16, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Marlo Corporation, dba Kiddie Country Club, a non profit corporation located at 16 Cohasset Street, Roslindale, MA 02131 in an amount not to exceed \$70,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 9 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in care and education of Boston's children.

This contract is exempt from the provisions of G.L. c30B pursuant to M.G.L. c15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Brid Martin was selected for the scope of the comprehensiveness of its program and consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1792-00
July 19, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Marlo Corporation, dba Kiddie Country Club, a non profit corporation located at 16 Cohasset Street, Roslindale, MA 02131 in an amount not to exceed \$70,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 9 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Marlo Corporation dba Kiddie Country Club for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1824-00
July 19, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Escuelita Bonken, Inquilinos Boricuas en Accion, (IBA), a non profit corporation located at 100 West Dedham Street, Boston, MA 02113 in an amount not to exceed \$32,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 4 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected IBA for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1369-00
July 22, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract
(Continued on next page)

to Center for Collaborative Education (CCE), a non-profit agency located at 1135 Tremont Street, Suite 940, Boston, MA 02120, in an amount not to exceed \$17,400. The term of the contract is the period 01 September 1998 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement CCE will provide professional development services to the Rogers Middle School under the Comprehensive School Reform Grant. The services include 24 days of consultation with the Principal, leadership team and faculty, assisting in writing the comprehensive school plan and the Comprehensive School Reform Continuation Grant, implementation and analysis of a self study survey and the Regional Turning Points Summer Institute on Literacy. The cost of these services is reasonable. These services are funded by the Commonwealth of Massachusetts Department of Education's Comprehensive School Reform Grant. CCE is approved by D.O.E. to provide Comprehensive School Reform services.

In view of the personal and professional nature of the services to be performed, and whereas CCE is identified in the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

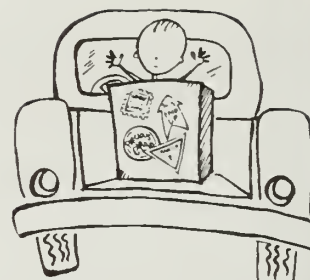
As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late award of the grant delaying the request from the Rogers School that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

~~CRASHES~~
aren't
~~Accidents~~



kids aren't cargo

ADVERTISEMENT CITY OF BOSTON

OFFICE OF HUMAN RESOURCES HEALTH BENEFITS AND INSURANCE

REQUEST FOR PROPOSALS FOR FLEXIBLE BENEFIT PLAN ADMINISTRATION

The City of Boston ("the City"), acting by its Chief Operating Officer ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to administer the Flexible Benefit Plan for City of Boston employees.

All Proposals shall be submitted in strict accordance with the Request for Proposals ("RFP") which may be obtained at the Health Benefits and Insurance Office, Boston City Hall, Room 800, Boston, MA 02201 from 9 a.m. to 5 p.m. weekdays, beginning September 18, 2000. Proposals shall be accepted until 3:00 p.m., October 6, 2000 at the same location.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in clearly labeled envelopes. Technical proposals must include an original and three duplicate copies. Only one original copy of the price proposal needs to be submitted. A refundable deposit in the amount of one thousand dollars (\$1,000), in the form of a certified check payable to the City of Boston, or a bond with a surety company qualified to do business in Massachusetts and satisfactory in the opinion of the Official, is required and must accompany the technical proposal.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal. The attention of all offerors is directed to the provisions of the contract documents and specifically to the requirements for proposal deposits, insurance and performance bonds.

A performance bond in the amount of \$150,000 shall be required from the successful offeror. The performance bond has to be from a surety company licensed to do business within the Commonwealth of Massachusetts.

The City reserves the right to reject any proposals, or any part or parts thereof, as the best interests of the City. The maximum time for the acceptance of a proposal after the deadline for the submission of proposals is 120 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

DENNIS A. DIMARZIO
Chief Operating Officer

(Sept. 18, 25.)

It also cleans arteries.

Vacuuming might do as much good for your heart as it does for your carpets. That's because it gets you moving, which helps reduce some of your risk factors for heart disease. Same goes for other regular physical activities. Call 1-800-AHA-USA1 to get in on the action. Or visit <http://www.amhrt.org> on the World Wide Web.

American Heart Association
Fighting Heart Disease and Stroke

This space provided as a public service. Copyright 1996, American Heart Association

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.ci.boston.ma.us

Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.

**READVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Advertisement for Bids for New Exterior Doors at
the Mary E. Curley School, 493 Centre
Street, Jamaica Plain, MA 02130.

The City of Boston (the City) acting by its
Director/Senior Structural Engineer (the Official),
has sealed bids for the above-entitled project,
subject to all applicable provisions of law, includ-
ing without limitation, sections 39F and 39K
of chapter 30A, and sections 29 and 44J,
inclusive of chapter 149 of the General
Laws, as amended, and in accordance
with the terms and provisions of the contract
documents entitled: "New Exterior Doors at the Mary
Curley School," at an estimated cost of
\$200,000.

SCOPE OF WORK: In general includes but not
limited to the following: Selective Demolition,
Carpentry, Caulking, Firesafing, Metal
Work and Frames, Glass and Glazing, Finish
Work, Gypsum Drywall Systems, Painting
and Masonry.

PLANS AND SPECIFICATIONS will be avail-
able on or about Wednesday, September 27,
2000, at the Department of Planning and
Engineering to all interested parties for a deposit
of \$10. Plans and specifications must be returned
in good condition within thirty days after bid open-
ing order to have the \$50 returned. Bidders are
further notified that bid deposits must be 5 per-
cent of the bid and shall be in the form of a bid
deposit, certified check, treasurer's check, or
cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before
one o'clock noon on Wednesday, October 11,
2000, at which time and place respective bids will
be opened and read aloud. General contractors
must file with their bids a copy of a certification
of DCPO showing that they are eligible to bid
on projects in General Building Construction, up to
the project dollar amount and up to an aggregate
limit with an update statement, DCPO Form
summarizing the contractor's record for the
period between the latest DCPO certification and
the date the contractor submits its bid.
The attention of all bidders is specifically directed
to the equal employment opportunity section of
the specifications and the obligation of the con-

tractor and all subcontractors to take affirmative
action in connection with employment practices
throughout the work. Pursuant to minority partici-
pation, the general contractor must complete the
Minority Business Form in the specifications, giv-
ing assurance that at least 10 percent of his bid
price shall be expended for minority business
enterprise. The form must be signed by the
Minority Business Enterprise and the general con-
tractor within five (5) business days after the
award of the contract. Contractors are hereby
notified that the work covered by these contracts
is governed by the M.G.L. c. 149, section 26 to
27G, and in accordance therewith contractors
must pay prevailing wages as established by the
Massachusetts Department of Labor and Work-
force Development/Division of Occupational
Safety.

A performance bond, and also a labor and
materials or payment bond, of a surety company
qualified to do business under the laws of the
Commonwealth and satisfactory to the Awarding
Authority and each in the sum of 100 percent of
the contract price, will be required of the success-
ful bidder.

The Awarding Authority reserves the right to
reject any or all bids and to accept the bid which it
deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(Sept. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of
Suffolk (the County), acting by its Purchasing
Agent invites sealed bids for the items as
described below and particularly set forth in the
Invitation For Bids which may be obtained at the
office of the Purchasing Agent, Boston City Hall,
Room 808, One City Hall Plaza, Boston, MA
02201 commencing at 8 a.m. Boston Time on
September 11, 2000. Invitations for bids shall be
available until the time of the bid opening.

Every sealed bid shall be submitted in dupli-
cate; on, and in accordance with, the Invitation
For Bids.

The attention of all bidders is directed to the

provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A nonrefundable bid deposit in the amount of
\$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
cial on the date specified at the Purchasing
Division, Room 808, Boston City Hall.

The award of any contract shall be subject to
the approval of the Mayor of Boston and the City
of Boston Purchasing Agent.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

Bid No. 0180 - S.L.E. CONTROL CABINETS
(Readvertisement) to PUBLIC WORKS
DEPARTMENT - Bid Opening Date:
September 22, 2000. (Commodity Code:
285-99; Buyer Mary Caiani)

Bid No. 0201 - S.L.E. POLYETHYLENE
SPHERES (Readvertisement) to PUBLIC
WORKS DEPARTMENT - Bid Opening
Date: September 22, 2000. (Commodity
Code: 285-99; Buyer Mary Caiani)

Bid No. 0205 - S.L.E. INSULATED & NONINSU-
LATED CONNECTORS (Readvertisement)
to PUBLIC WORKS DEPARTMENT - Bid
Opening Date: September 22, 2000.
(Commodity Code: 285-99; Buyer Mary
Caiani)

Bid No. 0206 - S.L.E. LAMPS - HIGH PRES-
SURE SODIUM VAPOR to PUBLIC WORKS
DEPARTMENT - Bid Opening Date:
September 22, 2000. (Commodity Code:
285-99; Buyer Mary Caiani)

Bid No. 0208 - S.L.E. ALUMINUM BRACKET
ARMS (Readvertisement) to PUBLIC
WORKS DEPARTMENT - Bid Opening
Date: September 22, 2000. (Commodity
Code: 285-99; Buyer Mary Caiani)

Bid No. 0283 - O.E.M. STEEL CASE NEW
REPLACEMENT PARTS (Readvertisement)
to BOSTON POLICE DEPARTMENT - Bid
Opening Date: September 26, 2000. (Com-
modity Code: 425-54; Buyer John Shea)

(Sept. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on
July 11, 2000, the Commission voted and the
Mayor subsequently approved their intent to sell
to Armindo and Felicia Goncalves or a nominee
to be approved by the Director, approximately
9,022 square feet of vacant land located at 3-5
Cedar Park, in the Roxbury district of the City of
Boston.

Written details of this proposal may be exam-
ined at the Office of the Department of
Neighborhood Development, 26 Court Street,
10th Floor, Bid Counter, Boston, Massachusetts
02108 on any regular work day between the hours
of 9:00 A.M. and 5:00 P.M. or you may contact the
project manager, Bob Jones at 635-0270 for fur-
ther information.

(Sept. 25, Oct. 2)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**High School Renovation Project
Project #6671**

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision; Construction Estimates for the High School Renovation Project with an associated construction cost estimate of \$25,000,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 12, 2000, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Sept. 25.)

ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide printing and typesetting of applications/forms in seven languages - Bid #BPS 156.

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, September 27, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Friday, October 13, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 13, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager
of the School Committee,**

(Sept. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation, a Massachusetts non-profit corporation with an address of 628 Washington Street, Dorchester, MA 02124 or a nominee to be approved by the Director, approximately 5,059 square feet of vacant land located at 105 Glenway Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25: Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 25, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as

may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0297 - STREET BROOMS-BASSINETT TYPE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 11, 2000. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0298 - PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 11, 2000. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0299 - PAINT PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2000. (Commodity Code: 680-03; Buyer John Shea)

Bid No. 0300 - PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 2000. (Commodity Code: 450-00; Buyer John Shea)

Bid No. 0301 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 420-53; Buyer John Shea)

Bid No. 0302 - EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0303 - ELGIN MAIN & GUTTER BROOMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 2000. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0304 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE CORRECTION - Bid Opening Date: October 17, 2000. (Commodity Code: 200-72; Buyer Patricia Diel)

Bid No. 0305 - DRESS AND RAIN COATS to MUNICIPAL POLICE to PROPERTY MANAGEMENT - Bid Opening Date: October 2000. (Commodity Code: 200-72; Buyer Patricia Diel)

Bid No. 0306 - UNIFORM CLOTHING - BOSTON TRANSPORTATION DEPARTMENT - Bid Opening Date: October 12, 2000. (Commodity Code: 200-72; Buyer Patricia Diel)

Bid No. 0307 - GLOCK MAGAZINES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0308 - DRY GOODS to VARIOUS DEPARTMENTS - Bid Opening Date: October 16, 2000. (Commodity Code: 800-02; Buyer John Shea)

Bid No. 0309 - OXYGEN MASKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 02; Buyer Arlene Lamberti)

Bid No. 0310 - T.S.E. - MISC. VISORS to TRANSPORTATION DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 550-00; Buyer Mary Cai)

(Sept. 25; Oct. 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Frank Sledge and Dilaila Maldonado or a nominee to be approved by the Director, approximately 10,290 square feet of vacant land located at 95 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25, Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Ronald and Lisa Mitchell or a nominee to be approved by the Director, approximately 9,374 square feet of vacant land located at 122-126 Star Street and 7 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25, Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for one greenfield in West Roxbury Improvements will include removal and replacement of playlot and site improvements, including, site preparation, paving, lighting, landscaping, and other miscellaneous work at Billings Field, West Roxbury. The design team will be selected from the qualifications submitted as stated in the Request for Proposals (RFQ). All designer services and products shall be completed for the project named as described in the RFQ, which also states designer fees. Applicant teams with relevant

experience must have professional registration as Landscape Architects and Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, September 25, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Marc D. Carbone at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 4 p.m., Thursday, October 12, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.

(Sept. 25, Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Copp's Hill Burial
Grounds Wall Repairs, North End, Boston**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for brick wall and granite stair reconstruction, ornamental fence and gate repairs.

Estimated cost of construction is \$170,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements. No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Sept. 25, Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Fallon
Field Playground, Roslindale, and
Fidelis Way Playground, Brighton, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, grading and drainage, precast curbing, play equipment, water improvements, fencing, site furniture, pavements, lawns and plantings.

Estimated cost of construction is \$375,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.
(Sept. 25; Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to
Roberts Playground and Walsh Play-
ground, Dorchester, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks

and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and site preparation and installation of improvements including drainage, grading, asphalt and concrete paving, play equipment, chain link fencing, safety surfacing, landscaping & water spray units.

Estimated cost of construction is \$375,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

(Continued on next page)

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (c. 152B), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor. Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.
(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting site analysis plans, preliminary site designs, design development plans, construction documents and technical specifications, assistance with bidding a contract award, and construction observation services related to the improvement of Titus Sorrow Park in Boston's South End neighborhood. Improvements will include but are not necessarily limited to site preparation and landscape development, removal and replacement of the existing playlot, water service improvements, lawn construction, paving, fencing, site furniture, lighting, landscaping, and other related site improvement work.

The design team will be selected from the qualifications submitted as stated in the Request for Proposals (RFP). All designer services and products shall be completed for the project named above as described in the RFP, which also states the designer fees. Applicant teams must be led by a Landscape Architect principal, who is licensed in the Commonwealth of Massachusetts. Other necessary subconsultants must have local profes-

sional registrations

The RFP will be available as of Monday, September 25, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, contact Kenneth Crasco, Chief Landscape Architect, at (617) 635-4505 and refer to this advertisement. RFP responses must be submitted no later than 4 p.m., Thursday, October 12, 2000.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.
(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Installation of
Bicycle Racks at Various Locations in
the City of Boston**

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from September 25, 2000 to October 2, 2000. The documents are also available to be mailed by calling (617) 635-4004. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, October 3, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE PROVISION AND INSTALLATION OF BICYCLE RACKS AT VARIOUS LOCATIONS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-four (24) months, commencing on or about October 30, 2000 and ending on August 30, 2002.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident

Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

ANDREA d'AMATO,
Commissioner.

(Sept. 25, Oct. 2.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

DL 92

MONDAY, SEPTEMBER 25, 2000

NO. 39

ISABELLA STEWART GARDNER MUSEUM

OCTOBER 2000

Please note: The Museum is open Columbus Day, Monday,
October 9, from 11 AM - 5 PM

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-614-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: <http://www.boston.com/gardner>. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., \$3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. The 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION

Rembrandt Creates Rembrandt: Art and Ambition in Leiden, 1629-1631" September 23, 2000 - January 7, 2001. The paintings, including the Gardner's early *Self-Portrait*, and ten etchings from collections in the United States and Europe will illuminate Rembrandt's evolving painting and etching techniques as well as his efforts to place himself at the forefront of the artistic scene in the Netherlands and beyond between 1629 and 1631. The exhibition will reevaluate the young Rembrandt in context of the artistic, economic, intellectual, and cultural influences of the time, as well as explore his innovative painting and etching techniques he used during this period. The exhibition and catalogue have been made possible through the generous support of The Andrew W. Mellon Foundation. The exhibition is supported by an indemnity from the Federal Council on the Arts and the Human-

LECTURE

"An Author Reflects on Fenway Court," an *Eye of the Beholder* lecture by author Paul Beatty, former artist in residence, Thursday, October 26 at 6:30 p.m. Beatty will talk about his experience at the Gardner Museum and his new novel, *Tuff*, the story of a young black man who comes of age on the streets of Spanish Harlem. Admission: \$7 general public and \$5 seniors and members. Students are free. Reservations are recommended; call 617-278-5102 or order tickets online at www.ticketweb.com. *Public and artist programming is made possible by the Barbara Lee Program Fund, the Lila Wallace-Reader's Digest Fund, and the National Endowment for the Arts. Major support for the Eye of the Beholder program has been provided by the Pew Charitable Trusts, the Stratford Foundation, the Boston Foundation, GTE, and the Clipper Ship Foundation.*

SYMPOSIUM

"Rethinking Rembrandt," ninth annual interdisciplinary symposium on Saturday, October 14, from 9:30 a.m. to 5 p.m. The panel will be chaired by Alan Chong and Michael Zell of Boston University, who recently completed a Harvard dissertation entitled: *Jews and the Christian Image in 17th-Century Amsterdam*. A panel of creative, young art historians and senior scholars will use the art of Rembrandt as a starting point for a lively and provocative discussion of the culture of his time. Admission is \$20 (HNA members and college students are admitted free with valid I.D.). Reservations required; call 617-278-5101 for information. *The symposium has been made possible by the generous support of The Andrew W. Mellon Foundation.*

CHILDREN'S PROGRAM

"Face to Face," Family Fun Workshop for parents and children (ages 6-10), on Saturday, October 21, from 10 a.m. to noon. Learn more about pictures of people by exploring portraits in the Museum's collection and come face to face with Rembrandt in our special exhibition "Rembrandt Creates Rembrandt." Then get your palette ready to create your own portrait in the studio. Cost is \$20 member and \$25 non-member parent/child pair (an adult may attend with two children for an additional \$5). Registration required; call 617-278-5147.

(Continued on next page)

CONCERTS

Sunday Concert Series, 1:30 p.m.

October 1

ORION STRING QUARTET

Kurtág: Microludes

Dvorák: String Quartet in G Major, Op. 106

October 8

Richard Stoltzman, clarinet

Peter John Stoltzman, piano

"The Clarinet and All That Jazz"

Stravinsky: Three Pieces

Reich: New York Countepoint

Bach: Courante from Partita No. 6

Messiaen: Abime des Oiseaux

Takemitsu: Air

Bittencourt: Vão da Mosca

Monk: Medley

Gershwin: Porgy and Bess Suite

October 15

PIFFARO RENAISSANCE BAND

"A Flemish Feast - Music from the Low Countries, 1500-1650"

Works by Obrecht, De La Rue, Ghiselin, Clemens, and dance arrangements by Susato

Presented in conjunction with "Re-thinking Rembrandt," a scholarly symposium offered on October 14.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

October 22

THE COMPLETE MAJOR PIANO WORKS OF FRANZ SCHUBERT, PART 1

Seymour Lipkin, piano

Impromptu in C minor, Op. 90, No. 1
Impromptu in A-flat Major, Op. 142, No. 2

Sonata in A minor, Op. 143

Sonata in B-flat Major, Op. Posth.

October 29

Wendy Warner, cello

Lera Auerbach, composer & piano

Auerbach: Twenty-Four Preludes for Cello and Piano (world premiere)

Shostakovich: Sonata for Cello and Piano in D minor, Op. 40

Young Artists Showcase, 1:30 p.m.

October 7

JAZZ AT THE GARDNER

Robert Stillman Quartet

October 21

Shunsuke Sato, violin

1997 First Prize Winner, Young Concert Artists International Auditions

Robert Koenig, piano

October 28

Elizabeth Keusch, soprano

2000 Winner, Presser Foundation Scholarship

Robert Poli, piano

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, and \$8 members. Purchase tickets for the Young Artists Showcase online at www.ticketweb.com. For recorded concert information, call 617-734-1359. The Sunday Concert Series is supported in part by Mr. and Mrs. John H. Fitzpatrick, the James Lawrence memorial Fund, and David and Marie Louise Scudder. The Young Artists Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr., and an anonymous donor.

HORTICULTURE DISPLAY

The October courtyard features cam-

panula, pyramidalis, chrysanthemums, pyracantha trees, Greek myrtle, and Jerusalem cherries.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission

CAFÉ

The Museum Café offers a full bistro style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY CENTERS

C. 1528-

June 22, 1998

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Paul Shuman, an individual located at 172 Maple Road, South Boston, MA 02127 for the position of Aquatics Consultant. This contract is exempt from the provisions of G.L.c.30B, since it is an employee agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Shuman will, under the supervision of the Director of Planning & Development, provide oversight services of all aquatics operations including maintenance for all City Community Centers pools. Further, he will train pool personnel and provide written recommendations for pool operations.

Mr. Shuman has excellent credentials in Aquatics including a BA in Physical Education. Mr. Shuman has 24 years of experience in aquatic programming; he possesses the following credentials and certifications: American Red Cross (ARC) Authorization in Professional Rescuer CPR, Community CPR, Standard First Aid, First Responder/First Aid, Water Safety and Lifeguard Training, ARC Instructor Training, Int-To-Know Coordinator (Mass. Dept. of Hygiene), Certified Pool Operator.

As you know, Boston Community Centers operates 20 pools, 52 weeks a year. Two additional community pools are in operation during the summer months due to the major liabilities inherent in pool operations. We must have high standards and enforce numerous regulations: i.e., safety practices, sanitary rules and emergency procedures. Mr. Shuman possesses the necessary skills and experience to accomplish these tasks.

This contract is submitted late due to negotiations between Mr. Shuman and Boston Community Centers regarding outlined duties and compensation.

Compensation under this contract shall not exceed \$26,500 which I have determined to be reasonable for

(Continued on next page)

the work to be performed. The hourly rate will be \$25. Maximum billable hours will be 1,660.

The term of this contract shall be July 1, 1999 to June 30, 2000.

Because of Mr. Shuman's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully,

Evelyn Riesenbergl,
Executive Director

HUMAN SERVICES

C. 2142-00

August 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Carla J. Richards, 15 Grista Street, Apt. # 3, Dorchester, MA 02122, an individual deemed qualified to assist the Interim Planning Committee of the Empowerment Zone and the City of Boston's Cabinet Chiefs of Economic Development, Housing, and Human Services in the transition from the Enhanced Enterprise Community (EEC) to the Empowerment Zone Round II (EZII) designation, and to initiate the implementation of the EZII strategic plan.

Under the terms of the contract, the contractor will proactively reach out all of the constituencies living in the Zone and will assemble the neighborhood caucuses or the election of community members to EZII's governance board. Upon the board's election, the contractor will act as the interim community coordinator to ensure a constant flow of communication and interaction among the city administration, the governance board and the community.

Inasmuch as Carla J. Richards has performed similar tasks for other Empowerment Zones in the nation and was selected by the Empowerment Zone's interim committee from a pool of candidates provided by the central Office of National Empowerment Zones, and is deemed qualified and recommended for the services, I request your authorization for the award of the contract to Carla J. Richards. Compensation under this contract will be drawn from the Empowerment Zone funds and shall not exceed \$48,654, payable at an hourly rate of \$10.22, which I have deemed to be reasonable for the work to be performed. The term of this contract shall be from August 28, 1999 to June 30, 2000.

Because of the professional nature of the services to be performed and the special arrangement set forth in the grant proposal, I believe that public advertising would serve no useful purpose.

Sincerely,

Juanita B. Wade,
Chief of Human Services.

JOBS AND COMMUNITY SERVICES

C. 29137-99

May 21, 1999

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on April 24, 1998, I respectfully request your Honor's permission to assent to an Assignment Assumption Agreement between Bromley-Heath Tenant Management Corporation (TMC), the existing contractor (The "Assignor") and New England Hospital d/b/a Dimock Community Health Center, a nonprofit corporation, located at 55 Dimock Street, Roxbury, Massachusetts 02119 (The "Assignee") for the period of July 1, 1998 through June 30, 1999 at an amount not to exceed \$14,490. The payment is being

provided from the Community Development Block Grant (CDBG) program.

Under the terms of the original contract, TMC served as the fiscal agent for the New Generations Collaborative program. TMC provided office space for the program coordinator position funded by this contract. The City's Human Services Cabinet, through its Office of Community Partnerships, is a sponsor of the New Generations Collaborative, which is a partnership between the City of Boston and the Academy Homes I and II Developments, the Bromley-Heath Development, and the Hyde Square neighborhood of Jamaica Plain and Roxbury. This collaborative was designed to bring together parents, youth, social service agencies, and educational and religious institutions to develop and implement juvenile delinquency prevention activities.

On October 30, 1998, the Boston Housing Authority (BHA) took over the management, operations and office space of the TMC, which abruptly ended the TMC's role as fiscal agent for the collaborative program and issues thought to be in violation of the contract agreement between the BHA and TMC were resolved. The administrative offices and files were sealed off, and the negative impact the program's ability to deliver its critical services was considerable.

At this time the issues between the parties still exist. Given the desperate need to fully restore program activities, the New Generations Collaborative's executive committee approached several local agencies, seeking administrative support. The Dimock Community Health Center has agreed to assume the TMC's role in administering the contract at the request of the executive committee.

This contract is exempt from the provisions of M.G.L.c. 30B, as it is a grant agreement with a nonprofit corporation for the provision of youth services.

The amount and term of this contract shall remain unchanged, and all obligations, rights and responsibilities of the Bromley-Heath Tenant Management Corporation will now be those of the New England Hospital d/b/a Dimock Community Health Center. The required insurance certificates and documentation authorizing the Assignment and Assumption Agreement have been obtained by this Department.

Because this is an Assignment and Assumption of an existing contract, and in view of the technical and professional nature of the services required, the expertise and familiarity with all existing conditions, it is my view that further public advertising would serve no useful purpose.

Sincerely,

Thomas N. O'Brien,
Chief Executive Officer

LABOR RELATIONS

C. 1469

June 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the law firm Deutsch Williams Brooks DeRensis Holland & Drachman, P.C., a corporation located at 99 Summer Street, Boston, MA 02111 to provide legal services for labor negotiations. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attorney Robert Holland will provide legal consultant services to the Office of Labor Relations to include a broad range of negotiations and drafting activities in connection with numerous City collective bargaining agreements. The Contractor is specially qualified to do this work because of extensive experience in the specialized area of labor law.

Compensation under this contract shall not exceed \$155,000 at the hourly rate of \$ 50 which I have deter-

mined to be reasonable. The term of this contract shall be July 1, 1999 through June 30, 2000. This contract is being submitted late to a delay in receiving the contract documents from the vendor.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Virginia M. Tisel,
Director

C. 1662

June 11, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Harold F. Kowal, Attorney at Law, an individual located at 77 Walden Street, Newtonville, MA 02460 to provide legal services for labor negotiations and labor cases. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attorney Harold F. Kowal will provide legal services for labor negotiations and labor cases for the City of Boston Office of Labor Relations. Attorney Kowal is especially qualified to do this work as he is an expert in the field of labor relations and employment relations law.

Compensation under this contract shall not exceed \$50,000, at the hourly rate \$125, which I have determined to be reasonable. The term of this contract shall be July 1, 1999 through June 30, 2000. This contract is being submitted late to a delay in receiving the contract documents from the vendor.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Virginia M. Tisel,
Director

POLICE DEPARTMENT

C. 724

July 3, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tucker & Cinquegrana, a partnership located at Three School Street, Boston, MA 02108, to serve as outside counsel for the Boston Police Department under the direction of the Office of the Legal Advisor. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract with an attorney for legal services and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Tucker & Cinquegrana will perform all work required to serve as outside counsel, including interviewing witnesses; preparing testimony; filing and responding to motions and exchange discovery on behalf of the Department; and representing the Department in the preparation of disciplinary hearings and subsequent appeals to the Civil Service Commission.

The contractor is uniquely qualified to perform these services due to the demonstrated legal expertise of its Partners, particularly with respect to their extensive civil, administrative and criminal trial experience. Attorney Cinquegrana, one of the firm's founding Partners, previously served as Assistant District Attorney in Middlesex County, Assistant United States Attorney for the District of Massachusetts, and Chief Trial Counsel for the Suffolk County District

Continued on next page

Attorney's Office. His experience includes supervising criminal investigations and participating in the drafting of policies, procedures, regulations, and statutes governing state law enforcement in the areas of supervising criminal investigations and participating in the drafting of policies, procedures, regulations, and statutes governing state law enforcement in the areas of search and seizure, police practices, police corruption, law enforcement jurisdiction, search and seizure protocols, police internal investigations, and psychiatric commitments.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the specialized work to be performed. The term of this contract shall be the period July 1, 1999 through June 30, 2000.

Because of the professional nature of the services performed and the unique legal expertise of Tucker & Cinquegrana, I believe public advertising would have served no useful purpose.

This contract is being processed late due to the contractor's delayed submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until July 8, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 1791-00
July 1, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Community Family Day Care, a non profit corporation, located at 57 Hazleton Street, Mattapan, MA 02126 in an amount not to exceed \$52,882. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor, through its collaboration of child care providers, will provide care and education to six (6) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition chose Community Family Day Care. The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The above provider was selected for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection

through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1761-00
July 15, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Catholic Charitable Bureau of the Archdiocese of Boston, Inc., a non profit corporation located at 371 W. 4th Street, South Boston, MA 02127 in an amount not to exceed \$63,240. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 8 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000 from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

This Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Catholic Charitable Bureau for the scope of comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1760-00
July 16, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YWCA Boston Generations Learning Together, a non profit corporation located at 214 Harvard Street, Dorchester, MA 02124 in an amount not to exceed \$95,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 1 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of p-parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000 from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected YWCA Boston Generations Learning Together for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1790-00
July 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Olive Sheehan dba Olive Sheehan Family Day Care, an individual, located at 32 Newton Street, Brighton, MA 02135 in an amount not to exceed \$20,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of (3) three and four year old children under the Community Partnerships for Children Program.

(Continued on next page)

Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54(e) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Olive Rehan dba Olive Sheehan Family Day Care was selected for the scope of the comprehensiveness of its program and consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1793-00
July 16, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Marlo Corporation, dba Kiddie Country Club, a non profit corporation located at 16 Cohasset Street, Roslindale, MA 02131 in an amount not to exceed \$70,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 9 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Brid Martin was selected for the scope of the comprehensiveness of its program and consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1792-00
July 19, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Marlo Corporation, dba Kiddie Country Club, a non profit corporation located at 16 Cohasset Street, Roslindale, MA 02131 in an amount not to exceed \$70,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 9 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Marlo Corporation dba Kiddie Country Club for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1824-00
July 19, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Escuelita Bonken, Inquilinos Boricuas en Accion, (IBA), a non profit corporation located at 100 West Dedham Street, Boston, MA 02118 in an amount not to exceed \$32,000. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 4 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected IBA for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 1869-00
July 22, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract
(Continued on next page)

to Center for Collaborative Education (CCE), a non-profit agency located at 1135 Tremont Street, Suite 940, Boston, MA 02120, in an amount not to exceed \$17,400. The term of the contract is the period 01 September 1998 through 31 August 1999, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement CCE will provide professional development services to the Rogers Middle School under the Comprehensive School Reform Grant. The services include 24 days of consultation with the Principal, leadership team and faculty, assisting in writing the comprehensive school plan and the Comprehensive School Reform Continuation Grant, implementation and analysis of a self study survey and the Regional Turning Points Summer Institute on Literacy. The cost of these services is reasonable. These services are funded by the Commonwealth of Massachusetts Department of Education's Comprehensive School Reform Grant. CCE is approved by D.O.E. to provide Comprehensive School Reform services.

In view of the personal and professional nature of the services to be performed, and whereas CCE is identified in the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

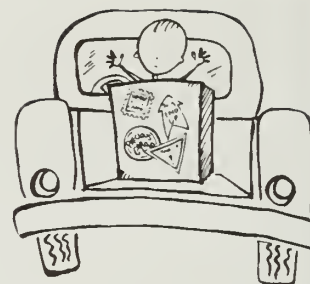
As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

This request is being submitted late due to the late award of the grant delaying the request from the Rogers School that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

CRASHES
aren't
~~Accidents~~



kids aren't cargo

ADVERTISEMENT CITY OF BOSTON

OFFICE OF HUMAN RESOURCES HEALTH BENEFITS AND INSURANCE

REQUEST FOR PROPOSALS FOR FLEXIBLE BENEFIT PLAN ADMINISTRATION

The City of Boston ("the City"), acting by its Chief Operating Officer ("the Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to administer the Flexible Benefit Plan for City of Boston employees.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Health Benefits and Insurance Office, Boston City Hall, Room 800, Boston, MA 02201 from 9 a.m. to 5 p.m. weekdays, beginning September 18, 2000. Proposals shall be accepted until 3:00 p.m., October 6, 2000 at the same location.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in clearly labeled envelopes. Technical proposals must include one original and three duplicate copies. Only one original copy of the price proposal needs to be submitted. A refundable deposit in the amount of one thousand dollars (\$1,000), in the form of a certified check payable to the City of Boston, or a bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official, is required and must accompany technical proposal.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal. The attention of all offerors is directed to the provisions of the contract documents and specifically to the requirements for proposal deposits, insurance and performance bonds.

A performance bond in the amount of \$150,000 shall be required from the successful offeror. The performance bond has to be from a surety company licensed to do business within the Commonwealth of Massachusetts.

The City reserves the right to reject any proposals, or any part or parts thereof, and award a contract as the Official deems to be in the best interests of the City. The maximum time for the acceptance of a proposal after the deadline for the submission of proposals is 120 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

DENNIS A. DIMARZIO
Chief Operating Officer

(Sept. 18, 25.)



It also cleans arteries.

Vacuuming might do as much good for your heart as it does for your carpets. That's because it gets you moving, which helps reduce some of your risk factors for heart disease. Same goes for other regular physical activities. Call 1-800-AHA-USA1 to get in on the action. Or visit <http://www.amhrt.org> on the World Wide Web.

American Heart
Association
Fighting Heart Disease
and Stroke

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**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**READVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Exterior Doors at
the Mary E. Curley School, 493 Centre
Street, Jamaica Plain, MA 02130.**

The City of Boston (the City) acting by its
Director/Senior Structural Engineer (the Official),
has sealed bids for the above-entitled project,
subject to all applicable provisions of law, includ-
ing without limitation, sections 39F and 39K
and 39P of chapter 30, and sections 29 and
29A of chapter 44J, inclusive of chapter 149 of the
General Laws, as amended, and in accordance
with the terms and provisions of the contract docu-
ments entitled: "New Exterior Doors at the Mary
Curley School," at an estimated cost of
\$100,000.

SCOPE OF WORK: In general includes but not
limited to the following: Selective Demolition,
Carpentry, Caulking, Firesafing, Metal
Doors and Frames, Glass and Glazing, Finish
Hardware, Gypsum Drywall Systems, Painting
and Masonry.

PLANS AND SPECIFICATIONS will be avail-
able on or about Wednesday, September 27,
2000, at the Department of Planning and
Engineering to all interested parties for a deposit
of \$50. Plans and specifications must be returned
in good condition within thirty days after bid open-
ing in order to have the \$50 returned. Bidders are
to be notified that bid deposits must be 5 per-
cent of the bid and shall be in the form of a bid
check, certified check, treasurer's check, or
cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before
12:00 o'clock noon on Wednesday, October 11,
2000, at which time and place respective bids will
be opened and read aloud. General contractors
submitting their bids a copy of a certification
from DCPO showing that they are eligible to bid
on projects in General Building Construction, up to
the project dollar amount and up to an aggregate
limit of \$1,000,000, and with an update statement, DCPO Form
2000-01 summarizing the contractor's record for the
period between the latest DCPO certification and
the date the contractor submits its bid.

The attention of all bidders is specifically direct-
ed to the equal employment opportunity section of
the specifications and the obligation of the con-

tractor and all subcontractors to take affirmative
action in connection with employment practices
throughout the work. Pursuant to minority partici-
pation, the general contractor must complete the
Minority Business Form in the specifications, giv-
ing assurance that at least 10 percent of his bid
price shall be expended for minority business
enterprise. The form must be signed by the
Minority Business Enterprise and the general con-
tractor within five (5) business days after the
award of the contract. Contractors are hereby
notified that the work covered by these contracts
is governed by the M.G.L. c. 149, section 26 to
27G, and in accordance therewith contractors
must pay prevailing wages as established by the
Massachusetts Department of Labor and Work-
force Development/Division of Occupational
Safety.

A performance bond, and also a labor and
materials or payment bond, of a surety company
qualified to do business under the laws of the
Commonwealth and satisfactory to the Awarding
Authority and each in the sum of 100 percent of
the contract price, will be required of the success-
ful bidder.

The Awarding Authority reserves the right to
reject any or all bids and to accept the bid which it
deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*
(Sept. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of
Suffolk (the County), acting by its Purchasing
Agent invites sealed bids for the items as
described below and particularly set forth in the
Invitation For Bids which may be obtained at the
office of the Purchasing Agent, Boston City Hall,
Room 808, One City Hall Plaza, Boston, MA
02201 commencing at 8 a.m. Boston Time on
September 11, 2000. Invitations for bids shall be
available until the time of the bid opening.

Every sealed bid shall be submitted in dupli-
cate; on, and in accordance with, the Invitation
For Bids.

The attention of all bidders is directed to the

provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A nonrefundable bid deposit in the amount of
\$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-
cial on the date specified at the Purchasing
Division, Room 808, Boston City Hall.

The award of any contract shall be subject to
the approval of the Mayor of Boston and the City
of Boston Purchasing Agent.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

Bid No. 0180 - S.L.E. CONTROL CABINETS
(Readvertisement) to PUBLIC WORKS
DEPARTMENT - Bid Opening Date:
September 22, 2000. (Commodity Code:
285-99; Buyer Mary Caiani)

Bid No. 0201 - S.L.E. POLYETHYLENE
SPHERES (Readvertisement) to PUBLIC
WORKS DEPARTMENT - Bid Opening
Date: September 22, 2000. (Commodity
Code: 285-99; Buyer Mary Caiani)

Bid No. 0205 - S.L.E. INSULATED & NONINSU-
LATED CONNECTORS (Readvertisement)
to PUBLIC WORKS DEPARTMENT - Bid
Opening Date: September 22, 2000.
(Commodity Code: 285-99; Buyer Mary
Caiani)

Bid No. 0206 - S.L.E. LAMPS - HIGH PRES-
SURE SODIUM VAPOR to PUBLIC WORKS
DEPARTMENT - Bid Opening Date:
September 22, 2000. (Commodity Code:
285-99; Buyer Mary Caiani)

Bid No. 0208 - S.L.E. ALUMINUM BRACKET
ARMS (Readvertisement) to PUBLIC
WORKS DEPARTMENT - Bid Opening
Date: September 22, 2000. (Commodity
Code: 285-99; Buyer Mary Caiani)

Bid No. 0283 - O.E.M. STEEL CASE NEW
REPLACEMENT PARTS (Readvertisement)
to BOSTON POLICE DEPARTMENT - Bid
Opening Date: September 26, 2000. (Com-
modity Code: 425-54; Buyer John Shea)

(Sept. 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on
July 11, 2000, the Commission voted and the
Mayor subsequently approved their intent to sell
to Armando and Felicia Goncalves or a nominee
to be approved by the Director, approximately
9,022 square feet of vacant land located at 3-5
Cedar Park, in the Roxbury district of the City of
Boston.

Written details of this proposal may be exam-
ined at the Office of the Department of
Neighborhood Development, 26 Court Street,
10th Floor, Bid Counter, Boston, Massachusetts
02108 on any regular work day between the hours
of 9:00 A.M. and 5:00 P.M. or you may contact the
project manager, Bob Jones at 635-0270 for fur-
ther information.

(Sept. 25, Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**High School Renovation Project
Project #6671**

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision; Construction Estimates for the High School Renovation Project with an associated construction cost estimate of \$25,000,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 12, 2000, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Sept. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Invitation for sealed bids for the procurement of the following services and/or supplies: Provide printing and typesetting of applications/forms in seven languages - Bid #BPS 156.

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Wednesday, September 27, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Friday, October 13, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 13, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager
of the School Committee,**

(Sept. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation, a Massachusetts non-profit corporation with an address of 628 Washington Street, Dorchester, MA 02124 or a nominee to be approved by the Director, approximately 5,059 square feet of vacant land located at 105 Glenway Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 25, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as

may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**Bid No. 0297 - STREET BROOMS-BASSIN-
TYPE TO VARIOUS CITY DEPARTMENTS -
Bid Opening Date: October 11, 2000. (Commodity Code: 140-36; Buyer John Shea)**

Bid No. 0298 - PLUMBING SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 11, 2000. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0299 - PAINT PROTECTIVE COATING AND ACCESSORIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2000. (Commodity Code: 63-03; Buyer John Shea)

Bid No. 0300 - PARKS AND MAINTENANCE SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2000. (Commodity Code: 450-00; Buyer John Shea)

Bid No. 0301 - METAL LOCKERS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 45-53; Buyer John Shea)

Bid No. 0302 - EMERGENCY VEHICLE ACCESSORIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0303 - ELGIN MAIN & GUTTER BROOMS TO PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 13, 2000. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0304 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE CORRECTION - Bid Opening Date: October 17, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0305 - DRESS AND RAIN COATS to MUNICIPAL POLICE to PROPERTY MANAGEMENT - Bid Opening Date: October 20, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0306 - UNIFORM CLOTHING - B.T. TRANSPORTATION DEPARTMENT - Bid Opening Date: October 12, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0307 - GLOCK MAGAZINES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0308 - DRY GOODS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 2000. (Commodity Code: 85-02; Buyer John Shea)

Bid No. 0309 - OXYGEN MASKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 02; Buyer Arlene Lambert)

Bid No. 0310 - T.S.E. - MISC. VISORS to TRANSPORTATION DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

(Sept. 25; Oct. 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Frank Sledge III and Dilaila Maldonado or a nominee to be approved by the Director, approximately 10,290 square feet of vacant land located at 95 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, and Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Ronald and Lisa Mitchell or a nominee to be approved by the Director, approximately 9,374 square feet of vacant land located at 122-126 Marl Street and 7 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, and Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for one green space in West Roxbury. Improvements will include removal and replacement of playlot and site improvements, including, site preparation, paving, lighting, landscaping, and other miscellaneous work at Billings Field, West Roxbury.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and contracts shall be completed for the project named as described in the RFQ, which also states the designer fees. Applicant teams with relevant

experience must have professional registration as Landscape Architects and Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, September 25, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Marc D. Carbone at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 4 p.m., Thursday, October 12, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.
(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Copp's Hill Burial
Grounds Wall Repairs, North End, Boston**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for brick wall and granite stair reconstruction, ornamental fence and gate repairs.

Estimated cost of construction is \$170,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.
(Sept. 25; Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Fallon
Field Playground, Rostindale, and
Fidelis Way Playground, Brighton, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, grading and drainage, precast curbing, play equipment, water improvements, fencing, site furniture, pavements, lawns and plantings.

Estimated cost of construction is \$375,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent, Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.
(Sept. 25; Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to
Roberts Playground and Walsh Play-
ground, Dorchester, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks

and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and site preparation and install improvements including drainage, grading, asphalt and concrete paving, play equipment, chain link fencing, safety surfacing, landscaping & water spray units.

Estimated cost of construction is \$375,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

(Continued on next page)

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority 25 percent, Boston Resident 50 percent, and Female 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Chapter 152), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LUFF,
Commissioner**
(Sept. 25, Oct. 2)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting site analysis plans, preliminary site designs, design development plans, construction documents and technical specifications, assistance with bidding a contract award, and construction observation services related to the improvement of Titus Sorrow Park in Boston's South End neighborhood. Improvements will include but are not necessarily limited to site preparation and landscape development, removal and replacement of the existing playlot, water service improvements, lawn construction, paving, fencing, site furniture, lighting, landscaping, and other related site improvement work.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant teams must be led by a landscape architect principal, who is licensed in the Commonwealth of Massachusetts. Other necessary subconsultants must have local profes-

sional registrations.

The RFQ will be available as of Monday, September 25, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, contact Kenneth Crasco, Chief Landscape Architect, at (617) 635-4505 and refer to this advertisement. RFQ responses must be submitted no later than 4 p.m., Thursday, October 12, 2000.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LUFF,
Commissioner**
(Sept. 25, Oct. 2)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Installation of
Bicycle Racks at Various Locations in
the City of Boston**

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from September 25, 2000 to October 2, 2000. The documents are also available to be mailed by calling (617) 635-4004. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, October 3, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE PROVISION AND INSTALLATION OF BICYCLE RACKS AT VARIOUS LOCATIONS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-four (24) months, commencing on or about October 30, 2000 and ending on August 30, 2002.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident

Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor):

1. **Minority Workforce.** The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce.** The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. **Female Workforce.** The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements. No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE, LOCATED AT ONE CITY HALL PLAZA, RM. 900, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at the above address, (617) 635-4064.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informals and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

**ANDREA d'AMATO,
Commissioner**

(Sept. 25, Oct. 2)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a \$50 check made payable to the "City Record" to the following address:

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Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188

FAX: (617) 635-3501

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CITY

STATE

(Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐

City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

POL. 92

MONDAY, OCTOBER 2, 2000

NO. 40

MAYOR'S CUP YOUTH SOCCER TOURNAMENT KICKS OFF OCTOBER 21

Boston's young soccer players will get the chance to compete for the title "Boston's Best" when the Mayor's Cup Youth Soccer 6 v 6 Tournament, sponsored by Stop & Shop, returns on Saturday, October 21, from 8 a.m. to 6 p.m.

"Fall is almost here, which means it's time for Boston's young soccer players to hit the fields," said Mayor Thomas M. Menino. "The Mayor's Cup gives kids the opportunity to test their soccer skills against young players from throughout the city."

The tournament will be held at Columbus Park, located on Columbia Road and Bay Boulevard in South Boston. There will be divisions for boys and girls 10 and under and boys and girls 13 and under, with medals awarded to the four division winners. Last year's competition attracted 50 teams, so pre-registration will be required. Please note that the closing date for team registration is Tuesday, October 17. This tournament is being presented free of charge by Mayor Menino and the Boston Parks and Recreation Department. Gatorade is the official beverage sponsor of the Mayor's Cup.

Registration forms may be picked up at the Boston Parks and Recreation Department at 1010 Massachusetts Avenue, 3rd floor. For further information, please call 635-4505, ext. 6209.

ANTIQUES SHOW A BENEFIT FOR THE PEABODY ESSEX MUSEUM

On Thanksgiving weekend - Saturday, November 25, from 10 a.m. to 5 p.m., and Sunday, November 26, from 11 a.m. to 5 p.m. - the popular Antiques Show, an annual benefit for the Peabody Essex Museum, will be held at the O'Keefe Center at Salem State College. With more than 35 antiques dealers from New York and throughout the Northeast, the show will be the largest ever, featuring fine

furniture and paintings, silver and ceramics, prints, folk art, and much more. The Preview Party, held on Friday, November 24, from 6-9 p.m., offers guests the first glimpse of the fine antiques on display at a festive party complete with elegant hors d'oeuvres complemented by an open bar and the sounds of classical music. Preview Party tickets are \$60 for adults, and advance reservations are recommended. General admission tickets to the Antiques Show are \$10 for adults and \$7.50 for Museum members. Ample free parking.

KEEP BOSTON MOVING . . . SAFELY!

BENEFIT FOR SAINT FRANCIS HOUSE

The Ritz Carlton will be the setting for the annual benefit for Saint Francis House called "All the Way Home." Held the evening of Thursday, October 12, the event begins at 5:30 p.m. with a candlelit walk from Saint Francis House to the Ritz, led by Ira Greiff, executive director of Saint Francis House, Henri Boubeé, general manager of the Ritz-Carlton, Inc., and Patricia Dumas, project manager for Millennium Place. At the Ritz Carlton, a champagne reception will be followed by an auction of works of art created by guests of Saint Francis House. A seated dinner follows at 7:30 p.m. During dessert and coffee, jazz musician Debra Mann will perform with Herb Pomeroy and Mike Monaghan. Tables for ten are \$2,000, and individual tickets are \$200. All proceeds support the ongoing work of Saint Francis House to provide basic services for the homeless, as well as rehabilitation programs which enable people to reenter the job force and find permanent housing.

BUY U.S. SAVINGS BONDS

PARKARTS LANDSCAPE PAINTING SERIES: WATERWAYS AND VISTAS OF AUTUMN

Join the great painting masters Sargent, Monet and Renoir as you create your own personal masterpiece during the ParkARTS Landscape Painting Series: Waterways and Vistas of Autumn. From high on Fort Hill in Roxbury to the historic water's edge of the Atlantic Ocean in the North End, ParkARTS will journey through Boston's picturesque parklands capturing the fall colors of New England on canvas.

The painting workshops are recommended for adults and children ages 9 and up and will be hosted during times listed below. This is a hands-on series with basic watercolor instruction and all craft supplies provided. Participants are welcome to take home their masterpieces and are encouraged to enjoy all sessions. No registration is required. Directions to sites are available by calling ParkARTS at (617) 635-4505 x 6404.

LoPresti Park, East Boston

Friday, October 6, 10-12 Noon
Sumner Street and New Street

One of the most spectacular oceanic views of Boston's downtown metropolis

Christopher Columbus Park, North End

Saturday, October 7, 2-4 PM
Atlantic Ave. and Richmond St.

A captivating picture-perfect view of Boston's harbor boats and waterway

McLaughlin Park, Mission Hill

Friday, October 14, 10-12 Noon
Parker Hill and Fisher Avenues

A spectacular panoramic hillside view of fall foliage capturing five communities of Boston including Jamaica Plain, Roxbury, Dorchester, Mission Hill, and the South End

Highland Park, Roxbury

Saturday, October 21, 2-4 PM
Fort Avenue and Beech Glen St.

A stunning historic view of Fort Hill with a panoramic view of the autumn foliage of Boston.

Gallagher Park at Chandler Pond, Brighton

Saturday, October 28, 2-4 PM
Lake Shore Road

A quaint view of a New England village. One of Brighton's hidden treasures!

RETIREMENTS

June 30, 2000.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Robert St. Peter, Police Department, sergeant, 7-5-00.

Donald J. Agnetta, School Department, teacher, 6-30-00.

Mary Andruszkiewicz, School Department, Paraprofessional, 6-30-00.

Leonard R. Arruda, School Department, teacher, 6-30-00.

Dorothy R. Baker, School Department, lunch/monitor, 6-30-00.

Thomas F. Barry, Jr., School Department, teacher, 6-30-00.

Patricia Belanger, School Department, teacher, 6-30-00.

Florence Bergen, School Department, Sat. Attnd., 5-31-00.

Sylvia M. Bowden, School Department, teacher, 5-15-00.

Edward C. Burley, School Department, teacher, 5-31-00.

Margaret E. Carlin, School Department, teacher, 6-30-00.

Roseann Casper, School Department, trans. aide, 6-30-00.

Josephine Cogan, School Department, paraprofessional, 6-30-00.

Kathleen M. Collins, School Department, teacher, 6-30-00.

Paul V. Cosgrove, Fire Department, fire fighter, 7-5-00.

Gerald P. Dechayne, School Department, teacher, 6-30-00.

Antonio Diaz, School Department, teacher, 6-30-00.

Harold H. Diggs, Jr., Police Department, patrolman, 3-10-00.

Philip R. Dushku, School Department, teacher, 6-30-00.

William C. Dwyer, Police Department, detective, 7-5-00.

Joan Eldridge, School Department, guidance counselor, 6-30-00.

Robert P. Faherty, Police Department, dep-in-Chief, 6-30-00.

James M. Fahey, Parks and Recreation, supervisor, 7-7-00.

Nancy A. Farrell, School Department, secretary, 6-30-00.

Anita Glickman, School Department, teacher, 6-30-00.

John J. Green, School Department, teacher, 6-30-00.

Richard M. Haddad, Police Department, police officer, 5-31-00.

Celestine M. Hall, School Department, teacher, 5-31-00.

Elynor H. Harrington, School Department, teacher, 6-30-00.

James S. Henderson, School Department teacher, 6-30-00.

Mary T. Honan, School Department lunch/monitor, 6-30-00.

Eleanor M. Howard, School Department teacher, 6-30-00.

Elizabeth M. Keeley, School Department teacher, 6-30-00.

Therese Mackin, School Department, paraprofessional, 6-30-00.

Mary C. Madden, School Department, paraprofessional, 6-30-00.

Mary T. Malsbenden, School Department, lunch/monitor, 6-30-00.

Cecelia McCloud, School Department, lunch/monitor, 6-30-00.

Nancy McCroskey, School Department teacher, 6-30-00.

Enid R. McNeil, Public Health Commission nurse, 7-4-00.

Ann G. Mehrhoff, School Department teacher, 6-30-00.

Sophia Menaxopoulos, School Department teacher, 6-30-00.

Robert Milling, School Department, teacher, 6-30-00.

Mark F. Molloy, Police Department, detective, 7-5-00.

Lawrence H. Morrison, Community Center program assistant II, 6-30-00.

Mildred Munof, School Department, cafeteria attendant, 6-30-00.

Paul A. Murphy, Police Department, police officer, 6-30-00.

Agnes Nobles, School Department, cafeteria attendant, 6-30-00.

Mary Norton, School Department, lunch/monitor, 6-30-00.

Bernard C. Olsen, Police Department, police officer, 7-5-00.

Richard D. O'Neil, School Department, principal, 6-30-00.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
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Advertising

A rate of \$8 per inch of 12 lines (set size) has been established for such advertisements. All advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record circulation department by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Dorothea E. Pembroke, Sheriff's Department, administrative assistant, 6-30-00.
 Arthur E. Perry, School Department, teacher, 6-30-00.
 Ann Picardi, School Department, paraprofessional, 6-30-00.
 Patricia Picardi, School Department, cafeteria attendant, 5-25-00.
 Yvonne Pittman, School Department, teacher, 6-30-00.
 Harriet D. Powell, School Department, c. fld. coordinator, 6-30-00.
 Victoria M. Powers, School Department, coordinator, 6-30-00.
 Robert Puddister, School Department, teacher, 6-30-00.
 Ronald G. Richard, Fire Department, firefighter, 6-30-00.
 Joanne B. Robey, School Department, para, 6-30-00.
 Betty Royston, School Department, principal, 6-30-00.
 Luis A. Sales, School Department, teacher, 6-30-00.
 Joseph J. Sarro, School Department, teacher, 6-30-00.
 Kathleen D. Spileos, School Department, paraprofessional, 6-30-00.
 Marjorie Spofford, School Department, teacher, 6-30-00.
 James E. Swanson, School Department, teacher, 6-30-00.
 Jeanette Sweeney, T.R.A.C., administrative analyst, 6-30-00.
 Olga Szczudluk, Police Department, traffic supervisor, 6-30-00.
 Ann M. Walter, School Department, teacher, 6-30-00.
 Walter J. Wyse, Fire Department, captain, 6-30-00.
 Patricia M. Egan, Elderly Commission, elderly advisor, 6-27-00.
 Joseph C. O'Connor, Boston Housing Authority, 3rd class engineer, 6-30-00.
 Henry J. Ryan, Boston Housing Authority, asterer, 6-30-00.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

WEATHER EMERGENCY TELEPHONE NUMBERS

FORM CENTER1-617-635-3050

Police/Fire911

Hour Service1-617-635-4500

Elderly Commission1-617-635-4366

Cal Weather Service1-617-936-1234

ational Weather Service ...1-508-828-2672

-Heat Complaints1-617-635-5322

UTILITY COMPANIES

ston Edison1-800-592-2000

ston Gas1-617-469-2300

ommonwealth Gas1-800-572-9300

l Atlantic1-617-555-1611

ston Water & Sewer1-617-330-9400

OTHERS

XC1-617-757-5114

XC(24 Hrs.)1-617-722-1188

TA1-617-222-3200

TA Police1-617-222-5151

Mayor's Hot Line

6 3 5 - 4 5 0 0

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

May 17, 1999
 C. 1144-99

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Parents United for Child Care, 30 Winter Street, 7th Floor, Boston, MA 02108, for the provision of a minimum of forty hours of technical assistance to eight Boston public schools participating in Boston Community Learning Centers Initiative. This contract is exempt from the provisions of G.L.c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor, Parents United for Child Care will provide a minimum of forty hours of technical support to each of the city's eight public schools participating in the Community Learning Centers Initiative, including the establishment of strong school-community-based partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Citywide Partner Agency for Program Development and Quality. The Contractor is specially qualified to do this work because of its effective community roots, proven record of strong community advocacy, and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of Parents United for Child Care in this area, I believe that public advertising would serve no useful purpose. The term of this contract shall be April 1, 1999 to June 30, 1999. A final report will be due thirty days after the completion of the project. Compensation under this contract shall not exceed \$20,000, which I have deemed to be reasonable for the work to be performed.

This letter is being submitted late due to a delay by the state in releasing the funds.

Sincerely,
 Juanita B. Wade,
 Chief, Human Services Cabinet.

NEIGHBORHOOD DEVELOPMENT

August 16, 1999
 C. 1933-00

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 8, 1999, I respectfully request Your Honor's written permission to dispense with public advertisement and award a contract for extended services as defined in G.L. c.7, s. 38A 1/2, to Powers & Company, Inc., a Massachusetts corporation, with offices at 368 Congress Street Boston, Massachusetts 02210. Under the terms of this contract, Powers & Company, Inc. will provide architectural design services associated with site improvements to the Codman Square Branch Library. Design services will include improvements to the lighting and security systems and handicapped accessibility repairs. The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$21,500, which is a fixed fee of 10.565% based on an estimated cost of construction of \$203,500, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 12 months from the date of execution. This contract is for extended services as provided in G.L. c.7, s. 38A 1/2.

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that public advertising would serve no useful purpose.

Respectfully,
 Charlotte Golar Richie,
 Director.

POLICE DEPARTMENT

August 12, 1999
 C. 1812-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Management Consortium (hereinafter, BMC), a nonprofit corporation located at 43 Hawkins Street, Boston, MA 02114, to work with the Department to coordinate and implement trainings to address the changing organizational structure and processes of the Department, under the Community Oriented Policing Services Advancing Community Policing grant program. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, BMC will provide coordination, design, development and implementation of a series of training sessions that will focus on Beat Teams, which are a group of officers consistently assigned to the same sector, who share responsibility for public safety in that sector; and Multi-rank implementation teams which are necessary to determine organizational changes to ensure beat teams have an environment in which to succeed. The goal of this training is to encourage problem solving at the sector level. A detailed description of services to be provided is attached hereto.

The contractor was selected for funding based upon a grant award received by the Department from the Office of Community Oriented Policing Services on June 1, 1998. BMC was determined to be uniquely qualified to perform these services due to its extensive history of working with the Department. The contractor was integrally involved in extensive training of police personnel for the successful implementation of the Department's community policing strategies. Further, as the nonprofit corporation which provides the majority of training for the City of Boston, the contractor will bring to this Department thirteen years of experience in the training of many of the City's municipal managers.

Compensation under this contract shall not exceed \$40,000, which I have determined to be reasonable in view of the extensive training and technical assistance to be provided. The term of this contract shall be the period September 1, 1999 through March 31, 2000.

Inasmuch as the contractor is the designated recipient of the Office of Community Oriented Policing Services grant funds to provide the aforementioned services and inasmuch as BMC brings extensive experience and resources to the Department, I believe public advertising would serve no useful purpose.

Respectfully,
 Paul F. Evans,
 Police Commissioner.

July 16, 1999
 C. 1868-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to LaCapra Associates, an unincorporated sole proprietorship, located at 333 Washington Street, Boston,

(Continued on next page)

MA 02108, to provide expert witness services including the preparation of exhibits to be used in litigation and adjudicatory proceedings. This contract is exempt from the provisions of M.G.L. c.30B and is awarded under the authority of the City Charter.

On July 27, 1998, your Honor approved the award of a contract to LaCapra Associates for the period of July 1, 1998 through June 30, 1999, to provide expert witness services in the following areas: 1) preparation of testimony and studies concerning the effectiveness of the Hackney Division's regulations on wheelchair accessible vehicles, pursuant to the 1994 conditional settlement agreement entered in Suffolk Superior Court Civil Action No. 91-0697B (*Denise Karuth, et al. v. The Mayor of the City of Boston, et al.*) and the resulting arbitration agreement; 2) preparation of testimony and studies concerning neighborhood taxi service in Boston; and 3) preparation of testimony and studies concerning the issuance of new taxi medallions by the Department for litigation relating to DPU 88-203. Under the terms of this contract, LaCapra Associates will continue to provide expert witness services in these matters until they are resolved, as well as provide assistance in the development and evaluation of bid processes for additional medallion awards as determined by the Department.

This contractor is uniquely qualified to perform these services since Richard LaCapra, the principal of LaCapra Associates, has prepared expert witness testimony for the Department in the aforementioned cases and is a recognized expert in regulatory economics. He has also previously provided expert witness testimony upon which the Department relied in establishing hackney carriage rates and charges.

Compensation under this contract shall not exceed \$46,875, which I have determined to be reasonable for the specialized and extensive work to be performed. The term of this contract shall be the period July 1, 1999, through June 30, 2000.

Because of the professional and unique nature of the services to be performed and the demonstrated expertise of LaCapra Associates, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to unanticipated administrative delays in finalizing the contract proposal and the return of signed contract documents by the contractor, which were not received until July 15, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

August 4, 1999
C. 2081-00

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Science Applications International Corporation, (hereinafter "SAIC"), to provide for the analysis and documentation of the business, procedural and technical requirements for the Boston Police Department's Property, Evidence, Supply and Pawn Management System, as well as the identification of software products and technology infrastructure, for the period July 1, 1999 through June 30, 2000.

This contract is pursuant to a state contract with the Commonwealth of Massachusetts Executive Office for Administration and Finance, Operational Services Division, which was publicly bid and awarded to SAIC, the low bidder to provide Information Technology Consulting Services to all Commonwealth Agencies and eligible entities. SAIC has agreed to furnish the aforementioned services to the Boston Police Department at the same unit costs as provided under its contract with the Commonwealth.

This contract is in compliance with the provisions of Chapter 30B because it involves a purchase from a vendor who has a contract with the Commonwealth of Massachusetts for the same services provided under this contract. The relevant provisions of the state contract are incorporated by reference into this contract.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below.

Science Applications International Corporation, 540 Edgewater Drive, Wakefield, MA, 01880, State Contract #BT9H03B. Contract amount not to exceed \$145,000.

The contract amount is an estimate only based upon the projected service requirements of the Department.

This contract is being processed late due to delays in the identification of funding through the operating budget for this contractor, and also administrative delays and the time required to obtain all of the contractor's signed requisite contract documents.

Respectfully,
Paul F. Evans,
Police Commissioner.

August 11, 1999
C. 2159-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dorchester House Multi-Service Center (hereinafter, DHMSC), a nonprofit corporation located at 1353 Dorchester Avenue, Dorchester, MA 02122, to provide alternative services for Vietnamese youth in Dorchester, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, DHMSC will identify high risk Vietnamese teens and provide them with medical, mental health, educational and recreational services and programs as alternatives to violence. Additionally, the contractor will work with the Department to devise new strategies to decrease gang activity among the Vietnamese teen population. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. DHMSC was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its positive and long standing relationship with at-risk Vietnamese youth and the Boston Police Department.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Dorchester House Multi-Service Center brings innovative alternatives to at-risk under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

August 9, 1999
C. 1866-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to New England Hospital dba Dimock Community Health Center, a nonprofit corporation located at 55 Dimock Street, Roxbury, MA 02119 in an amount not to exceed \$564,500. The term of this agreement is the period July 1, 1999 through June 30, 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of sixty (60) three- and four-year-old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three- and four-year-olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected New England Hospital dba Dimock Community Health Center for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 23, 1999
C. 1888-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Psychiatric Educational Services, Inc., located at 10 Halls Brook Way, Duxbury, MA 02332-4119, to provide services at Westwood Lodge Hospital, located at 45 Clapboardtree Street, Westwood, MA 02090, in an amount not to exceed \$35,000. The term of this agreement is the period September 1, 1999 through June 30, 2000.

Psychiatric Educational Services, Inc., will provide tutorial services to Boston Public School students who are patients at Westwood Lodge Hospital in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by Boston Public Schools. Compensation will be \$14 per hour not to exceed 2,500 hours, a rate I deem reasonable.

Due to special education laws, i.e., 20 U.S.C. § 1412 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from provisions of M.G.L. c. 30B, pursuant to § 1(b). This contract is awarded under the authority of provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Thomas W. Payzant,
Superintendent

August 4, 1999
C. 2073-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Hattie B. Cooper Community Center, a nonprofit corporation located at 1891 Washington Street, Boston, MA 02118 in an amount not to exceed \$19,000. The term of this agreement is the period July 1, 1999 through June 30, 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of (10) three- and four-year-old children under the Community Partnerships for Children Program.

(Continued on next page)

Community Partnerships for Children Program is a program designed to provide care and education to three- and four-year-olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Hattie B. Cooper Community Center for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 9, 1999
C. 2074-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Neighborhood Development Co. of Jamaica Plain (NDC), a non-profit corporation located at 31 Germania Street, Jamaica Plain, MA 02130 in an amount not to exceed \$26,000. The term of this agreement is the period July 1, 1999 through June 30, 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of two (10) three- and four-year-old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three- and four-year-olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Vietnamese American Initiative for

Development, Inc. d/b/a Viet-Aid for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program.

In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 4, 1999
C2078

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Neighborhood Development Co. of Jamaica Plain (NDC), a non-profit corporation located at 31 Germania Street, Jamaica Plain, MA 02130 in an amount not to exceed \$88,000. The term of this agreement is the period July 1, 1999 through June 30, 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of two (10) three- and four-year-old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three- and four-year-olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Neighborhood Development Co. of Jamaica Plain (NDC) for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,
Thomas W. Payzant,
Superintendent.

July 8, 1999
C 2106-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to renew the City's lease contract with the Young Women's Christian Association of Boston, Inc. ("YWCA"), a

not-for-profit corporation with a principal place of business at 140 Clarendon Street, Boston, Massachusetts, 02116 to provide classroom and related space for the Snowden International High School, a Boston Public School. This contract is being awarded pursuant to M.G.L. c. 30B, s. 16(e)(2).

Under the terms of this lease contract, the YWCA will lease to the Boston Public Schools 5,898 square feet on the ground floor of a building located at 140 Clarendon Street, Boston, Massachusetts comprising sufficient space to house classrooms and accessory office and common space for the Snowden International High School. The building also is handicapped accessible.

The term of the lease is the period commencing July 1, 1999 and ending June 30, 2002, subject to the availability of an appropriation therefore in subsequent fiscal years. The cost of the lease is a fixed rent of \$85,226.30, per annum, or a total cost for the term of an amount not to exceed \$255,678.30, which I have determined to be reasonable. The lease also includes an obligation on the part of the Boston Public Schools to reimburse the YWCA for real estate taxes paid during the lease term, and the contract therefore includes \$20,000 per annum or an amount not to exceed \$60,000 for the lease term, for real estate taxes paid by the YWCA. The total cost of the lease contract, therefore, including \$60,000 for estimated taxes, is an amount not to exceed \$315,678.30.

The temporary rental of a portion of the YWCA, which is the same space the Snowden International High School has used and continuously occupied since July 1, 1996, is the only viable solution, as it is the only building in the area which can meet the current space requirements of the school. Moreover, this space is located in the same community in which Snowden International High School is currently located.

This request for your approval is submitted late due to protracted negotiations with the YWCA.

Because of the unique qualities and location of this property and its suitability for educational purposes, I believe that public advertising would serve no useful purpose. This determination has been published in the *Central Register*.

Yours sincerely,
Thomas W. Payzant,
Superintendent.

TRANSPORTATION DEPARTMENT

August 3, 1999
C. 2213-00

Dear Mr. Mayor:

I request your Honor's permission to exercise the City's option to renew the existing contract with PSI Group, Inc., formerly known as Dunbar-Wolfe located at 1053 Turnpike Street, Stoughton Corporate Center, Stoughton, Massachusetts 02072 for the period July 1, 1999 through June 30, 2000, for the following services:

The Printing and Provision of Mailer-Type, OCR Scannable Parking Tickets and Other Related Items and the Provision of Related Support Functions.

The contract, as noted in the original award letter dated April 8, 1998, and approved by the Mayor, was awarded pursuant to the authority of G.L. c.30B, Sec. 6, for services procured under the "request for proposals" procedure. The contract, as noted in the original award letter approved by the Mayor, contained an option on the part of the City to renew for a successive twelve (12) month period, commencing July 1, 1999 and ending on June 30, 2000.

I have determined that the exercise of the option for renewal with the current contractor, PSI Group, Inc., is more advantageous than alternate means of procuring Printing Services. I have attached hereto a letter dated April 8, 1999, to Dennis DiMarzio, Chief Procurement Officer, setting forth my written determination in this regard. Your Honor's permission is requested to exercise the City's option to renew the existing contract with PSI Group, Inc. for the period July 1, 1999, through June 30, 2000, at a cost not to exceed \$325,000, with an initial encumbrance of \$250,000.

Very truly yours,
Andrea d'Amato,
Commissioner

(Continued on next page)

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

June 8, 1999
C. 1328-00

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Laura Sibilis, an individual who resides at 46-A Bennett Street, Brighton, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement within the meaning of M.G.L. c. 30B, §2, it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Ms. Sibilis shall serve as a pharmacist at the Suffolk County Jail. She is well qualified to perform this work because she has a Bachelor's Degree in Pharmacy with a minor in Radiopharmacy and more than twelve years of experience in the pharmaceutical profession.

Ms. Sibilis will be paid at a rate of \$35 per hour, and her total compensation under this contract will not exceed \$18,200.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Ms. Sibilis's compensation under a previous contract with the Suffolk County Jail is as follows: FY 99 \$17,500 (December 1998-June 1999).

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Richard J. Rouse,
Sheriff.

June 8, 1999
C. 1329-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to William Silva, an individual who resides at 10 Agawam Avenue, Danvers, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement within the meaning of M.G.L. c. 30B, §2, it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Mr. Silva shall serve as a pharmacist at the Suffolk County Jail. He is well qualified to perform this work because he has a Bachelor's Degree in Pharmacy and many years of experience working in the pharmaceutical profession.

Mr. Silva will be paid at a rate of \$35 per hour, and his total compensation under this contract will not exceed \$18,200.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Mr. Silva's compensation under a previous contract with the Suffolk County Jail is as follows: FY 99 \$29,120 (December 1998-June 1999).

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Richard J. Rouse,
Sheriff.



ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roberto Soto, seeking with reference to the premises at 9 Brinsley Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43)

Allow parking for two vehicles at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Armindo and Felicia Goncalves or a nominee to be approved by the Director, approximately 9,022 square feet of vacant land located at 3-5 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25; Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Capital Plan Facility Evaluations
Project #6669

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Plan, Study, Program and Cost Estimate for the Capital Plan Facility Evaluations.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 19, 2000, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Realty Management Corporation (by Metricom Inc.), seeking with reference to the premises at 950 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(iii))
Change legal occupancy from 80 apartments to 80 apartments and Wireless Communication Equipment. Install roof-top antennas.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elie A. Harb, seeking with reference to the premises at 95 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)
Replace existing fire balconies with new fire balconies on top three floors.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynch Group, LLC, seeking with reference to premises at 212-228 Hanover Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12) 6(6-5)
Change legal occupancy from 48 apartment stores, storage, office, theater, conference room to 48 apartments, 4 stores, store office, theater, conference room & 2 restaurant (re-establish expired restaurant use).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mil V. Madden, seeking with reference to the premises at 273 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance Article(s) 57(57-9)

Extend first-floor living space into basement space of three-family dwelling
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 7, 2000, the Commission voted and Mayor subsequently approved their intent to sell to Frederick Fairfield Jr. and/or a nominee to approved by the Director, approximately 3,852 square feet of land and building thereon located at 1-145 Moreland Street in the Roxbury-City Hospital district of the City of Boston. Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Massachusetts 02108 on regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information.

CHARLOTTE GOLAR RITCHIE,
Chief and Director.

(Oct. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tony Pagnotti (by Inga Shrayver), seeking with reference to the premises at 161 Newbury Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Conditional Use

Article(s): 8(8-7-36A) 8(8-7-37)
Change legal occupancy from Retail, Retail Beauty Salon and Two-Apartments to One Restaurant #37/36A with four outdoor seating areas, Beauty salon and Two-Apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Terese Trapani, seeking with reference to the premises at 10A-10 Cooper Street, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance Article(s): 54(54-21)

Change legal occupancy from one apartment & store to two apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

FUND FOR BOSTON NEIGHBORHOODS

Invitation for Sealed Bids for the Procurement of the Following Services: Production and Management Services for 2000 "Enchanted Village" Exhibition on City Hall Plaza.

The Fund for Boston Neighborhoods invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston City Hall, Room 802, Boston, MA 02201, from October 9, 2000 to October 17, 2000.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be in the form of one (1) signed original containing all sections and pages of the Documents, no later than 5:00 p.m., October 23, 2000, to the Fund For Boston Neighborhoods, Room 802, City Hall, Boston, MA 02201. In addition a non-refundable bid deposit of \$25 is required when placing your bid. The Documents shall be publicly opened at that time Envelopes should be labeled "FUND FOR BOSTON NEIGHBORHOODS ENCHANTED VILLAGE DOCUMENTS". The bidders' attention is directed to the provisions of the Documents, specifically to the requirement for "MANDATORY PRE-BID CONFERENCE". There will be a mandatory Pre-Bid Conference held in Room 801, Boston City Hall, on October 17, 2000, at 5:00 p.m.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately forty-nine (49) days, commencing on November 19, 2000 and ending on January 5, 2001

The award hereunder is subject to the approval of the President of The Fund For Boston Neighborhoods, Inc. The Fund reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the Fund deems to be in its best interest. The maximum time for bid acceptance is ten (10) days after the above-mentioned date specified for receipt of bids.

CECILY N. FOSTER,
President.

(Oct. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 2, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0311 — LADDERS INDUSTRIAL AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 2000. (Commodity Code: 450-48; Buyer John Shea).

Bid No. 0312 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 2000. (Commodity Code: 350-40; Buyer John Shea).

Bid No. 0313 — FIRE PUMPERS (2) to BOSTON FIRE DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code: 340-36; Buyer John Shea).

Bid No. 0314 — GRAPHIC ART — INKS to GRAPHIC ARTS DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code: 700-57; Buyer John Shea).

Bid No. 0315 — GRAPHIC ART SUPPLIES (EXCEPT INK) to GRAPHIC ARTS DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code: 700-56; Buyer John Shea).

Bid No. 0316 — SAFETY NET to FIRE DEPARTMENT — Bid Opening Date: October 17, 2000. (Commodity Code 340-99; Buyer Geraldine Antonelli).

Bid No. 0317 — KITCHEN EQUIPMENT — FOOD TRAYS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 16, 2000. (Commodity Code 240-70; Buyer Mary Caianni).

(Oct. 2, 9, 16.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Warren Apartments Limited Partnership (by Maloney Properties, Inc.), seeking with reference to the premises at 37 Warren Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 64(64-9: Usable Open Space Insufficient & Rear Yard Occupancy by Accessory Buildings (Percent) Excessive) 64(64-37)

Erect 8'x9'8" high storage shed in rear yard of five-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority (by Catholic Charitable Bureau of the Archdiocese of Boston, Inc.), seeking with reference to the premises at 275 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Conditional Use.

Article(s): 6(6-3A) 8(8-7-17) 8(8-7-72)

Erect two-story building for proposed occupancy as settlement house & day-care center; also provide accessory parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Neighborhood Development Corporation, a Massachusetts non-profit corporation with an address of 628 Washington Street, Dorchester, MA 02124 or a nominee to be approved by the Director, approximately 5,059 square feet of vacant land located at 105 Glenway Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 25, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as

may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0297 - STREET BROOMS-BASSING TYPE to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 11, 2000. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0298 - PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 11, 2000. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0299 - PAINT PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2000. (Commodity Code: 633-03; Buyer John Shea)

Bid No. 0300 - PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2000. (Commodity Code: 450-00; Buyer John Shea)

Bid No. 0301 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 452-53; Buyer John Shea)

Bid No. 0302 - EMERGENCY VEHICLE ACCESSORIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0303 - ELGIN MAIN & GUTTER BROOMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 2000. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0304 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE CORRECTION - Bid Opening Date: October 17, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0305 - DRESS AND RAIN COATS to MUNICIPAL POLICE to PROPERTY MANAGEMENT - Bid Opening Date: October 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0306 - UNIFORM CLOTHING - B.T.I. TRANSPORTATION DEPARTMENT - Bid Opening Date: October 12, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0307 - GLOCK MAGAZINES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0308 - DRY GOODS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 2000. (Commodity Code: 850-00; Buyer John Shea)

Bid No. 0309 - OXYGEN MASKS to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 02; Buyer Arlene Lamberti)

Bid No. 0310 - T.S.E. - MISC. VISORS to TRANSPORTATION DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

(Sept. 25; Oct. 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Frank Sledge III and Dilaila Maldonado or a nominee to be approved by the Director, approximately 10,290 square feet of vacant land located at 95 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 11, 2000, the Commission voted and the Mayor subsequently approved their intent to sell Ronald and Lisa Mitchell or a nominee to be approved by the Director, approximately 9,374 square feet of vacant land located at 122-126 Cedar Street and 7 Cedar Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bob Jones at 635-0270 for further information.

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for one green-roofed building in West Roxbury. Improvements will include removal and replacement of playlot and site improvements, including, site preparation, paving, lighting, landscaping, and other miscellaneous. At Billings Field, West Roxbury. The design team will be selected from the qualifications submitted as stated in the Request for Proposals (RFQ). All designer services and contracts shall be completed for the project named as described in the RFQ, which also states designer fees. Applicant teams with relevant

experience must have professional registration as Landscape Architects and Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, September 25, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Marc D. Carbone at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 4 p.m., Thursday, October 12, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Copp's Hill Burial
Grounds Wall Repairs, North End, Boston**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for brick wall and granite stair reconstruction, ornamental fence and gate repairs.

Estimated cost of construction is \$170,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid as described in this project will be considered acceptable unless each bidder complies fully with

the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner.

(Sept. 25; Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Fallon
Field Playground, Roslindale, and
Fidelis Way Playground, Brighton, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation, grading and drainage, precast curbing, play equipment, water improvements, fencing, site furniture, pavements, lawns and plantings.

Estimated cost of construction is \$375,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.
(Sept. 25; Oct. 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to
Roberts Playground and Walsh Play-
ground, Dorchester, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks

and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for demolition and site preparation and install improvements including drainage, grading, asphalt and concrete paving, play equipment, chain link fencing, safety surfacing, landscaping & water spray units.

Estimated cost of construction is \$375,000.00.

Bids shall be submitted before 2:00 P.M. Boston time, Thursday, October 12, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118 accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 25, 2000 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

(Continued on next p.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (c.152C), chapter 152C, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 3, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**
(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting site analysis plans, preliminary site designs, design development plans, construction documents and technical specifications, assistance with bidding contract award, and construction observation services related to the improvement of Titus Row Park in Boston's South End neighborhood. Improvements will include but are not necessarily limited to site preparation and landscape development, removal and replacement of the existing playlot, water service improvements, lawn construction, paving, fencing, site furniture, lighting, landscaping, and other related site improvement work.

The design team will be selected from the qualifications submitted as stated in the Request for Proposals (RFQ). All designer services and contracts shall be completed for the project named as described in the RFQ, which also states designer fees. Applicant teams must be led by a Landscape Architect principal, who is licensed in the Commonwealth of Massachusetts. Other necessary subconsultants must have local profes-

sional registrations.

The RFQ will be available as of Monday, September 25, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, contact Kenneth Crasco, Chief Landscape Architect, at (617) 635-4505 and refer to this advertisement RFQ responses must be submitted no later than 4 p.m., Thursday, October 12, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,**

**JUSTINE M. LIFF,
Commissioner.**
(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON
TRANSPORTATION DEPARTMENT**

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Installation of
Bicycle Racks at Various Locations in
the City of Boston**

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from September 25, 2000 to October 2, 2000. The documents are also available to be mailed by calling (617) 635-4004. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, October 3, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE PROVISION AND INSTALLATION OF BICYCLE RACKS AT VARIOUS LOCATIONS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of twenty-four (24) months, commencing on or about October 30, 2000 and ending on August 30, 2002.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Resident

Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED MBE AND WBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at the above address; (617) 635-4084.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of a contract pursuant to this bid is subject to funding approval from the Massachusetts Highway Department.

**ANDREA d'AMATO,
Commissioner.**

(Sept. 25; Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Judith Kolligian, seeking with reference to the premises at 83 Sheridan Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

The petitioner appeals the Inspectional Services Department's issuance of permit numbers 3-00-0499 and 3-00-0500 issued on April 27, 2000 for the construction of exterior decks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**NOTICE TO ENTRY LEVEL URBAN
FORESTERS / ADMINISTRATIVE ASSISTANT**

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Administrative Assistant for its Urban Forestry Program. Entry-level, one-year, full-time contract position. Salary \$28,000 to \$35,000/yr. w/o benefits, commensurate with training and experience. The Position is full time from December 1, 2000, thru November 30, 2001.

Job Description: Under direction of the Project Manager for Urban Forestry, the Assistant will be part of a team of arborists and landscape architects working in an exciting, fast-paced, service-oriented environment and be responsible for day-to-day administration and quality control of multiple street tree planting contracts.

Qualifications: Candidates shall possess the following credentials: 4-year degree from an accredited institution in public administration or urban forestry or related field, or two-year degree with intern or work experience; good communication and public relations skills; and proficiency with Microsoft Word and Excel. Experience with contractor's work practices and Access software is desired but not required.

Boston residency is required at time of hiring. Qualifications will be accepted until 5 PM, October 19, 2000. Please send a cover letter and resume to:

Marc Carbone, Project Manager
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd floor
Boston, MA 02118

Or fax to (617) 635-3256. For additional information call (617) 635-4505 extension 6508.

Equal opportunity employer.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

**JUSTINE M. LIFF,
Commissioner.**

(Oct. 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy Mickiewicz, seeking with reference to the premises at 475 East Sixth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Legalize occupancy as one-family dwelling; erect open deck in the rear. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF OFFSET PRINTING EQUIP-
MENT - BID# BPS 157**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, OCTOBER 4, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, OCTOBER 26, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, OCTOBER 26, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

**RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.**

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas S. & Donna M. Cappadona, seeking with reference to the premises at 200-202 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10) 54(54-21)

Change legal occupancy from three-family dwelling & store to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.**

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE FOR CHILDREN AND FAMILIES (OCP)

**DIVISION OF OFFICE OF COMMUNITY
PARTNERSHIPS (OCP)**

**NOTICE TO FAMILY AND NON-PROFIT
CHILD CARE PROVIDERS**

**REQUEST FOR GRANT APPLICATIONS FOR
THE 2001 BOSTON EARLY CARE &
EDUCATION QUALITY IMPROVEMENT
GRANTS**

The City of Boston acting through the OCP/Office for Children and Families requests Grant Applications from family and non-profit child care providers. Funded projects of the 2001 Boston Early Care & Education Quality Improvement Grants will support specific, well-defined quality improvement projects; projects demonstrate a positive impact on the physical, emotional, social, or cognitive growth and development of children in care. Funded projects should be an integral part of an overall program plan to address quality issues. Funding to support the 2001 Boston Early Care & Education Quality Improvement Grants is being provided by the OCP/Office for Children and Families.

Grant Applications will be available for pickup in OCP/OCF on Tuesday, October 10th. You will receive a copy of the Grant Application in the mail. Contact Cara Gordon of OCP/OCF at 617-635-0071, 43 Hawkins Street, Floor 3A, Boston, MA 02114. The Grant Application is also available after October 10, 2000 on the City's web (<http://www.cityofboston.com/communitypartnerships/ocf.asp>). Information Sessions will be held on Thursday, October 26th, 11:00 a.m. - 1:30 p.m. (BRA Conference Room 933A, City Hall, 9th floor) and Saturday, October 28th, 10:00-12:30 p.m. (Media Room at Boston Police Headquarters, One Schroeder Plaza, near Ruggles T Station). The deadline to return Application OCP/Office for Children and Families is Friday, November 17, 2000, at 2:00 p.m. Applications received after the deadline (regardless of date of postmark) will not be considered for funding. Faxed or emailed applications will not be accepted.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary & Vanessa Basey, seeking with reference to the premises at 3 Abbotstord Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)
Allow parking for one vehicle (for resident of three-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGuire & Tim Norton, seeking with reference to the premises at 240 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 23(23-9) 30(30-3)

Erect three-family dwelling (on same lot as three three-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chester Avenue Realty Trust, Thomas Bray, seeking with reference to the premises at 30 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 52(52-9: Lot Area & Usable Space Insufficient) 52(52-25)

Establish legal occupancy as seven apartments, no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcio Foneca, seeking with reference to the premises at 23 Leroy Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1) 20(20-1)
Change legal occupancy from one-family dwelling to two-family dwelling. Erect two-story addition at rear.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGuire & Tim Norton, seeking with reference to the premises at 252 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 23(23-9) 30(30-3)

Erect three-family dwelling (on same lot as three three-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of SK Management Inc. (by Stavros Kesaris d/b/a Mediterranean Grill), seeking with reference to the premises at 281-283 Franklin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)
Amend restaurant (including take-out food) operator/operation, in variance with former (BZC-19931) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGuire & Tim Norton, seeking with reference to the premises at 248 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 23(23-9) 30(30-3)

Erect three-family dwelling (on same lot as three three-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGuire & Tim Norton, seeking with reference to the premises at 244 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 23(23-9) 30(30-3)

Erect three-family dwelling (on same lot as three three-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 10, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacqueline Pean, seeking with reference to the premises at 790A-798 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-35A)
Change legal occupancy from Two-Stores, Office, One Beauty Salon & Restaurant #36A & 37 to Office, One Beauty Salon, Restaurant #36A & 37, One Grocery Store and Auto Parts Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 2.)

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

Dennis DiMarzio, *Chief Operating Officer*
Room 608, 635-4479

AFFIRMATIVE ACTION

Arlene Grant, *Director* Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*
Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*
Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*
Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Hennquez, *Administrator*
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Paul L. McCann, *Acting Director*, Room 925,
722-4300

BUDGET MANAGEMENT

Lisa Signon, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT

Katherine Kottandis, *Director* 26 Court Street,
9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

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7/3/00

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CITY RECORD

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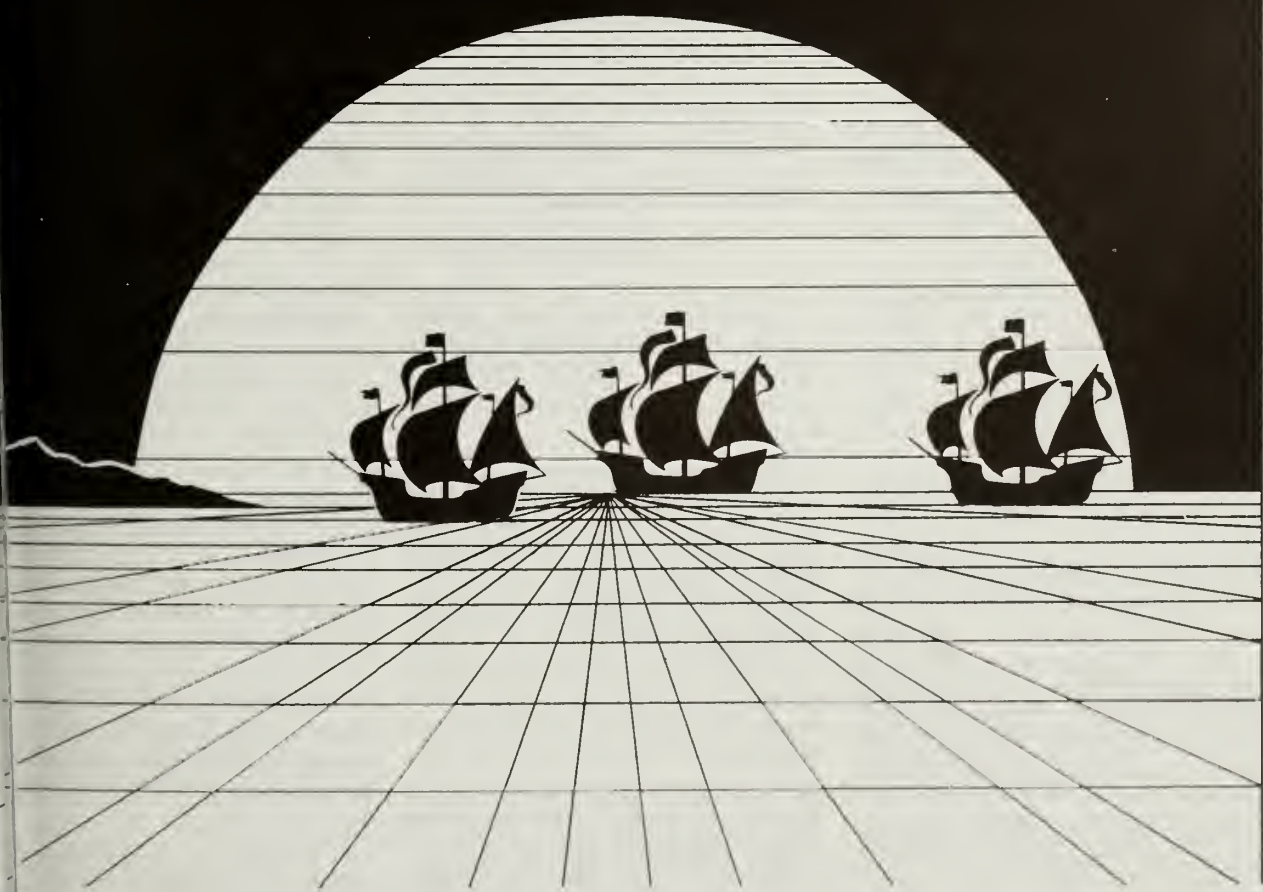
MONDAY, OCTOBER 9, 2000

NO. 41

Columbus Day

OCTOBER 12

2000



THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library Closed Columbus Day,
October 9, 2000

LECTURES

"John Hancock: The Forgotten Patriot"
Boston Public Library, Copley Sq.
Telephone 536-5400, Ext. 4429.
October 11 at 6 p.m. in the McKim
Bldg. 2nd fl.

Tuesday Morning Lecture Series
North End Branch Library, 25
Parmenter St. Telephone 227-8135.
Tuesdays at 10:30 a.m. October 10,
"The African Queen."

"Depression and Suicide: The Facts"
Roslindale Branch Library, 4238
Washington St. Telephone 323-2343.
October 11 at 7 p.m. Kim Katz, direc-
tor of the Samaritans, will talk about
this painful and all too common men-
tal condition.

DRAMA

Write On! Centastage. Performance
Group **Hyde Park Branch Library**,
35 Harvard Ave. Telephone 361-2524.

CITY RECORD USPS 114-640

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the Mayor, in accordance with legislative act
and city ordinance.

Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has
been established for such advertisements as
under the law must be printed in the City Record.
Advertising and other copy must, except in emer-
gencies, be in hand at the City Record office by
5:00 p.m., Wednesday of each week to insure its
publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m.,
Wednesday of each week is ten days in advance
of publication.

October 12 at 6 p.m. Come hear pro-
fessional actors read a script to the
public for the very first time and par-
ticipate in the script's development.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton
Branch Library**, 40 Academy Hill
Rd. Telephone 782-6032. October 11
at 11 a.m. A Thousand Acres by Jane
Smiley. Moderator: Alan Babner,
adults' librarian.

Adults' Book Discussion **North End
Branch Library**, 25 Parmenter St.
Telephone 227-8135. October 11 at
6:30 p.m. A Portrait of the Artist as a
Young Man by James Joyce.
Moderator: Janet Buda, adults' librari-
an.

Tome Sweet Tome Book Club
Uphams Corner Branch Library,
500 Columbia Rd., Dorchester.
Telephone 265-0139. October 12 at
6:30 p.m. The Tome Sweet Tome Book
Club will be meeting monthly for live-
ly book discussion and delicious
refreshments. Our reading list will
consist of award winners, best sellers,
classics, fiction, and non-fiction.
Preregistration is required.

FILMS

"Movies of Menace" Series **South
Boston Branch Library**, 646 East
Broadway. Telephone 268-0180.
Thursdays at 6 p.m. October 12, Seven
Days to Noon.

OTHER ADULT PROGRAMS

Adult Internet Class **Adams Street
Branch Library**, 690 Adams St.,
Dorchester. Telephone 436-6900.
Wednesday, October 11 at 7 p.m.
Learn how to use search engines, web
addresses and the basics to get started
using the Internet. Preregistration
required.

Creative Writing Workshop **Boston
Public Library**, Copley Square.
Telephone 536-5400, Ext. 2339.

October 12 at 6:30 p.m. in the Me-
zanine Conference Rm. An informa-
meeting to work on your writing.

Wednesday Web Workshop **Boston
Public Library**, Copley Square.
Telephone 536-5400, Ext. 2339.
October 11 at 6 p.m. in Conferen-
Rm. 5/6. "Whither dot.com? - What
Happened to the E-commerce Fren-
zy?"

Yoga **Codman Square Branch Li-
brary**, 690 Washington St., Dor-
chester. Telephone 436-8214. Octobe-
12 at 6:30 p.m. Yoga classes with
L'Amy Pinet.

Reading Readiness Kit Workshop
Adults East Boston Branch Library,
276 Meridian St. Telephone 569-0277.
Reading Readiness Kits available for
home preschools for an 8-week peri-
Participation in a short worksho-
required before kits may be checke-
out. Please call to schedule workshop.
Preregistration is required.

ESOL Conversation Group **Egleston
Square Branch Library**, 2044
Columbus Ave, Roxbury. Telephone 4-
4340. October 11 at 6 p.m. English
conversation group for anyone who
wants to improve their English speak-
ing skills.

Internet Orientation **Orient Heights
Branch Library**, 18 Barnes Ave.,
Boston. Telephone 567-2516. Octobe-
12 at 7 p.m. Discover the wonder-
the World Wide Web in this
introduction.

ESOL Conversation Group **Roslindale
Branch Library**, 4238 Washington
Telephone 323-2343. Wednesday
October 11 at 6 p.m. People wanting
practice their English are invited to
attend this conversation group.

Practice Speaking English **South
Branch Library**, 685 Tremont St.
Telephone 536-8241. October 11 at 6
p.m. Informal conversation group
are welcome.

(Continued on next page)

TEENS

Tie-Dye Workshop for Teens Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-16. October 11 at 4 p.m. for kids ages 13 to 18. Learn how to make brightly colored tie-dyed t-shirts in this workshop. Preregistration is required.

Fortune Telling 101 for Teens Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-16. October 12 at 4:30 p.m. Learn about the many ways people have tried to predict the future.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St., Charlestown. Telephone 242-1248. October 10 at 10:30 a.m. and 3:30 p.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 11 at 3:30 a.m.

School Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. October 10 at 10:30 a.m.

School Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 10 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

School Films Mattapan Branch Library, 10 Hazleton St. Telephone 992-9218. October 11 at 11 a.m.

STORYTELLING

School Storytime Codman Square Branch Library, 690 Washington St. Telephone 436-8214. October 11 at 10:30 a.m. Stories, songs, and action games for preschoolers accompanied by caregiver.

Sit Storytime for Toddlers East Boston Branch Library, 276 Meridi-

an St. Telephone 569-0271. October 10 at 10:30 a.m. for children under age 3 accompanied by a caregiver. Stories, songs, and fingerplays. Preregistration is required.

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. October 11 at 10:30 a.m. for children ages 3 to 5. Stories, songs, and fingerplays. Preregistration is required.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. October 11 at 10:30 a.m. Stories and a craft.

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. October 11 at noon. Read aloud stories and a very simple craft.

Preschool Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. October 10 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. October 11 at 10:30 a.m. for children ages 18 to 36 months accompanied by an adult. Preregistration is required.

Preschool Storyhour Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. October 12 at 11 a.m.

Toddler Storytime Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. October 11 at 10:30 a.m. for 2 year olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required.

Lap-Time Evening Storytime Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. October 11 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult. Preregistration is required.

Preschool Storytime South End Branch Library, 685 Tremont St. Telephone 536-8241. October 11 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 10 at 10:30 a.m. for children ages 1 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 11 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. October 11 at 10:30 a.m. and 3:30 p.m. for children ages 2 to 6. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. October 10 at 3:30 p.m. Learn to play chess in a friendly, non-pressured setting.

Internet Learning Hour Adams St. Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. October 12 at 3 p.m. Kids will learn how to use search engines and locate web addresses.

Chess with Don Lubin Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. October 12 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. October 10 at 10:30 a.m.

Homework Assistance Program (HAP) Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. October 10 at 10:30 a.m.

(Continued on next page)

emy Hill Road. Telephone 782-6032. October 10 & 12 at 3:30 p.m. Preregistration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 12 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 11 at 3:30 p.m. Preregistration is required.

Toddler Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 11 at 11 a.m. for children ages 2 & 3 with a caregiver. Children explore concepts necessary before reading, including numbers, colors, shapes, sizes and music. We will read stories, sing songs, and play with creative toys.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, October 12 at 2:30 p.m. Chess instruction for all ages.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 10 & 12 at 3:30 p.m. Preregistration is required.

Dot Art at the Library **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday, October 10 and Thursday, October 12 at 3 p.m. for children ages 10 to 18. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 10 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Each week we will share stories, songs and fingerplays, as well as play with educational toys and games. Preregistration is required.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 10 & 12 at 3:30 p.m. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 11 at 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 11 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. The program will include stories, songs, fingerplays, games and crafts which reinforce pre-reading concepts such as shape, size, colors, numbers, auditory discrimination/music and letters.

Kids' Club **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 12 at 3:30 p.m. for children ages 5 to 12.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 12 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess! **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 10 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 11 at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 11 at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 11 at 3 p.m.

for children ages 6 and older. "Back-to-School Fun!" Story followed by craft.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. October 10 at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2522. October 10 & 12 at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 11 at 4 p.m. for children ages 6 to 10. Stories, crafts and other fun activities.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays, October 10 & 12 from 3 to 5 p.m. An arts and crafts program. Drawing, painting, paper and more will be made and hung in the community room for all to see. Come make a masterpiece!

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday, October 11 at 3:30 p.m. Preregistration is required.

Chess Instruction **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. October 11 at 2:30 p.m.

Young Friends of the Orient Heights **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. October 11 at 3:30 p.m. for children in grades 1 through 6. You are invited to help events to improve Children's services at our branch library.

Internet Fun Hour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 12 at 4 p.m. for children ages 8 and older. Children will explore different web sites.

(Continued on next page)

Homework Assistance Program (HAP)
South End Branch Library, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays, October 11 at 3:30 p.m. Preregistration is required.

Halloween Book Bingo **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Through October 31 during library hours. Read any scary books, murder mysteries, folktales, Halloween stories, or seasonal history books and check off on your bingo sheet. Winners can receive masks, make-up, candy, or any number of prizes from our cauldron. Sign up early in the month and receive a bingo sheet from the library. Preregistration is required.

Homework Assistance Program (HAP)
Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesdays and Thursdays October 10 & 12 at 3:30 p.m. Preregistration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 11 at 3 p.m. Come and play others in your neighborhood, and pick up some strategies for mating your opponent. All ages and abilities are welcome.

Homework Assistance Program (HAP)
West Roxbury Branch Library, 91 Centre St. Telephone 325-3147. Mondays and Wednesdays, October 11 at 3:30 p.m. Preregistration is required.

GUIDED TOURS

History & Architecture Tours of the BPL
 Open days at 2 p.m., Mondays 2:30 p.m.,
 Tuesdays and Thursdays 6 p.m.,
 Fridays and Saturdays 11 a.m. A guide-
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 buildings in Copley Square. Tours
 begin at the Dartmouth Street entrance.
 For information call 536-5400, Ext. 2.

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 24 Hour Service1-617-635-4500
 Elderly Commission1-617-635-4366
 Local Weather Service1-617-936-1234
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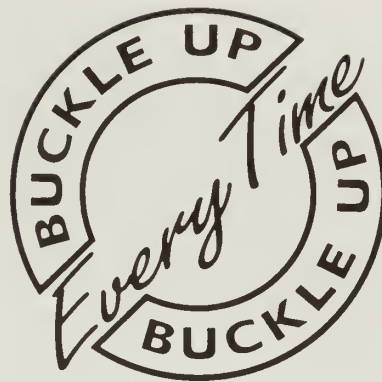
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 MBTA1-617-222-3200
 MBTA Police1-617-222-5151
 City of Boston Tow Lot1-617-635-3900
 Boston Medical Center1-617-534-5000
 POISON CENTER1-800-682-9211
1-617-232-2120

PUBLIC HEARING

The Boston Public Health Commission will hold a public hearing on October 18, 2000, at 3:30 P.M., 2nd Floor Hayes Conference Room, 1010 Massachusetts Avenue, Boston, regarding its proposed regulation, "Emergency Department Visit Volume Reporting Regulation." The regulation requires that all hospitals, and other health care facilities in the City of Boston that provide emergency or urgent care in the usual course of business, shall report the total number of visits to their emergency departments and/or urgent care facilities to the Boston Public Health Commission every twenty-four hours. The regulation also subjects violators to a fine of \$100 to \$1000 for each day that such violation continues. This regulation is promulgated pursuant to: M.G.L. c. 111, §§31, 111, 112, and App. §§ 2-6(b), 2-7(a)(1) and 2-7 (a)(15); 105 CMR 300.00 et Seq. For further information, contact Boston Public Health Commission, Communicable Disease Control, 1010 Massachusetts Avenue, Boston, MA 02118, (617) 534-5611.



CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

MANAGEMENT & INFORMATION SERVICES

July 20, 1999
 C. 2067-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to William Bates, an individual, located at 33 Hartshorn Street, West Bridgewater, MA 02379 for provisions of Systems Programming Support in Preparing for Year 2000 Test Area. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Bates will be responsible for assisting Mr. Arthur Tsionis in preparing a Year 2000 Test Area.

I have determined after reasonable investigation that Mr. Bates, although not a Boston resident, is uniquely qualified to do this work because of his extensive experience with emphasis on Systems Programming and Operations. He was employed as a programmer in MIS for many years and his knowledge of the numerous programs will prove invaluable in the preparation of a test area for Year 2000 compliance.

Compensation under this contract shall not exceed \$50,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 15, 1999 through June 30, 2000.

Because of Mr. Bates' unique knowledge and expertise in this field and cost estimates that far exceed the rate to be paid to Mr. Bates (\$75) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
 William J. Hannon,
 Director.

MINORITY AND WOMEN BUSINESS ENTERPRISE OFFICE

July 29, 1999
 C. 1949-00

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Massachusetts Alliance for Small Contractors, to provide construction management assistance services to small, Minority and Women Contractors in the City of Boston. The delay in this request was due to additional information required from the vendor to complete entire contract package. This contract represents a grant agreement between the Minority & Women Business Enterprise (M/WBE) Office and a non-profit corporation. The purpose of which is to provide support.
 (Continued on next page)

port or stimulation for the public and is therefore exempt from the competitive bid provisions of G.L. C.30B.

MassAlliance is experienced in delivering effective technical assistance and training that is geared to improving the performance of small contractors on publicly funded projects. The City's public construction agencies, including the Department of Neighborhood Development, Parks Department and the Department of Public Works, have a compelling interest in developing and maintaining the strength of M/WBE firms. MassAlliance is a non-profit corporation that works to help M/WBEs improve their construction management capabilities and become more successful, competitive firms. MassAlliance provides business services, education and training, and information resources that focus on enhancing management and financial performance.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below:

MassAlliance, 145 South Street, 6th Fl., Boston, MA 02111.

The term of the contract is the period commencing July 1, 1999 and ending June 30, 2000. Total compensation under this contract shall not exceed \$100,000.

Because of the specific professional nature of the services to be performed, the specialized experience of MassAlliance, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose. /

Very truly yours,
Brooke E. Woodson,
Director.

POLICE DEPARTMENT

August 5, 1999
C. 2140-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Young Men's Christian Association of Greater Boston, (hereinafter YMCA), a nonprofit corporation located at 316 Huntington Avenue, Boston, MA 02115, to provide resources for youth referred by the Department who are identified through truancy sweeps. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, YMCA will provide assessments, individual counseling and follow-up services for youth identified in the truancy sweeps. The YMCA will provide a program coordinator and five intervention team members, who will provide outreach services to youth to encourage voluntary participation in the program. A detailed information package is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the Robert Wood Johnson Foundation on April 26, 1999. YMCA was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its camp programs throughout Boston. Through years of community presence and activism, YMCA has established relationships of trust with neighborhood youth. The contractor is the largest and most diverse human service provider in the City. Its programs benefit more than 25,000 children, adults and seniors annually.

Compensation under this contract shall not exceed \$225,340, which I have determined to be reasonable in view of the valuable services to be performed. The term of this contract shall be the period August 1, 1999 through June 30, 2000.

Inasmuch as the contractor is the designated recipient of the Robert Wood Johnson Foundation funds to provide the aforementioned services and inasmuch as YMCA brings unique and comprehensive youth services to the City of Boston, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to scope of service and requisite contract documents that were not received by the Department until, August 4, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

August 4, 1999
C. 2141-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Young Men's Christian Association of Greater Boston, (hereinafter YMCA), a nonprofit corporation located at 316 Huntington Avenue, Boston, MA 02115, to provide camperships for youth under the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, YMCA will provide camperships for youth referred by the Department's Youth Service Officers, to foster self esteem, respect and responsibility. The contractor will furnish age appropriate activities which are diverse, interactive and educationally relevant to minimize negative peer influence in the community. A detailed information package is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U.S. Department of Justice, Bureau of Justice Assistance on September 30, 1998. YMCA was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its camp programs throughout Boston. Through years of community presence and activism, YMCA has established relationships of trust with neighborhood youth. The contractor is the largest and most diverse human service provider in the City. Its programs benefit more than 25,000 children, adults and seniors annually.

Compensation under this contract shall not exceed \$10,000, which I have determined to be reasonable in view of the valuable services to be performed. The term of this contract shall be the period July 15, 1999 through September 30, 1999.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as YMCA brings unique and comprehensive youth services to the City of Boston, I believe public advertising would serve no useful purpose.

The award of this contract was delayed due to the necessary conflict of interest statement was not finalized by the Legal Advisor until July 19, 1999, and the requisite insurance documents which were not received by the Department until, August 3, 1999.

Respectfully,
Paul F. Evans,
Commissioner.

August 13, 1999
C. 2194-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Partners in Health (hereinafter PIH) a nonprofit agency located at 113 River Street, Cambridge, MA 02139 to act as a fiscal agent on behalf of Soldiers of Health (hereinafter SOH). SOH will provide alternatives for at-risk youth under the Strategic Plan Implementation Grant, a component of the FY97 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a nonprofit agency.

On February 9, 1999 your Honor approved the award of a contract to PIH/SOH for the period of February 1, 1999 through August 1, 1999 to provide case management services to at-risk youth through a violence prevention program. Under the terms of this contract, PIH/SOH will engage youth of Egleston Square who are at high risk of violent victimization and/or perpetration in order to strengthen self esteem to decrease their risk of violent behavior. A description of the services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grant program under the FY98 Bureau of Justice Assistance Block Grant. PIH/SOH was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Violence Prevention Grant Program, its history of community activism and the support of the police in the district.

Compensation under this contract shall not exceed \$17,000, which I have determined to be reasonable in view of the valuable services to be provided. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as the PIH/SOH brings unique experience to the Department's Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

August 16, 1999
C. 2249-00

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Boston Management Consortium Inc. (hereinafter BMC), a nonprofit corporation, located at 43 Hawkins Street, Boston, MA 02114. BMC will provide training, professional development and change management services to Boston Police Department personnel in an ongoing department-wide strategic planning implementation process. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract for career development services and related training, and therefore is awarded under the authority of the City Charter.

On August 26, 1998, your Honor approved the award of a contract to BMC, for the period of July 1, 1998 through June 30, 1999, to train and assist the Department for the advancement of a participatory strategic planning program consistent with the Department's Neighborhood Policing initiative. BMC's responsibilities included: training Command staff members in the management of their personnel under the neighborhood policing model; assisting in the development of the Department's Regional Community Policing Institute; instructing police personnel in the utilization of the Computer Aided Dispatch (CAD) System, an information data base which links community demands to appropriate Police Districts; assisting with the implementation of a vision plan for neighborhood policing beat teams and identifying new structures of command; and recommending new cost effective financial systems in the execution of the Neighborhood policing plan of service delivery.

Under the terms of this contract, BMC will continue to provide training and education assistance to further enhance the Department's Neighborhood Policing Plan of Action of 1992 and work extensively in the successful implementation of the strategic planning process of FY 95 through FY 99. Further, as the nonprofit corporation which provides the majority of training for the City of Boston, this contractor will bring to the Department over ten years of experience in the training of many of the City's municipal managers. Because BMC is in partnership with one hundred twenty police sector organizations, it is equipped with an incredible range of resources and expertise necessary to execute the Department's comprehensive training program.

Compensation under this contract shall not exceed \$230,000, at the City's approved rate of \$900 per hour which I have determined to be reasonable for the service work to be performed. The term of this contract shall be the period July 1, 1999 through June 30, 2000.

Inasmuch as BMC is the primary provider of development and training services for the City of Boston, and inasmuch as it is particularly familiar with all the facets of this program, I believe public advertising would have served no useful purpose.

The late processing of this contract is due to the administrative delays and the late submission of requisite contract documents, which were not received by the Department's Contracts unit until August 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

August 25, 1999
C. 229-

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to
(Continued on next page)

Boston Asian Youth Essential Services (YES), a nonprofit corporation located at 199 Harrison Avenue, Boston, MA 02111, to provide positive alternatives for youth, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

On January 22, 1999, your Honor approved the award of a contract to Boston Asian YES for the period February 1, 1999 through August 1, 1999 to provide activities for at-risk youth. Under this contract, the contractor will continue to provide activities for at-risk youth with attention paid to education on substance abuse, and police interaction with youth. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to enter into the Boston Police Department in the development of a violence prevention grants program. Boston Asian YES was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its positive and long standing relationship with at-risk youth and its unique and intensive approach to life enrichment activities for youth. Compensation under this contract shall not exceed \$9,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Boston Asian Youth Essential Services offers innovative alternatives to at-risk youth under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

August 23, 1999
C. 1898-00

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Kaplan Educational Centers, Inc. (Kaplan), a corporation located at 888 Seventh Avenue, New York, NY 10016 with a local office located at 1320 Centre Street, Suite 102, Newton Center, MA 02159-1963 in an amount not to exceed \$125,000. The term of the contract is the period September 1, 1999 through November 30, 1999.

This contract is awarded pursuant to the provisions of M.G.L. c. 30B, § 7, as amended by Chapter 172 of the Acts of 1998.

Under the terms of this agreement Kaplan will provide Independent School Entrance Examination (ISEE) preparation programs to the Boston Public Schools. The services will provide teacher training in test preparation methods to ensure the smooth implementation of the program and provide diagnostic testing for up to 800 students and provide a city-wide coordinator to oversee ISEE preparation programs. It will also supply all testing and educational materials.

I have determined that Kaplan is the only practical provider for ISEE test preparation training programs and an investigation was conducted by my staff of test preparation services. The one practical source for these services and goods is Kaplan. Compensation is \$150 per student, a rate I deem as reasonable, not to exceed \$150,000.

In view of the personal and professional nature of the services to be performed, and since an investigation was conducted, to determine that Kaplan is a sole provider, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 30, 1999
C. 1900-00

Dear Mayor Menino:
I respectfully request your Honor's permission to

dispense with public advertising and award a contract to M.V. Enterprises dba Mo Vaughn Youth Development Program (MVYDP), located at 895 Blue Hill Avenue, Dorchester, MA 02124, in an amount not to exceed \$41,000. The term of this agreement is the period September 1, 1999 through June 30, 2000.

MVYDP, in collaboration with the Boston Public Schools, is establishing a Truancy Prevention Center. Under the terms of this agreement MVYDP will provide an administrator to the Good Attendance/Truancy Prevention Program. The administrator will oversee the program, hire and supervise staff, and provide administration and support services.

This contract is funded by a grant from the Commonwealth of Massachusetts Executive Office of Public Safety, Program Division, through the Suffolk County District Attorney's Office for Truancy Initiatives, Middle School Truancy Prevention Program, CFDA No. 16.579.

As a grant agreement with a nonprofit agency to provide direct services to Boston Public School students, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and whereas MVYDP is identified on the grant as a subcontractor, I believe no public purpose would be served by public advertising for these services.

Sincerely,
Thomas W. Payzant,
Superintendent.

September 8, 1999
C. 1943-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Ellis Memorial & Eldridge House, a nonprofit corporation located at 66 Berkeley Street, Boston, MA 02116 in an amount not to exceed \$30,000. The term of this agreement is the period July 1, 1999 through June 30, 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of four (4) three- and four-year-old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three- and four-year-olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member-based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Ellis Memorial & Eldridge House for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because BPS was not notified until September 7, 1999 of the award of the grant from the Commonwealth of Massachusetts Department of Education.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 23, 1999
C. 2268-00

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Concord Assabet Family & Adolescent Services, Inc., located at 380 Massachusetts Avenue, Acton, MA 01720, to provide services at Concord Assabet/Brighton Allston (CABA) Assessment & Special Services, located at 119 Palfrey Street, Watertown, MA 02172, in an amount not to exceed \$85,000. The term of this agreement is the period September 1, 1999 through June 30, 2000.

CAPA will provide tutorial services to Boston Public School students who are patients at CAPA in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools. Compensation will be \$20.00 per hour not to exceed 4,250 hours, a rate I deem as reasonable.

Due to special education laws, i.e., 20 U.S.C. § 1400 et seq (Individuals with Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 27, 1999
C. 2282-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Boston College, a private nonprofit education institution, located at Campion Hall 309, Chestnut Hill, MA 02167 in an amount not to exceed \$32,400. The term of this agreement is the period August 10, 1999 through June 30, 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement Boston College will provide professional development services to Brighton and West Roxbury High Schools through Skills for Success. A Classroom Based Intervention for Psychosocial and Work Readiness. The services include the design, development and implementation of a Skills for Success curriculum for students through workshops and training in intervention strategies, classroom support for teachers and career support for students.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the protracted discussion regarding the addendum to the contract.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 27, 1999
C. 2283-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Judge Baker Children's Center, a nonprofit corporation, located at 3 Blackfan Circle, Boston, MA 02115, in an amount not to exceed \$98,000. The term of the contract shall be the period September 1, 1999 through June 30, 2000.

Under the terms of this agreement Judge Baker will provide a psychologist to provide consultation services to the Sarah Greenwood School and the Patrick Lyndon School. The services will include coordination of the student support team, communication of student sup-

(Continued on next page)

port programs in the school, individual, pair, group and bilingual counseling, parent and community outreach, crisis intervention and consulting and training to teachers and staff.

As a grant agreement with a nonprofit agency to provide direct services to Boston Public School students, and as an agreement to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the provisions of the City Charter.

In view of the professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the compensation specified in this contract is reasonable.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 25, 1999
C. 2294 00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Alliance for Inclusion and Prevention (AIP), a nonprofit corporation, located at Six Columbian Street, Braintree, MA 02184-7320, in an amount not to exceed \$539,031. The term of this contract is the period September 1, 1999 through June 30, 2000.

Under the terms of this agreement AIP will provide special education services to Boston Public School students in collaboration with the Washington Irving Middle School. Services will be in accordance with G.L. 71B (Chapter 766) and the regulations promulgated thereunder. AIP's services will include two class rooms of 10 special education students returning from approved Chapter 766 private school placements to the public school or as an alternative to a private placement. AIP will also provide support services to at risk regular education students, as well as psychotherapeutic services, in-school behavior management and consulting services, and after school programming. In addition, AIP will provide staff training and consultation in teaching strategies with the opportunity for Boston teachers to receive Professional Development Points in accordance with the Massachusetts Educational Reform Act.

AIP is a collaboration of institutions which provide therapeutic and educational services to Boston Public School students. The members have extensive experience and knowledge in the areas of special education, psychiatric consultation, psychopharmacology, counseling, psychotherapy, and behavior management in addition to knowledge of the needs of Boston Public School students.

The members of the collaboration are Massasoit School, Inc., located in Braintree, MA, Brandon Residential Treatment Center, Inc., located in Natick, MA, both of which are approved Massachusetts Chapter 766 Programs, Harvard University and McLean Hospital.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the unique expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 26, 1999
C. 2298 00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Ecumenical Social Action Committee (ESAC), a nonprofit corporation located at 3134 Washington Street, Roxbury, MA 02119 in an amount not to exceed \$280,500. The term of the contract is the period August 1, 1999 through June 30, 2000.

Under the terms of this contract ESAC will provide space, utilities, telephone service, janitorial services, office supplies and educational materials for the

operation of the Greater Egleston Community High School, a Boston Public School Pilot School established last year. ESAC is the approved community based agency — selected after a request for proposal process initiated by the Boston Public Schools — for the Greater Egleston Community High School.

As a grant agreement with a nonprofit entity, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of ESAC's selection as the sponsoring "partner" for this pilot school, as a result of a request for proposal process, no useful purpose would be served by further advertising.

This request is being submitted late due to the protracted negotiation of the Memorandum of Agreement for the Greater Egleston Community High School.

Sincerely,
Thomas W. Payzant,
Superintendent.

WORKERS' COMPENSATION SERVICE

June 30, 1999
C. 1462-00

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Health South Braintree Rehabilitation Hospital, 250 Pond Street, Braintree, MA 02184.

Under the terms of the contract, Health South Braintree Rehabilitation Hospital will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. Health South Braintree Rehabilitation Hospital is specially qualified to perform these services because Health South Braintree Rehabilitation Hospital is staffed by a variety of medical personnel, including orthopedic doctors and rehabilitationists who can provide medical care to City of Boston employees who claim a work related injury. Pursuant to G.L. c. 30B, § 1 (2)(16), this contract is exempt from G.L. c. 30B inasmuch as it is a contract with physicians and other health care providers.

Compensation under this contract is determined by rates established by the Commonwealth of Massachusetts Rate Setting Commission.

The contract will commence on July 1, 1999 and end on June 30, 2000. Any payments in future years are subject to appropriations. This is a fee for service arrangement, so an encumbrance of money is not required. The City of Boston holds an option to renew this contract; the renewal period may be for any period not exceeding the length of the original contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Linda T. Kelly,
Director.
John T. Walsh,
Agent.

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

July 30, 1000
C. 2333 00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Boston Medical Center, a nonprofit corporation located at 1010 Massachusetts Avenue, Boston, Massachusetts, to provide Human Immunodeficiency Virus/Acquired Immune Deficiency Syndrome (HIV/AIDS) treatment and transitional services for the Suffolk County Sheriff's Department. This contract is not subject to the provisions of G.L. c. 30B because it is a grant agreement within the meaning of G.L. c. 30 § 2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract Boston Medical Center shall provide medical treatment and discharge planning programs for prisoners at the Suffolk County Jail and House of Correction who have HIV/AIDS complications. This program shall include initial assessment of HIV/AIDS infected inmates and detainees, verification of treatment histories and referrals to medical and social service programs.

Boston Medical Center is uniquely qualified to perform this work because of its location and its extensive experience in providing these services.

This contract is being submitted late because of the time it took the contractor to return all of the proper contract documents. There were numerous conversations with Boston Medical Center personnel in an attempt to facilitate this process, however, these forms were only just returned.

Compensation under this contract shall not exceed \$73,634.55, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1999 to June 30, 2000.

Very truly yours,
Richard J. Rouse,
Sheriff.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colm Dunphy, seeking with reference to the premises at 166 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1)

Erect two-family dwelling.
Please feel free to call the Board of Appeals at 635-4775 if there is a question or concern that might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Oct. 9.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

REQUEST FOR PROPOSALS OFFICE SPACE LEASE

The City of Boston, acting by and through Parks and Recreation Department, is issuing Request for Proposals (RFP) to lease up to 30,000 square feet of office space within the City of Boston for a three year period. All proposals must be received by the Parks and Recreation Department on or before the deadline given.

The RFP includes instructions, proposal form and standard lease terms. RFPs may be picked up in person or requested by mail by including name, address, and telephone number of the person making the request.

RFPs will be available by October 11, 2000 at the offices of the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Boston, MA 02118, or by calling 635-4988 referring to this advertisement. The deadline for the receipt of proposals is close of business Monday, November 13, 2000.

The City of Boston reserves the right to accept any or all proposals, or any item or items of proposals, and to waive technical defects of a substantial nature if it is the best interest of the City to do so.

JUSTINE M. LIFF
Commissioner

(Oct. 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Avros Tragellis, seeking with reference to the premises at 4 Brookfield Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 10(10-1) 23(23-9)

Allow parking for two vehicles at front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 7, 2000, the Commission voted and Mayor subsequently approved their intent to acquire Frederick Fairfield Jr. and/or a nominee to approved by the Director, approximately 3,852 square feet of land and building thereon located at 145 Moreland Street in the Roxbury-City Hospital district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Boston, Massachusetts 02108 on regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information.

CHARLOTTE GOLAR RITCHIE,
Chief and Director.

(Oct. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mill House Inc., seeking with reference to the premises at 135 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: D Permit & Variance.

Article(s): 29(29-3) 55(55-26): Height & Floor Ratio Excessive) 55(55-40)

Convert five-story addition & change legal occupancy from nursing home & offices to nursing offices & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stop n' Gas Inc., seeking with reference to the premises at 970 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51)

Allow premises to be used for display & sale of eight second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

FUND FOR BOSTON NEIGHBORHOODS

Invitation for Sealed Bids for the Procurement of the Following Services: Production and Management Services for 2000 "Enchanted Village" Exhibition on City Hall Plaza.

The Fund for Boston Neighborhoods invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston City Hall, Room 802, Boston, MA 02201, from October 9, 2000 to October 17, 2000.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be in the form of one (1) signed original containing all sections and pages of the Documents, no later than 5:00 p.m., October 23, 2000, to the Fund for Boston Neighborhoods, Room 802, City Hall, Boston, MA 02201. In addition a non-refundable bid deposit of \$25 is required when placing your bid. The Documents shall be publicly opened at that time. Envelopes should be labeled "FUND FOR BOSTON NEIGHBORHOODS ENCHANTED VILLAGE DOCUMENTS". The bidders' attention is directed to the provisions of the Documents, specifically to the requirement for "MANDATORY PRE-BID CONFERENCE". There will be a mandatory Pre-Bid Conference held in Room 801, Boston City Hall, on October 17, 2000, at 5:00 p.m.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately forty-nine (49) days, commencing on November 19, 2000 and ending on January 5, 2001.

The award hereunder is subject to the approval of the President of The Fund for Boston Neighborhoods, Inc. The Fund reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities, and to award the contract as the Fund deems to be in its best interest. The maximum time for bid acceptance is ten (10) days after the above-mentioned date specified for receipt of bids.

CECILY N. FOSTER,
President.

(Oct. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 2, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0311 — LADDERS INDUSTRIAL AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 2000. (Commodity Code 450-48; Buyer John Shea).

Bid No. 0312 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 2000. (Commodity Code 350-40; Buyer John Shea).

Bid No. 0313 — FIRE PUMPERS (2) to BOSTON FIRE DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code 340-36; Buyer John Shea).

Bid No. 0314 — GRAPHIC ART — INKS to GRAPHIC ARTS DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code 700-57; Buyer John Shea).

Bid No. 0315 — GRAPHIC ART SUPPLIES (EXCEPT INK) to GRAPHIC ARTS DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code 700-56; Buyer John Shea).

Bid No. 0316 — SAFETY NET to FIRE DEPARTMENT — Bid Opening Date: October 17, 2000. (Commodity Code 340-99; Buyer Geraldine Antonelli).

Bid No. 0317 — KITCHEN EQUIPMENT — FOOD TRAYS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 16, 2000. (Commodity Code 240-70; Buyer Mary Calani).

(Oct. 2, 9, 16.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 150 Magnolia Street Ltd. (by Troy Beutel), seeking with reference to the premises at 150 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28: Accessory Community Space [Conditional Use]; Multi-Family Dwelling [Variance])

Change legal occupancy from school to 15 apartments with accessory management office & community space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore Spada (by Joseph G. Vozzella), seeking with reference to the premises at 343 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4)

Take 458 sq. ft. of land from lot with three-family dwelling at 345 Metropolitan Avenue; give 1,845 sq. ft. of land to lot with three-family dwelling at 345 Metropolitan Avenue; also erect a two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 12:30 p.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Theodore Stern, Kathryn T. Greenthal, Patricia A. Doyle and Walter & Charlotte Patten, seeking with reference to the premises at 23 West Cedar Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Permit #A-538, dated April 6, 2000 (amendment to Permit #5083) to maintain existing fire escape & stairs, scale deck back from property line with catwalk to spiral stair rear egress & install 6'-high fence

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS
FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on September 25, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as

may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0297 - STREET BROOMS-BASSING TYPE TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 11, 2000. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 0298 - PLUMBING SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 11, 2000. (Commodity Code: 676-64; Buyer John Shea)

Bid No. 0299 - PAINT PROTECTIVE COATINGS AND ACCESSORIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2000. (Commodity Code: 600-03; Buyer John Shea)

Bid No. 0300 - PARKS AND MAINTENANCE SUPPLIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 12, 2000. (Commodity Code: 450-00; Buyer John Shea)

Bid No. 0301 - METAL LOCKERS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 450-53; Buyer John Shea)

Bid No. 0302 - EMERGENCY VEHICLE ACCESSORIES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 13, 2000. (Commodity Code: 055-27; Buyer John Shea)

Bid No. 0303 - ELGIN MAIN & GUTTER BROOMS TO PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 13, 2000. (Commodity Code: 765-75; Buyer John Shea)

Bid No. 0304 - UNIFORM CLOTHING TO SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION - Bid Opening Date: October 17, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0305 - DRESS AND RAIN COATS TO MUNICIPAL POLICE TO PROPERTY MANAGEMENT - Bid Opening Date: October 17, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0306 - UNIFORM CLOTHING - B.T.I. TRANSPORTATION DEPARTMENT - Bid Opening Date: October 12, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0307 - GLOCK MAGAZINES TO BOSTON POLICE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0308 - DRY GOODS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 16, 2000. (Commodity Code: 850-00; Buyer John Shea)

Bid No. 0309 - OXYGEN MASKS TO BOSTON FIRE DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 02; Buyer Arlene Lamberti)

Bid No. 0310 - T.S.E. - MISC. VISORS TO TRANSPORTATION DEPARTMENT - Bid Opening Date: October 11, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

(Sept. 25; Oct. 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)**

Invitation for General Bids: Lead Paint Abatement at 25 Gaston Street, Project #A7606A-F, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Lead Paint Abatement at 25 Gaston Street.

SCOPE OF WORK includes: Legally remove and dispose of all lead paint in apartment 1, 25 Gaston Street, Roxbury, to protect the health and safety of a child under six years of age.

Bids will be received up until twelve o'clock noon, Boston time on October 31, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

The bid shall be completely filled in, signed, sealed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, cashier's check, treasurer's check or cashier's check made payable to the City of Boston, in the amount of 5% of his/her bid.

Bidders are hereby notified a site viewing is scheduled for Wednesday, October 25, 2000 from 11:00 A.M. to 12:00 P.M. at 25 Gaston Street, Boston, MA 02108.

A bid may be withdrawn after the time limit for bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws of the Commonwealth, Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are notified that this project is subject to G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about October 9, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$300.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted

unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

Invitation for Bids: Brunswick Garden Middle School, Project #6622-F, C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Brunswick Garden Middle School.

SCOPE OF WORK includes: New three story school building from grades 6-8. The project includes demolition, site work, road reconstruction and new construction with steel frame and exterior masonry.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 9, 2000, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 22, 2000, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by

DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry, Cast Stone & Unit Masonry Assemblies, Metal Fab.; Crystalline Waterproofing, Bituminous Waterproofing, Joint Sealers, & Caulking; EPDM Membrane & Sheet Metal Roofing, Sheet Metal Flashing & Trim, & Roof Expansion Assemblies; Aluminum & Metal Windows; Glazing, & Glazed Aluminum Curtain Wall; Ceramic Tile, Acoustical Ceilings; Resilient Flooring; Painting; Hydraulic Elevators; Plumbing; HVAC; & Electrical & Voice, Data & Video Cabling/Telephone System.

PLANS/SPECIFICATIONS will be available on or about October 11, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$300.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$300.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colm Dunphy, seeking with reference to the premises at 171 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9)

Raise & enlarge existing dormers & install rear deck & stairs on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 9.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Derren Brown, seeking with reference to the premises at 8 Elmhurst Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 19(19-1) 20(20-1) 23(23-9)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 9.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON**

**Invitation for Sealed Bids for Supplying and
Delivering Library Borrowers' Cards**

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering library borrowers cards.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston Time), on Monday, October 2, 2000. Invitation for bids shall be available until the time of the Bid opening.

Bids will be received until 12 o'clock noon, Boston Time, Monday, October 30, 2000, at the Office of the Awarding Authority (Business Office), Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, at which

hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the Office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, Massachusetts 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of \$100.00 (one hundred dollars) shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

**THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

(Oct. 9.)

EDWARD D. MAHEIGAN,
Procurement Manager.

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids For Personal Computer/Printer Maintenance During the
Period December 1, 2000, Through June 30, 2001**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, October 23, 2000. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be

submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, November 6, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, November 6, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract. Attention is also directed to the section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

EDWARD D. MAHEIGAN,
Procurement Manager.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gilbert Diaz, seeking with reference to the premises at 15 Robinwood Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-40)
Allow parking for three vehicles at front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH

(Oct. 9.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard Cordor (by Florrie Mahoney), seeking reference to the premises at 107 West Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 20(20-1)
Sub-divide this lot with one-family dwelling from with proposed one-family dwelling at 9 Hilton Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL URBAN FORESTRY ASSISTANTS / ADMINISTRATIVE ASSISTANT

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, through its Commissioner, is requesting applications for an Administrative Assistant for its Urban Forestry Program. Entry-level, one-year, full-time contract position. Salary \$28,000 to \$30,000/yr. w/o benefits, commensurate with training and experience. The Position is full time from December 1, 2000, thru November 30, 2001. Description: Under direction of the Project Manager for Urban Forestry, the Assistant will be a member of a team of arborists and landscape architects working in an exciting, fast-paced, service-oriented environment and be responsible for day-to-day administration and quality control of multiple tree planting contracts.

Qualifications: Candidates shall possess the following credentials: 4-year degree from an accredited institution in public administration or forestry or related field, or two-year degree with one year or work experience; good communication and public relations skills; and proficiency with Microsoft Word and Excel. Experience with computer work practices and Access software is desired but not required.

Boston residency is required at time of hiring. Applications will be accepted until 5 PM, October 10, 2000. Please send a cover letter and resume to:

Anthony Carbone, Project Manager
Parks and Recreation Department
11 Massachusetts Avenue, 3rd floor
Boston, MA 02118
Fax to (617) 635-3256. For additional information call (617) 635-4505 extension 6508.
Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Oct. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steadley McQueenie, seeking with reference to the premises at 72(A-B) Thatcher Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 19(19-1) 20(20-1)
Erect 16'x25' addition & 12'x20' deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PRINTING OF Introducing The Boston Public Schools 2001 STUDENT ASSIGNMENT HANDBOOK - BID# BPS 159

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, OCTOBER 11, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, OCTOBER 27, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, OCTOBER 27, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jesse & Elizabeth Dailey, seeking with reference to the premises at 63 Farragut Road, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)
Enclose first-floor porch at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0318 - COLD PATCH to PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 24, 2000. (Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 0319 - VIDEO PROJECTOR, VIDEO CAMERA AND MISC. SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 24, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Oct. 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ulises Vargas, seeking with reference to the premises at 85-93 Glenville Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from stores & laundromat to stores, laundromat & three offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Zaorianakos, seeking with reference to the premises at 877 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-29): Lot Area, Lot Area for Additional Dwelling Unit(s), Usable Open Space & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 50(50-42)

Erect four-story nine-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Natalie Jones (by Irene Williams-Brathwaite), seeking with reference to the premises at 45 Ormond Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-12)

Allow first-floor apartment, in two-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G.V.W. Inc., seeking with reference to the premises at 1190 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-25)

Allow premises to be used for outdoor storage of construction vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas P. Connolly, seeking with reference to the premises at 50 Mather Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1121 Dorchester Realty Trust, George Bragel, Trustee, seeking with reference to the premises at 1121 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 52(52-12)

Erect 40'x50' addition at rear of building occupied as auto sales & storage of auto parts.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Landrum, seeking with reference to the premises at 64 Weybosset Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Erect 14'x20' two-story addition at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albino Villa, seeking with reference to the premises at 153 Foster Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9): Floor Area Ratio Excessive & Lot Area Insufficient) 51(51-49)

Change legal occupancy from two-family dwelling to three-family dwelling, allow first-floor apartment to extend living area into basement space, enclose second-floor rear porch.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 17, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond Corder (by Florrie Mahoney), seeking with reference to the premises at 9 Hilton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(1)

Sub-divide this vacant lot from lot with one-family dwelling at 107 West Street; also erect a family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 9.)

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52 Chauncy Street 988-4000

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9th Floor 635-2000

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Kevin H. Chapman, Director Room 716
635-3245

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Officer Room 703 635-4783

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24 New Chardon Street 788-6575

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Room M-5 635-3327

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Room 613 635-3193

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20 Church Street 635-3039 7/3/00

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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FAX: (617) 635-3501

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City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 92

MONDAY, OCTOBER 16, 2000

NO. 42

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Internet Information for Your Everyday Life" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2270. October 17 at 2 p.m. in the Mezzanine Conference Rm. A lecture-style presentation on how to find quick information on the Internet. Some prior knowledge of using computers and the Internet is helpful but not necessary.

Hispanic Heritage Celebration **Connolly Branch Library**, 433 Centre St., South End. Telephone 522-1960. October 16 at 6:30 p.m. Learn about food of the Caribbean and Latin America. Rafael Pereira will lecture and give a cooking demonstration.

Monday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Tuesdays at 10:30 a.m. October 17, "Passionate Visions: The Life and Artistry of Vincent Van Gogh." Presented by lecturer in Humanities, Gershon Weisenberg.

MUSIC

East for the Ears Jewish A Cappella **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-1111. October 17 at 7 p.m. A performance by Mizmor Shir, Harvard University's Jewish A Capella group.

PROSE & POETRY

Open Mic Slam **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. October 16 at 7 p.m. Local adult and young adult poets invited to read their own poetry in an "open mike" forum. Poets must be 16 or older. Preregistration is required.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. October 16 at 7 p.m. in the Mezzanine Conference Rm. Grendel by John Gardner. Moderator: Dawn Mather Cook, adults' librarian.

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. October 18 at 2:30 p.m. in the Conference Rm. 5. Testament of Youth by Vera Brittain. Moderator: Moon-yeon Carlton, adults' librarian.

Adults' Book Discussion **Hyde Park**

Branch Library, 35 Harvard Ave. Telephone 361-2524. October 17 at 10:30 a.m. The Awakening by Kate Chopin. Moderator: Virginia M. Lyons, adults' librarian.

Adults' Book Discussion **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 16 at 7 p.m. The Ghost Road by Pat Barker. Moderator: Joanne Bogart, adults' librarian.

Adults' Mystery Book Discussion **Parker Hill Branch Library**, 1497 Tremont St. Telephone 427-3820. October 19 at 6:30 p.m. Dance Hall of the Dead by Tony Hillerman. Moderator: Janice Knight, adults' librarian.

FILMS

"Movies of Menace" Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. October 19, The Mysterious Island.

OTHER ADULT PROGRAMS

Adult Internet Class **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, October 18 at 7 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required. (Continued on next page)

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. October 19 at 6:30 p.m. in the Mezzanine Conference Rm. An informal meeting to work on your writing.

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. October 19 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group Egleston Square Branch Library, 2044 Columbus Ave, Roxbury. Telephone 445-4340. October 18 at 6 p.m. English conversation group for anyone who wants to improve their English speaking skills.

Parents' Discussion Group Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. October 17 at 10:30 a.m.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Wednesday, October 18 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English South End Branch Library, 685 Tremont St. Telephone 536-8241. October 19 at 5 p.m. Informal conversation group. All are welcome.

Friends of the West End Branch Library Annual Meeting West End Branch Library, 151 Cambridge St. Telephone 23-3957. October 19 at 6 p.m.

TEENS

Teen Book Discussion Group Brighton Branch Library, 40 Academy Ave. Telephone 782-6032. October 16 at 6:30 p.m.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St., Charlestown. Telephone 242-1248. October 17 at 10:30 a.m. and 3:30 p.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 18 at 10:30 a.m.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. October 17 at 10:30 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 16 & 17 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films North End Branch Library, 25 Parmenter St. Telephone 227-8135. October 16 at 11 a.m.

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. October 16 at 10:30 a.m.

Preschool Films South End Branch Library, 685 Tremont St. Telephone 536-8241. October 16 at 10:30 a.m.

STORYTELLING

Preschool Storytime Codman Square Branch Library, 690 Washington St. Telephone 436-8214. October 18 at 10:30 a.m. Stories, songs, and action rhymes for preschoolers accompanied by a caregiver.

Family Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 16 at 6 p.m. Come in your

pajamas for stories and songs in English and Spanish for our annual Hispanic Heritage Month celebration

Lap-Sit Storytime for Toddlers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. October 17 at 10:30 a.m. for children under age 3 accompanied by a caregiver. Stories, songs, and fingerplay. Preregistration is required.

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. October 18 at 10:30 a.m. for children ages 3 to 5. Stories, songs, and fingerplays. Preregistration is required.

Preschool Storytime Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. October 18 at 10:30 a.m. Stories and a craft.

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. October 18 at noon. Read aloud stories and a very simple craft.

(Continued on next page)

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 17 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 18 at 10:30 a.m. for children ages 18 to 36 months accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. October 19 at 11 a.m.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. October 17 at 10:30 a.m. for 3 & 4 year olds accompanied by an adult. A variety of stories, rhymes, and songs. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. October 18 at 10:30 a.m. for 2 year olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required.

Preschool Storyhour **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. October 17 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 18 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 17 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd.,

Dorchester. Telephone 265-0139. October 18 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. October 18 at 10:30 a.m. and 3:30 p.m. for children ages 2 to 6. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. October 17 at 3:30 p.m. Learn to play chess in a friendly, non-pressured setting.

Internet Learning Hour **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. October 19 at 3 p.m. Kids will learn how to use search engines and locate web addresses.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 16 at 4 p.m. for children ages 7 to 12.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 19 at 3:30 p.m. Chess instruction and supervision of games among participants.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 17 & 19 at 3:30 p.m. Preregistration is required.

Stories and Films for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 17 at 10:30 a.m.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 19 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 16 & 18 at 3:30 p.m. Preregistration is required.

Toddler Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 18 at 11 a.m. for children ages 2 and older with a caregiver. Children explore concepts necessary before reading, including numbers, colors, shapes, sizes and music. We will read stories, sing songs, and play with creative toys. Preregistration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, October 19 at 2:30 p.m. Chess instruction for all ages.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 17 & 19 at 3:30 p.m. Preregistration is required.

Dot Art at the Library **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday, October 17 and Thursday, October 19 at 3 p.m. for children ages 10 to 18. Preregistration is required.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 16 at 3:30 p.m. for children ages 5 and older. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 17 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Each week we will share stories, songs and fingerplays, as well as play with educational toys and games. Preregistration is required.

(Continued on next page)

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 17 & 19 at 3:30 p.m. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 18 at 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

Toddler Sing **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 17 at 10:30 a.m. for children up to 5 years old accompanied by an adult.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 18 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. The program will include stories, songs, fingerplays, games and crafts which reinforce prereading concepts such as shape, size, colors, numbers, auditory discrimination/music and letters.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 19 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess! **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 17 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 17 & 18 at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 17 & 18 at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 18 at 3 p.m. for children ages 6 and older. "Happy Birthday Noah Webster!" Story followed by a dictionary activity.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. October 16 & 17 at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. October 17 & 19 at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 18 at 4 p.m. for children ages 6 to 10. Stories, crafts, and other fun activities.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays, October 17 & 19 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday, October 16 & 17 at 3:30 p.m. Preregistration is required.

"A Season of Bats" Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 19 at 3:30 p.m. The Boston Natural Areas Fund presents an interactive program on the life, abilities, and habits of bats found in the Dorchester area.

Chess Instruction **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. October 18 at 2:30 p.m.

4th & 5th Grade Book Club **Oriente Heights Branch Library**, 18 Barnee Ave., East Boston. Telephone 567-2516. October 18 at 3:30 p.m.

Internet Fun Hour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 19 at 4 p.m. for children ages 8 and older. Children will explore different web sites.

Homework Assistance Program (HAP) **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays, October 16 & 18 at 3:30 p.m. Preregistration is required.

Halloween Book Bingo **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Through October 31 during library hours. Read any scary books, murder mysteries, folktales, Halloween stories, or seasonal history books and check off on your bingo sheet. Winners can receive masks, make-up, candy, or any number of prizes from our cauldron. Sign up early in the month and receive a bingo sheet from the library. Preregistration is required.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesdays and Thursdays October 17 & 18 at 3:30 p.m. Preregistration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 18 at 3 p.m. Come and play others in your neighborhood, and pick up some new strategies for mating your opponent. All ages and abilities are welcome.

Halloween Carnival **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 19 at 6 p.m. Come play games, hear stories, and get ready for Halloween at our rather bizzy Carnival.

(Continued on next page)

Network Assistance Program
AP) West Roxbury Branch Li-
ary, 1961 Centre St. Telephone
536-3147. Mondays and Wednesdays,
October 16 & 18 at 3:30 p.m. Preregis-
tration is required.

GUIDED TOURS

& Architecture Tours of the BPL
days at 2 p.m., Mondays 2:30
n., Tuesdays and Thursdays 6 p.m.,
days and Saturdays 11 a.m. A guid-
tour of the Boston Public Library's
o buildings in Copley Square. Tours
egin at the Dartmouth Street en-
ce. For information call 536-5400,
t. 2216.

EXHIBITS

ston Public Library, Copley
are Telephone 536-5400. Open to
public Mon. through Thurs., 9 a.m.
2 p.m., Fri. and Sat., 9 a.m. to 5
p.m., unless otherwise indicated. The
ak's Job Exhibit Through Decem-
31 Monday through Friday 9 a.m.
5 p.m. in the Wiggin Gallery
ony, McKim Bldg. (Ext. 2280).
tographs from the BPL Print
artment's Herald Traveler photo
gue of Boston's crime of the cen-
includes courtroom sketches of
trial, crime scene photos, mug
s, etc. Photographs focus on the
ery in 1950 and the trial in 1956.
wings and Prints by Harold Tovish
ugh December 31 in the Wiggin
ary (Ext. 2280). An exhibit from
collections of the BPL. Jane
en and Her World Month of
er in the McKim Lobby and
annes Gallery (Ext. 2247). This
it will display works by and
Jane Austen, taken from the
ry's collections, including bio-
ies, family, adaptations, minor
gs, translations, best sellers of
riod, early reviews, and England
Regency period. 100 Years at
ony Hall Through December
m 9 a.m. to 5 p.m. in the
evitzky Rm., West and South
ies (Ext. 2285). In celebration of
tenary of Symphony Hall, the
Department will be mounting

an exhibit of musical and non-musical
events that have taken place in
Symphony Hall through the years.
Programs, posters, photographs,
books and memorabilia of Boston
Symphony Orchestra events. Boston
Faces Through October 27 in
Deferran Hall (Ext. 2336). An exhibit
of sixty portraits of people who help
make up the diverse community of
Boston by Channing Thieme.

Nighttime Jamaica Plain: Photographs
by Petr Methicka Connolly Branch
Library, 433 Centre St., Jamaica
Plain. Telephone 522-1960. Month of
October during library hours. Photo-
graphs that present Jamaica Plain at
night in a unique and intriguing way.

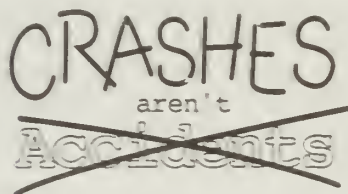
Lower Mills Community Art Gallery
Lower Mills Branch Library, 27
Richmond St., Dorchester. Telephone
298-7841. During library hours. See
works of art by local kids and grown-
ups created in our Drop-In Art Center.
These masterpieces will be up for the
month. Come see your own work or
the work of an artist you know.

Ken Beck: Paintings, Prints, and
Drawings South End Branch Li-
brary, 685 Tremont St. Telephone
536-8241. Through October 26 during
library hours.

Photographs by Alice Donaldson and
Robert Castagna West Roxbury
Branch Library, 1961 Centre St.
Telephone 325-3147. Through Octo-
ber 31 during library hours. Photo-
graphs include prints from the "Waves
Series" as well as prints from the
recent BPL exhibit "Just Outside."

Events of interest taking place this
week at the Boston Public Library in
Copley Square and neighborhood
branch libraries. All are open to the
public without charge. The Central
Library is wheelchair accessible. As-
sistive listening devices available. To
request a sign language interpreter or
for other special needs, call 536-5400,
Ext. 2295 (V) or 536-7055 (TTY) at
least two weeks before the program
date. For additional information

please call the numbers listed above,
or 617/536-5400, Ext. 2212. Internet
ad-dress is www.bpl.org



TUFTS BALCH ARENA THEATER PRESENTS *THE MERRY WIVES OF WINDSOR*

The Tufts Balch Arena Theater is
proud to announce its first production
of the 2000-2001 season, *THE
MERRY WIVES OF WINDSOR* by
William Shakespeare and directed by
Anthony Cornish. The show begins at
8 pm and runs from Thursday, October
26 through Saturday, October 28 and
again from Thursday, November 2
through Saturday, November 4.

John Falstaff is one of
Shakespeare's most memorable char-
acters - he was so loved by audiences
of both parts of *Henry IV*, that
Shakespeare was compelled to bring
him back for this comedic romp. In a
mélange of plots involving love, lust
and ladies' clothing, Shakespeare por-
trays life in a small town as only he
can. Always intriguing, always enter-
taining, join these "merry wives" as
they have fun making the men in town
look foolish!

Ticket prices for the general public
are \$10. Senior tickets are \$6. Tickets
are \$5 with a valid Tufts ID. Group
rates are available. Mastercard, Visa
and Discover are accepted. The the-
ater is a small space - tickets do sell
quickly! - so we encourage you to pur-
chase tickets as soon as possible. The
Balch Arena Theater is located on
Tufts' Medford/Somerville campus,
about 7 miles north of Boston. For
more information and to purchase
tickets over the phone with a credit
card, please call the Balch Arena
Theater Box Office at 617-627-3493,
weekdays 9:00 am to 5:00 pm.

DORCHESTER ANGLER WINS LONG ISLAND FISHING DERBY

Dorchester fisherman Fitzgerald Springli walked off with the top honors in Mayor Thomas M. Menino's 2nd Annual Long Island Striped Bass Derby by landing a 34 1/2-inch striper on the second weekend of the tournament.

Mayor Menino brought the Derby to a close with an official awards ceremony and cookout on Sunday, October 1. When the results were tallied, Mark Rosa of Wilmington came in a close second with a 34-inch, while South Boston's Luigi Milone, Sr. came in third with a 32-inch striper.

To expand recreational use of Long Island and allow local anglers the opportunity to fish in areas with limited public access, Mayor Menino launched the annual Long Island Striped Bass Fishing Derby in 1999.

Accessible by bridge from the Squantum section of Quincy, the island is at the mouth of Boston Harbor and provides great fishing opportunities due to its prime location along the harbor's main shipping channel. Owned by the City of Boston, Long Island and neighboring Moon Island are used by several city agencies including the health, fire, and police departments, but the derby site was inaccessible to the public for years.

The Boston Parks and Recreation Department issued 750 permits allowing fishing at the site for three consecutive weekends beginning on September 16. Throughout the tournament, Boston Community Centers brought groups of city children out to the derby to try their hands at fishing, many for the first time.

This year's prizes, awarded to the anglers who caught the three largest striped bass as measured by length, included a 10-foot Lamiglas Ron Arra Surf Pro series rod, lures from Hab's Custom Plugs and Stoddard's of Boston, gift certificates from Bob Smith's Wilderness House, Union Oyster House, and Doyle's Café, subscriptions to *Salt Water Sportsman*, *On The Water*, and *The Fisherman*,

and T-shirts and hats from several sponsors.

At the closing ceremony, Mayor Menino applauded the success of the tournament's second year and told the crowd enjoying the free cookout provided by the Boston Public Health Commission that he would see them at next year's Derby.

"We had permit holders from all of Boston's neighborhoods and beyond who came out to enjoy this great recreational resource," Mayor Menino stated. "This year's applicants ranged from three-months-old to 88, with a lot of families coming out to fish and picnic. Even if they didn't catch the big one, all of the anglers I spoke to enjoyed having access to Long Island and experiencing the beauty of Boston harbor from this unique vantage point."

KEEP BOSTON MOVING . . . SAFELY!

PUBLIC HEARING

The Boston Public Health Commission will hold a public hearing on October 18, 2000, at 3:30 P.M., 2nd Floor Hayes Conference Room, 1010 Massachusetts Avenue, Boston, regarding its proposed regulation, "Emergency Department Visit Volume Reporting Regulation." The regulation requires that all hospitals, and other health care facilities in the City of Boston that provide emergency or urgent care in the usual course of business, shall report the total number of visits to their emergency departments and/or urgent care facilities to the Boston Public Health Commission every twenty-four hours. The regulation also subjects violators to a fine of \$100 to \$1000 for each day that such violation continues. This regulation is promulgated pursuant to: M.G.L. c. 111, §§31, 111, 112, and App. §§ 2-6(b), 2-7(a)(1) and 2-7 (a)(15); 105 CMR 300.00 et Seq. For further information, contact Boston Public Health Commission, Communicable Disease Control, 1010 Massachusetts Avenue, Boston, MA 02118, (617) 534-5611.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

August 12, 1999
C. 2247-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA 02118, to support a full-time receptionist position in the Mayor's Office of Community Partnerships. This contract is exempt from the provisions of M.G.L. c.30B as a joint agreement between the two agencies and is awarded under the authority of the City Charter.

Under terms of the contract, the previous arrangement of two half-time receptionist positions will be consolidated into a single, full-time position on the Public Health Commission's payroll. Compensation will be equally shared by the two agencies, and shall not exceed \$11,732, at a rate of \$9,418 per hour for 35 hour per week work with a fringe rate of 29.3% and an indirect rate of 5.06% which I have deemed to be reasonable for the work to be performed.

The contract will be from July 1, 1999 to June 30, 2000.

This letter is being submitted late due to negotiating delays between the two agencies.

Sincerely,

Juanita B. Wade,
Chief of Human Services

LAW DEPARTMENT

September 2, 1999
C. 2424-40

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Kenneth Chern, M.D., an individual located at Gunderson Eye Clinic, 720 Harrison Avenue, Boston, MA 02118, for expert review, consultation and medical testimony in the case entitled *Edwards v. City of Boston*, Suffolk C.A. No. 95-06380-G. This contract is exempt from the provisions of G.L. c.30B as awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Chern will review medical records and provide expert medical testimony at trial. Dr. Chern is uniquely qualified to do this work because he is a recognized expert in the field of ophthalmology.

Compensation under this contract shall not exceed \$10,000, to be paid at the rate of \$120 per hour. The term of this contract shall be September 1, 1999 to September 30, 2000. This contract is being submitted late because of the delay in receiving the medical records and because of the time required to get the contract documents signed by the vendor.

Because of the professional nature of the service to be performed and the reasonable costs thereof, we believe that public advertising would serve no purpose.

Sincerely,

Merita A. Hopkin,
Corporation Counsel

September 20, 1999
C. 246

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Donald Jarrell, an individual, located at 192 Marlborough Street, #5, Boston, MA 02118, providing legal assistance as a legal intern in the Law Department. This contract is exempt from the provisions of G.L. c. 30B because of employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Jarrell will provide legal assistance as a legal intern in the Law Department.
(Continued on next page)

de legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Mr. Jarrell is uniquely qualified to do this work because of his research and writing experience.

Compensation under this contract shall not exceed \$0,000, at the hourly rate of \$15, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from September 27, 1999 through June 30, 2000.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

September 20, 1999
C. 2464-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Peter Anderson, an individual, located at 74 Myrtle Street, Boston, MA 02114 for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Anderson will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and draft pleadings. In my opinion Mr. Anderson is uniquely qualified to do this work because of his research and writing experience.

Compensation under this contract shall not exceed \$0,000, at the hourly rate of \$15, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from September 28, 1999 through June 30, 2000.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

MANAGEMENT & INFORMATION SERVICES

September 20, 1999
C. 2069-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mary E. Harrington, an individual, located at 18 Beacon Street, Boston, MA 02116-1455 for provision of contracted services for Automated Permit and Inspection System Project Management. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Harrington will be responsible for management of the Automated Permit and Inspection System Project, providing tactical support and oversight in all aspects of this project on the vendor Systems Engineering Inc. and the Information Services Department.

I have determined after reasonable investigation that Ms. Harrington is uniquely qualified to do this work because of her extensive experience with emphasis in information systems and finance industries, plus state and local government. She is further qualified in project planning and management, marketing, customer service, organizational structure and large systems management.

Compensation under this contract shall not exceed \$0,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1999 through June 30, 2000. This contract is being processed late due to the inordinate delay in the assignment of an appropriation by Capital Planning.

Because of Ms. Harrington's unique knowledge and expertise in this field and costs' estimate that far exceed the rate to be paid to Ms. Harrington (\$100) per hour, I believe public advertising would serve no useful purpose.

William J. Hannon,
Director.

POLICE DEPARTMENT

August 27, 1999
C. 2195-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Mujeres Unidas en Accion (hereinafter, MUA), a non profit corporation located at 15 Medway Street, Dorchester, MA 02124, to provide domestic violence services for Latina women and their children, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, MUA will provide education, counseling and advocacy services relating to domestic violence for Latina women and their children in Dorchester, Roxbury and Jamaica Plain. The goal of the program is to increase clients awareness to physical and emotional abuse, through education on the many social services available to them. Additionally, the contractor will conduct roundtable discussions on domestic violence issues in the Latino communities. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. MUA was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its nineteen years of experience as the only Boston agency exclusively dedicated to providing services to low-income Latina women and their families.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Mujeres Unidas en Accion brings important domestic violence services and education to Latina women under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

August 13, 1999
C. 2198-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tent City Corporation (hereinafter, Tent City), a non profit corporation located at 434 Massachusetts Avenue, Suite 204, Boston, MA 02118, to provide public safety education through a peer leadership program, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, Tent City will work with the Department to enhance public safety partnerships among police, youth and adult residents so that stereotypes among these constituencies are broken down. Additionally, the contractor will provide leadership training for the peer leaders who will then conduct outreach to youth at risk of violent behavior. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development

of a violence prevention grants program. Tent City was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its ten year history of community activism.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Tent City Corporation brings innovative services to the Department's Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

September 15, 1999
C. 2199-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Vietnamese American Civic Association, Inc. (hereinafter, VACA), a non profit corporation located at 1452 Dorchester Avenue, 3rd floor, Dorchester, MA 02122, to provide prevention and intervention services to Vietnamese youth at risk of gang involvement, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, VACA will provide outreach to teens and their families in the Vietnamese community. The objectives of the program will be to increase parents awareness and involvement in the lives of their children, educate the youth about strategies to avoid or leave gangs, and to provide positive alternative activities for at risk youth. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. VACA was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its 15 years of providing service to the Vietnamese community in Boston.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as VACA brings valuable support and educational services to the Vietnamese community, under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

September 8, 1999
C. 2340-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to East Boston Social Centers, Inc. (hereinafter EBSC), a non profit corporation located at 68 Central Square, East Boston, MA 02128 to prevent and reduce violence among East Boston's school children, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, EBSC will provide an after-school violence prevention program for children ages 5-14 from East Boston's low-income and ethnically diverse families. The objectives of this program will be to provide conflict resolution education and alternatives to violent behavior. A detailed description

(Continued on next page)

tion of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. EBSC was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its eighty-one years of service in the community. Additionally, EBSC has operated an after-school and prevention education program since 1990.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as EBSC brings positive violence prevention education to youth under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

September 15, 1999
C. 2387-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boys and Girls Clubs of Boston, Inc. (hereinafter, B&GCB), a non profit corporation located at 15 Green Street, Charlestown, MA 02129, to provide work to reduce truancy and dropout rates among Charlestown High School students, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, B&GCB will provide tutoring and remedial instruction for students; teach anger management and conflict resolution; and provide advocacy for students through communication with teachers, parents etc. This program will focus on teens ages 15 to 18 who have a demonstrated history of poor attendance and low academic achievement. The goal of the program is to keep teens in school to better prepare them for life after high school. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. B&GCB was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its 100 years of experience working with disadvantaged youth in Charlestown. Through years of community presence and activism, B&GCB has established relationships of trust with neighborhood youth.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as B&GCB brings valuable educational and development services to the youth of Charlestown, under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

September 15, 1999
C. 2408-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to South Boston Neighborhood House (hereinafter, SBNH), a non profit corporation located at 521 East 7th Street, South Boston, MA 02127, to provide peer medi-

ation training to South Boston teens, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, SBNH will provide peer mediation training to South Boston youth ages 11 through 18 to promote conflict resolution skills and foster positive relationships with the officers of the District 6 police station. The teens will use what they have learned to work with the police to decrease violent behaviors in South Boston. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. SBNH was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, its 100 years of experience working with South Boston residents, and their successful integration of counseling, employment, academics and social activities into the teens own community.

Compensation under this contract shall not exceed \$13,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as SBNH brings innovative training and skills to youth in South Boston, under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

August 23, 1999
C. 1896-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Angela Kimber, an individual located at 215 A Street, 5th Floor, Boston MA 02210 in an amount not to exceed \$2,000. The term of the contract is the period September 1, 1999 through June 30, 2000.

Under the terms of this agreement Ms. Kimber will provide professional services to the Curtis Guild School's Artist in Residency Program. Ms. Kimber will provide arts education through a multi medium program to all students of the Guild School and will provide teachers and staff with on-site training to enhance lessons in language arts, math, social studies and science. Ms. Kimber will be compensated at a rate of \$179.06 per diem not to exceed 180 days, a rate I deem to be reasonable.

Ms. Kimber is a professional artist who has extensive experience with students of various learning styles. She integrates art across the curriculum in compliance with the Boston Public Schools Arts in Education Policy. The Artist in Residency Program is the direct result of the Boston School Committee's approval of the Arts in Education Policy.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with an individual the purpose of which is to provide public support to the Boston Public Schools Artists in Residency Program, and also is an agreement to provide job related training to employees of a government body. This contract is awarded pursuant to the City Charter.

In view of the terms and conditions of the grant agreement, and the recognized expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

August 26, 1999
C. 2272-00

Dear Mayor Menino:

I respectfully request your Honor's permission to

dispense with public advertising and award a contract to Trustees of Boston University, a non-profit educational institution located at 25 Buick Street, Boston, MA 02215 in an amount not to exceed \$180,000. The term of this agreement is the period September 1, 1999 through August 31, 2000. Performance of these services in the subsequent fiscal year is subject to the availability of an appropriation.

Under the terms of this agreement Trustees of Boston University will provide educational services to the Boston Public Schools North Zone Early Learning Center's After School Program. The After School Program provides staffing for the afternoon and early evening program which operates after the end of the regular Boston Public School day. The after school component is integrated into the existing program and takes place at the school site. Specifically, Boston University will provide one head teacher and four additional day care teachers for the 100 children who participate in the program. They will also provide administrative support services, professional development and in services programs with the Early Learning Center teaching staff.

This contract will be funded by Title VI Block Grant, E.E.O.G., and other fund sources, in support of the collaborative effort brought about by Boston University and the Boston Public Schools.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which is to provide public support to Boston Public Schools after school programs. This contract is awarded pursuant to the City charter.

In view of the terms and conditions of the grant agreement, and the recognized expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

September 21, 1999
C. 2346-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Management Consortium, a private non profit corporation, located at 43 Hawkins Street, Boston, MA 02114 in an amount not to exceed \$99,000. The term of this agreement is the period January 1, 1999 through August 31, 2000, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under authority of the City Charter.

Under the terms of this agreement Boston Management Consortium (BMC) will provide professional development and training services to the Human Resources Department (HR) for the purpose of Redesigning the Delivery of Human Resources Services. The services include direct coaching training of the Chief Operating Officer and HR Team Leader, training and facilitation of meetings for the Council and brokering the services of a consultant. Additionally, BMC will provide recruitment staffing redesign, communication and governance strategies, development of training for central employees in Performance Management and program going support. Compensation for these services \$900 per diem, a rate I deem as reasonable, not exceed 110 days. This contract is funded by Commonwealth of Massachusetts Department Education Goals 2000 Improvement Plans Grant.

In view of the professional nature of the service to be performed, and the expertise of the contractor, my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the award of the grant thereby delaying the request contract from the Human Resources Department.

Sincerely,
Thomas W. Payzant,
Superintendent.

(Continued on next page)

September 24, 1999
C. 2352-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The University of Massachusetts (UMass), an educational institution located at 100 Morrissey Boulevard, Boston, MA 02125 in an amount not to exceed \$30,000. The term of the contract is the period September 1, 1999 through June 30, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement UMass will provide in collaboration with the BPS Office of Research and Evaluation a program evaluation under the Javits Grant. The evaluation will utilize both quantitative and qualitative data analysis, including test results, student academic portfolios, surveys, evaluations, and case studies.

As a grant agreement between a governmental body and a non-profit entity the purpose of which is to carry out a public purpose of service for the benefit or use of the governmental body, this contract is not governed by the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and whereas the contractor is named in the Grant as a sub-contractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grants.

Thomas W. Payzant,
Superintendent.

September 27, 1999
C. 2447-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a lease contract, pursuant to M.G.L. c. 30B, s. 16(e)(2), to Billcris, Inc., a corporation located at One Beacon Street, Boston, MA 02108, to provide classroom and storage space in a building located at 294 Bowdoin Street, Boston, MA for the Harbor Middle Pilot School, a pilot school of the Boston Public Schools.

The lease on the building in which the Harbor Middle Pilot School was previously housed has expired and cannot be renewed. The building that will be subleased from Billcris, Inc. served as a private school building in the past, consists of approximately 35,000 square feet, has ample parking area for school buses and other vehicles and is located in the same community in which the Harbor Middle Pilot School has operated as a school.

Under the terms of this lease contract, Billcris, Inc. is sub-leasing to the Boston Public Schools in the building located at 294 Bowdoin Street, Boston, Massachusetts in an amount not to exceed \$2,630,000.

The term of this sub-lease is the period September 1, 1999 through July 29, 2005, at a fixed rent of \$258,000 per year. The sub-lease also provides for payment of real estate taxes that may be assessed on the property and utility and maintenance costs as well as payment of \$530,000 for renovations to the building. It is determined that these costs are reasonable for a school building in today's rental market. The sub-lease contains an option to extend, exercisable solely by the school department for the period July 30, 2005 through July 28, 2015.

Because of the unique qualities and suitability of the property for educational purposes, I believe that public advertising would serve no useful purpose. This determination has been published in the *Central Register*.

This letter is submitted late because of the time required to negotiate the final terms of the sublease and delay in return of the lease contract documents.

Sincerely yours,

Thomas W. Payzant,
Superintendent.

SHERIFF'S DEPARTMENT

August 20, 1999
C. 2426-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to James R. Troisi, Jr., an individual who resides at 156 Woodlawn Street, Lynn, Massachusetts. This contract is awarded pursuant to the City Charter. Since the contract is an employment agreement within the meaning of M.G.L. c. 30B, § 2, and a contract with a health care professional within the meaning of M.G.L. c. 30B, § 1(16), it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Mr. Troisi shall serve as a pharmacist at the Suffolk County Jail. He is well qualified to perform this work because he has a Bachelor's Degree in Pharmacy and more than thirteen years of experience in the pharmaceutical profession as both a staff pharmacist and as a pharmacy manager.

Mr. Troisi will be paid at a rate of \$35 per hour, and his total compensation under this contract will not exceed \$18,200.

The term of this contract shall be from September 1, 1999 to June 30, 2000.

Mr. Troisi has not had a contract with the Suffolk County Jail in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program: 635-4959

**Sanitary Division:
(for pick-up requests) 635-7573**

**Environment Department:
(for hazardous waste) 635-3850**

**Waste Motor Oil Recycling:
(Boston Water & Sewer) 330-9400**

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On August 16, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Madge Daley, Kenneth Taylor and Kenneth A. Simpson II, or a nominee to be approved by the Director, approximately 4,950 square feet of vacant land located at 14 Greendale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kuen Hop Wong (by Kuey York Wong), seeking with reference to the premises at 20 Greylock Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-49)

Allow parking for eight vehicles at side & rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Dargin, seeking with reference to the premises at 11 Brewster Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect two-story addition at rear of one-family dwelling, allow living area to extend into basement space & construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Nonquit Street Neighborhood Association and Land Trust, Inc., or a nominee to be approved by the Director, approximately 21,538 square feet of community gardening land located at 695-709 Dudley Street and at 3-9 Nonquit Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Tree Pruning and
Removal, Municipal Cemeteries, City of
Boston Fall/Winter 2000-2001.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **SAME AS ABOVE.**

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is \$50,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, November 2, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 16, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.]

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws

(Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 24, 2000, at 11:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
(Oct. 16, 23.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS:**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0318 - COLD PATCH to PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 24, 2000. (Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 0319 - VIDEO PROJECTOR, VIDEO CAMERA AND MISC. SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 24, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Oct. 9, 16, 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of c Berman (by Joseph B. Chiasson), seeking with reference to the premises at 57-59 Savin Hill Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(B-7-39)

Change legal occupancy from two apartments store to two apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE ADVERTISING SERVICES FOR BOSTON PUBLIC SCHOOLS - (REQUIREMENTS CONTRACT) BID# BPS 161

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 18, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, NOVEMBER 2, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, NOVEMBER 2, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria J. Arguto, seeking with reference to the premises at 82 Marion Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE HOTEL ACCOMMODATIONS & RELATED SERVICES FOR HYDE PARK HIGH SCHOOL ACCREDITATION - REBID# BPS 160

The City of Boston School Department (the City), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 18, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, NOVEMBER 2, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, NOVEMBER 2, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Oct. 16.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

S334 - THERMAL POWERPLANT GAS COMPRESSOR ROOM ALTERNATIVE EXIT, DITP - November 16, 2000 - 2 p.m., (sub-bids) November 2, 2000, 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 16, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0320 - O.E.M. HON MFG. CASE GOODS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 31, 2000. (Commodity Code: 425-99, Buyer John Shea)

Bid No. 0321 - SCOTT BREATHING EQUIPMENT & SUPPLIES to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 31, 2000. (Commodity Code: 430-27, Buyer Geraldine Antonelli)

(Oct. 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to BOSTON NATURAL AREAS FUND, INC., or a nominee to be approved by the Director, approximately 3,496 square feet of community gardening land located at 14 Leyland Street; approximately 21,879 square feet of community gardening land located at 43-49 Dacia Street and at 31-37 Woodcliff Street; and approximately 4717 square feet of community gardening land located at 31-35 Irma Street and at 28 Balsam Street; all in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635 0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to BOSTON NATURAL AREAS FUND, INC., or a nominee to be approved by the Director, approximately 3,052 square feet of community gardening land at 2 Arcola Street; approximately 2,948 square feet of community gardening land at 58 Day and 69 Round Hill Streets; approximately 7,160 square feet of community gardening land at Nira Avenue; and approximately 17,615 square feet of community gardening land at 19-31 Forbes Street; all in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635 0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sixty-Eight Reading Realty Company (by Jet-A-Way, Inc.), seeking with reference to the premises at 20-56 Kemble Street, Ward 8, from the terms of

the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and/or Interpretation.

Article(s): 50(50-32)

Petitioner appeals Inspectional Services Department's refusal to issue permit #2677, dated January 7, 2000, due to classification of contractors' equipment as unclean dumpsters; in the alternative, petitioner seeks relief to allow use of premises as outdoor storage of new materials & contractors' equipment (including unclean dumpsters).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to
Flaherty Playground, South Boston and
Highland Park, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to renovate playgrounds - remove and replace play equipment, paving, fencing, drainage, wall repair and landscaping.

Estimated cost of construction is \$180,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, November 2, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 16, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 11 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #801, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division there, Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 10 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the City Engineer, 1010 Massachusetts Avenue, Room MA 02118 on Tuesday, October 24, 2000, at 11 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Silva, seeking with reference to the premises at 92 Draper Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 10(10-1) 17(17-1) 23(23-9)

Allow parking for one vehicle at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boat Club (by AT&T Wireless Services), seeking with reference to the premises at 144 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance. Article(s): 86(86-6.1(a)(i)) [Conditional] 86(86-6.1(b)(i) 1) & 2) [Variance]

Install wireless communication antennae & related equipment on roof of building occupied as boat club & one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Stack, seeking with reference to the premises at 800 East Seventh Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 16(16-1) 19(19-1)

Convert 33'x47' vertical addition at front, three decks at rear, headhouse & roof-deck on existing dwelling; also change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On August 29, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell John Rosario, Maria Rodrigues, and Kenneth A. Allen, or a nominee to be approved by the Director, approximately 3,829 square feet of vacant land located at 40 Ridgewood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

FORT POINT CHANNEL
WATERSHEET ACTIVATION PLAN

REQUEST FOR PROPOSALS

The Boston Redevelopment Authority (BRA), the Fort Point Channel Abutters Group, and the Fort Point Channel Working Group have formed a public-private partnership and are jointly seeking a consultant with extensive experience in waterfront planning to create a vision for promoting public access to and use of the Fort Point Channel waterfront and a strategy to implement the vision.

The scope of the project includes engaging in a visioning process and identifying goals; developing a landside and watersheet activation plan for Fort Point Channel; and developing an implementation strategy for the plan.

The Request for Proposals (RFP) may be obtained for a fee of fifty dollars (\$50.00) on or after October 13, 2000 at the office of the Executive Director/Secretary, Boston Redevelopment Authority, One City Hall Square (Room 910), Boston, Massachusetts. Checks should be made payable to the Boston Redevelopment Authority.

All responses to the RFP must be returned no later than 12 noon on November 13, 2000 to Mr. Harry R. Collings, Executive Director/Secretary, BRA, One City Hall Square (Room 910), Boston, MA, 02201-1007. Absolutely no responses will be accepted after the due date and time. The Boston Redevelopment Authority, the Fort Point Channel Abutters Group, and the Fort Point Channel Working Group reserve the right to reject any or all proposals. The award of this contract shall be subject to the approval of the BRA Board.

HARRY R. COLLINGS,
Executive Director/Secretary
Boston Redevelopment Authority

(Oct. 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 2, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0311 — LADDERS INDUSTRIAL AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 2000. (Commodity Code: 450-48; Buyer John Shea).

Bid No. 0312 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 2000. (Commodity Code: 350-40; Buyer John Shea).

Bid No. 0313 — FIRE PUMPERS (2) to BOSTON FIRE DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code: 340-36; Buyer John Shea).

Bid No. 0314 — GRAPHIC ART — INKS to GRAPHIC ARTS DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code: 700-57; Buyer John Shea).

Bid No. 0315 — GRAPHIC ART SUPPLIES (EXCEPT INK) to GRAPHIC ARTS DEPARTMENT — Bid Opening Date: October 18, 2000. (Commodity Code: 700-56; Buyer John Shea).

Bid No. 0316 — SAFETY NET to FIRE DEPARTMENT — Bid Opening Date: October 17, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli).

Bid No. 0317 — KITCHEN EQUIPMENT — FOOD TRAYS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 16, 2000. (Commodity Code: 240-70; Buyer Mary Caianni).

(Oct. 2, 9, 16)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joan E. Walsh, seeking with reference to the premises at 219 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1)

Enclose second-floor porch at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Back of the Hill Community Development Corporation, or a nominee to be approved by the Director, approximately 3,772 square feet of community gardening land located at 63 Lawn Street, in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635 0203 for further information.

CHARLOTTE GOLAR RICHIE,

(Oct. 16.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Basdeo & Summtra Moona, seeking with reference to the premises at 1837 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 52(52-8) 52(52-9). Storage allowed required side & rear yard not allowed)

Allow premises to be used as parking lot for 15 motor vehicles, ancillary to auto-repair shop at 1850 Dorchester Avenue (prior Board permission [BZC-18835] expired 12/31/99).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Oct. 16.) *Executive Secretary.*

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**REQUEST FOR PROPOSALS
OFFICE SPACE LEASE**

The City of Boston, acting by and through its Parks and Recreation Department, is issuing a Request for Proposals (RFP) to lease up to 30,000 square feet of office space within the City of Boston for a three year period. All proposals must be received by the Parks and Recreation Department on or before the deadline given.

The RFP includes instructions, proposal forms and standard lease terms. RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available by October 11, 2000 at the offices of the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor Boston, MA 02118, or by calling 635-4989 and referring to this advertisement. The deadline for the receipt of proposals is close of business on Monday, November 13, 2000.

The City of Boston reserves the right to reject any or all proposals, or any item or items of the proposals, and to waive technical defects not of a substantial nature if it is the best interest of the City to do so.

JUSTINE M. LIFF,
Commissioner.

(Oct. 9, 16.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Request for Proposal for Providing an Electronic Library Security System for the Boston Public Library System for the Period November 1, 2000 through June 30, 2003

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, October 16, 2000. Requests for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: "Price Proposal for Electronic Security Systems" and "Non-price Proposal for Electronic Security System". The original and five copies of the non-price proposal, and the original and one copy of the price proposal must be filed at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts.

The attention of all bidders is directed to the RFP and contract documents specifically to the defined minimum requirements, and requirements for bid deposits and insurance as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust compa-

ny, payable to the City of Boston, in the sum of \$500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

All proposals shall be filed no later than 12:00 noon Boston time, Monday, October 30, 2000.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

EDWARD D. MAHEIGAN,
Procurement Manager.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF BUDGET MANAGEMENT

**Request For Qualifications
for Insurance Brokerage Services**

The City of Boston, through the Office of Budget Management, is soliciting insurance brokerage services for market placement and servicing of property insurance, for total property value of \$3.7 Billion.

Firms interested and capable of providing these services are invited to pick up a Broker Profile Form from the Office of Budget Management, Room 813, Boston City Hall, Boston 02108, or request by phone (617-635-4344). All Proposals must be returned by Thursday, October 26, 2000.

This announcement and the Broker Profile is not a Request for Proposals. Based on an evaluation of the Broker Profiles, those brokers are determined to be the best qualified to market and service an account of the City's and complexity will receive a Request for Proposal.

No broker is authorized to approach any market in connection with this solicitation without specific authorization from the City. Violation of provision may result in disqualification. The reserves the right to accept or reject any Broker Profiles if deemed in the best interest of the City.

LISA SIGNORI,
Director

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bert F. Cirame, Jr. and Pamela J. Cirame, seeking with reference to the premises at 83 Pearl Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8)
Replace & extend second-floor ell, widen dormer-construct roof-deck on one-family dwelling. Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell eVision House, Inc., or a nominee to be approved by the Director, approximately 22,004 square feet of community gardening land located at 35-43 Fabyan Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 10, 2000 the Commission voted and the Mayor subsequently approved their intent to sell Boston Urban Gardeners at the Community Farm, Inc., or a nominee to be approved by the Director, approximately 54,644 square feet of community gardening land located at 110-112 & Williams Street, all in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EBCDC Inc. (by Synergized Fabrics, Inc.), seeking with reference to the premises at 98R Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-15)
Change legal occupancy from light industrial to light manufacturing & warehouse.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Boston Urban Gardeners at the Community Farm, Inc., or a nominee to be approved by the Director, approximately 14,116 square feet of community gardening land located at 21 Granada Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Little Sisters of the Assumption Family Health Service, Inc. d/b/a Project Hope, or a nominee to be approved by the Director, approximately 4,906 square feet of community gardening land located at 57 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph La Rosa, seeking with reference to the premises at 18 Leston Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Front Yard, Lot Size, Lot Width, Lot Frontage & Usable Open Space Insufficient).

Erect one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Oct. 16.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to BOSTON NATURAL AREAS FUND, INC, or a nominee to be approved by the Director, approximately 6,496 square feet of community gardening land located at 339-343 Border Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Oct. 16.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Triton Realty Trust (by My Brother's Place), seeking with reference to the premises at 506-512A Park Drive, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)
Change legal occupancy from three stores, laundromat, coffee-shop & restaurant to three stores, laundromat, coffee-shop & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph La Rosa, seeking with reference to the premises at 12 Leston Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Front Yard, Lot Size, Lot Width, Lot Frontage & Usable Open Space Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 60(60-9: Front Yard, Lot Size, Lot Width, Lot Frontage & Usable Open Space Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pamela & Leroy Alexander, seeking with reference to the premises at 18-20 Seaver Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from 16 apartments to 14 apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The McCourt-Broderick Limited Partnership, seeking with reference to the premises at 28-36 Sleeper Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPD Permit.

Article(s): 6(6-3A) 8(8-7-58) 27P(27P-18)

Allow premises to be used as fee-paid parking lot for 36 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Societa Fest San Giuseppe Colonia Resinia, seeking with reference to the premises at 9-9A Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-21, Table E)

Change legal occupancy from four apartments & private religious club to six apartments & private religious club.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laurence J. Meads, seeking with reference to the premises at 295 Waldemar Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8)

Change legal occupancy from restaurant to drive-thru to outdoor display & sale of semi-hand vehicles & auto leasing.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Nicosia, seeking with reference to the premises at 6-12 Blackwood Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5: Floor Area Ratio & Height Excessive) 41(41-6)

Infill front & rear penthouses on 70-unit apartment building (rear stairway headhouse to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hanmin Lee, seeking with reference to the premises at 74R Spring Park Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive & Side & Rear Yard Insufficient)

Extend second-floor roof & enclose chimney on storage building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 24, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NHP Inc. (by Sprint Spectrum, LLP), seeking with reference to the premises at 705-723 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Install wireless communication antennae & related equipment on building occupied by apartments & commercial space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

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(Oct. 16.)

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HALLOWEEN SAFETY

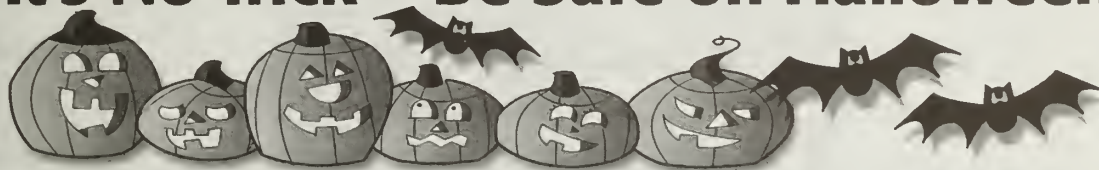
Halloween – October 31st – is a favorite holiday of children, but they're thinking about costumes and candy and fun with their friends. Safety is the last thing on their minds, so parents and motorists need to be especially alert. Reproduce the camera-ready tip sheet below in newspapers and magazines, employee publications or payroll stuffers, PTA newsletters and other consumer literature.

Other good ideas:

- Halloween has become an adult holiday, too, and alcohol consumption is high. Institute a free cab ride home program and other anti-impaired driving efforts.

- Have a safety float in your local Halloween parade. Ask a local towing company to haul a crashed car in the parade.
- Coordinate a "Hands Off Halloween" campaign. Ask alcohol vendors not to use children's Halloween symbols when promoting alcohol to adults.
- Involve PTAs, SADD chapters, drug and alcohol-free clubs, peer-to-peer mentoring groups and others
- Check out NOYS (National Organizations for Youth Safety) at www.noys.com for party planning tips.
- Daylight savings time ends October 29th – a good time for pedestrian safety reminders.

It's No Trick – Be Safe on Halloween



Ghosts and goblins may rule on October 31st, but make sure your little monster is safe!

Costume safety

- No masks or hoods that obscure vision.
- No "costume" shoes that make walking difficult.
- Make sure costumes do not impede walking (or driving) ability.
- Add reflective tape to back, chest, arms and legs.

Pedestrian safety

Parents:

- Accompany your children and supervise trick-or-treat activities.
- Review all traffic rules with your children before setting out.
- Remind children to "Stop! Look left-right-left again and listen" before crossing the street.

Trick or Treaters:

- Obey all traffic rules.
- Walk – never run – from house to house or across the road.
- Whenever possible, cross streets at intersections or in crosswalks.
- Walk on sidewalks whenever possible, or walk on the left side of the street facing traffic if no sidewalk is available.
- Carry a flashlight.

Motorists beware!

- Slow down! Watch for children walking on roads, medians and curbs.
- Enter and exit driveways carefully.
- Be especially alert for children darting out from between parked vehicles and from behind bushes and shrubs.
- Never drink and drive – tonight or any night. If you are partying, designate a driver.



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DL. 92

MONDAY, OCTOBER 23, 2000

NO. 43

TECHNOLOGY ANNOUNCEMENT

Remarks of Mayor Thomas M. Menino, October 10, 2000

Thank you, Charles [Skidmore]. And I also want to thank Senator Kerry and Congressman Capuano for joining us today. Boston has stronger, better technology programs because of your efforts, and I thank you.

As Mayor, I want to make sure that all our residents have the best education and a chance to succeed. Everyone needs strong reading, math and science skills. The job market today demands that we develop new skills to help us compete in the 21st century.

That's why I am committed to do everything I can to bridge the gap between the technology haves and the have-nots in Boston. And it's why I am proud to be here today to announce new awards from the federal government. These awards will help in our efforts to provide Boston residents with a state-of-the-art education.

First, a 29 million dollar award from the E-Rate Fund will strengthen networks among schools and libraries. Today, our schools and libraries have received 65 million dollars from the E-Rate. And Boston is one of 5 major urban school districts in America to receive this much funding.

Thanks to the E-Rate, we can work to bridge the Digital Divide in Boston. In 1998, we became the first urban school district to wire every school library to the Internet. And today, we have high speed Internet access in every school.

Because the federal government is helping us with the wires and networks, the City has the resources to upgrade the hardware in our schools. I am proud to say that we now have 1 computer for every 7 students.

Compare that to 1996, when we had 1 computer for every 63 students.

And today, 65 percent of our teachers have been trained to use computers in the classroom. And we won't stop now. We want all our teachers to know how to use computers to supplement the curriculum.

Brighton High School is a great example of how the E-Rate is working to connect classrooms to the Internet. In a few minutes, we'll hear from Tom Haferd, a Brighton High Technology Support teacher, and Cindy Herrera, a Brighton High senior. They will talk about how the technology is changing the way learning is accomplished.

I am also proud to announce that Boston will receive a 400 thousand dollar award from the Department of Commerce Technology Opportunities Program. Boston competed with more than 660 applicants. And I am proud to say that we are receiving 1 of only 35 awards.

Thanks to matching funds from our partners, Verizon, HiQ Computers, 3Com, Lexmark and AOL, the total amount of the award is 1 million dollars. This new money will allow us to

expand our Technology Goes Home program.

A few months ago, I spoke at a Technology Goes Home event in Codman Square. I met families who talked about the new skills they had learned. Some of them had never used a computer before. But after the program, they were able to use programs like Excel and Word, and even the Internet. Just a few months after their graduation, over one-third have been promoted or found a new job.

That's what Technology Goes Home is all about—helping Boston families learn the skills they need for college or a new job. And I am proud that this grant will allow us to expand the program and reach even more families in Boston.

In a minute, Silvia and Laura Mejia will talk about how the Technology Goes Home Program helped their family. Silvia is one of the adults who got a promotion after completing Technology Goes Home. And this new grant will help Technology Goes Home reach hundreds more families in Allston-Brighton and other Boston neighborhoods.

I want to thank Senator Kerry and Congressman Capuano and other members of the Massachusetts delegation who called and wrote letters to get these two very important awards from the federal government.

(Continued on next page)

Senator Kennedy couldn't be with us today, but I want to thank him for all his work to strengthen the E-Rate and the Technology Goes Home program in Boston.

I also want to thank Bob Mudge and Verizon for donating 125 thousand dollars for high speed Internet access lines to the Technology Goes Home Program.

We are pleased to have Keith Fulton from AOL with us today. AOL is partnering with Technology Goes Home to develop it as a national model. And I want to thank the Allston/Brighton CDC for bringing Technology Goes Home to this community.

Finally, I want to thank and congratulate the families, teachers and students who are taking advantage of our technology programs and learning more about computers and the Internet.

Thanks to your hard work, we will create more success stories. We will see more Boston kids go on to college and get great jobs. And our local economy will be driven by an even stronger workforce.

Together, we will build a brighter future for all our young people.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Exploring Design: BSA Lecture Series" **Boston Public Library**, Copley Sq. Telephone 536-5400, Ext. 2270. October 25 at 6 p.m. in the Rabb Lecture Hall. "Liberating Transportation." Speaker: Martha Lampkin Welborne FAIA.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Tuesdays at 10:30 a.m. October 24, "Learn to Surf the Net: Internet Basics for Adults."

"An Evening with Officer John Sacco" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 24 at 6:30 p.m. Retired Boston Police Officer and former

South End News Police Beat columnist John Sacco will discuss his career working out of Area D4.

DRAMA

Write On! Centastage Performance Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. October 23 at 6 p.m. in the Mezzanine Conference Rm. Come hear professional actors read a script to the public for the very first time and participate in the script's development.

PROSE & POETRY

Author Talk **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. October 26 at 6 p.m. in the Rabb Lecture Hall. Authors Glenn Stout and Richard A. Johnson will discuss their book, *Red Sox Century: 100 Years of Red Sox Baseball*, and will be joined by sportswriter Charlie Pierce and NPR radio host Bill Littlefield.

BOOK DISCUSSIONS

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 23 at 7 p.m. The Talking Trees by Sean O'Faolain. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 23 at 7 p.m. *Mal de Amores* by Angeles Mastretta. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. October 26 at 7 p.m. *Faded Coat of Blue* by Owen Parry. Moderator: Margaret Kelly, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**,

Copley Square. Telephone 536-5400, Ext. 4319. October 23 at 6 p.m. in the Rabb Lecture Hall. *A Midsummer Night's Dream* (117 min. b/w. 1935)

"Movies of Menace" Series **South End Branch Library**, 646 East Broadway. Telephone 268-0181. Thursdays at 6 p.m. October 24. *Three Cases of Murder*.

OTHER ADULT PROGRAMS

Adult Internet Class **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, October 25 at 7 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. October 26 at 6:30 p.m. in the Mezzanine Conference Rm. An informal meeting to work on your writing.

Conversation with Friends **Boston Public Library**, Copley Square. Tel. 536-5400. (Continued on next page)

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements. All advertising under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

phone 536-5400, Ext. 2296. October 5 at 6:30 p.m. in the Mezzanine Conference Rm. ESOL conversation group. All are welcome.

Winning the Web Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2296. October 24 at 6:30 p.m. in Conference Rm. 5/6.

Charlestown Writer's Connection **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 23 at 6 p.m. A writer's workshop for adults who are actively at work on short stories, novels, plays, film or video scripts or memoirs.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 5 at 6:30 p.m. Yoga classes with Amy Pinet.

Electronic Searches **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 24 at 10:30 a.m. This tour/demonstration will review basic Internet search strategies, the use of the online Public Access Computer, and electronic periodical subject search methods for the novice adult interested in becoming more familiar with modern search tools and techniques.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 16 Meridian St. Telephone 569-0271. Reading Readiness Kits available to some preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Basics **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. October 26 at 11 a.m. A one-hour informal introduction to Internet resources available through the Boston Public Library's Web site. Preregistration required.

ESOL Conversation Group **Egleston Square Branch Library**, 2044

Columbus Ave., Roxbury. Telephone 445-4340. October 25 at 6 p.m. English conversation group for anyone who wants to improve their English speaking skills.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Wednesday, October 25 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Practice Speaking English **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 26 at 5 p.m. Informal conversation group. All are welcome.

Computer Training: Intro to PC's **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 26 at 6:30 p.m. Preregistration is required.

Silent Auction to Benefit the West Roxbury Art Association **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. October 26 from noon to 7 p.m. Seventy-five members have donated art for the auction.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St., Charlestown. Telephone 242-1248. October 24 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 25 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. October 24 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. October 23 & 24 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. October 23 at 11 a.m.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. October 23 at 10:30 a.m.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 23 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St. Telephone 436-8214. October 23 at 10:30 a.m. Stories, songs, and action rhymes for preschoolers accompanied by a caregiver.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. October 24 at 10:30 a.m. for children under age 3 accompanied by a caregiver. Stories, songs, and fingerplays. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. October 25 at 10:30 a.m. for children ages 3 to 5. Stories, songs, and fingerplays. Preregistration is required.

Pajama Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 24 at 7 p.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. October 25 at 10:30 a.m. Stories and a craft.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. October 25 at noon. Read aloud stories and a very simple craft.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. October 24 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

(Continued on next page)

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. October 25 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. October 26 at 11 a.m.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. October 24 at 10:30 a.m. for 3 & 4 year olds accompanied by an adult. A variety of stories, rhymes, and songs. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. October 25 at 10:30 a.m. for 2 year olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required.

Preschool Storyhour **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. October 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. October 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. October 24 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd.,

Dorchester. Telephone 265-0139. October 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Pre-registration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. October 25 at 10:30 a.m. and 3:30 p.m. for children ages 2 to 6. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. October 24 at 3:30 p.m. Learn to play chess in a friendly, non-pressured setting.

Internet Learning Hour **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. October 26 at 3 p.m. Kids will learn how to use search engines and locate web addresses.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 23 at 4 p.m. for children ages 7 to 12.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 26 at 3:30 p.m. Chess instruction and supervision of games among participants.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 24 & 26 at 3:30 p.m. Preregistration is required.

Stories and Films for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 24 at 10:30 a.m.

"The Singing Ringing Tree" **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. October 26 at 4 p.m. A program presented by Sarah Salerno-Thomas.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 26 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 23 & 25 at 3:30 p.m. Preregistration is required.

Toddler Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. October 25 at 11 a.m. for children ages 2 and older with a caregiver. Children explore concepts necessary before reading, including numbers, colors, shapes, sizes and music. We will read stories, sing songs, and play with creative toys. Preregistration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, October 26 at 2:30 p.m. Chess instruction for all ages.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. October 25 & 26 at 3:30 p.m. Preregistration is required.

Dot Art at the Library **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday, October 24 and Thursday, October 26 at 3 p.m. for children ages 10 to 18. Preregistration is required.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 23 at 3:30 p.m. for children ages 5 and older. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. October 24 at 10:30 a.m. for children ages 1 1/2 to 5 accompanied by an adult.

(Continued on next page)

ll explore concepts needed before a
ild learns to read: numbers, colors,
es, shapes, etc. Each week we will
are stories, songs and fingerplays, as
ell as play with educational toys and
mes. Preregistration is required.

omework Assistance Program
(HAP) **Connolly Branch Library**,
3 Centre St., Jamaica Plain. Tele-
phone 522-1960. October 24 & 26 at
3:30 p.m. Preregistration is required.

reative Drama **Connolly Branch
Library**, 433 Centre St., Jamaica
Plain. Telephone 522-1960. October
24 & 26 at 3:30 p.m. for children in grades
K through 5. Improvisation, skits,
dramas and stories in a creative drama
class taught by Meredith Harron.

ading Readiness **Dudley Branch
Library**, 65 Warren St., Roxbury.
Telephone 442-6186. October 25 at
10:30 a.m. for children ages 2 1/2 to 5
accompanied by an adult. The pro-
gram will include stories, songs, fin-
gerplays, games and crafts which rein-
force prereading concepts such as
shape, size, colors, numbers, auditory
discrimination/music and letters.

s' Club **Dudley Branch Library**,
65 Warren St., Roxbury. Telephone
442-6186. October 26 at 3:30 p.m. for
children ages 5 to 12.

ing Storycatchers **Egleston
Square Branch Library**, 2044
Columbus Ave., Roxbury. Telephone
445-4340. October 26 at 4 p.m. for
children ages 8 to 12. Preregistration
is required.

Chess! **Egleston Square Branch
Library**, 2044 Columbus Ave., Rox-
bury. Telephone 445-4340. October 24
& 25 at 3:30 p.m. for children ages 8 and up.
Children can play chess with instructor
Charles Cleary.

Homework Assistance Program
(HAP) **Egleston Square Branch
Library**, 2044 Columbus Ave., Rox-
bury. Telephone 445-4340. October
24 & 25 at 3:30 p.m. Prereg-
istration is required.

Homework Assistance Program
(HAP) **Faneuil Branch Library**, 419
Faneuil St., Brighton. Telephone 782-
6705. October 24 & 25 at 3:30 p.m.
Preregistration is required.

School Break **Faneuil Branch
Library**, 419 Faneuil St., Brighton.
Telephone 782-6705. October 25 at 3
p.m. for children ages 6 and older.
"Happy Birthday Noah Webster!"
Story followed by a dictionary activi-
ty.

Homework Assistance Program
(HAP) **Grove Hall Branch Library**,
5 Crawford St., Roxbury. Telephone
427-3337. October 23 & 24 at 3:30
p.m. Preregistration is required.

Homework Assistance Program
(HAP) **Hyde Park Branch Library**,
35 Harvard Ave. Telephone 361-2524.
October 24 & 26 at 3:30 p.m. Pre-reg-
istration is required.

Kids' Club **Jamaica Plain Branch
Library**, 12 Sedgwick St. Telephone
524-2053. October 25 at 4 p.m. for
children ages 6 to 10. Stories, crafts,
and other fun activities.

Kids' Art Drop-In Center **Lower Mills
Branch Library**, 27 Richmond St.,
Dorchester. Telephone 298-7841.
Tuesdays and Thursdays, October 24,
& 26 from 3 to 5 p.m. An arts and craft
program. Drawing, painting, paper art,
and more will be made and hung in the
community room for all to see. Come
make a masterpiece!

Homework Assistance Program
(HAP) **Lower Mills Branch Library**,
27 Richmond St., Dorchester. Tele-
phone 298-7841. Monday and
Wednesday, October 23 & 25 at 3:30
p.m. Preregistration is required.

Help Create a Haunted House **Lower
Mills Branch Library**, 27 Richmond
St., Dorchester. Telephone 298-7841.
October 23 & 26 from 3 to 6 p.m. and
October 24, 25 & 27 from 3 to 5 p.m.
Volunteers are needed to assemble and
decorate the house, which will be fea-
tured on Saturday, October 28. Also,

donations of lumber, paint, or other
supplies will be gladly accepted.

Chess Instruction **Mattapan Branch
Library**, 10 Hazleton St. Telephone
298-9218. October 25 at 2:30 p.m.

Homework Assistance Program
(HAP) **South End Branch Library**,
685 Tremont St. Telephone 536-
8241. Mondays and Wednesdays,
October 23 & 25 at 3:30 p.m.
Preregistration is required.

Halloween Book Bingo **Uphams
Corner Branch Library**, 500 Colum-
bia Rd., Dorchester. Telephone 265-
0139. Through October 31 during
library hours. Read any scary books,
murder mysteries, folktales, Hallow-
een stories, or seasonal history books
and check off on your bingo sheet.
Winners can receive masks, make-up,
candy, or any number of prizes from
our cauldron. Sign up early in the
month and receive a bingo sheet from
the library. Preregistration is required.

Homework Assistance Program
(HAP) **Uphams Corner Branch Li-
brary**, 500 Columbia Rd., Dorchester.
Telephone 265-0139. Tuesdays and
Thursdays October 24 & 26 at 3:30
p.m. Preregistration is required.

Chess Club **Uphams Corner Branch
Library**, 500 Columbia Rd., Dor-
chester. Telephone 265-0139. October
25 at 3 p.m. Come and play others in
your neighborhood, and pick up some
new strategies for mating your oppo-
nent. All ages and abilities are wel-
come.

Homework Assistance Program
(HAP) **West Roxbury Branch Li-
brary**, 1961 Centre St. Telephone
325-3147. Mondays and Wednesdays,
October 23 & 25 at 3:30 p.m. Prereg-
istration is required.

GUIDED TOURS

Art & Architecture Tours of the BPL
Sundays at 2 p.m., Mondays 2:30
p.m., Tuesdays and Thursdays 6 p.m.,
Fridays and Saturdays 11 a.m. A guid-

(Continued on next page)

ed tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Drawings and Prints by Harold Tovish Through December 31 in the Wiggin Gallery (Ext. 2280). An exhibit from the collections of the BPL. Jane Austen and Her World Month of October in the McKim Lobby and Chavannes Gallery (Ext. 2247). This exhibit will display works by and about Jane Austen, taken from the Library's collections, including biographies, family, adaptations, minor writings, translations, best sellers of her period, early reviews, and England in the Regency period. 100 Years at Symphony Hall Through December 31 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West and South Galleries (Ext. 2285). In celebration of the centenary of Symphony Hall, the Music Department will be mounting an exhibit of musical and non-musical events that have taken place in Symphony Hall through the years. Programs, posters, photographs, books and memorabilia of Boston Symphony Orchestra events. Boston Faces Through October 27 in Deferrari Hall (Ext. 2336). An exhibit of sixty portraits of people who help make up the diverse community of Boston by Channing Thieme.

Nighttime Jamaica Plain: Photographs

by Petr Metlicka **Connolly Branch Library, 433 Centre St., Jamaica Plain.** Telephone 522-1960. Month of October during library hours. Photographs that present Jamaica Plain at night in a unique and intriguing way.

Lower Mills Community Art Gallery Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Ken Beck: Paintings, Prints, and Drawings **South End Branch Library, 685 Tremont St.** Telephone 536-8241. Through October 26 during library hours.

Photographs by Alice Donaldson and Robert Castagna **West Roxbury Branch Library, 1961 Centre St.** Telephone 325-3147. Through October 31 during library hours. Photographs include prints from the "Waves Series" as well as prints from the recent BPL exhibit "Just Outside."

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

SHARING...

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Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

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TEEN ARTISTS WANTED FOR COMMUNITY CENTERS' AFTER-SCHOOL ART PROGRAM

Boston Community Centers' Artplus Program is currently seeking Boston teenagers, ages 13-18, who have a strong interest in painting, drawing, sculpture and other visual arts. Working under the guidance of professional artists, the students will use many different materials in a variety of exciting projects.

The program is geared towards students of different skill levels; the first level is for students with demonstrated talent and experience, the second level is for students without a lot of experience. This citywide program meets at the Grover Cleveland Community Center in Fields Corner, Dorchester. The first level meets from 3-5 p.m. two days a week.

In addition to seeking Boston teens for the program, the Artplus program invites Adult artists and student-art interns skilled in any discipline to volunteer to work with the program.

For more information about the Artplus program or to receive an application, please call Greg Bishop, Community Centers' Artplus Program Director at 635-4920 x2298.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-50
Police/Fire	911
24 Hour Service	1-617-635-00
Elderly Commission	1-617-635-66
Local Weather Service	1-617-934-34
National Weather Service	1-508-821-72
No-Heat Complaints	1-617-635-22

UTILITY COMPANIES

Boston Edison	1-800-59-00
Boston Gas	1-617-46-00
Commonwealth Gas	1-800-57-00
Bell Atlantic	1-617-55-11
Boston Water & Sewer	1-617-33-00

OTHERS

MDC	1-617-75-14
MDC (24 Hrs.)	1-617-72-88
MBTA	1-617-22-00
MBTA Police	1-617-22-51

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

AUDITING DEPARTMENT

October 19, 1999

Dear Mr. Mayor:

Your permission is requested to award a contract, without advertising, to Andersen Consulting LLP, with offices at 100 William Street, Wellesley, Massachusetts, 02181 to provide consulting services related to the post production support of the City's integrated financial and human resources/payroll systems for the period August 23, 1999 through June 30, 2002. This contract is exempt from MGL, Chapter 30B and is being awarded pursuant to state contract MSA 19H03C, a Statewide Contract for Information Technology consultant Services, with the Commonwealth of Massachusetts Executive Office of Administration and Finance.

Under this contract Andersen Consulting will work with the City to ensure successful operation and support of the PeopleSoft systems in production; build skills and knowledge within the City, such that responsibility for support of the PeopleSoft applications in production can be fully transitioned to the City; assist in the development of required modifications including reports; and undertake projects which will enable the City to maximize the use of the functionality of the applications.

A proposed Support Contract Work Plan has been included as a part of this contract. Throughout the term of the contract, the City and Andersen will review the Support Contract Work Plan and make adjustments as necessary. Any change to the Support Contract Work Plan must be mutually agreed upon and will become a part of this contract.

Andersen Consulting has provided consulting services related to the implementation of PeopleSoft applications since July 1, 1998. The firm was initially selected based on a request for proposal for which the selection process followed rigorous standards with the primary objective of selecting the best firm to provide services to the City. The firm has now agreed to provide services related to the post production support of financial and human resources/payroll systems implemented over the last several months.

The rates outlined below will remain in effect through March 31, 2000. On April 1st of each year of the contract the rates will be increased by five percent:

Strategy Manager	\$342
Strategy Manager	\$338
Project Manager	\$294
Systems Integrator	\$219
Business Analyst	\$163
Programmer	\$123

Expenses will be paid at a fixed rate of \$30 per hour. Expenses include all costs incurred for out of town travel and lodging. In addition, the City will pay one percent of actual retainage held, but no more than \$30 per month, as expenses. These costs have been included as part of the total cost of the contract. Total compensation under this contract shall not exceed \$180,000.

Because of Andersen's familiarity with the PeopleSoft, Inc. software products and their vast experience in implementing these particular software products, as well as their familiarity in implementing these

applications within the City, and because I consider these costs to be reasonable, I recommend the award of this contract.

This contract is being submitted late due to extended discussions regarding the work plan and negotiations pertaining to the terms and rates established for the contract.

This contract is a multi-year contract that is subject to the availability of an appropriation therefore in fiscal year.

Sincerely,

Sally D. Glora,
City Auditor

COMMUNITY PARTNERSHIPS

C.2355-00

October 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Citywide Board of Boston Community Centers, Inc., 1010 Massachusetts Avenue, Boston, Massachusetts, 02118, for case management and job readiness, and job placement services for the Safe Futures Initiative, a program funded by the U.S. Department of Justice. This contract is exempt from the provisions of M.G.L.c.30B and is awarded under the authority of the City Charter.

The key component of Safe Futures is to develop and implement a comprehensive program model to address the problem of chronic juvenile offenders and to prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field and Mattapan.

Under the terms of this contract, the Contractor, Citywide Board of Boston Community Centers, Inc., will offer case management, job counseling and job placement to youth in the Safe Futures' target area, with an emphasis on the public housing developments of Franklin Field, Franklin Hill and Gallivan (complete description attached).

Therefore, because of the specialized nature of the services to be performed, and Citywide Board of Boston Community Centers' qualifications and experience in administering similar programs, I believe that public advertising would serve no useful purpose. The term of this contract shall be September 1, 1999 through February 29, 2000. Compensation under this contract shall not exceed \$112,067, which I have deemed to be reasonable for the work to be performed.

This contract is being submitted late due to difficulties in reaching and acceptable workplan and a consensus on geographical boundaries between the affected housing developments and the contractor.

Sincerely,

Juanita B. Wade,
Chief of Human Services.

LIBRARY DEPARTMENT

C.2439-00

September 10, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract, without public advertisement, to SIEBE Environmental Controls ENE, Inc. to provide software upgrade, as well as conversion and extension services to the existing environmental control system of the main branch of the Boston Public Library. This contract is being awarded without public advertisement pursuant to and in accordance with the authority of Massachusetts General Law Chapter 30B, § 7. As the existing Network 8000 system is manufactured by SIEBE Environmental Controls ENE, and therefore the exclusivity of the warranties, there is no possibility of

this job being bid upon by more than one bidder. As a result, this software maintenance contract is exempt from Massachusetts General Laws, Chapter 30B, in accordance to Section 7.

Under the terms of this contract, SIEBE Environmental Controls ENE, Inc. will convert the Energy Management functions of the existing Dimension Control System in the Johnson building to the SIEBE Network 8000 that has been installed as part of the Phase I renovation of the McKim project. This exclusive system offers the Boston Public Library full communications with each heating, air conditioning and lighting system on the network. In addition, the SIEBE system will utilize telephone modems to include the branch libraries, thereby centralizing control.

This software-based system utilizes proprietary software and communications protocol. In addition, SIEBE Environmental Controls will provide all electrical wire, relays, power supplies, transformers and miscellaneous materials for a complete and operable, Y2K compliant system. The subject upgrade for the Johnson building is a direct tie into an existing proprietary system. This offers the most cost-effective approach to implementing the required retrofit.

In no event shall the maximum compensation required to complete the job exceed \$102,480, a reasonable cost for the work. The anticipated period of performance shall be three (3) months, commencing upon the approval of a vote by the Trustees of the Boston Public Library and the approval of the Mayor of the City of Boston. Please excuse the delayed receipt of this letter as there was an administrative error.

Sincerely,

Bernard A. Margolis,
President.

NEIGHBORHOOD DEVELOPMENT

C.1828-00

August 2, 1999

Dear Mr. Mayor:

Pursuant to a vote of Public Facilities Commission on June 24, 1999, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Bowdoin Geneva Main Streets, Inc., a Massachusetts non-profit corporation, with offices at 200 Bowdoin Street, Dorchester, MA 02122. Under the terms of this contract, the contractor will implement a commercial district revitalization program in accordance with the National Trust for Historic Preservation, as described in the attached scope of services. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed \$216,791.23, which I have determined to be reasonable for the services to be performed. The submission of this request for approval is late due to the delay in reviewing the year-end evaluation of the program. The processing of this contract was contingent upon the results of the evaluation. Also, organizational issues needed to be resolved by the vendor. The term of this contract shall be from May 1, 1999 to April 30, 2001. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The Public Facilities Department (PFD) and the National Trust for Historic Preservation (NTFHP) contacted Boston neighborhood districts by mail on April 20, 1995, requesting proposals for neighborhood/business district improvements. All districts responded and presented to PFD and NTFHP their needs and proposals for physical improvements in their respective districts. PFD and NTFHP evaluated all proposals and awarded grants to the five highest rated districts in January 1996.

(Continued on next page)

The initial designation made the districts eligible for four years of technical assistance and funding. Bowdoin Geneva Main Streets, Inc. was the original designated organization and has established and demonstrated its qualifications to service this Main Streets district and to fulfill the requirements of this program for the city's remaining two-year funding commitment.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose, I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code St. 4 s. 5.

Sincerely,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT
C.2158-00
August 19, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to STEP, Inc. (hereinafter, STEP) a non profit corporation located at 131 Beverly Street, Boston, MA 02114, to provide prevention and intervention strategies, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, STEP will create Violence Intervention/Prevention (VIP) groups to intervene, Stop, and break the repetitive cycle of violence through a model which will address substance abuse and violence in the community. The contractor will also provide a legal coordinator who will act as a court/community liaison, and will conduct outreach to probation officers, court and police department personnel to renew and strengthen the VIP client referral system. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. STEP was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, its four year history of providing the VIP program to the community, and its strong relationship with partner agencies which include the Boston Police Department, Boston Municipal Court, Boston Superior Court, and numerous additional courts.

Compensation under this contract shall not exceed \$11,700, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as STEP, Inc. brings innovative prevention and intervention strategies for substance abuse to the community under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

C.2356-00
September 9, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to

dispense with public advertising and award a contract to South Boston Community Health Center (hereinafter, SBCHC), a non profit corporation located at 409 West Broadway, South Boston, MA 02127, to provide advocacy and counseling services to victims of domestic violence, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, SBCHC will utilize its Domestic Violence Task Force to educate the community in the areas of domestic violence, as well as providing advocacy to survivors of domestic violence and counseling to the perpetrators of domestic violence. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. SBCHC was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its twenty years of service to the South Boston community.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as South Boston Community Health Center brings important domestic violence services to the residents of South Boston under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

C.2410-00
September 21, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Neighborhood Development Corporation of Jamaica Plain (hereinafter, NDCJP), a non profit corporation located at 31 Germania Street, Jamaica Plain, MA 02130, to provide positive alternatives for youth, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On February 10, 1999 your Honor approved the award of a contract to NDCJP for the period February 1, 1999 through August 1, 1999 to provide alternatives for youth in the Hyde Square area of Jamaica Plain. Under the terms of this contract, NDCJP will continue this work with youth in the area. The contractor will hold roundtable discussions with the youth and police to determine what solutions would best suit the problems in the area. Additionally, the contractor will educate youth in the areas of crime, drugs and violence. A detailed description of services to be performed is included in the contractor's request for proposal, attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. NDCJP was

determined to be especially qualified to perform the services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its positive and long standing relationship with youth and the Boston Police Department.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as NDCJP brings innovative alternative at-risk youth under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

C.2466-00
September 30, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Asian Task Force Against Domestic Violence (hereinafter, ATFADV), a non profit corporation located at P.O. Box 120108, Boston, MA 02112 to provide domestic violence training for police officers, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, ATFADV will provide training on domestic violence and Vietnamese cross cultural issues to officers and other staff from the Dorchester Safe Neighborhood Program and Community Service Office. Additionally, the contractor will work with the Department's Vietnamese liaison to coordinate the Vietnamese Women's Human Services Provider Group. This group will provide avenues for women to learn about their rights and the resources available to battered Asian women. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. ATFADV was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its twelve years of experience working with the Asian community leaders about the incidence of domestic violence. Additionally, in 1994 ATFADV opened the first battered women's shelter in England specifically for Asian women.

Compensation under this contract shall not exceed \$11,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Asian Task Force Against Domestic Violence brings important domestic violence services and education to Asian women under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

(Continued on next page)

SCHOOL DEPARTMENT

C.2286-00
October 6, 1999

Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Education Collaborative for Greater Boston, Inc. (ECGB), a non-profit agency located at 20 Kent Street, Brookline, MA 02146 in an amount not to exceed \$10,000. The term of the contract is the period 01 September 1999 through 31 August 2000, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is exempt from the provisions of G.L. c.30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to students who reside in the City of Boston. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement ECGB will manage the Emergency Immigration Education Grant funds allocated to the Archdiocese of Boston Department of Education. Grant funds will be used to purchase computer software and culturally diverse library materials. ECGB is a non-profit agency serving, as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Chelsea, Malden, Mattapa, Needham Heights, Roslindale, South Boston, and the Archdiocese of Boston. The Emergency Immigration Education Grant is a fully funded program which provides services for limited English Proficient students and families and serves as a Second Language educators. The above described services are included in the Boston Public Schools Emergency Immigration Education grant allocation.

In view of the professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant allocation, thereby delaying the cost by the Bilingual Department for a contract.

Sincerely,

Thomas W. Payzant,
Superintendent.

C.2312-00
October 5, 1999

Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Inphen Corporation, located at 950 Cambridge Street, Cambridge, MA 02141 in an amount not to exceed \$42,815. The term of this agreement is the period 1 September 1999 through 30 June 2000.

Inphen, through its School Community Consultation and Treatment Program (SCCAT), will provide the services of a bilingual licensed clinician to the Andover School Community Learning Center after-school program. The services include, but are not limited to, program development and design, management guidance of program and administrative staff, financial management, mental health services, parent outreach and utilization review.

This contract is funded by the Opening Doors Initiative, a United States Department of Education grant. This contract is exempt from the provisions of G.L. c.30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools after-school program. This contract is awarded pursuant to the City Charter.

In view of the professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the cost of the services to be provided is reasonable.

This request is being submitted late due to the delay in receiving all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

C.2336
September 29, 1999

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Economic Development & Industrial Corporation of Boston (EDIC), located at 43 Hawkins Street, Boston, MA 02114 in an amount not to exceed \$16,000. The term of this agreement is the period 15 August 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement, EDIC will provide training to child care providers for ReadBoston's "Reading Trail Initiative" under the Community for Partnerships for Children Grant. The services include provision of volunteers for technical assistance and program operations, literacy coaching, and Reading Trail materials.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) CFDA 97.000. Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in April 1999; proposals were then reviewed by the Support Services Subcommittee. EDIC was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the EDIC's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the BPS was not notified until 07 September 1999 of the award of the grant from the Commonwealth of Massachusetts Department of Education.

Sincerely,

Thomas W. Payzant,
Superintendent.

C.2534-00
October 8, 1999

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Emma Lougheed dba The Children's Garden FCC, an individual located at 31 Glenmont Road, Brighton, MA 02135 in an amount not to exceed \$26,200. The term of this agreement is the period 01 July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of five (5) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. Emma Lougheed dba The Children's Garden FCC was selected for the scope of the comprehensiveness of its program and consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the BPS was not notified until 07 September 1999 of the award of the grant from the Commonwealth of Massachusetts Department of Education.

Sincerely,

Thomas W. Payzant,
Superintendent.

TREASURY DEPARTMENT

C.2482
October 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dariesa Foster, an individual located at 1 Carlos Street, Dorchester, MA 02124 for services as receptionist for the Mayor's Office Staff. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will be responsible for greeting visitors, answering telephones and directing calls to appropriate departments and other related duties necessary within the department. Ms. Foster is uniquely qualified so do this work.

(Continued on next page)

because of her past work experience. Ms. Foster has previously worked for the Mayor's Office, and her previous contract was FY 99 \$3,600.

Compensation under this contract shall not exceed \$20,800, payable at the hourly rate of \$10 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be October 7, 1999 through June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Vivian Leo,
Asst. Collector-Treasurer.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C.2351-00
August 20, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert Jeltsch, an individual who resides at 11 Langdon Street #4, Everett, Massachusetts. This contract is awarded pursuant to the City Charter. Since this contract is an employment agreement and a grant agreement within the meaning of M.G.L. c. 30B § 2, it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Robert Jeltsch shall provide twenty-five hours of educational services per week at the Suffolk County House of Correction. Mr. Jeltsch is well qualified to perform this work because he is an experienced Adult Basic Education Instructor, and he has provided these services to this inmate population in the past. This contract involves continuing services pursuant to the US Department of Education Life Skills for State Prisoners Program Grant.

Mr. Jeltsch will be paid at a rate of twenty dollars and fifty cents (\$20.50) per hour, and his total compensation under this contract shall not exceed \$22,037.50 for Fiscal Year 2000, and \$4,612.50 for Fiscal Year 2001. The Fiscal Year 2001 appropriation is subject to the certification of funds by the Auditor.

The term of this contract shall be from September 1, 1999 to August 31, 2000.

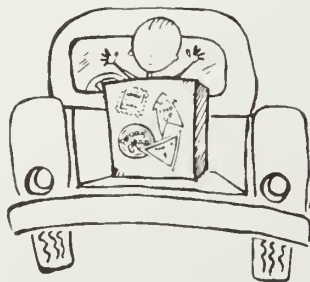
This contract was delayed because of the time required to confirm sufficient appropriation for this position in the US Department of Education Life Skills for State Prisoners Program Grant.

Mr. Jeltsch's compensation under previous contracts with the Suffolk County House of Correction is as follows: FY 98 \$10,687.95 FY 99 \$25,625.00.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard Rouse,
Sheriff.



kids aren't cargo



Vacuuming might do as much good for your heart as it does for your carpets. That's because it gets you moving, which helps reduce some of your risk factors for heart disease. Same goes for other regular physical activities. Call 1-800-AHA-USA1 to get in on the action. Or visit <http://www.amhrt.org> on the World Wide Web.

American Heart
Association
Fighting Heart Disease
and Stroke

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WHAT IS GOOD?

"What is the real good?"
I ask in musing mood.
"Order," said the law court;
"Knowledge," said the school;
"Truth," said the wise man;
"Pleasure," said the fool;
"Love," said the maiden;
"Beauty," said the page;
"Freedom," said the dreamer;
"Home," said the sage;
"Fame," said the soldier;
"Equity," said the seer.
Spoke my heart fully sad:
"the answer is not here."
Then within my bosom
Softly this I heard:
"Each heart holds the secret:"
"Kindness is the word."

— John Boyle O'Reilly.

KEEP BOSTON MOVING... SAFELY

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids For Personal Computer/Printer Maintenance During Period December 1, 2000, Through January 30, 2001.

The City of Boston, acting by the Board of Trustees in charge of the Library Department the City of Boston, hereinafter referred to as Awarding Authority, invites sealed bids for performance of the work generally described above and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, October 23, 2000. Invitation for Bids shall be available to the public.

(Continued on next page)

time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly sealed, signed and enclosed in an envelope, labeled, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room #305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than Monday, November 6, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds may be applicable.

A bid deposit in the form of a certified check on responsible bank or trust company, payable to the City of Boston, in the sum of \$100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid Bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, November 6, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Awarding Authority after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of contractor to take affirmative action in connection with employment practices throughout the term of this contract. Attention is also directed to section requiring Y2K Compliance.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN
CHARGE OF THE
LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

October 23)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. I75CN01,
UNIVERSITY AVENUE RECONSTRUCTION,

WESTWOOD, MASSACHUSETTS, (CLASS OF WORK, MASSHIGHWAY HIGHWAY CONSTRUCTION-PROJECT VALUE -34 00), will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on November 8, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work Consists of: Reconstruction of University Avenue from Canton Street to Route 128 (I-95), and reconstruction of sections of Blue Hill Drive, Dartmouth Street, Harvard Street and Yale Street in Westwood, Massachusetts a total of 2,773 meters. Work includes excavation, roadway widening, pavement reclamation, full-depth reconstruction, cold planing and resurfacing, geometric improvements, sidewalk construction, wheelchair ramps, installation of traffic signals at one location, installation of curbing, removing and resetting of curbing, drainage improvements, signing, pavement markings and the provision of safety controls and signing for construction operations and other incidental items included in the contract documents.

BIDDERS PLEASE NOTE - This Contract is organized as follows:

1. All bidding, contract requirements and Division 1 General Requirements shall be in accordance with MBTA (the Authority) Standards and Procedures.

2. Actual construction shall be in accordance with Massachusetts Highway Department (MassHighway) Construction Standards as specified in the Construction Specifications.

3. Resident Inspection shall be by the MBTA Construction Division.

Bidders must be prequalified by the Massachusetts Highway Department in the following categories to bid this project. HIGHWAY CONSTRUCTION.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with MassHighway's "Prequalifications of Contractors and Prospective bidders." Copies of this document may be obtained from MassHighway at Ten Park Plaza, Room 7373. Requests for prequalification for the Project will not be accepted by the Authority after the fourteenth (14th) day preceding the date set for the opening of bids.

Contractors intending to bid on this project must first obtain Request for Proposal forms from the Prequalification and Contract Office, Room 7373, Ten Park Plaza, Boston, MA which forms must be completed and submitted to MassHighway Construction Contracts Engineer for approval. Upon approval, prospective bidders will be entitled to receive an officially MBTA numbered non-transferable Bid Form.

Bidding documents may be obtained from the MBTA Contract Administration Office at 10 Park Plaza, Boston, MA 02116, Room 5610, from 8:30 a.m. to 4:00 p.m., on October 18, 2000, Monday through Friday, at a charge of \$100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of \$5.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of \$15.00, payable by separate check. Bidder may obtain the 1995 Massachusetts Highway Department Standard Specifications for Highways and

Bridges (METRIC EDITION) including current supplements at MassHighway at a charge of \$45.00 per copy at the cashier's office, Room 5441 Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

A prebid conference will be held on October 26, 2000 at 10:00 a.m. at the Office of the Project Manager, MBTA 500 Arborway, Jamaica Plain, MA 02130. Prospective bidders needing information may contact the office of the Project Manager, Mr. John McAuliffe at 617-222-5543. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbtta.com/newsinfo/geninfo/projects/contractadmin/solicitations/>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
Boston, MA 02110
Mail Stop 01302

Women's Business Enterprise Alliance
385 Blue Hill Drive
P.O. Box 132
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

(Oct. 23)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 16, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0320 - O.E.M. HON MFG. CASE GOODS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: October 31, 2000. (Commodity Code: 425-99, Buyer John Shea)

Bid No. 0321 - SCOTT BREATHING EQUIPMENT & SUPPLIES to BOSTON FIRE DEPARTMENT - Bid Opening Date: October 31, 2000. (Commodity Code: 430-27, Buyer Geraldine Antonelli)

(Oct. 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner is requesting design services including historic landscape, park, and cost estimates for

Charles Street Fence and Gate
Boston Common
Boston, Ma

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape archi-

ects or architects in the Commonwealth of Massachusetts. The request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-4505 x 6510, and refer to this advertisement. The Request for Qualifications will be available for pick-up as of Monday, October 23, 2000 and must be returned no later than 4 p.m., Thursday, November 9, 2000.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
Commissioner.**
(Oct. 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Rogelio Arroyo, or a nominee to be approved by the Director, approximately 2,590 square feet of vacant land located at 55A Forest Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

**CHARLOTTE GOLAR RICHIE,
Director.**
(Oct. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 23, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0323 - O.E.M. FORD MOTORCRAFT REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2000. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0324 - O.E.M. AUTO, HEAVY DUTY TRUCK & REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2000. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0325 - ANTIFREEZE COOLANT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 8, 2000. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 0326 - HARLEY DAVIDSON REEPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 8, 2000. (Commodity Code: 060-22; Buyer John Shea)

Bid No. 0327 - O.E.M. VOLVO LOADER PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 9, 2000. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0328 - BATTERIES (AUTOMOTIVE) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 9, 2000. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 0329 - AUTO & TRUCK TIRES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 13, 2000. (Commodity Code: 060-87; Buyer John Shea)

Bid No. 0330 - MOTOR OIL, GREASE & LUBRICANTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 13, 2000. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 0331 - O.E.M. GENERAL MOTORS REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2000. (Commodity Code: 060-72; Buyer John Shea)

Bid No. 0332 - O.E.M. INTERNATIONAL TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2000. (Commodity Code: 060-73; Buyer John Shea)

Bid No. 0333 - O.E.M. AC-DELCO REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 15, 2000. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0334 - O.E.M. FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 15, 2000. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0339 - GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION - Bid Opening Date: November 15, 2000. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

(Oct. 23, 30; Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Steel Picket Fence
Installation and Repairs at Various
Locations, City of Boston.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install steel picket fencing and gates and repair damaged fence sections in parks and playgrounds.

Estimated cost of construction is \$50,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, November 9, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 23, 2000, after 10:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, insurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make requirements contained in the contract documents. If a firm is certified as a minority-owned

firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201 Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent, Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 31, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(Oct. 23.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Invitation for Sealed Bids for Lessor in Tax-
Exempt Equipment Lease with Option to
Purchase Financing

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer (the "Official"), invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Invitation for Bids which may be obtained at the Office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201

commencing at 12 o'clock Noon EDT on Monday, October 23, 2000 (the "IFB"). The IFB shall remain available until the time specified below for the opening of the bids.

Every sealed bid shall be submitted in the manner provided for below, in accordance with the IFB.

All sealed bids shall be filed no later than 12 o'clock Noon EST on Wednesday, November 8, 2000, with the Official, at the Office of the Collector Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201, at or prior to the time specified above for receipt of the bids. All sealed bids will be publicly opened and read at 12 o'clock Noon EST on Wednesday, November 8, 2000.

The maximum time for bid acceptance after the opening of bids shall be thirty (30) days.

A bid deposit in the amount of \$5,000 shall be required from each bidder, and shall accompany the signed and sealed bid filed with the Official.

The attention of all bidders is directed to the provisions of the IFB and contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

The successful bidder will finance the acquisition, through lease purchase, of one or more equipment groups during the fiscal year that commenced July 1, 2000 (the "FY01 Equipment Group(s)"). The aggregate amount of the FY01 Equipment Groups shall not exceed \$13,750,000. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in the financing of one or more equipment groups during the fiscal year commencing July 1, 2001 (the "FY02 Equipment Group(s)"). The aggregate amount of the FY02 Equipment Groups, if any, shall also not exceed \$13,750,000. The City will make lease payments with respect to the FY01 Equipment Group(s) and FY02 Equipment Group(s), if any, according to respective lease payment schedules, each of which shall not exceed seven years in duration. The City, acting by and through the Official, shall retain sole discretion in exercising the option to finance the FY01 and FY02 Equipment Group(s), and no exercise of an option for renewal or extension of the contract to finance the FY02 Equipment Group(s) shall be subject to agreement or acceptance by the contractor. The City Council has approved the acquisition of the FY01 and FY02 Equipment Group(s). Lease payments will be subject to annual appropriation.

Bidders are notified that they shall submit index rates for, and index rates shall be compared on the basis of, estimated amounts of equipment with useful lives of two, three, four, five, six and seven years, in accordance with the requirements set forth in the IFB.

Unless all bids are rejected, the Official shall award the contract to the bidder whose bid (i) results in the lowest net effective interest rate (computed on a true interest cost (TIC) basis), and (ii) is otherwise responsive to the IFB. Bid prices shall remain in effect for the entire applicable period, or periods, of performance. The award of the contract(s) shall be subject to the approval of the Mayor of the City of Boston.

Bidders are hereby further notified that the Official shall cancel any contract for which lease payments are not appropriated in any fiscal year.

The City and the Official reserve the right to reject any or all bids, or any items.

EDWARD J. COLLINS, JR.,
Chief Financial Officer & Collector-Treasurer.
(Oct. 23.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES and/or SUPPLIES: TECH-
NOLOGY UPGRADE PROGRAM AT VAR-
IOUS SCHOOLS Project #6655-1, Project
#6655-2, and Project #6655-3 Provide
technology upgrade at various schools
as indicated in the contract documents

The City of Boston ("the City"), acting through its Public Facilities Commission by the Chief and Director of the Public Facilities Department, hereinafter referred to as the Department of Neighborhood Development ("DND"), invites sealed bids for the performance of work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, commencing at 9:00 A.M. on October 23, 2000. Invitations For Bids shall be available until the time of the bid opening. Only pre-qualified bidders are eligible to submit sealed bids on one (1) or all of the three (3) technology bid packages. By way of Section 406 of Chapter 194 of the Acts of 1998, the City is authorized to undertake this procurement in accordance with Chapter 30B, section 5 of the General Laws and in accordance with the special legislation.

A vendor that is on a statewide blanket contract established by the Operational Services Division or the Department of Education, or that has received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws, shall be deemed pre-qualified and may bid. However, electrical contractors pre-qualified pursuant to the City's pre-qualification procedures shall be awarded additional points in the determination of best value, as defined in the special legislation.

Any pre-qualified bidder, if selected as the best value and winning bid, who does not participate in a bona fide telecommunications apprenticeship program approved by the Commonwealth, complying with the requirements of section 11E to 11L, inclusive, of chapter 23 of the General Laws shall establish such a bona fide telecommunications apprenticeship program prior to the signing of a contract by the City.

The Official shall award contracts to the pre-qualified bidders who offer such Official the best value. Best value shall be determined based on price, and the bidder's ability to successfully complete the contract on time and at the quality level specified at the offered price, as well as, technical factors relating the project and the bidder's past performance on similar contracts. All elements including price shall be identified in the Invitation For Bids as to their relative importance to the Official in the final selection process.

All sealed bids shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than November 15, 2000 at 12:00 Noon, Boston time, at the office of the Official, the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108.

Sealed bids shall be publicly opened by the Official on November 15, 2000 at no later than 12:00 Noon.

Plans and specifications will be available on or about October 23, 2000 at the Public Facilities Department, Department of Neighborhood Development

to all parties pre-qualified by DND and those vendors that are on a statewide blanket contract established by the Operational Services Division or the Department of Education, or that have received an appropriate certificate of eligibility for telecommunications systems pursuant to Section 44D of Chapter 149 of the General Laws who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as a form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty (30) days of the General bid opening in order for the bidder to have the \$25.00 returned.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and labor and materials bonds as may be applicable.

The bid documents must be accompanied by a bid deposit in the form of a bid bond or certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the City of Boston, in the amount of five (5) percent of the total bid amount.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with the employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification, satisfactory assurances that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein.

Bidders are hereby notified that this project is subject to M.G.L. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and a labor and materials payment bond of a surety company authorized to do business in Massachusetts and satisfactory to the City will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bonds shall be one hundred (100) percent of the bid price.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of two years, commencing on or about December 11, 2000 and ending on December 11, 2002.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Public Facilities Commission.

The City/County and the Official reserve the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest.

The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

CHARLOTTE GOLAR RICHIE,
(Oct. 23.) Director.

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Site Improvements at the
Umana/Barnes Middle School, Meridian
Street Access Park, located across the
street from 312 Border Street, East
Boston, MA 02128.

The City of Boston (the City) acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Site Improvements at the Umana/Barnes Middle School, Meridian Street Access Park," at an estimated cost of \$150,000.

SCOPE OF WORK: In general but not limited to Demolition, Fencing, Concrete and Landscaping including all related work to produce a completed and finished project in accordance to plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, October 25, 2000 at the Department of Planning and Engineering to all interested parties for a deposit of \$50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL BIDS must be received no later than twelve o'clock noon Boston time, Wednesday, November 8, 2000, at which time and place they will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance therewith contractors must pay prevailing wages as promulgated by the Commissioner of Labor and Industries.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
(Oct. 23.) Facilities Management

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF DISPOSABLE VINYL
GLOVES - BID# BPS 162**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, OCTOBER 25, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, NOVEMBER 14, 2000, at Twelve O'Clock Noon (Boston time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of \$500 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, NOVEMBER 14, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the
School Committee.
(Oct. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**THE SCHOOL COMMITTEE OF
THE CITY OF BOSTON**

TRANSPORTATION UNIT

Office of the Business Manager
Administration Building
26 Court Street
Boston, Massachusetts 02108

**INVITATION FOR BIDS FOR MANAGING THE
OPERATION AND MAINTENANCE OF SCHOOL
TRANSPORTATION VEHICLES AND PROVI-
SION OF STUDENT TRANSPORTATION SER-
VICES, Bid # 158.**

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation For Bids (IFB) which may be obtained at the Office of the

Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 P.M., Boston time, Monday, October 30, 2000. Invitations For Bids shall be available until the bid submission deadline.

The successful bidder(s) will manage and operate either all or certain part(s) of the City's school bus fleet and provide student transportation services for the Boston Public Schools in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following options:

- Option I 678 vehicles (entire fleet)
- Option II 163 vehicles
- Option III 189 vehicles
- Option IV 171 vehicles
- Option V 155 vehicles

The successful bidder(s) will be required to provide transportation services utilizing the existing school bus fleet and related equipment owned by the Boston School Department. Additional equipment as may be required, and/or as set forth in the IFB, and garage facilities, will be provided by the successful bidder(s). Equipment and facilities to be provided by the successful bidder(s) will vary depending upon which of the above options forms the basis of the contract award.

Bidders may submit bids for any or all of the above five options. However, a bidder who submits a bid for Option I must also submit a bid for each of Options II, III, IV and V. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as part of a single bid package.

Every sealed bid shall be submitted in strict conformance with the IFB. The bid proposal shall be sealed and clearly marked "Managing the Operation and Maintenance of School Transportation Vehicles and Provision of Student Transportation Services".

All sealed bids, including the required bid deposit described herein, shall be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108 no later than 12:00 noon, Boston time, Thursday, January 4, 2001 at which time and place they will be publicly opened and read aloud. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the IFB prior to the submission of its bid. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of \$25,000 shall be required from each bidder, regardless of the number of options for which a bid is submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in Massachusetts, payable to the City of Boston. The bid deposit must accompany the bid proposal filed with the Official.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official for each option for which a contract is

awarded. The penal sum of such bond shall be as follows for each of the options listed

Option I	\$1,000,000
Option II	\$ 500,000
Option III	\$ 500,000
Option IV	\$ 500,000
Option V	\$ 500,000

Any contract award shall be for a term of twenty-four months, beginning on July 1, 2001 and ending on June 30, 2003.

The Official shall award a contract(s) to the lowest responsive and responsible bidder(s). If the lowest combined bid for Options II, III, IV and V is lower than the lowest single bid for Option I, then multiple contractors will be selected. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III, IV and V, then a single contractor will be chosen.

A Bidders' Conference will be held on Wednesday, November 8, 2000 at 9:00 A.M., Boston time, at the Boston School Department, Edward J. Winter Chambers, first floor, 26 Court Street, Boston, MA. All bidders are urged to attend the bidders' conference.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, (5) (f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Official deems to be in the best interests of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor in each fiscal year. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

RONAN FITZPATRICK,
Business Manager of the School Committee.
(Oct. 23.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1943 - 1-LIGHT/MEDIUM DUTY GENERAL MOTORS VEHICLES - November 1, 2000 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Oct. 23.)

**All weekly Bids for the City of Boston listed in the
Boston City Record, also appear weekly on the
City of Boston's Web Page.**

www.ci.boston.ma.us

**Then click on Economic Development,
this will take you directly to the
Current Bids for the
City of Boston.**

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CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Tree Pruning and
Removal, Municipal Cemeteries, City of
Boston Fall/Winter 2000-2001**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning, trimming, repairing, maintaining and removing trees and stumps within municipal cemeteries, by means of climbing, aerial lift and crane.

Estimated cost of construction is \$50,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, November 2, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 16, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.]

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws

(Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, October 24, 2000, at 11:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

**JUSTINE M. LIFF,
(Oct. 16, 23.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds which may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0318 - COLD PATCH to PUBLIC WORKS DEPARTMENT - Bid Opening Date: October 24, 2000. (Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 0319 - VIDEO PROJECTOR, VIDEO CAMERA AND MISC. SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: October 24, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Oct. 9, 16, 23.)

HALLOWEEN SAFETY

Halloween – October 31st – is a favorite holiday of children, but they're thinking about costumes and candy and fun with their friends. Safety is the last thing on their minds, so parents and motorists need to be especially alert. Reproduce the camera-ready tip sheet below in newspapers and magazines, employee publications or payroll stuffers, PTA newsletters and other consumer literature.

Other good ideas:

- Halloween has become an adult holiday, too, and alcohol consumption is high. Institute a free cab ride home program and other anti-impaired driving efforts.
- Have a safety float in your local Halloween parade. Ask a local towing company to haul a crashed car in the parade.
- Coordinate a "Hands Off Halloween" campaign. Ask alcohol vendors not to use children's Halloween symbols when promoting alcohol to adults.
- Involve PTAs, SADD chapters, drug and alcohol-free clubs, peer-to-peer mentoring groups and others.
- Check out NOYS (National Organizations for Youth Safety) at www.noys.com for party planning tips.
- Daylight savings time ends October 29th – a good time for pedestrian safety reminders.

It's No Trick – Be Safe on Halloween



Ghosts and goblins may rule on October 31st, but make sure your little monster is safe!

Costume safety

- No masks or hoods that obscure vision.
- No "costume" shoes that make walking difficult.
- Make sure costumes do not impede walking (or driving) ability.
- Add reflective tape to back, chest, arms and legs.

Pedestrian safety

Parents:

- Accompany your children and supervise trick-or-treat activities.
- Review all traffic rules with your children before setting out.
- Remind children to "Stop! Look left-right-left again and listen" before crossing the street.

Trick or Treaters:

- Obey all traffic rules.
- Walk – never run – from house to house or across the road.
- Whenever possible, cross streets at intersections or in crosswalks.
- Walk on sidewalks whenever possible, or walk on the left side of the street facing traffic if no sidewalk is available.
- Carry a flashlight.

Motorists beware!

- Slow down! Watch for children walking on roads, medians and curbs.
- Enter and exit driveways carefully.
- Be especially alert for children darting out from between parked vehicles and from behind bushes and shrubs.
- Never drink and drive – tonight or any night. If you are partying, designate a driver.



U.S. Department of Transportation
National Highway Traffic Safety
Administration

NHTSA
People Saving People
www.nhtsa.dot.gov

City of Boston Office of Human Resources
Employee Assistance Program

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ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

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Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

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CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

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Rosaria Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center

Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

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Patricia A. Malone, Esq., *Director*, Room 817, 635-4165

COPY CENTER

Jerry Kenneally, Room 206, 635-4325

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Barbara J. O'Toole, *Office Manager*, Room 242, 635-4545

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Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

Kevin H. Chapman, *Director*, Room 716, 635-3245

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EMERGENCY SHELTER COMMISSION

Kelley Cronin, *Executive Director*, Room 716, 635-4507

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Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

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115 Southampton Street, Boston, MA 02118-2713

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Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State

David O'Donnell, *State Liaison*, Room 968, 635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 968, 635-4473

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Director, Room 621, 635-4035

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— — —, *Chief Information Officer*, Room 703, 635-4783

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Roger McCarthy, *Director*, Room 813, 635-3493

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Geraldine Wyse, R.N., Room 115, 635-4983

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Linda Kelly, *Director*, John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

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7/3/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, January 26, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m. President KELLY in the Chair. Absent, Councillors HONAN and MURPHY.

INVOCATION

Former City Councillor Saunders delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillor YANCEY acknowledged the presence of a member of the Great and General Court, State Representative Shirley Owens.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$5,000 FROM GOVERNOR'S HIGHWAY SAFETY BUREAU FOR CONDUCTING TRAFFIC SAFETY BELT ENFORCEMENT (DOCKET NO. 0211)

The following was received:

City of Boston
Office of the Mayor

November 30, 1999

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$5,000 from the Governor's Highway Safety Bureau. This award is made for conducting a traffic and safety belt enforcement program.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The Governor's Highway Safety Bureau has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$5,000 will be utilized by the Boston Police Department to conduct a traffic enforcement program as well as a child safety seat program, now, therefore be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept the Governor's Highway Safety Bureau Award not to exceed the amount of \$5,000.

The rules were suspended; the order was passed.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF WILLIAM MARCHIONE AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 0212)

The following was received

City of Boston
Office of the Mayor

January 20, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of William Marchione, 30 Kendrick Street, as an alternate member, at large, of the Boston Landmarks Commission for a term expiring June 30, 2001.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of William Marchione, 30 Kendrick Street, as an alternate member, at large, of the Boston Landmarks Commission for a term expiring June 30, 2001 be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DAVID H. MULLIGAN AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION FOR TERM EXPIRING JANUARY 7, 2002 (DOCKET NO. 0213)

The following was received:

City of Boston
Office of the Mayor

January 10, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 3 of Chapter 147 of the Acts of 1995, I transmit herewith for your confirmation an Order regarding the reappointment of David H. Mulligan of 20 Kimberly Drive, Whitman, Massachusetts 02382, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002.

I urge your Honorable Body to pass this Order at the earliest possible time.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1995 c. 147, §3, the reappointment of David H. Mulligan of 20 Kimberly Drive, Whitman, Massachusetts 02382, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002 be, and hereby is, approved.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JUDY ANN BIGBY AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION FOR TERM EXPIRING JANUARY 7, 2002 (DOCKET NO. 0214)

The following was received:

City of Boston
Office of the Mayor

January 10, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 3 of Chapter 147 of the Acts of 1995, I transmit herewith for your confirmation an Order regarding the reappointment of Judy Ann Bigby of 60 Burroughs Street, Unit 35, Jamaica Plain, Massachusetts 02130, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002.

I urge your Honorable Body to pass this Order at the earliest possible time.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1995 c. 147, § 3, the reappointment of Judy Ann Bigby of 60 Burroughs Street, Unit 35, Jamaica Plain, Massachusetts 02130, as a member of the Boston Public Health Commission for a term expiring on the first Monday in January 2002 be, and hereby is, approved.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF RUTH KNOPF AS ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 2001 (DOCKET NO. 0215)

The following was received:
City of Boston
Office of the Mayor
January 20, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Ruth Knopf, 14 Fayette Street, as an alternate member, of the Bay Village Historic District Commission for a term expiring April 1, 2001. This appointment shall become effective April 1, 2000.

I urge your Honorable Body to pass this order.
Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Ruth Knopf, 14 Fayette Street, as an alternate member, of the Bay Village Historic District Commission for a term expiring April 1, 2001 and effective April 1, 2000 be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ANTHONY GORDON AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2002 (DOCKET NO. 0216)

The following was received:
City of Boston
Office of the Mayor
January 20, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Anthony Gordon of 35 Stanhope Street, Boston, as a member at large, of the Back Bay Architectural Commission for a term expiring December 31, 2002.

I urge your Honorable Body to pass this order.
Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Anthony Gordon of 35 Stanhope Street, Boston, as a member at large, of the Back Bay Architectural Commission for a term expiring December 31, 2002 be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINT-

MENTS OF JAMES E. WHITE, JOHN E. RYAN, DERICK D. JOYNER, WILLIE J. WILLIAM AND ROBERT E. LEE AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 2000 (DOCKET NO. 0217)

The following was received:
City of Boston
Office of the Mayor

January 11, 2000

To The City Council,
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

1999-2000
New Constable Application List
Recommended Approval

The following recommendations for approval are new applicants.

White, James E., 112 Norfolk Street, Dorchester 02124

Ryan, John E., 42 Norton Street, Hyde Park 02136

Joyner, Derick D., 565 River Street, Mattapan 02126

William, Willie J., 309 Huntington Avenue, Hyde Park 02136

Lee, Robert E., 470 East Eighth Street, South Boston 02127

Referred to the Committee on Government Operations.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND \$3,372,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY TO BE UTILIZED BY DEPARTMENT TO EXPAND ITS NEIGHBORHOOD POLICING SERVICES PROGRAM WHICH INCLUDES DESIGNATION OF \$350,000 FOR BOWDOIN-STREET-GENEVA AVENUE AND UPHAMS CORNER AREAS AND \$100,000 FOR MISSION HILL SECTION (DOCKET NO. 0218)

The following was received:
City of Boston
Office of the Mayor

January 24, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend an award in the amount of \$3,372,000, which includes a designation of \$350,000 for the Bowdoin Street-Geneva Avenue and Uphams Corner areas, and \$100,000 for the Mission Hill section of Boston, from the Commonwealth of Massachusetts Executive Office of Public Safety to the Boston Police Department. This award is made for the purpose of expanding its Neighborhood Policing Services program in Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept

and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Commonwealth of Massachusetts Executive Office of Public Safety funds not to exceed the amount of \$3,372,000 to be utilized by the Boston Police Department to expand its Neighborhood Policing Services program, which includes a designation of \$350,000 for the Bowdoin Street-Geneva Avenue and Uphams Corner areas, and \$100,000 for the Mission Hill section of Boston.

Referred to the Committee on Public Safety.

**ABSENCE OF THE MAYOR
(DOCKET NO. 0219)**

Notice was received from the Mayor of his absence from the City on January 12, 2000 until January 16, 2000.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF LINDA LEARNER AS MEMBER OF BOSTON COMPENSATION ADVISORY BOARD FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 0220)

Notice was received from the Mayor of the reappointment of Linda Learner as a member of the Boston Compensation Advisory Board for a term expiring June 30, 2000.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF JOHN HIGGINS AS MEMBER OF BOSTON COMPENSATION ADVISORY BOARD FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 0221)

Notice was received from the Mayor of the reappointment of John Higgins as a member of the Boston Compensation Advisory Board for a term expiring June 30, 2001.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF DAVID A. HALEY AS MEMBER OF BOSTON COMPENSATION ADVISORY BOARD FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 0222)

Notice was received from the Mayor of the appointment of David A. Haley as a member of the Boston Compensation Advisory Board for a term expiring June 30, 2002.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF LAWRENCE S. DICARA AS MEMBER AND CHAIRMAN OF BOSTON COMPENSATION ADVISORY BOARD FOR TERM EXPIRING JUNE 30, 2003 (DOCKET NO. 0223)

Notice was received from the Mayor of the reappointment of Lawrence S. DiCara as a member and Chairman of the Boston Compensation Advisory Board

for a term expiring June 30, 2003.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF CHRISTINE DUNN AS MEMBER OF BOSTON COMPENSATION ADVISORY BOARD FOR TERM EXPIRING JUNE 30, 2004 (DOCKET NO. 0224)

Notice was received from the Mayor of the reappointment of Christine Dunn as a member of the Boston Compensation Advisory Board for a term expiring June 30, 2004.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF ANGELO M. SCACCIA AS TRUSTEE OF BOSTON PUBLIC LIBRARY FOR TERM EXPIRING MAY 1, 2001 (DOCKET NO. 0225)

Notice received from the Mayor of the appointment of Angelo M. Scaccia as a Trustee of the Boston Public Library for a term expiring May 1, 2001.

Placed on file.

COMMUNICATION RECEIVED FROM DONNA M. MUELLER, EXECUTIVE OFFICER, BOSTON RETIREMENT BOARD, RE: CONSIDERATION OF FY00 COLA INCREASE (DOCKET NO. 0226)

Communication was received from Donna M. Mueller, Executive Officer, Boston Retirement Board, re: consideration of FY00 COLA increase.

Placed on file.

COMMUNICATION RECEIVED FROM LAWRENCE S. DICARA, CHAIRMAN OF THE AUDIT COMMITTEE RE: ANNUAL REPORT FOR YEAR ENDING DECEMBER 31, 1999 (DOCKET NO. 0227)

City of Boston
Audit Committee

January 20, 2000

The Members of the Boston City Council:

We are writing to update you on our activities as members of the Audit Committee of the City of Boston for the year ended December 31, 1999. During this period, we had four meetings with the City's independent auditors, KPMG LLP ("KPMG"), and City Management to discuss various aspects of the City's audit as follows:

February 4, 1999

The meeting centered on a discussion of the management letters issued by KPMG for the City and the Public Health Commission ("PHC") as a result of their audits for the fiscal year 1998 financial statements.

KPMG's report on the City's internal controls contained no material weaknesses.

KPMG's report on the PHC's internal controls contained material weaknesses.

Ed Collins, CFO, updated the Board on the City's year 2000 readiness.

June 3, 1999

Representatives from the PHC, John Auerbach,

Executive Director and Walter Ramos, Director of Administration, provided a presentation of their responses to its material weakness management letter. We are pleased to report that the PHC is diligently working towards resolving the issues.

September 30, 1999

The meeting was devoted to a discussion of the status of the City, PHC and Single audits, any significant issues raised to date and the timetables for completion. No significant issues were presented to us at this time.

Sally Glora, City Auditor, provided an overview of the City's conversion to PeopleSoft. The conversion of the general ledger took place on July 1, 1999, as planned.

December 23, 1999

An overview of the City's financial condition and results of the audit of the City's fiscal 1999 financial statements was presented to the Committee.

KPMG informed us that there were no disagreements with City Management and all audit issues relating to the financial statements were resolved to their satisfaction. KPMG issued an unqualified opinion on the City's financial statements for the fiscal year 1999.

In 1996 we reported about the disturbing trend and deficit position of the City's Blue Cross/Blue Shield health claims fund. We are pleased to see that the deficit had been reduced from \$20 million in 1996 to \$5 million in 1999.

The results of the PHC audit for fiscal 1999 were discussed. We are pleased to report that KPMG and City representatives experienced great improvements with PHC and Boston Medical Center operations during the fiscal year. Accordingly, KPMG has issued a report on internal controls containing no material weaknesses.

The City's audit reports discussed above are on file in the City Clerk's office.

During the past year, the Committee members have received the full cooperation of the Chief Financial Officer and the City Auditor in dealing with the issues presented to us. If any member of the City Council has further questions about our activities, please contact me at 345-1210.

Very truly yours,
Lawrence S. DiCara,
Chairman.

Placed on file.

COMMUNICATION RECEIVED FROM MASS. PORT AUTHORITY RE: COMMONWEALTH FLATS DEVELOPMENT AREA DRAFT ENVIRONMENTAL IMPACT REPORT (DOCKET NO. 0228)

Communication was received from Mass. Port Authority re: Commonwealth Flats Development Area Draft Environmental Impact Report.

Placed on file.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS POSSIBILITY OF AMENDING G.L. CHAPTER 59, SECTION 5, CLAUSE 41A, TAX DEFERRAL FOR HOMEOWNERS OVER AGE OF 65 (DOCKET NO. 0229)

Councillor MURPHY offered the following:

Whereas, Property tax rates have increased in recent years; and

Whereas, Such increases have been particularly difficult for elderly homeowners; and

Whereas, State law and the City of Boston allow for

a tax deferral for homeowners over the age of 65 who meet certain other conditions; and

Whereas, Such a deferment carries with it an eight percent interest charge on the deferred taxes; and

Whereas, A deferral may become more expensive over time than regular payment of the tax; and

Whereas, The elderly who opt to defer the tax and thus alleviate a difficult situation may in fact create a worse situation because of the interest burden applied to deferment, therefore be it

Ordered, That the Committee on Government Operations hold a hearing to discuss the possibility of amending Chapter 59, Section 5, Clause 41A of the General Laws, the governing statute, in hopes of easing this burden on elderly homeowners; and be it further

Ordered, That representatives from the Treasury Department, Assessing and the Law Department as well as interested members of the public be invited to attend.

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO DISCUSS IMPACT THAT COMMUNITY HEALTH CENTERS HAVE UPON NEIGHBORHOODS AND TO CONSIDER DEVELOPMENT OF TASK FORCE TO IDENTIFY FUTURE FUNDING OPPORTUNITIES TO SUPPORT WORK OF COMMUNITY CENTERS (DOCKET NO. 0230)

Councillor MURPHY offered the following:

Whereas, The 27 community health centers located within the City of Boston provide the essential primary and preventive health care to over 350,000 Boston residents; and

Whereas, Community health centers serve as the major public health delivery system for the residents of the City of Boston; and

Whereas, The current financial environment in which community health centers operate is affected by increased cost pressures while these centers are experiencing a growing demand for services within the City of Boston; therefore be it

Ordered, That the Boston City Council's Committee on Public Health hold a public hearing to discuss the impact that community health centers have upon the neighborhoods of Boston and to consider the development of a task force to identify future funding opportunities to support the work of community centers; and be it further

Ordered, That the members of the Boston Conference of Community Health Centers be encouraged to attend and testify in addition to other interested parties and members of the public.

Referred to the Committee on Public Health.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO GAIN BETTER UNDERSTANDING OF INSPECTIONAL SERVICES DEPARTMENT ENFORCEMENT PROCEDURES CONCERNING ADHERENCE TO PROPERTY OWNERS' INITIAL BUILDING PERMITS (DOCKET NO. 0231)

Councillors SCAPICCHIO, KELLY, CONLEY, TURNER, YANCEY, ROSS, DAVIS-MULLEN, FEENEY, ROACHE, HENNIGAN and FLAHERTY offered the following:

Whereas, A permit application to the Commissioner of Inspectional Services for building alterations, repairs or change of occupancy is signed by the licensed builder; and

Whereas, Denied applications generally appeal the

decision before the Zoning Board of Appeal who may grant appeals for conditional uses, exceptions and variances; and

Whereas, Neighborhoods depend on the Inspectional Services Department and the Zoning Board of Appeal processes to maintain, enhance and promote their residential character in terms of density, housing type and design with implicit understanding that building contracts will be performed in accordance with permit applications on file with the building department; and

Whereas, Contractors and developers have in the past built structures larger than approved; and

Whereas, These contractors are subsequently able to submit new plans ratifying their non-complying construction; and

Whereas, Although construction may be stopped when proceeding contrary to approved construction documents submitted, it is unclear what recourse is taken against builders who do not proceed in good faith and what restrictions are placed on them in future applications; therefore be it

Ordered, That the City Council's Committee on Economic Development & Transportation hold a public hearing to gain a better understanding of the Inspectional Services Department enforcement procedures concerning the adherence to property owners initial building permits and that the Inspectional Services Department and other interested parties be invited to testify.

Referred to the Committee on Economic Development and Transportation.

ORDER REQUESTING MAYOR'S OFFICE TO WORK WITH POLICE DEPARTMENT, SCHOOL DEPARTMENT, CHILD PROTECTIVE SERVICES AND OTHER APPROPRIATE AGENCIES TO EFFECT OUTREACH TO COMMUNITY TO IDENTIFY CHILD THAT WAS ABUSED ON #36 BUS AND BRING URGENT SERVICES TO HIM AND HIS FAMILY (DOCKET NO. 0232)

Councillors HENNIGAN, CONLEY, ROACHE, TURNER, YANCEY and DAVIS-MULLEN offered the following:

Whereas, A report in the *Boston Globe* dated January 25, 2000 recounted the horrendous account of a young child being physically abused by an adult on the #36 bus; and

Whereas, The alleged assault culminated in the adult hitting the child at least twice, drawing blood from the child; and

Whereas, Regrettably, it was reported that the young boy was not assisted by any riders or the driver of the bus, leaving this frightened and abused human being in the most dangerous of situations; and

Whereas, A child suffering such abuse would show signs of the abuse and should be able to be identified; and

Whereas, A plea is sent to school principals, teachers or any other adult or young person who has come into contact with this child so the plan to offer protection to this innocent child can be implemented; and

Whereas, This child, who appeared to be about 8 years old needs to be found, needs to be helped by the appropriate parties and needs to be protected from this outrageous physical and mental abuse; now, therefore be it

Ordered, That Mayor's Office work with the Boston Police Department, the Boston School Department, Child Protective Services and other appropriate agencies to effect outreach to the community to identify this child and bring urgent services to him and his family.

The rules were suspended; the order was passed.

ORDER THAT COMMITTEE ON PUBLIC SAFETY

HOLD HEARING TO DETERMINE STATUS OF VACANT SCHOOL CROSSING GUARD POSITIONS AND PLANS IN PLACE TO FILL THESE POSITIONS VITAL TO SAFETY OF OUR CHILDREN (DOCKET NO. 0233)

Councillors HENNIGAN, MURPHY, ROSS, ROACHE, FEENEY, SCAPICCHIO, DAVIS-MULLEN, CONLEY, TURNER and YANCEY offered the following:

Whereas, There is a shortage of approximately five school crossing guards due to failure to replace employees who have left the employ of the city as well as illness; and

Whereas, The presence of crossing guards is essential to the safety of our children; now, therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a hearing, inviting representatives from the Boston Police Department and Boston School Department, to determine the status of vacant school crossing guard positions and the plans in place to fill these positions vital to the safety of our children.

Referred to the Committee on Public Safety.

ORDINANCE RE: AFFORDABLE HOUSING TRUST ACT (DOCKET NO. 0236)

Councillors TURNER, ROSS, ROACHE, HENNIGAN, DAVIS-MULLEN and YANCEY offered the following:

City of Boston

In the year nineteen hundred and

AN ORDINANCE

AFFORDABLE HOUSING TRUST ACT

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston real estate market is cyclical in nature; and

Whereas, The City is currently in the midst of a "hot" real estate market in which average rents have escalated significantly since the mid-1990s; and

Whereas, The City's response to the need to create additional housing has not met the need for affordable housing; therefore be it ordained:

Section 1. The following terms all have the following meanings:

"Aggregate installment payment", shall mean the sum of all property tax payments due for real property at each installment payment period.

"Collector-Treasurer", shall mean the Collector-Treasurer of the City of Boston, who amongst other duties, is authorized to collect tax revenues on behalf of the City of Boston.

"Installment payment", shall have the same meaning as the term is used in Section 57C of Chapter 59 of the Massachusetts General Laws.

"Neighborhood Housing Trust", shall have the same meaning as the trust created pursuant to City of Boston Ordinance 1986 c.7 Section 1.

"Property taxes", shall mean the sum of taxes on real property to be collected by the collector-treasurer pursuant to the provisions of Section 2 of Chapter 60 of the Massachusetts General Laws.

"Real property", shall have the same meaning as the term is used in Section 2A of Chapter 59 of the Massachusetts General Laws.

Section 2. Affordable Housing Funds:

For each taxable year, the collector-treasurer is hereby authorized and directed to deposit two and one-half percent of the aggregate installment payment due into the Neighborhood Housing Trust.

Section 3. Annual Report.

The Collector-Treasurer shall prepare and submit, annually, a report on the Neighborhood Housing Trust to the City Council. Said report shall include, but not be limited to the following, a financial statement, which provides a list of project support by funding, the amount

of funding each project received, and the neighborhood of each project. Said report shall be submitted to the Council on or before June 30 of each year.

Section 4. Effective Date.

This act shall take effect June 1, 2000.

Referred to the Committee on Housing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Leah Murphy (Docket No. 0239); congratulating Elizabeth Bonnice (Docket No. 0240).

Councillor Conley: Congratulating 54 persons on their work and commitment to Youth of Roslindale and Rossie Reps Youth Council (Docket No. 0241).

Councillor Murphy: Congratulating Jacqueline H. Liu (Docket No. 0242).

Councillor Davis-Mullen: Congratulating the Academy of the Pacific Rim Charter School (Docket No. 0243); congratulating five persons for their dedication to the Chinatown Resident Association (Docket No. 0244).

Councillors Flaherty and Scapicchio: Congratulating Matthew J. Mallen (Docket No. 0245); congratulating Eric Jeveli (Docket No. 0246); congratulating Michael Dasaro (Docket No. 0247).

Councillor Flaherty: Congratulating Nancy Goldric (Docket No. 0248).

Councillor Ross: Congratulating Todd Simms (Docket No. 0249).

Councillor Honan Congratulating Bill Hill (Docket No. 0250).

Councillor Hennigan: Congratulating Santos B. Jones (Docket No. 0251).

Councillors Flaherty and Feeney: Congratulating James T. Norton (Docket No. 0252).

Councillor Feeney: Congratulating Alice V. Kelly O'Brien (Docket No. 0253).

Councillor Scapicchio: Congratulating the Chinese Merchant Association (Docket No. 0254).

Councillors Yancey and Turner: Congratulating Illustrious Potentate Charles M. Johnson, Jr. (Docket, No. 0255).

The matters contained within the Consent Agenda were severally adopted.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MICHAEL J. FLAHERTY, SR., AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING MAY 1, 2001 (DOCKET NO. 0104)

Councillor SCAPICCHIO called Docket No. 0104 from the Committee on Economic Development and Transportation.

No objection being heard, the matter was before the body.

On motion of Councillor SCAPICCHIO, the rules were suspended; the order was passed.

(The Chair noted that Councillor FLAHERTY did not vote on this matter because the candidate is his father.)

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$25,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PROJECTS DEALING WITH TRAFFIC SAFETY ISSUES SUCH AS IMPAIRED DRIVING, UNDERAGE DRINKING AND DRIVING, SEAT BELT USAGE AND SPEEDING (DOCKET NO. 0106)

Councillor SCAPICCHIO called Docket No. 0106 from the Committee on Economic Development and Transportation.

No objection being heard, the matter was before the body.

On motion of Councillor SCAPICCHIO, the rules were suspended; the order was passed.

ORDER AUTHORIZING TRANSPORTATION COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$15,000 FROM MASSACHUSETTS BAY TRANSPORTATION AUTHORITY (MBTA) FOR PURPOSE OF FUNDING TRAFFIC SIGNAL CONTROL IMPROVEMENTS IN AREA ADJACENT TO FOREST HILLS MBTA STATION (DOCKET NO. 0141)

Councillor SCAPICCHIO called Docket No. 0141 from the Committee on Economic Development and Transportation.

No objection being heard, the matter was before the body.

On motion of Councillor SCAPICCHIO, the rules were suspended; the order was passed.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FEDERAL FY99 SHELTER PLUS CARE GRANT OF \$3,570,600 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0176)

Councillor HENNIGAN called Docket No. 0176 from the Committee on Housing.

No objection being heard, the matter was before the body.

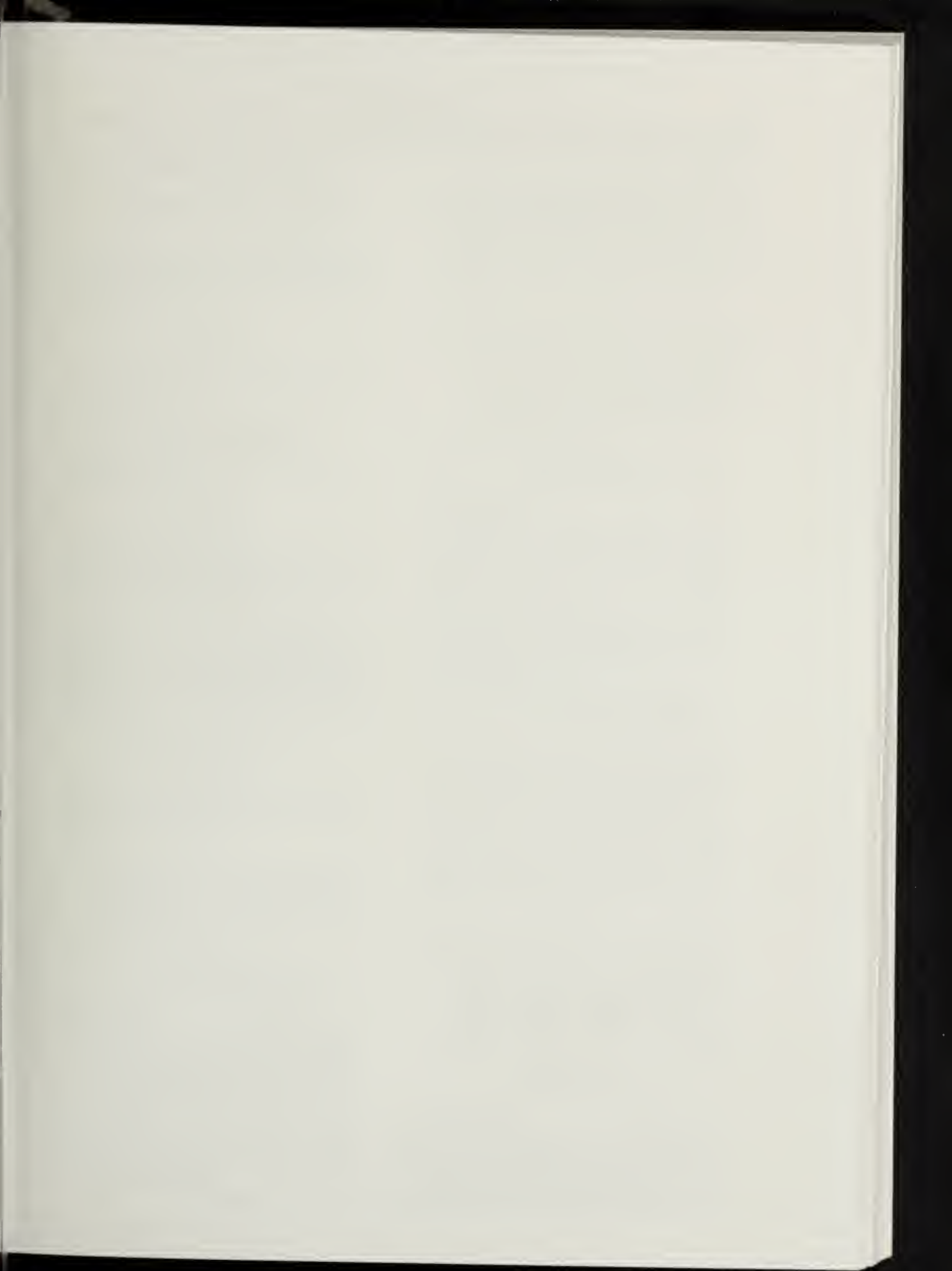
On motion of Councillor HENNIGAN, the rules were suspended; the order was passed.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked that when we adjourn today we do so in memory of former City Assessor William Coughlin who died suddenly this week at age 46.

Adjourned at 1:15 p.m. on motion of Council President KELLY and in memory of William Coughlin to meet on Wednesday, February 2, 2000, 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, February 2, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:15 p.m., President KELLY in the Chair and All members present.

INVOCATION

Rabbi Greenberg, Brighton, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

VISITOR TO CITY COUNCIL

The Chair recognized the presence of Representative Shirley Owens-Hicks.

VISITOR TO CITY COUNCIL

Councillor ROSS had seated with him today a young woman from Bogota, Colombia, Yaneth Solano, who only one year ago could not speak any English and is now attending Brighton High School.

PRESENTATION BY COUNCILLOR ROACHE

Councillor ROACHE presented Matthew Bergin with a resolution for running marathons in seven continents; Matt being one of 43 people in the world to do so. Matt runs these marathons to raise money for the Dana Farber Cancer Institute.

PRESENTATION BY COUNCILLOR
DAVIS-MULLEN

Councillor Davis-Mullen presented the Academy of the Pacific Rim Charter School in recognition of the outstanding performance of its students.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$13,000 FROM GOVERNOR'S ALLIANCE AGAINST DRUGS FOR PURPOSE OF EDUCATING YOUTH ON HAZARDS OF DRUG USE (DOCKET NO. 0234)

The following was received:

City of Boston
Office of the Mayor

January 10, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend a grant in the amount of \$13,000 awarded by the Governor's Alliance Against Drugs to the Boston Police Department. This award is made for the purpose of educating youth on the hazards of drug use.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,

Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Governor's Alliance Against Drugs funds not to exceed the amount of \$13,000 to be utilized by the Boston Police Department to prevent drug abuse in elementary schools through a basic education program.

Referred to the Committee on Public Safety.

ORDER TO DECLARE SURPLUS VACANT LAND AT ROXBURY STREET, ROXBURY, FORMER SITE OF OLD ROXBURY MUNICIPAL COURTHOUSE AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0235)

The following was received:

City of Boston
Office of the Mayor

January 31, 2000

To the City Council.

Dear Councillors:

I submit herewith and recommend that you approve an Order to declare surplus the following City owned property and to transfer the care, custody, management and control of said property to the Public Facilities Commission, for sale or lease under terms and conditions deemed by the Commission to be most appropriate for the City of Boston:

The vacant parcel of land located at Roxbury Street, Roxbury, (Ward 9, Parcel 03270020), the former site of the old Roxbury Municipal Courthouse.

I recommend the adoption of this Order by your Honorable Body.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The old Roxbury Municipal Courthouse has been demolished and the land upon which that courthouse sat has been vacant for some twenty-five years and is no longer needed as such; it is hereby

Ordered, That said land, located at Roxbury Street (Ward 9, Parcel 03270020), Roxbury, is hereby found to be surplus within the meaning of St. 1909, c. 486, s. 31B (as appearing in St. 1966, c. 642, s. 12) and the care, custody, management and control thereof is hereby transferred to the Public Facilities Commission.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF HELEN R. PILLSBURY AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN THE ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0237)

The following was received:

City of Boston
Office of the Mayor

February 1, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Helen R. Pillsbury of 1875 Commonwealth Avenue, # 3, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new

Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Pillsbury may begin serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Helen R. Pillsbury of 1875 Commonwealth Avenue, # 3, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PHILIP TACKEL AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN THE ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0238)

The following was received:
City of Boston
Office of the Mayor
February 1, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Philip Tackel of 8 Kilsyth Terrace, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Tackel may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Philip Tackel of 8 Kilsyth Terrace, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOSEPH S. TELLER AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0256)

The following was received:
City of Boston
Office of the Mayor
February 1, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Joseph S. Teller of 8 Kilsyth Terrace, #21, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new

Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Teller may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Joseph S. Teller of 8 Kilsyth Terrace, #21, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ARTURO VASQUEZ AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD BRIGHTON (DOCKET 0. 0257)

The following was received:
City of Boston
Office of the Mayor
February 1, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Arturo Vasquez of 2045 Commonwealth Avenue, #24, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Vasquez may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Arturo Vasquez of 2045 Commonwealth Avenue, #24, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF EVA WEBSTER AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0258)

The following was received:
City of Boston
Office of the Mayor
February 1, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Eva Webster of 15 Orkney Road, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Webster may begin serving her appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Eva Webster of 15 Orkney Road, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ABSENCE OF THE MAYOR (DOCKET NO. 0259)

Notice was received from the Mayor of his absence from the City on January 26, 2000 until January 28, 2000.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS DECEMBER 1, 1999 MEETING (DOCKET NO. 0260)

The following was received:

City of Boston
Office of the City Clerk
January 25, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 1, 1999, viz:

- 0130 — Ordinance re: surplus land disposition and facilities/community review act.
Message disapproving filed December 17, 1999.
- 1161 — Order authorizing the Police Commissioner to accept and expend a grant of \$78,625 from the Bureau of Alcohol, Tobacco and Firearms for the purpose of educating youth concerning gang activity and the tools needed to resist gang pressure.

Approved by the Mayor December 8, 1999.

- 1243 — Order approving the issuance of tax-exempt bonds in a principal amount of \$8,000,000 from the Boston Industrial Development Financing Authority (BIDFA) for an Industrial Development Project for Roundhouse Hospitality, LLC, d/b/a Best Western Roundhouse Hotel.

Approved by the Mayor December 8, 1999.

- 1244 — Order approving the issuance of tax-exempt bonds in a principal amount of \$10,000,000 from the Boston Industrial Development Financing Authority (BIDFA) for an Industrial Development Project for Pilot Seafood Properties, LLC.

Approved by the Mayor December 8, 1999.

- 1265 — Order adopting the minimum residential factor for property tax classification and the maximum residential exemption for FY00.

Approved by the Mayor December 8, 1999.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS DECEMBER 8, 1999 MEET-

ING (DOCKET NO. 0261)

The following was received:

City of Boston
Office of the City Clerk

January 25, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 8, 1999, viz:

- 0980 — Order that pursuant to the provisions of M.G.L. C. 41 S. 100B the City Council directs the State-Boston Retirement Board to pay the attached medical bill of retired Police Officer David Driscoll.

Approved by the Mayor December 15, 1999.

- 1166 — Order authorizing the City to accept and expend monies collected by donations made to the Can Share Food Drive from FY2000 through FY2010.

Approved by the Mayor December 15, 1999.

- 1167 — Order authorizing the City to accept and expend grant money from Project Bread, a private non-profit entity from FY2000 through FY2010.

Approved by the Mayor December 15, 1999.

- 1340 — Order authorizing the City to accept and expend a grant of \$54,313.19 in the form of an Attorney General's Office award to the Police Department for the purpose of restoring a sense of safety to the neighborhood of Dorchester SN1 by increased police surveillance activities and collaboration with all agencies in order to reduce crime and fear in the Safe Neighborhood Initiative area.

Approved by the Mayor December 15, 1999.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS DECEMBER 15, 1999 MEETING (DOCKET NO. 0262)

The following was received:

City of Boston
Office of the City Clerk

January 25, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of December 15, 1999, viz:

- 0862 — Order authorizing the Fire Commissioner to establish a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program.

Approved by the Mayor December 30, 1999

- 0977 — Order approving a petition for a special law re: an act authorizing the State-Boston Retirement Board to grant creditable service to Margot H. Hill.

Message disapproving filed January 3, 2000.

- 1036 — Order authorizing the Public Works Department to accept and expend \$10,000 for safety programs in conjunction with operation of snow equipment.

Approved by the Mayor December 30, 1999

- 1079 — Order authorizing the Office of Community Partnerships to accept and expend a grant of \$585,000 from the Massachusetts Executive

Office of Health and Human Services to promote the development of strategies to address the needs of at-risk youth through the FY2000 Targeted Cities Initiative.

Approved by the Mayor December 30, 1999.

- 1138 — Order authorizing the Environment Department to accept and expend a grant of \$20,000 from the U.S. Environmental Protection Agency, to establish a pilot project to audit and train residents and employees of the Boston Housing Authority in integrated pest management techniques.

Approved by the Mayor December 30, 1999.

- 1162 — Order authorizing the Police Commissioner to accept and expend a grant of \$22,000 from the Massachusetts Executive Office of Public Safety under the Violence Against Women Act, for the purpose of training police of officers in dealing with victims of stalking and sexual assault.

Approved by the Mayor December 30, 1999.

- 1163 — Order authorizing the Environment Department to accept and expend a grant of \$28,000 from the Massachusetts Historical Commission for the preparation of a National Register Nomination for the Dorchester Heights Neighborhood and the professional technical and architectural graphics support for the establishment of an Aberdeen Architectural Conservation District.

Approved by the Mayor December 30, 1999.

- 1206 — Order authorizing the Police Commissioner to accept and expend a Juvenile Accountability Incentive Block Grant (JAIBG) of \$346,835 from the Massachusetts Executive Office of Public Safety, for the purpose of preventing youth violence and reducing crime and the fear of crime in our neighborhoods.

Approved by the Mayor December 30, 1999.

- 1242 — Order authorizing the Police Commissioner to accept and expend a grant of \$1,996,899 from the U.S. Department of Justice, for the purpose of creating a coordinated community response to domestic violence by enhancing judicial oversight in domestic violence cases.

Approved by the Mayor December 30, 1999.

- 1276 — Ordinance amending Chapter 2, section 8.3 regarding City Council Personnel Salaries. Message disapproving filed January 3, 2000.

- 1307 — Order authorizing the Police Commissioner to accept and expend a grant of \$50,000 from the Massachusetts Executive Office of Public Safety, for the purpose of identifying, arresting and prosecuting persons engaged in violent and drug-related crime.

Approved by the Mayor December 30, 1999.

- 1308 — Order authorizing the Police Commissioner to accept and expend a grant of \$314,500 from the Bureau of Alcohol, Tobacco and Firearms (AFT), for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressure.

Approved by the Mayor December 30, 1999.

- 1374 — Constable's Bonds of Charles V. Grillo Jr., Douglas D. Hansen and Ralph Salerno.

Approved by the Mayor January 6, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 3, 2000 MEETING (DOCKET NO. 0263)

The following was received:

City of Boston
Office of the City Clerk
February 1, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 3, 2000, viz:

0156 — Constable's Bonds of Harrison Lee and Allen T. Major

Approved by the Mayor January 7, 2000

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 12, 2000 MEETING (DOCKET NO. 0264)

The following was received:

City of Boston
Office of the City Clerk

February 1, 2000

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 12, 2000, viz:

0177 — Order accepting the provisions of Section 51 of Chapter 127 of the Acts of 1999, which grants by local option a cost of living adjustment (COLA) in excess of the percentage increase allowed by G.L. c. 32 § 103 (c), up to a maximum of 3% on the first of \$12,000 of the retirement allowance.

Approved by the Mayor January 27, 2000

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

COMMUNICATION FROM DONNA MUELLER, EXECUTIVE OFFICER, BOSTON RETIREMENT BOARD, OF REAPPOINTMENT OF JOHN J. PERKINS AS MEMBER OF THE RETIREMENT BOARD FOR TERM OF THREE YEARS (DOCKET NO. 0265)

Communication was received from Donna Mueller, Executive Officer, Boston Retirement Board, of the reappointment of John J. Perkins as a member of the Retirement Board for a term of three years.

Placed on file.

COMMUNICATION RECEIVED BY CITY CLERK FROM ASSESSING DEPARTMENT RE: WORLD TRADE CENTER OFFICE WEST (COMMONWEALTH FLATS DEVELOPMENT) C. 121A, SEC. 6A CONTRACT FILING (DOCKET NO. 0266)

Communication was received by the City Clerk from the Assessing Department re: World Trade Center Office West (Commonwealth Flats Development) c. 121A, sec. 6A Contract Filing.

Placed on file.

COMMUNICATION RECEIVED BY CITY CLERK FROM ASSESSING DEPARTMENT RE: MSP ONE SUMMER STREET, L.P. C. 121A, SEC. 6A CONTRACT FILING (DOCKET NO. 0267)

Communication was received by the City Clerk from

the Assessing Department re: MSP One Summer Street, L.P.c. 121A, sec. 6A Contract Filing.
Placed on file.

COMMUNICATION RECEIVED BY CITY CLERK FROM ASSESSING DEPARTMENT RE: ROXBURY TENANTS OF HARVARD ASSOCIATION, INC., MISSION PARK GARAGE PROJECT, MISSION PARK HOUSING PROJECT C. 121A, SEC. 6A CONTRACT FILINGS (DOCKET NO. 0268)

Communication was received by the City Clerk from the Assessing Department re: Roxbury Tenants of Harvard Association, Inc., Mission Park Garage Project, Mission Park Housing Project c. 121A, sec. 6A Contract Filings.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0269)

Notice was received from the mayor of the reappointment of Watchen Barker to the Neighborhood Housing Trust for a term expiring January 11, 2002.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0270)

Notice was received from the mayor of the reappointment of Reverend Craig McMullen to the Neighborhood Housing Trust for a term expiring January 11, 2002.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0271)

Notice was received from the mayor of the reappointment of Mary Soo Hoo to the Neighborhood Housing Trust for a term expiring January 11, 2002.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0272)

Notice was received from the mayor of the reappointment of Clayton Turnbull to the Neighborhood Housing Trust for a term expiring January 11, 2002.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0273)

Notice was received from the mayor of the reappointment of Jose Vincenty to the Neighborhood Housing Trust for a term expiring January 11, 2002.

Placed on file.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: ACT TO STABILIZE RENT IN THE CITY (DOCKET NO. 0274)

Councillors TURNER, ROSS, HENNIGAN, ROACHE, YANCEY, HONAN and SCAPICCHIO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to

the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Whereas, The voters of the Commonwealth through the initiative process voted to eliminate rent control in the Commonwealth of Massachusetts in the 1994 General Election; and

Whereas, The General Court subsequently codified the vote of the electorate in 1995; and

Whereas, A majority of voters of the City of Boston voted on the initiative to uphold the protections to vulnerable citizens via rent control; and

Whereas, Since the end of rent control in the City of Boston, the cost of rental housing has increased faster than the increase in inflation or the consumer price index; and

Whereas, There is a need on the part of City government to offer programs and/or solutions to the affordable rent problem in the City of Boston, therefore be it Ordained,

Section 1. Notwithstanding any general or special laws to the contrary.

Section 2. The title of this act shall be the "Boston Rent Stabilization Act".

Section 3. When used in this act, unless a different meaning clearly appears from the context, the following terms shall have the following meanings:

"Base rent", shall mean the rent charged a tenant as of December 31, 2000.

"Collector-Treasurer", shall mean the collector-treasurer of the City of Boston.

"Department", shall mean the Treasury Department of the City of Boston.

"Dwelling unit", shall mean a residential unit of an eligible housing accommodation.

"Eligible housing accommodation", shall mean any building or structure containing six (6) or fewer residential units, except those units which are governmentally assisted.

"Governmentally assisted", shall mean any unit that is owned, operated, leased or otherwise assisted through a subsidy, under any federal, state or local program, whether the subsidy is attached to the unit or to the inhabitant of the unit.

"Landlord", shall mean the individual who holds title to any eligible housing accommodation in any manner, including without limitation, a partnership, corporation or trust.

"Rent", shall mean the consideration, including without limitation, all bonuses, gratuities, or charges contingent or otherwise demanded or received for, or in connection with, the use of occupancy of an eligible housing accommodation.

"Rent rate", shall mean the rent charged a tenant pursuant to the provisions of this act.

"Rental housing agreement", shall mean an agreement, oral, written or implied, between a landlord and a tenant for the use and occupancy of an eligible housing accommodation.

"Tenant", shall mean a tenant, subtenant, lessee, sublessee or other person entitled under the terms of a rental housing agreement to the use and occupancy of an eligible housing accommodation.

"Vacancy rate", shall mean the percentage of vacant residential dwelling units as determined by comparing the number of vacant residential units which shall be in the numerator, to the number of residential units, which shall be the denominator.

Section 4. Voluntary Rent Control.

There shall be a program to achieve voluntary rent control within eligible housing accommodations in the City of Boston. Said program shall remain in effect when the citywide vacancy rate for any calendar year is five percent or less.

When the citywide vacancy rate for any calendar year is five percent or less, a landlord of an eligible housing accommodation shall be entitled to claim an exemption

equal to not more than twenty percent of the assessed value of said eligible housing accommodations, provided, that the change in the base rent or rent rate does not exceed the maximum allowable adjustment in rent pursuant to Section 7: provided further, that no such exemption shall be allowed for a landlord of a governmentally assisted unit.

Section 5. Collector-Treasurer.

The Collector-Treasurer shall be responsible for carrying out the provisions of this act. The Collector-Treasurer shall promulgate such policies, rules, rulings and regulations, and shall issue such orders that are necessary to carry out the provisions of this act. The Collector-Treasurer shall, as provided in Section 7, allow for an adjustment to the maximum rent for a dwelling unit in an eligible housing accommodation.

Section 6. Registration.

The Collector-Treasurer shall require that a landlord seeking to claim the exemption pursuant to Section 3 register the eligible housing accommodation on a form(s) approved by the Collector-Treasurer; provided, that said forms shall include, but not necessarily be limited to, the following information:

- (a) the address of the eligible housing accommodation;
- (b) the name of the tenants residing in dwelling units of the eligible housing accommodation;
- (c) the rent charged each tenant as of December 31 of the year for which the exemption is being claimed; and
- (d) the number of rooms of each dwelling unit of the eligible housing accommodation.

One copy of each Apartment Registration Form, which pertains to the tenant's dwelling unit of the eligible housing accommodation, shall be sent by the owner to the tenant by certified mail.

For each year that a landlord seeks to claim the exemption pursuant to Section 4 of this act, he shall file an Apartment Registration Form.

A landlord shall not be entitled to claim the exemption pursuant to Section 4 of this act if he has failed to file the Apartment Registration Form in the manner prescribed by this act and/or by rules and regulations promulgated by the Collector-Treasurer.

Section 7. Maximum Allowable Adjustment in Rent.

The Collector-Treasurer, commencing January 1, 2001, shall allow for an annual adjustment in the base rent charged a tenant of a dwelling unit of an eligible housing accommodation, the resulting rent shall be known as the rent rate. Said allowance shall be equal to an amount equal to the percentage increase in the consumer price index during the prior calendar year added to the base rent or the rent rate, whichever is applicable.

Section 8. Vacancy Prior to the End of the Year.

Where a tenant vacates a dwelling unit prior to the end of a year in which the landlord has taken the exemption pursuant to Section 4, and the eligible housing accommodation is rented to a new tenant, the rent rate provided in the new lease shall be no greater than the rent rate charged the vacating tenant.

Section 9. Penalties.

It shall be unlawful for a landlord to claim an exemption pursuant to Section 3 for which he is not entitled to take pursuant to the provisions of this act. Any landlord receiving the exemption pursuant to Section 4 who is otherwise not entitled to receive said exemption shall pay any monies subsequently owed and shall be subject to a fine of five thousand dollars.

Section 10. Effective Date.

This act shall take effect October 1, 2000.

Referred to the Committee on Housing.

ORDER APPROVING PETITION FOR SPECIAL
LAW RE: ACT RELATIVE TO BOSTON
REDEVELOPMENT AUTHORITY LAND DIS-
POSITION PROCEDURES (DOCKET NO.
0275)

Councillors TURNER, ROSS, ROACHE, HENNINGAN, YANCEY, DAVIS-MULLEN, HONAN and FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Whereas, The Boston Redevelopment Authority (BRA) holds title to many vacant parcels in the City; and

Whereas, The BRA has opportunity to dispose of these parcels in the course of any calendar year; and

Whereas, Boston is currently in the midst of a "hot" real estate market in which the cost of housing has increased faster than the rate of increase in inflation and the consumer price index; and

Whereas, In the past, the disposition of these parcels has occurred without there being a plan to increase the number of affordable housing units; and

Whereas, The disposition of these parcels represents opportunities to create additional affordable housing units; therefore be it

Ordained,

Section 1. Notwithstanding any general or special laws to the contrary.

Section 2. That the title of this act shall be the "Boston Affordable Housing Development Act".

Section 3. When used in this act, unless a different meaning clearly appears from the context, the following terms all have the following meanings:

"Authority", shall mean the Boston Redevelopment Authority.

"Authority-owned parcel", shall mean a parcel or parcels of land to which the Boston Redevelopment Authority has title to or otherwise owns.

"Board", shall mean the Board of Directors of the Boston Redevelopment Authority.

"City", shall mean the City of Boston.

"City Council", shall mean the Boston City Council.

"Developer", shall mean a person who purchases, leases or otherwise obtains the right to develop an authority-owned parcel.

"Disposition", shall mean the conveyance of title to a parcel of land.

"Low-income household", shall mean a household that has an annual median income that is less than or equal to sixty-one percent (61%) of the area median income.

"Moderate-income household", shall mean a household that has an annual median income that is equal to or greater than sixty-one percent (61%), but less than or equal to eighty percent (80%) of the area median income.

"High moderate-income household", shall mean a household that has an annual median income that is equal to or greater than eighty-one percent (81%) but less than or equal to one hundred and twenty percent (120%) of the area median income.

"Market rate household", shall mean a household that has an annual median income greater than one hundred and twenty percent (120%) of the area median income.

"Low-income-housing", shall mean housing units developed for the benefit of or to be inhabited by low-income households.

"Moderate-income housing", shall mean housing unit developed for the benefit of or to be inhabited by moderate income households.

"High moderate-income housing", shall mean housing units developed for the benefit of or to be inhabited by high moderate-income households.

"Market rate housing", shall mean housing units developed for the benefit of market income households.

"Person", shall mean an individual, partnership, corporation, trust or other entity which acquires title to or the right to develop or an authority-owned parcel.

Section 4 Disposition of Authority-Owned Parcels

Whenever the Board effects disposition of an authority-owned parcel to a developer who is developing housing units on said parcel, said disposition shall require the development of housing units according to the following formula:

- one-third of the housing units shall be low-income housing units, provided that one-half shall be developed for the benefit of households whose annual income is between zero (0%) and thirty percent (30%) of the area median income and one half shall be developed for the benefit of households whose annual income is between thirty-one and sixty percent of the area median income,
- one-third of the housing units shall be moderate-income housing units, and
- one-third of the housing units shall be high moderate-income and market rate housing units, provided that one half shall be developed for the benefit of households whose annual income is between eighty-one percent (81%) and one hundred and twenty percent (120%) of the area median income and one half for the benefit of households whose income is over one hundred and twenty percent (120%) of the area median income.

Section 5 Additional Low-Income Housing Units

Nothing herein shall prohibit the Board from approving of a disposition that will provide low-income housing units in an amount greater than the formula pursuant to Section 4.

Section 6 Waiver Requests

If the Board determines that it is in the best interest of the public that a proposed disposition of an authority-owned parcel not require the use of the formula pursuant to Section 4, it shall petition the City Council for a waiver from said requirement; provided that, said waiver request shall state clearly the reason(s) that a waiver is needed.

Section 7 Effective Date

This ordinance shall take effect immediately upon its enactment.

Referred to the Committee on Housing.

ORDINANCE RE. AFFORDABLE HOUSING DEVELOPMENT ACT (DOCKET NO 0276)

Councillors TURNER, ROSS, HENNIGAN, ROACHE, YANCEY, HONAN, DAVIS-MULLEN, CONLEY, SCAPICCHIO and MURPHY offered the following:

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston holds title to many vacant parcels in the City; and

Whereas, The City has opportunity to dispose of these parcels in the course of any calendar year; and

Whereas, The City is currently in the midst of a "hot" real estate market in which the cost of housing has increased faster than the rate of increase in inflation and the consumer price index; and

Whereas, In the past, the disposition of these parcels has occurred without there being a plan to increase the number of affordable housing units; and

Whereas, The disposition of these parcels represents opportunities to create additional affordable housing units, therefore be it

Ordained:

Section 1 The title of this ordinance shall be the "Affordable Housing Development Ordinance"

Section 2 When used in this ordinance, unless a different meaning clearly appears from the context, the following terms shall have the following meanings:

"City", shall mean the City of Boston

"City Council", shall mean the Boston City Council.

"City-owned parcels" shall mean a parcels of land to which the City of Boston has title to or otherwise owns.

"Commission", shall mean the Public Facilities Commission of the City of Boston or its successor entity

"Department", shall mean the Department of Neighborhood.

"Developer" shall mean a person who purchases, leases or otherwise obtains the right to develop a city-owned parcel

"Disposition", shall mean the conveyance of title to a parcel

"Low-income household", shall mean a household that has an annual median income that is less than or equal to sixty percent (60%) of the area median income.

"Moderate-income household", shall mean a household that has an annual median income that is equal to or greater than sixty-one percent (61%), but less than or equal to eighty percent (80%) of the area median income.

"High moderate-income household", shall mean a household that has an annual median income that is equal to or greater than eighty-one percent (81%) but less than or equal to one hundred and twenty percent (120%) of the area median income

"Market rate household", shall mean a household that has an annual median income greater than one hundred and twenty percent (120%) of the area median income.

"Low income-housing", shall mean housing units developed for the benefit of or to be inhabited by low-income households.

"Moderate-income housing", shall mean housing units developed for the benefit of or to be inhabited by moderate income households.

"High moderate-income housing", shall mean housing units developed for the benefit of or to be inhabited by high moderate-income households.

"Market rate housing", shall mean housing units developed for the benefit of market income households.

"Person", shall mean an individual, partnership, corporation, trust or other entity which acquires title to or the right to develop or a city-owned parcel.

Section 3 Disposition of City-owned Parcels

Whenever the Commission effects disposition of a city-owned parcel, to a developer who is developing housing units on said parcel, said disposition shall require that said developer develop such housing units according to the following formula:

- one-third of the housing units shall be low-income housing units, that one-half shall be developed for the benefit of households whose annual income is between zero (0%) and thirty percent (30%) of the area median income and one half shall be developed for the benefit of households whose annual income is between thirty-one (31%) and sixty percent (60%) of the area median income
- one-third of the housing units shall be moderate-income housing units, and
- one-third of the housing units shall be high moderate-income and market rate housing units, provided that one half shall be developed for the benefit of households whose annual income is between eighty-one percent (81%) and one hundred and twenty percent (120%) of the area median income and one half for the benefit of households whose income is over one hundred and twenty percent (120%) of the area median income

Section 4 Additional Low-income Housing Units

Nothing herein shall prohibit the Commission from approving of a disposition that will provide low-income housing units in an amount greater than the formula pursuant to Section 3

Section 5 Waiver Requests

If the Commission determines that it is in the best interest of the public that a proposed disposition of a city-owned parcel not require the use of the formula pursuant to Section 3, it shall petition the City Council for a waiver from said requirement, provided that, said

waiver request shall state clearly the reason(s) that a waiver is needed.

Section 6. Effective Date.

This ordinance shall take effect immediately upon its enactment.

Referred to the Committee on Housing.

ORDER THAT COMMITTEE ON ELDERLY HOLD HEARING TO DETERMINE STATUS OF DRAMATIC INCREASE IN NUMBER OF GRANDPARENTS RAISING THEIR GRANDCHILDREN (DOCKET NO. 0277)

Councillors ROACHE, ROSS, TURNER, FEENEY, DAVIS-MULLEN, MURPHY, HONAN, SCAPICCHIO, YANCEY and HENNIGAN offered the following:

Whereas, Neighborhoods throughout the City of Boston have seen a dramatic increase in the number of grandparents raising their grandchildren; and

Whereas, This emerging category of grandfamilies often does not fall under the traditional definition of family; and

Whereas, Many of these grandfamilies are in need of substantial financial and social support but find themselves ineligible to receive benefits, or are afraid to report their status for fear of losing their grandchildren; and

Whereas, Boston Aging Concerns-Young and Old United, an organization dedicated to the recognition and support of this emerging population, are in discussions with the City of Boston to obtain a number of City owned parcels for development as an intergenerational community; and

Whereas, The affordable housing piece is but one component of what is required to support the grandparents of the City of Boston who are raising their grandchildren; therefore be it

Ordered, The Boston City Council Committee on Elderly hold a hearing to determine the status of the grandfamilies situation in Boston, what is being done to provide services to this community, and where there is a need for more support from the City; be it further

Ordered, That the Commission on Affairs of the Elderly, and other departments relevant to the development of a City policy specific to Grandfamilies, be invited to testify.

Referred to the Committee on Elderly.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO ALLOW TESTIMONY REGARDING FEASIBILITY OF REESTABLISHING TRAFFIC DIVISION WITHIN POLICE DEPARTMENT UTILIZING UNIFORMED POLICE OFFICERS TO ASSUME RESPONSIBILITIES OF TRAFFIC CONTROL (DOCKET NO. 0278)

Councillors ROACHE, FLAHERTY, FEENEY, HENNIGAN, HONAN, TURNER, DAVIS-MULLEN, MURPHY and ROSS offered the following:

Whereas, The recent increase in economic development and expansion has had a noticeable impact on a historically tedious traffic situation in the City and its neighborhoods; and

Whereas, Each neighborhood throughout the City has seen an alarming number of motor vehicle and pedestrian traffic accidents; and

Whereas, Many of these accidents have resulted in the serious injury or unfortunate death of those involved; and

Whereas, Both the Boston Police and Boston Transportation Departments have made every effort to alleviate this situation; and

Whereas, There is a need to enhance the current

public safety and transportation strategy of the City to provide a more comprehensive, coordinated approach to both the present levels and impending increases of congestion and vehicular traffic that overwhelm the central business district and the neighborhoods of Boston; now, therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a public hearing to allow testimony regarding the feasibility of reestablishing a Traffic Division within the Boston Police Department, utilizing uniformed Boston Police Officers, to assume the responsibilities of traffic control; and be it further

Ordered, All appropriate officials from the Boston Police and the Boston Transportation Departments, as well as other relevant departments be invited to testify.

Referred to the Committee on Public Safety.

LOAN ORDER OF \$4,700,000 FOR SCHOOL DEPARTMENT (DOCKET NO. 0208)

Councillor HENNIGAN called Docket No. 0208 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On January 12, 2000 the order was given its first reading and passage; yeas 9, nays 4.

On motion of Councillor MURPHY the question was moved; yeas 9, nays 4:

Yeas — Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio — 9.

Nays — Davis-Mullen, Roache, Turner, Yancey — 4.

The order was given its second reading and final passage; yeas 9, nays 4:

Yeas — Conley, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio — 9.

Nays — Davis-Mullen, Roache, Turner, Yancey — 4.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY stated his dissatisfaction that this body took its vote without having a formal City Council hearing.

RECESS

ORDER THAT ATTACHED RULES OF CITY COUNCIL AND COMMITTEE ASSIGNMENTS BE ADOPTED FOR MUNICIPAL YEAR 2000 (DOCKET NO. 0279)

Councillor KELLY offered the following:

Ordered, That the attached Rules of the City Council and committee assignments be adopted for the municipal year Two Thousand.

From the Desk of

James M. Kelly

February 1, 2000

Dear Colleagues:

Attached you will find the Rules of the City Council for the municipal year 2000. Please review and pay particular attention to rules 23, 34 and 41. Further, please notice the changes made to the Committee on Rules & Administration's description, as well as the new special committees listed on pages 13 and 14. Thank you.

Sincerely,

James M. Kelly,
Council President.

Rules of the City Council
2000

General Rules

Meeting Time

Rule 1. Unless otherwise ordered from time to time, and except on holidays, the regular meeting of the city

council shall be on Wednesdays at twelve o'clock P.M. in the Christopher Iannella Council Chamber, 1 City Hall Square, Boston, 5th floor. Special meetings may be called at the president's discretion, upon a forty-eight hour notice from the time the notices are mailed or dispatched by special messenger, or relayed to each councillor's office. Special meetings of the council may be called by the president upon less than forty-eight hours notice in the case of an emergency, and with the consent of two-thirds of all members.

Quorum

Rule 2. A quorum of the council shall consist of seven members and any member may call for a roll call on the question of the presence of a quorum. If at any time any meeting is called to order, or if during a meeting a roll call shows less than a quorum, the presiding officer shall call a recess of not more than ten minutes, after which time, if a quorum is not present, the meeting may be adjourned by the presiding officer.

Presiding Officer

Rule 3. The president of the council shall assume the chair at the hour set by the previous adjournment; shall call the members to order and after a roll call showing a quorum present, shall proceed with the regular order of business. The president shall select a president pro tempore to act in his or her absence and serve as vice chair of the committee of the Whole. In the event of the absence of both the president and the president pro tempore, the senior member by age shall preside. Said president pro tempore, or otherwise the senior member by age, shall serve as president in accordance with Section 11B of the city charter if the mayor and council president are absent from the city.

Appealing a Decision of the Chair

Rule 4. The presiding officer may speak to points of order in preference to other members, and shall decide all questions of order, subject to an appeal from the decision of the chair, but no appeal shall be considered unless properly seconded. No other business except a motion to adjourn or to lay on the table shall be in order until the question on appeal has been decided. The question shall be put as follows:

"Shall the decision of the chair stand as the judgment of the Council?"

The vote shall be by a roll call, and it shall be decided in the affirmative unless a majority of the votes are to the contrary.

Recess

Rule 5. The presiding officer may at any time, during debate or otherwise, declare a recess for not more than ten minutes, any such action shall not be subject to appeal, nor shall any motions apply thereto.

Propounding Motions

Rule 6. The presiding officer shall propound all motions in the order in which they are moved, unless the subsequent motion shall be previous in its nature, provided that in naming sums and fixing time the largest sum and longest term shall be put first.

Deciding Questions

Rule 7. Subject to the provisions of these rules, the presiding officer shall, without debate, decide all questions relating to priority of business to be acted upon.

Dividing a Question

Rule 8. The presiding officer shall, at the request of any member, make a division of a question when the sense will admit of it.

Doubting the Vote

Rule 9. The presiding officer shall declare all votes; but if any member doubts a vote the president shall cause a rising vote to be taken and, when two members so request, shall cause the vote to be taken by a roll call.

Vacating the Chair

Rule 10. When the presiding officer shall desire to vacate the chair he or she shall call the president pro tempore, or in the absence of the president pro tempore, any member to it, but the president or the president pro tempore, as the case may be, may resume the chair at will.

Agenda

Rule 11. The original and twenty-one copies of any message, ordinance, resolution, vote or other measure submitted by the Mayor shall be delivered to the office of the City Clerk before one o'clock P.M. on the regular work day preceding any meeting of the council. Such submission is a prerequisite to any item's consideration at such meeting.

The original and two copies of any order, ordinance, resolution or committee report (including consent agenda items, but not reports of the committee of the whole voted during a recess of a council meeting), provided that Rule 34 has been complied with in the case of committee reports, submitted by a councillor shall also be delivered before such time and to such place. Such submission is a prerequisite to any item's consideration at such meeting. Twenty copies are to be delivered to the city messenger by each councillor's office submitting the same; but only one copy of each matter to be considered on the consent agenda is to be given to the city messenger.

Duties of the Clerk

Rule 12. It shall be the duty of the city clerk, acting as clerk and parliamentarian of the council, to prepare and cause to be printed for each meeting a listing of all matters submitted for consideration to the council in accordance with Rule 11; such listing shall be known as the agenda, and it shall be divided into two sections, the latter of which shall be known as the consent agenda.

Said agenda shall include unfinished business of the preceding meetings, matters on the table, assignment, and thirty and sixty-day orders not acted upon in previous meetings. Said matters shall be listed in accordance with the order of business as described in Rule 15.

Said agenda shall be delivered to the city messenger by 4:30 P.M. on the regular workday preceding the scheduled meeting. It shall be the duty of the city messenger to compile the agenda, all matters listed on said agenda, the legislative calendar and any other documents appropriate to the scheduled meeting. Such compilation shall be known as "the packet", and it shall be promptly delivered to each council member and the staff director.

Corrections as to Form

Rule 13. The city clerk, with the approval of the president, and with the assistance of the corporation counsel if necessary, may make changes to correct the form of an ordinance once passed, but prior to its presentation to the mayor, provided however that its substance is not thereby affected.

Items of the Same Matter

Rule 14. In the event that resolutions or orders concerning the same subject are filed with the city clerk for consideration by the council, the clerk shall cause to have entered on the agenda only that resolution or order which was first filed and the name of the sponsor(s) to the similar resolution or order shall be added as a sponsoring member to the resolution or order which is placed on the agenda. Such action, however, shall not preclude any member from offering an amendment to said resolution.

Removal from the Consent Agenda

Rule 14A. Resolutions of condolences and congratulations filed in accordance with Rule 36 shall be listed upon the consent agenda. Any member of the council may object to the clerk upon such a filing, whereas the matter being objected to shall be removed from the consent agenda and placed on the agenda of the regular council business. No such resolution shall bear the name of any councillor not indicating consent to sponsorship.

All matters contained on the consent agenda shall be read as one and the question of adoption and passage of all said matters shall be by a single motion. The question shall be put as follows:

"The question now comes on approval of the various matters contained within the consent agenda."

Order of Business and Debate

Rule 15. At every regular meeting of the council the

order of business shall be as follows:

1. Communications from the mayor.
2. Presentation of petition, memorials, and remonstrances.
3. Reports of city officers and other.
4. Unfinished business of preceding meetings.
5. Reports of committees.
6. Orders and resolutions.
7. Consent agenda.
- Motions and Orders

Rule 16. When a question is under debate the following motions shall be entertained and shall have precedence in the order in which they are arranged:

1. To adjourn.
2. To lay on the table.
3. The previous question.
4. To close debate at a specified time.
5. To postpone to a day certain.
6. To commit.
7. To amend.
8. To postpone indefinitely.

Strike and Insert

Rule 17. A motion to strike out and insert shall be deemed indivisible; but a motion to strike out being lost shall not preclude amendment, or a motion to strike out and insert.

At the call of the president, motion(s) to amend shall be reduced to writing and copies given to members. Three copies shall be given to the City Clerk.

Adjourn

Rule 18. A motion to adjourn shall be in order at any time except on an immediate repetition or pending a verification of a vote; and that motion, the motion to lay on the table, the motion to take from the table, and the motion for the previous question shall be decided without debate.

Direct Bearing and Previously Debated Matters

Rule 19. No motion or proposition of a subject different from than under consideration shall be admitted under the color of an amendment.

Any motion, order, or resolution which in the opinion of the presiding officer does not have a direct bearing on the business of the council, or which has been previously debated and acted upon in the current municipal year, shall be referred to the committee of the whole, and shall not be further considered by the council except upon report by that committee. There shall be no appeal from the decision of the chair hereunder, and this rule shall not be subject to suspension. No motion shall apply, nor shall unanimous consent to speak on the matter so referred be in order.

The committee of the whole may report that any motion, order, or resolution, so referred to it, is out of order for the reasons stated above; and its report shall be a final disposition of the matter, subject to an appeal. Such appeal shall be governed by the same provisions as those governing appeals from rulings of the presiding officer.

Remanding Matters to the Mayor

Rule 20. Any order, ordinance, resolution, vote, or other measure submitted by the mayor shall be rejected without prejudice, unless when it is filed with the city clerk, it bears the certificate of the corporation counsel that, if adopted or passed in the form submitted by the mayor, it will be in accordance with the law.

Withdrawal of Motions

Rule 21. After a motion has been put by the presiding officer, it may be withdrawn by the presiding officer on the request of the sponsor, providing no objection.

Committee Assignment and Action

Rule 22. When a petition, order, or resolution relates to a subject that may properly be examined and reported upon by an existing committee of the council, such order or resolution shall, upon presentation, be referred to such committee. When a motion is made to refer any subject, and different committees are proposed, the motions shall be put in the following order:

1. To a standing committee of the council.

2. To a special committee of the council.

Any member offering a motion, order, or resolution which is referred to a committee may request that the chair of the committee set, within 30 days, a mutually agreeable date for a hearing.

Calling of Matters in Committee

Rule 23. If within twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 19, and the matter is not voted upon, it may be called by nine members of the Council.

If after twenty-one days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 19, and the matter is not voted upon, it may be called by seven members of the Council.

If after sixty days, after a matter is referred to a committee, other than a matter referred to the Committee of the Whole under Rule 19, and the matter is not voted upon, it may be called by five members of the Council.

The chair of a committee may call a docket out of his/her committee at any time and ask that a vote be taken on the matter, provided that when such a call is made, the clerk will take a roll-call vote of the committee members to ascertain that a majority of the committee members support the call of the chair.

Matters Placed on File at Year End

Rule 24. The City Clerk shall place on file any matter that has been in committee for more than sixty days prior to the last day of the calendar year. The City Clerk shall carry over and assign a new docket number to any matter that has been in committee for less than sixty days prior to the last day of the calendar year. Sixty-day orders shall be exempt from this rule.

Voting

Rule 25. In all votes the form of expression shall be "Ordered" for everything by way of command, and the form shall be "Resolved" for everything expressing opinions, principles, facts, or purposes.

Summons of Members

Rule 26. Upon request for a call of the yeas and nays, the president shall hold open the calling for a period of no longer than five minutes during which time the city messenger shall summons all members who are absent from the Lannella Council Chamber. The clerk shall call the names of the members in alphabetical order without interruption. Each member shall respond to his or her name when called by the clerk. No member shall be recorded after the name of the next member has been called in the prescribed manner, except by unanimous consent of all members present.

A majority present and voting

Rule 27. Every member who shall be present when a question is put, unless he or she is excluded by interest, shall vote in the affirmative or negative or shall respond "present", unless the council has for special reason excused that member from voting. Unless otherwise provided, a majority of those councillors present and voting at a meeting of the council, or a council committee, shall constitute a majority.

Absence of Sponsoring Member

Rule 28. In the event that the sponsoring member of any order, resolution, or other matter, excepting those contained on the consent agenda, is not present when the clerk reads said matter, the presiding officer shall instruct the clerk to withdraw said matter from consideration at that meeting.

Reconsideration

Rule 29. Once a vote has been taken, any member may move consideration thereof, but only at the same meeting. Debate on motions to reconsider shall be limited to thirty minutes, and no member shall occupy more than five minutes; but on a vote upon any subsidiary or incidental question, debate shall be limited to ten minutes, and no member shall occupy more than two minutes.

Rule 30. When a motion to reconsider has been decided that decision shall not be reconsidered, and no

question shall be twice reconsidered unless it has been amended after the reconsideration; nor shall any reconsideration be had upon the following motions:

1. To adjourn.
2. The previous question.
3. To lay on the table.
4. To take from the table.
5. To close debate at a specified time.

A motion to reconsider may be laid on the table or postponed indefinitely, and the effect of such action in either case shall be to defeat the motion to reconsider.

Second Readings and Two-Thirds Majority Required

Rule 31. All orders releasing rights, easements, or restrictions on land, all orders for the sale of land, all appropriations for the purchase of land, and all loans voted by the council shall require a vote of two-thirds of all members of the council, and shall be passed only after two separate readings and by two separate votes, the second of said readings and votes to be had not less than fourteen days after the first, except in cases in which a shorter period is authorized by law. Any order rescinding an order for any of the foregoing purposes shall require the same number of readings and votes as was required for the passage of the original order.

Adoption of Matters on Day Introduced

Rule 32. No ordinance or substitution of an ordinance may be adopted at the meeting at which it is submitted. This rule may not be suspended, except with unanimous consent.

Committees

Forty-eight hour Notice Required

Rule 33. No meeting of any committee shall be called upon less than forty-eight hours (exclusive of holidays and weekends) from the time the council staff shall have mailed the notices or dispatched them by special messenger; provided that meetings of the committee of the whole may be held for a specific purpose(s) at the call of the president, at the completion of council business and prior to final adjournment of any meeting of the council without such notice. Only that specific item(s) for which a committee of the whole hearing has been called shall be in order at such hearing.

The staff director, upon the scheduling of a committee hearing, shall promptly post a record of time, place, and subject matter of such hearing and shall cause a written notice thereof to be delivered to all councillors.

At the start of any committee hearing the committee chair shall state the procedure by which the hearing shall be governed. Unless changed by a majority of the committee members, the chair's procedure shall govern. The chair and members of any committee shall speak and question witnesses for not more than ten minutes at a time, provided that the sponsor(s) of the various committee proposals shall be given an opportunity to make the initial presentation.

No committee unless authorized by an order of the council shall incur any expense, including, but not limited to advertising and stenographic costs. No committee meeting, except the committee of the whole, shall be conducted on the day of any regular meeting of the council. No committee meeting shall be conducted on the same day and time as another committee meeting.

Committee Action

Rule 34. All items listed on the weekly agenda that are to be reported out of committee must be accompanied by a committee report. The committee chair shall draft the report. The chair must distribute the committee report to all members of the committee no less than 24 hours before the report is submitted to the clerk; but in any case no later than noon on the Monday before the council meeting at which the report is to be introduced.

It shall be the duty of the committee members to communicate their agreement, disagreement, abstention or amendment to the chair prior to the report's submission to the clerk. Any committee member who does not respond prior to the report being submitted to the clerk shall be deemed to be in favor of the report. However, no committee member's name shall be listed as in favor of

any report, unless the member has affirmatively communicated as such to the chair.

No committee member may sign on to any committee report after the report is filed with the clerk.

Committee Appointment, Structure and Role

Rule 35. The president of the City Council shall appoint all standing committees, all special committees, shall fill any vacancy and designate the rank of the members of each committee unless specifically directed otherwise by two-thirds of the council. All standing committees shall consist of between three and nine members.

The role of each committee shall be to provide a forum for in-depth review and analysis of all city departments, boards, and agencies, and to provide a means for residents of Boston to address their concerns with regard to services provided by the city.

Committees shall focus upon: (1) public policy, (2) efficiency of service delivery, and (3) cost containment, it being the goal of our city government to provide appropriate services while ensuring that public moneys, which derive from our citizenry, are spent wisely and cautiously.

Each committee shall recommend such changes in the ordinances or statutes as will provide the greatest necessary services for the tax moneys expended.

Committees of the Council

There shall be the following standing committees:

A) Committee of the Whole, which shall concern itself with any litigation involving the city council and all other matters referred to it.

B) Committee on Arts and Humanities, which shall concern itself with the encouragement of the arts and humanities within our city, including cultural development, museums, performing arts, public art, art education, the support and funding of private art and cultural amenities within Boston, and locations and opportunities to display and/or present art works. The committee shall exercise oversight with respect to the Art Commission, Mid-Town Cultural District, the Boston Arts Lottery Council and the Office of Cultural Affairs.

C) Committee on Banking and Community Investment, which shall concern itself with the delivery of banking services in the neighborhoods of Boston, including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and non-discriminatory lending policies, and the provision of banking services to smaller, neighborhood-based businesses. The committee shall also concern itself with the linking and leveraging of these objectives by use of city actions involving the purchase of banking services, deposits, borrowing and investment.

D) Committee on City and Neighborhood Services, which shall concern itself with the delivery of municipal services to the residents and neighborhoods of Boston, especially as they impact on youth, the disabled and infirm. The committee shall exercise oversight with respect to the Boston Employment Commission, the Health and Hospitals, Parks and Recreation, and Library Departments, the Office of Neighborhood Services, the Office of Cable Communications, and the White and Browne Funds.

E) Committee on Economic Development and Transportation, which shall concern itself with the physical and economic preservation and development of the city; transportation policies for the city, including issues related to mass transit, Logan International Airport, the imposition of tolls, effects of the depression of the Central Artery, construction of the Third Harbor Tunnel, and construction of the I-93 connector; the relationship of the city to the Metropolitan Area Planning Council; planning of public buildings, including jail construction, the effect of large-scale development on neighborhoods and people of Boston, including avoidance of noise pollution, damage to the water table, protecting access to homes and businesses, and trucking

and safe disposal of construction material and debris. The Committee shall also concern itself with the various inspectional, regulatory and licensing activities, commerce, trade, and transportation policy of the city, including the promotion of fair trade, equal access, consumer education and protection, including council-issued licenses and permits. The committee shall exercise oversight with respect to the Boston Industrial Development Finance and Boston Redevelopment Authorities, the Public Improvement, Public Facilities, and Economic Development and Industrial Commissions, the Inspectional Services and Transportation Departments and the Licensing Board, Zoning Commission, Mayor's Office of Consumer Affairs and Licensing and the Office of the Parking Clerk.

F) Committee on Education and School Matters, which shall concern itself with the quality of education provided by the Boston Public Schools, including the Boston School Department budget, and structure of the School Department. The committee shall work to strengthen cooperation among city and state government, private enterprise, and institutions of higher learning. The committee shall exercise complete budget authority with respect to the School Department. The Committee shall exercise oversight with respect to the Community Centers Commission.

G) Committee on the Elderly, which shall concern itself with the provision of services to elderly persons and the special problems of aging, including personal safety, access to health care, the promotion of independent living, home health services, nutrition, and transportation. The committee shall exercise oversight with respect to the Commission on the Affairs of the Elderly.

H) Committee on Environment and Historic Preservation, which shall concern itself with the natural and historic resources and landmarks of the city, including wetlands, the harbor, and the harbor islands. The committee shall have oversight with respect to the care, management, custody and use of public lands and buildings, except park land. The committee shall involve itself in the relationship between the city and Metropolitan District Commission, the Mass. Water Resources Authority, the Boston Water and Sewer Commission; the problems of pollution, conservation, preservation and energy. The committee shall also concern itself with the implementation of voluntary recycling and other resource recovery efforts, public and private; protection from improper storage, transportation, and disposal of wastes, especially hazardous and infectious wastes, reclamation of dump lands and polluted lands; and, the means and costs of disposal of waste products by the city and from businesses within the city. The committee shall exercise oversight with respect to the Property Management, Public Works and Environment Departments.

I) Committee on Equity, which shall concern itself with promoting equal and fair access to public and private services and facilities for all Bostonians, including males, females, minorities, veterans, the disabled, and those of any religious persuasion' race or ethnicity, to the end that within our city, the rights and privileges espoused as the American ideal are not denied. The Committee shall exercise oversight with respect to the Women's, Comparable Worth, Human Rights and Fair Housing Commissions, and the office of Minority and Women Business Enterprise and the Commission for Persons with Disabilities and the Affirmative Action Office.

J) Committee on Government Operations, which shall concern itself with the organization and structure of city government, including departmental fees and charges. The committee shall have referred to it all proposed ordinances and special laws affecting the structure, duties, and responsibilities of city departments, agencies and commissions. The committee shall exercise oversight with respect to the Administrative

Services, Election, and Law Departments; the Office of the Mayor except those components assigned to other committees; City Clerk, Registrar, Group Insurance, Execution of Courts, Workers' Compensation Service, Retirement Board and pension liabilities.

K) Committee on Housing, which shall concern itself with public policy involving the preservation, creation, and rehabilitation of housing in the city, including public housing programs. The committee is charged with evaluation of policies and programs of the city to insure an adequate supply of affordable housing; to advocate toward the goal of safe, decent, and affordable housing for all Bostonians; and to deal with the problem of homelessness in our city. The committee shall exercise oversight with respect to the Emergency Shelter Commission, the Fair Housing Commission, the Boston Housing Authority and the Institutional Expansion Board.

L) Committee on Labor, which shall concern itself with public policy issues affecting labor unions and members of collective bargaining units, both public and private, as they relate to the city. The committee shall exercise oversight with respect to the Office of Labor Relations.

M) Committee on Post Audit and Oversight, which shall concern itself with evaluating the efficiency and effectiveness of city operations and program, and administrative compliance with the intent of legislation, including administrative regulations of departments, agencies and programs. The committee shall select areas for review, establish goals and objectives, collect and analyze data, and report to the council with recommendations, including possible legislative and programmatic changes based on its review and analysis. The Committee shall exercise oversight with respect to the Auditing Department and the Boston Finance Commission.

N) Committee on Public Health, which shall concern itself with public health issues of Boston residents, including the impact of industry on the public health. The committee shall provide a forum for residents seeking a voice to express their concerns about cancer rates and heart disease, as these diseases may be exacerbated by pollution and environmental factors associated with urban living. The committee shall concern itself with efforts to prevent the onset of HIV and Acquired Immune Deficiency Syndrome and to offer progressive and efficacious treatment to those persons with AIDS and AIDS related complex. The committee shall also concern itself with programs aimed at reducing infant mortality in Boston.

O) Committee on Public Safety which shall concern itself with all efforts to protect citizens of Boston from crime and fire. It shall insure the delivery of fire and police protection to all neighborhoods of Boston. The committee shall also concern itself with evaluating, encouraging, and facilitating existing citizen-driven efforts to prevent crime, including arson, vandalism, gang and youth crime, assault, housebreak, and crime committed as a vehicle of prejudice. The committee shall exercise oversight with respect to Fire and Police Departments, the Suffolk County Jail, Safe Neighborhoods, anti-crime efforts financed by state and federal governments, and county matters.

P) Committee on Rules and Administration, which shall concern itself with the rules and administrative functions of the city council. The committee shall meet in confidence to discuss matters in accordance with M.G.L. c.39, s.23B (the state's Open Meeting Law). Adoption of the Rules of the City Council shall serve as an affirmative vote of the city council members to convene the committee, when the chair sees fit. The purpose of the committee's meetings shall be to address such issues as are outlined in the open meeting law. Adoption of said rules shall also serve as notice of the several meetings of the committee. The reconvening of the city council shall be governed by Rule 1 of these rules. The city clerk shall reproduce this section and post such

notice at the appropriate place(s) in city hall.

Q) Special Committee on State and Federal Relations, which shall concern itself with encouraging cooperation between the city and other levels of government to discourage duplicative programs, coordinate efforts to provide services, present the Council's views to state and federal authorities, and maximize revenues available to the city from state and federal sources. The Committee shall exercise oversight with respect to the Office of Intergovernmental Relations.

R) Committee on Tourism, which shall concern itself with the promotion of visits to our city by individuals and convention groups, develop programs whereby city agencies encourage tourism and best display the assets of our city to those who visit us, and, recommend legislation and/or other actions to make Boston a welcome place for visitors. The committee shall exercise oversight with respect to the Office of Special Events and Tourism.

S) Committee on University-Community Relations, which shall concern itself with developing an improved relationship between our neighborhoods and academic institutions impacting them, including the encouragement of undergraduate student housing, university master plans which respect neighborhood concerns, equitable agreements for services and payments in lieu of taxes, effective programs to curtail students misbehavior, and, mutually beneficial programs allowing university students to gain practical experience while assisting Boston school children, residents and neighborhoods.

T) Committee on Veterans, which shall concern itself with facilities available for organized veterans and for delivery of services to veterans, with particular regard to the interface of public agencies, veterans and their organizations, including the dedication of surplus or underutilized properties and building for such purposes. The committee shall exercise oversight with respect to the Veterans' Services Department and the Veterans' Graves Division of the Parks and Recreation Department.

U) Committee on Ways and Means, which shall exercise general oversight with respect to revenues and expenditures of the City of Boston and all other component units that comprise the "governmental entity" as defined by the National Council of Governmental Accounting Statement Three with the exception of the budget for the Boston School Department. The committee, which shall consist of nine members, may report to the council the cost of implementation of any order, ordinance, program or other initiative pending before the body, and shall make such report whenever requested by another committee or directed to do so by the council; shall be referred to it all matters concerning appropriations, the city budget, expenditures and loans; and, further, no appropriation, budget expenditure or loan shall be voted out of committee except upon a majority vote of its members. The committee shall exercise oversight with respect to the Assessing, Auditing and Treasury Departments, and the Office of Budget Management.

There shall be the following special committees:

A) Special Committee on Accreditation, which shall concern itself with efforts to ensure accreditation of all Boston Public Schools. The Committee shall work to ensure that coordination between city agencies and the School Department is maximized in order to provide those services necessary to maintain accreditation of all Boston Public Schools.

B) Special Committee on Library Services, which shall concern itself with the siting of library facilities and studies undertaken to determine the need and feasibility of additional library services or facilities.

C) Special Committee on Residency, which shall concern itself with the review of the city's policy regarding residency for city employees. The committee shall study existing state and local legislation, collective bargaining provisions and enforcement procedures affecting the city's residency policy. The committee shall exercise

oversight with respect to the Residency Compliance Commission.

D) Special Committee on Youth Services, which shall concern itself with the provision of services to children and adolescents in Boston. The committee shall work to strengthen cooperation among city, state, and private agencies engaged in providing youth services and to expand support for public and private youth activities and programs.

E) Special Committee on Informational Technology, which shall concern itself with telecommunications, new technologies, information technology, computer technology and the Internet. This committee shall exercise oversight of the Management Information Systems Department (MIS), and the Office of Cable Communications. This committee shall explore ways for all city departments to become more effective and efficient in the use of computer technology for the benefit of residents of the city.

F) Special Committee on Flooding and Storm Damage, which shall concern itself with issues relevant to flooding in the City of Boston, including relief, prevention and the improvement of services. The committee shall retain oversight over the Boston Water and Sewer Commission, the Department of Public Works, and other appropriate commissions and departments when the above commissions and departments are responding to flood issues.

G) Special Committee on the Census, which shall concern itself with issues relevant to census preparation and completion with the City of Boston. This committee shall not act upon issues relevant to redistricting of the council districts.

H) Special Committee on New School Sites, which shall concern itself with the necessity and acceptability of new school sites. The committee shall work with the school department and the Mayor's office in making its determinations.

I) Special Committee on Job Training & Career Opportunities, which shall concern itself with job training and opportunities stemming from new and planned development, (such as the two Millennium projects, the South Boston Waterfront, etc.). The committee shall investigate ways in which the city can prepare its citizenry, young and old, for the various job opportunities that will be created due to the city's economic growth. Use of public school space for night classes shall be entertained by the committee. The committee shall work to develop ideas to help solve the problem of an undereducated work force.

J) Special Committee on Youth & Domestic Violence, which shall concern itself with the particular issues involved with violence towards children and amongst families. The committee shall examine existing city programs designed to deal with such issues and review suggestions for future policy and programs. Special attention may be paid to violence within the schools and programs to combat such violence. The committee will work to maintain the public's awareness and response to these issues.

Council Accolades

Rule 36. The council, or any committee thereof, shall have the honor of recognizing persons, groups, and events of significant importance to the City of Boston.

Conduct in City Council

Contempt Citation

Rule 37. Every member about to speak shall rise, address the chair, and wait until recognized. No member shall be recognized when seated or away from his or her desk. In speaking, members shall refrain from mentioning other members by name, shall confine themselves to the question, shall not use unbecoming, abusive, or non-parliamentary language and shall avoid personalities. Any member who, in debate or otherwise, indulges in personalities or makes charges reflecting upon the character of another member, shall make an apology in open session at the meeting at which the offense was committed or at the next succeeding regular meeting and,

failing to do so, shall be named by the president to be held in contempt and suspended from further participation in debate and statement until said apology is made.

Order of and Time Limit on Speaking

Rule 38. No member shall speak more than once on a question when another member who has not spoken claims the floor, and no member speaking shall, without consenting, be interrupted by another, except on a point of order.

A member may speak upon a matter for no more than ten minutes at a time. A member who has not spoken on a matter shall have priority and recognition by the chair whenever said member shall rise. The assistant city clerk, acting as assistant clerk of the council, shall inform the president whenever a member has spoken longer than ten minutes.

Conflict of Interest

Rule 39. No member shall engage in any business or transaction or shall have a financial or other private interest, direct or indirect, which is in conflict with the proper discharge of his or her official duties. A member who has a direct or indirect financial or other private interest, distinct from the public interest, in any proposed legislation shall publicly disclose, on the official record of the council, the nature and extent of such interest, and upon doing so shall be excused from voting on said question.

Guests

Rule 40. No person except a member of the council shall at any time be permitted to occupy a seat in the Iannella Council Chamber of any member of the council. The city messenger shall enforce this rule.

Rule 41. Use of cell phones and pagers is strictly prohibited within the Iannella Council Chamber. Such items must be turned off upon entering the Iannella Chamber, and any person violating this rule shall be asked to leave the chamber by the City Messenger.

Rule 42. No person, excepting council staff or a councillor's staff, shall be allowed in the anterooms or upon the council floor of the Iannella Council Chamber, except upon invitation of the presiding officer. Seats reserved for the press, both electronic and print media, shall be reserved solely for accredited members of the press. Guests will be allowed in the gallery of the Iannella Council Chamber when the council is in session, but no one will be admitted to said gallery after all seats are occupied. No demonstration of approval or disapproval from guests will be permitted, and if such demonstrations are made the gallery will be cleared. The city messenger shall enforce this rule.

Members of the Press on Council Floor

Rule 43. Members of the press in attendance shall refrain from discussion within the Iannella Council Chamber with council members during a council meeting. No member of the press shall be allowed on the council floor, except with the permission of the president.

Rule 44. No person, who for compensation or reward acts to promote, oppose, or influence a matter pending before the council shall be admitted at any time to the Iannella Council Chamber or anterooms thereof unless said person has registered with the city clerk; stating; the nature of his or her business.

Further Rules, Amendment and Suspension

Rule 45. Unless inconsistent with any provision of these rules, the proceedings of the council shall be governed by Robert's Rules of Order, current edition.

Suspension of Rules

Rule 46. With the exception of Rule 19 which may not be suspended and Rules 11 and 32 which may be suspended only by a unanimous roll call of those present, the foregoing rules shall not be altered, amended, superseded or repealed at any time, except by a vote of two-thirds of all members of the council. Provided, however, that Rule 11 may be suspended only in the case of an order, ordinance, vote, committee report or other measure submitted by the mayor or by a councillor calling for action by the council that is of any emergency

nature, namely that which imposes an imminent threat to the peace, health, or safety of the people or their property.

Adoption of Rules

Rule 47. The Rules of the City Council shall be adopted by a majority roll call vote at the first regular meeting of February of each year.

The Chair moved that the Rules be amended by deleting the last sentence of Rule 3.

The motion was carried.

On motion of the Chair, **the rules, as amended, were adopted**, the order was passed, yeas 13.

Standing Committee Membership — 2000

Whole: *Kelly*, Feeney and all councillors

Arts and Humanities: *Honan*, Davis-Mullen, Flaherty

Banking and Community Investment: *Flaherty*, Yancey, Conley, Hennigan, Turner

City and Neighborhood Services: *Feeney*, Honan, Davis-Mullen, Murphy, Roache

Economic Development and Transportation: *Scapicchio*, Murphy, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Roache, Ross

Education and School Matters: *Davis-Mullen*, Roache, Feeney, Hennigan, Scapicchio, Turner, Ross

Elderly: *Roache*, Davis-Mullen, Feeney, Flaherty, Scapicchio

Environment and Historic Preservation: *Honan*, Flaherty, Hennigan, Roache, Ross

Equity: *Yancey*, Davis-Mullen, Conley, Murphy, Scapicchio

Government Operations: *Feeney*, Hennigan, Davis-Mullen, Honan, Ross, Murphy, Scapicchio

Housing: *Hennigan*, Honan, Conley, Flaherty, Davis-Mullen, Feeney, Murphy, Turner, Ross

Labor: *Roache*, Davis-Mullen, Feeney, Honan, Flaherty

Post Audit and Oversight: *Honan*, Hennigan, Feeney, Murphy, Scapicchio

Public Health: *Roache*, Scapicchio, Conley, Davis-Mullen, Yancey

Public Safety: *Murphy*, Flaherty, Feeney, Honan, Roache, Scapicchio, Yancey

Rules and Administration: *Kelly*, Feeney, Davis-Mullen, Flaherty, Hennigan, Murphy, Scapicchio, Honan, Roache

State and Federal Relations: *Flaherty*, Conley, Hennigan, Turner, Roache

Tourism: *Davis-Mullen*, Scapicchio, Flaherty, Feeney, Murphy, Yancey, Ross

University and Community Relations: *Honan*, Ross, Conley, Flaherty, Yancey

Veterans: *Roache*, Hennigan, Conley, Flaherty, Murphy, Ross, Turner

Ways and Means: *Hennigan*, Murphy, Davis-Mullen, Feeney, Flaherty, Honan, Roache, Scapicchio, Yancey

Special Committee Membership — 2000

Special Committee on Accreditation: *Ross*, Davis-Mullen, Honan, Murphy, Yancey

Special Committee on Library Services: *Honan*, Ross, Conley, Feeney, Yancey

Special Committee on Residency: *Turner*, Conley, Roache

Special Committee on Youth: *Ross*, Scapicchio, Davis-Mullen, Feeney, Yancey

Special Committee on Information Technology: *Yancey*, Ross, Feeney, Murphy, Scapicchio

Special Committee on Flooding & Storm Damage: *Conley*, Hennigan, Roache, Feeney, Murphy

Special Committee on New School Sites: *Flaherty*, Davis Mullen, Feeney, Roache, Ross, Turner, Yancey

Special Committee on Job Training and Job Opportunities: *Davis-Mullen*, Flaherty, Roache, Ross, Turner

Special Committee on Youth and Domestic Violence: *Turner*, Murphy, Feeney, Hennigan, Ross

Special Committee on the Census Yancey, Ross, Davis-Mullen, Feeney, Turner
Italicized Councillor is chair, second named Councillor is vice-chair

ORDER FOR HEARING TO DISCUSS MECHANISMS AND MERITS OF DETERMINING SALARY INCREASES FOR CITY EMPLOYEES (DOCKET NO. 0280)

Councillors DAVIS-MULLEN, TURNER, ROACHE, KELLY, YANCEY, and FEENEY offered the following:

Whereas, The City of Boston employs more than 18,000 city workers to conduct the public functions of various city agencies, and

Whereas, Some of these employees are members of city unions which collectively bargain for pay and benefits as part of their union contracts, while other employees are not members of any union; and

Whereas, The average city worker is faced with cost of living expenses such as rent, property taxes, medication, private education and food; and

Whereas, Some city employees have received minimal or no increases in salary in several years and are finding it hard to afford the cost of living in the city of Boston, therefore be it

Ordered, That the Boston City Council conduct a public hearing to discuss the mechanism and merits of determining salary increases for City of Boston employees

Referred to the Committee on Government Operations.

ORDER FOR HEARING RE: JANUARY 27, 2000 MBTA INCIDENT WHEN FEMALE TEENAGE STUDENT WAS ASSAULTED ON ORANGE LINE BY GROUP OF FELLOW HIGH SCHOOL STUDENTS (DOCKET NO. 0281)

Councillors DAVIS-MULLEN, HENNIGAN, ROSS, YANCEY and FEENEY offered the following:

Whereas, On Thursday, January 27, a female teenage Boston Public School student was assaulted on an Orange Line MBTA train by a group of fellow high school students because she was holding hands with another female; and

Whereas, The MBTA Police arrested four teenage Boston Public School students in connection with this incident for allegedly attacking and violating the civil rights of the victim; and

Whereas, The suspects arrested in this incident allegedly taunted and attacked the victim calling her a "lesbian" because she was holding hands with another female; and

Whereas, On January 24, 2000, the Department of Education awarded the Boston Public Schools a \$40,000 "Safe Schools Initiative" grant that is to be used for promoting and educating "gay and straight" alliances among students; and

Whereas, Any incident of violence, hatred or ill behavior directed towards another individual because of any differences in sexual preference, race, gender or nationality must not be tolerated in our schools and our society, therefore be it

Ordered, That the Boston City Council conduct a full public hearing regarding the January 27, 2000 MBTA incident, as well as to discuss what policies the school department has in place to educate students against this type of behavior, and be it further

Ordered, That the school department also discuss how and where the "Safe Schools Initiative" grant will be spent, implemented and enforced.

Referred to the Committees on Public Safety and Education and School Matters.

MBTA TO ASSESS EMERGENCY SYSTEMS IN PLACE OR SYSTEMS THAT CAN BE PUT IN PLACE TO ASSIST VICTIMS IN TIMES OF TROUBLE AND FURTHER INVITING SCHOOL DEPARTMENT TO OUTLINE SENSITIVITY TRAINING PROGRAMS IN PLACE IN SCHOOL SYSTEM (DOCKET NO. 0283)

Councillor HENNIGAN asked that Docket No. 0283 be taken out of order. Hearing no objection the matter was before the body.

Councillors HENNIGAN, MURPHY, FLAHERTY, TURNER, ROSS, YANCEY and FEENEY offered the following:

Whereas, Last week, it was reported that a female student in the Boston Public School system was viciously attacked to a state of unconsciousness on an MBTA Orange Line train by other students, allegedly based upon stereotypical perceptions and gay bashing; and

Whereas, The unimaginable fear and horror experienced by this young victim at this cruel and inhuman action has evoked shock and outrage from the public; and

Whereas, This is the second incident reported by the media in the last two weeks where personal injury occurred on public transportation; and

Whereas, It is mandatory for taxi cabs in the City of Boston to be equipped with a switch to activate emergency amber flashing lights, affixed to the roof of the cab, in order to alert the public and police that a dangerous situation exists inside the vehicle that may be out of the control of the driver; and

Whereas, Procedures need to be in place for bystanders on public transportation to immediately contact the operator and/or authorities when crimes occur as most people want to aid a victim but may be unsure of how to do this on public transportation; now, therefore be it

Ordered, That the Boston City Council Committees on Public Safety and Education hold a hearing, inviting the MBTA to attend, to assess emergency systems in place or systems that can be put in place, to assist the victim(s) in times of trouble; and be it further

Ordered, That representatives of the Boston Public School attend the hearing to outline sensitivity training programs in place in the school system that address the variety of cultures and lifestyles represented in the school population in the City of Boston.

Referred to the Committees on Public Safety and Education and School Matters.

ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING TO DISCUSS SYRACUSE UNIVERSITY STUDY AND WHAT EFFORTS CAN BE MADE TO IMPROVE URBAN MANAGEMENT RATING OF CITY (DOCKET NO. 0282)

Councillor DAVIS-MULLEN offered the following:

Whereas, A recent management study conducted by Syracuse University for the February issue of "Governing" Magazine gives the City of Boston a low B-Minus rating for management of public services; and

Whereas, The Syracuse study has assigned this low rating based on the observation that Boston has an "old Fashioned" system that has not been reformed in over thirty years; and

Whereas, Out of thirty-five cities rated by the Syracuse study, the City of Boston finished in the low 9% to 25% range, scoring better than New Orleans and Buffalo, New York but worse than 26 other cities; and

Whereas, The Syracuse study noted several areas that would lead to improved performance if implemented; and

Whereas, In order for the City of Boston to be con-

sidered a top destination for families, tourists and conventioners, more must be done to make our city clean, safe, attractive and user friendly, therefore be it

Ordered, That the appropriate Committee of the Boston City Council conduct a public hearing to discuss the Syracuse study and what efforts can be made to improve the urban management rating of the city of Boston

Referred to the Committee on Post Audit and Oversight.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR CONFIRMATION OF APPOINTMENT, OF MICHAEL ROTENBERG AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0297)

The following was received:

City of Boston
Office of the Mayor

February 1, 2000

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Michael Rotenberg of 17 Chestnut Street, Boston, MA 02108, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Rotenberg may begin serving his appointment without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Michael Rotenberg of 17 Chestnut Street, Boston, MA 02108, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING ON INCIDENT THAT OCCURRED ON SHAWMUT AVENUE WHEN DAMAGED WIRES FROM TRAFFIC SIGNAL CONTROL BOX CAME IN CONTACT WITH UTILITY COVER (DOCKET NO. 0298)

Councillor MURPHY offered the following:

Whereas, A tragic incident occurred this week on Shawmut Avenue in the South End when damaged wires from a traffic signal control box came in contact with a utility cover; and

Whereas, This connection resulted in the loss of an animal's life and injury to a person as well; and

Whereas, This type of hazard presents serious risk, particularly to children and the elderly; and

Whereas, The Department of Public Works did respond immediately and has had the opportunity to investigate the incident; therefore be it

Ordered, That the Committee on Public Safety hold a hearing to hear testimony from the Department of

Public Works on the incident including the measures they have taken to remedy the situation and insure that it not happen elsewhere in the City, and that interested members of the public be invited to attend.

Referred to the Committee on Public Safety.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES CONDUCT TIMELY HEARING REGARDING CONDITION OF STREET LIGHTING FIXTURES AROUND CITY AS WELL AS CONDITION OF ELECTRICAL BOXES AND MANHOLES THAT, UNATTENDED, COULD RESULT IN SERIOUS INJURY OR DEATH TO CITIZENS AND PETS ALIKE (DOCKET NO. 0299)

Councillor KELLY offered the following:

Whereas, The recent death of a dog in Boston's South End by a live electrical wire from a street light has caused concern among residents regarding the condition of electrical wiring on other poles owned by the City of Boston and/or Boston Edison; therefore be it

Ordered, That the Committee on City and Neighborhood Services is requested to conduct a timely public hearing regarding the condition of street lighting fixtures around the city, as well as the condition of electrical boxes and manholes that, unattended, could result in serious injury or death to citizens and pets alike; and be it further

Ordered, That representatives of the City of Boston street lighting division, Inspectional Services Department and the Boston Edison Company be invited to attend.

Referred to the Committee on City and Neighborhood Services.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating Earl and Eleanor Hamilton (Docket No. 0284).

Councillor Hennigan: Congratulating Dr. Theresa Perry (Docket No. 0285); congratulating Dr. Judy Ann Bigby (Docket No. 0286); congratulating Dr. Deborah Prothrow-Stith (Docket No. 0287); congratulating Dr. Ronald White (Docket No. 0288).

Councillors Turner and Yancey: Congratulating Annie Wilcox (Docket No. 0289); recognizing Robert "Bobbie" J. Johnson (Docket No. 0290).

Councillor Roache: Recognizing Matthew D. Bergin (Docket No. 0291).

Councillor Yancey: Congratulating Lucille Mosley (Docket No. 0292); congratulating Urban Security Patrol, Inc. (Docket No. 0293); congratulating Reverend Jossie E. Owens (Docket No. 0294); congratulating Jay Wilson (Docket No. 0295).

Councillors Conley, Feeney, Flaherty, Hennigan, Murphy, Roache, Ross, Scapicchio and Yancey: Congratulating Victoria Jones (Docket No. 0296).

The Chair stated that in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Roache: Congratulating International Brotherhood of Electrical Workers (Docket No. 0300).

Councillors Yancey and Turner: Offering condolences to the family of Reverend Francis Nkrumah (Docket No. 0301).

On motion of Councillor KELLY, the matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor Yancey asked when we adjourn today, we do so in memory of Reverend Francis Nkrumah who died suddenly at the age of 43 in an airline crash in Africa. Reverend Nkrumah was a resident of Boston and a power of example to many of his people here.

STATEMENT OF COUNCILLOR FLAHERTY

Having unanimous consent to do so, Councillor Flaherty asked when we adjourn today, we do so in memory of John Loce who recently passed away and asked to keep his family in thoughts and prayers.

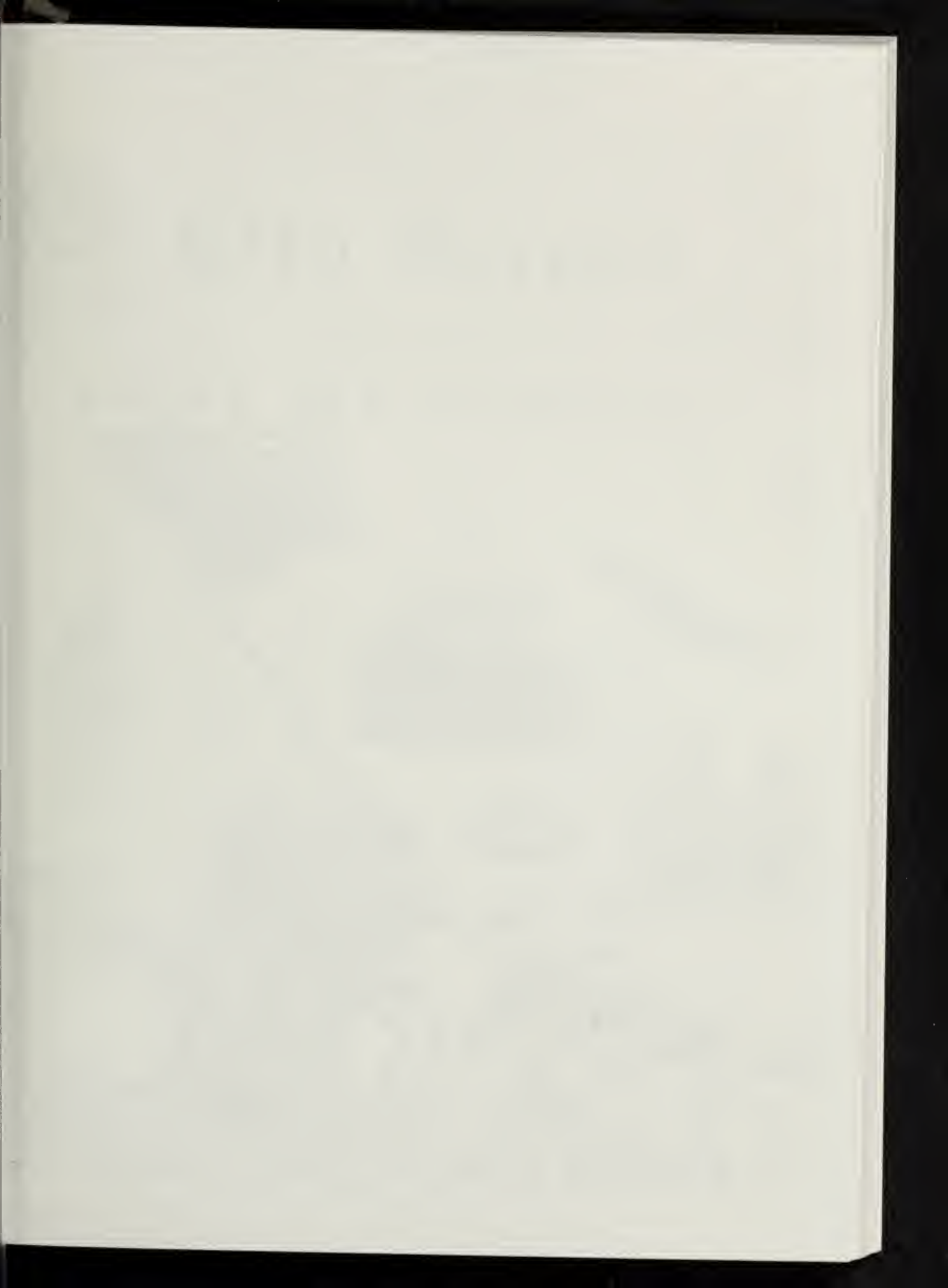
STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor Ross asked that when we adjourn today, we do so in memory of Bill Coughlin, a Boston activist and former WBZ-TV sports anchor.

Adjourned at 3:50 p.m. on motion of Councillor Kelly in memory of Reverend Francis Nkrumah, John Loce and Bill Coughlin to meet on Wednesday, February 9, 2000 at 12:00 noon.

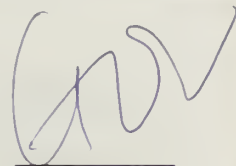
Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







NOV 14 2000



City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, NOVEMBER 6, 2000

NO. 45

LEST WE FORGET



VETERAN'S DAY — NOVEMBER 11

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY CENTERS

C. 2593

September 30, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to the Catholic Charitable Bureau of the Archdiocese of Boston, Inc./Cardinal Cushing Center, a non-profit corporation, located at 76 Union Park Street, Boston, Massachusetts. 02118. Under the terms of the contract, the Contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately fourteen (14) City of Boston high school dropouts. This contract is exempt from the provisions of G.L.c. 30B as it represents a grant agreement with a non-profit entity.

The contractor is being refunded based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Economic Development and Industrial Corporation of Boston (EDIC) on April 24, 1998, as well as a refunding proposal submitted to EDIC in May, 1999. Costs were determined to be reasonable after extensive analysis by EDC staff and outside readers. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of an extensive planning process which began in the fall of 1997. The notice announcing the availability of the RFP document was published in the *City Record* on April 27, 1998, and in the *Boston Sunday Globe* on April 24, 1998.

Compensation under the terms of this contract shall not exceed \$48,494, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be September 1, 1999 until June 30, 2000. This Contractor has had contracts for this program for the previous (4) four fiscal years at the following funding amounts: FY 96-\$54,336; FY 97-\$54,336; FY 98-\$54,434; FY 99-\$48,494. This request has been delayed due to change in contract oversight responsibility. This year Boston Community Centers will administer this AEI-funded program directly; we will not be contracting with EDIC for these services.

As this is a negotiated contract at a reasonable cost, based upon a publicly advertised, open and competitive RFP process, I believe that further public advertising would serve no useful purpose.

Sincerely,

Evelyn Riesenber,
Executive Director.

POLICE DEPARTMENT

C. 2196-00

October 25, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Patriots' Trail Girl Scout Council, Inc. (hereinafter, PTGS), a non profit corporation located at 95 Berkeley Street, Boston, MA 02116, to provide outreach services for first time female offenders or Children in Need of Services, under the Violence Prevention Grant, a com-

ponent of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, PTGS will work with Suffolk University Juvenile Justice Center to offer programming for the target population that will address health, education, personal achievements, personal growth etc. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. PTGS was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, its eighty-seven years of experience serving young girls, and its strong community partnerships.

Compensation under this contract shall not exceed \$14,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Patriots' Trail Girl Scout Council, Inc. brings important services to first time female offenders under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2443-00
September 27, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Hay Group, Inc., a corporation located at 116 Huntington Avenue, Boston, MA 02116, to provide employment assessment and enhancement training to supervisors of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c.30B, as it is a contract for career development services and job related training, and therefore is awarded under the authority of the City Charter.

On October 28, 1998, your Honor approved the award of a contract to Hay group, Inc. for the period July 1, 1998 through June 30, 1999 to continue to train and support the Department in the advancement of the long term strategy as well as introduce the management training process to the Department's Police Academy and implement a pilot program at two police districts which will perfect the implementation process and serve as a model for the entire Department.

Under the terms of this contract, Hay Group, Inc. will continue to train and support the Department in the advancement of the long-term strategy as well as introduce the performance management training programs to not only Superior Officers and Detective Superiors but also Beat and Patrol Officers as well. A detailed description of the training to be performed is attached hereto. This program is an integral component of the Department's Strategic Plan and changing infrastructure.

This contractor is uniquely qualified to perform these services as it is a recognized international leader in job performance management and professional development training with fifty years of experience in its field. Hay Group, Inc. had recently created a similar employee management program for the Metropolitan Toronto Police Department and successfully provided Boston's Central Personnel Office with a citywide job

analysis system, establishing current employment classification and compensation standards. Further, Hay Group, Inc. is particularly familiar with Department's long-term training objectives, organizational structure and union agreements.

Compensation under this contract shall not exceed \$180,320, which I have determined to be reasonable in view of the comprehensive training services to be provided. The term of the contract shall be July 1, 1999 through June 30, 2000.

Inasmuch as Hay Group, Inc. has worldwide experience in conducting career management analysis, training, and inasmuch as it is uniquely familiar with the City's employment classification and compensation practices as well as all facets of this program, I believe public advertising would serve no useful purpose.

This contract is being submitted late due to administrative delays and the late submission of all significant requisite contract documents, which were not received by the Department's Contracts Unit until September 27, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2517-0
October 5, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Gilmartin, Harris & Associates, a corporation located at 1526 East Grant Road, Tucson, AZ 85719, to provide emotional survival/integrity training to employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B and is a contract for career development services and job related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Gilmartin, Harris & Associates will provide training seminars to supervisory personnel at the Police Academy on the importance of

(Continued on next page)

CITY RECORD USPS 114-640

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Robert P. Malovich, Managing Editor
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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

emotional survival. Middle management and supervisory personnel would receive a course of instruction on this subject matter which focuses on practical information and skills that can be used immediately to produce results on the day to day pressures associated with the law enforcement profession.

This contractor is uniquely qualified to perform these services as it is a recognized consulting company that, for the past eighteen years, specializes in providing training, behavioral science and management consulting services to over 110,000 law enforcement and public safety agencies nationwide ranging from chief to non supervisory personnel. Further, Gilmartin, Harris & Associates is particularly familiar with the Department's long-term training objectives and has the understanding of, and sensitivity to, the internal dynamics of police organizations.

Compensation under this contract shall not exceed a total amount of \$82,000, which I have determined to be reasonable given the valuable training services performed. The term of this contract shall be the period July 1, 1999, through June 30, 2000.

Whereas Gilmartin, Harris & Associates offers a unique compilation of valuable training services designed to meet the diverse needs of the Department, I believe public advertising would have served no useful purpose.

The processing of this contract has been delayed due to administrative delays and the late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until October 5, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2550-00
October 12, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Upham's Corner Community Center (hereinafter, UCCC), a non profit corporation located at 500 Columbia Road, Dorchester, MA 02125, to provide computer education to at-risk youth as alternatives to the streets, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, UCCC will provide inner city youth with advanced web design skills that they may compete for high paying jobs in the growing high-tech new media job market. This program will include aggressive outreach for recruitment of new participants, as well as continued training for current participants in new media technology, web design and business management skills. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. UCCC was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, its twenty-one years of experience serving youth in the community, its structured learning curriculum and its demonstrated commitment to anti-gang initiatives.

Compensation under this contract shall not exceed \$100,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period December 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Upham's Corner Community Center brings important computer education to at-risk youth under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2554-00
October 8, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boys and Girls Clubs of Boston, Inc. (hereinafter BGCB), a non profit corporation located at 50 Congress Street, Room 730, Boston, MA 02109, to provide prevention and intervention strategies to at-risk youth and their families through a licensed clinical social worker under the Youth Service Providers Network, a under the Safe Futures Grant Program. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On June 2, 1999, your Honor approved the award of a contract to the BGCB for the period April 1, 1999 through March 1, 2000 to provide licensed clinical social workers to the Boston Police Department in various police districts to service at-risk youth and their families. Under the terms of this contract, BGCB will continue its support of the Youth Service Providers Network through the expansion of crucial personnel to the Mattapan B3 police station. A detailed description of services to be performed is attached hereto.

The contractor was selected for funding based upon a grant award received by the Office of Community Partnerships and given to the Boston Police Department from the U.S. Department of Justice. BGCB was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its Clubhouse programs located throughout Boston. As part of the national organization, Boys and Girls Clubs of America, BGCB has access to an abundance of resources which may be utilized to offer additional services to Boston. Through years of community presence and activism, BGCB has established relationships of trust with neighborhood youth. Its reputation will encourage the enrollment of new members referred through the Network.

Compensation under this contract shall not exceed a total amount of \$32,000, which I have determined to be reasonable in view of the comprehensive services to be provided. The term of the contract shall be the period October 1, 1999 through January 31, 2000.

Inasmuch as the contractor is the designated recipient of the U.S. Department of Justice grant funds to provide the aforementioned services and inasmuch as BGCB brings unique experience, resources and successful service delivery to the Department's Youth Service Providers Network, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the requisite insurance documents, which was not received by the Department until October 1, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2675-00
October 18, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to

dispense with public advertising and award a contract to Laboratory for Scientific Interrogation Inc., (hereinafter LSI) a corporation located at 6101 North Second Place, Phoenix, AZ 85012 to provide a four day training seminar to for employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B and is a contract for career development services and job-related training, and therefore is awarded under the authority of the City Charter.

On March 29, 1999 your Honor approved a contract to LSI for a four day training on its Scientific Content Analysis Technique (hereinafter SCAN). Designed to prepare police officers for their many challenging endeavors, SCAN teaches effective methods for obtaining information, analyzing statements from beginning to end, and detecting deception by means of verbal communications. Under the terms of this contract, LSI will continue to provide these training seminars to BPD personnel while also providing additional guidance in the SCAN technique through the LSI technical support hotline. A detailed description of the services performed is included in the contractor's proposal, attached hereto.

This contractor was determined to be especially qualified to perform these services due to its unique and successful scientific training approach. SCAN applies many disciplines on its methodology, such as linguistics, psychology, sociology, criminology, psychiatry and salesmanship. This unique training was developed by LSI's President, Mr. Avinoam Sapir, a polygraph examiner who holds a Bachelor's Degree in Psychology and a Master's Degree in Criminology, through extensive research, and studies on linguistic behavior exhibited by people in verbal communication. LSI's clients include the FBI and other federal agencies, as well as law enforcement and military agencies throughout the U.S., Canada and Australia, further evidencing SCAN effectiveness.

Compensation under this contract shall not exceed a total amount of \$15,000, which I have determined to be reasonable given the valuable training services performed. The term of this contract shall be the period October 1, 1999, through June 30, 2000.

Whereas LSI offers a unique compilation of valuable training services designed to meet the diverse needs of the Department, I believe public advertising would have served no useful purpose.

The processing of this contract has been delayed due to administrative delays and the late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until October 18, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2677-00
October 15, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Unisys Corporation (hereinafter, Unisys), located at Township Line and Union Meeting Road, Blue Bell, PA 19424-0001, for repair and maintenance of the Boston Police Department's Criminal Justice Information System (CJIS) terminals. This contract complies with the provisions of M.G.L. c.30B, since the procurement of these services is made pursuant to an existing publicly advertised contract between Unisys and the Commonwealth of Massachusetts Criminal History Systems Board ("CHSB") for the same services.

Under the terms of this contract, Unisys will provide repair and maintenance services to the Department's CJIS terminals and associated equipment. The

(Continued on next page)

CJIS terminals provide access and connection to the Law Enforcement Agencies Processing System (LEAPS), a nationwide program which efficiently links users to historic and current data on suspects.

Inasmuch as the CHSB policies and procedures require public entities to utilize maintenance vendors specifically approved by the CHSB, and inasmuch as Unisys is identified as the present sole source vendor for this service in the attached letter to the Department, I believe public advertising would have served no useful purpose.

Compensation under this contract shall not exceed \$18,612, which I have determined to be reasonable for the specialized work to be performed. The term of this contract is the period August 1, 1999 through June 30, 2000.

Whereas access to the LEAPS program directly affects the Department's investigation process, and whereas participation in the program is predicated on this award, the Department has no other practicable option but to enter into a contract with Unisys.

This contract is being submitted late due to the contractor's delayed submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until October 12, 1999.

Respectfully,

Paul F. Evans,
Poice Commissioner.

SCHOOL DEPARTMENT

C. 1899-00
August 31, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Elizabeth Hastings, an individual located at 16 Nelson Avenue, Georgetown, MA 01833-1932, in an amount not to exceed \$14,400. The term of the contract is the period 01 September 1999 through 30 June 2000. As an agreement to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to §1 (b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Ms. Hastings will provide professional development services to the Sarah Greenwood's Literacy Program. As a Literacy Coach, her duties include ongoing school and after school support to teachers, principal, Literacy Team, parents and other staff to set up effective classroom environments, demonstrate classes, co-teaching, coaching, videotaping, facilitate planning, ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be at the rate of \$250 per diem, a rate I deem as reasonable, not to exceed 58 days.

Ms. Hastings received her Bachelor of Arts from Merrimack College and her Master of Education from Cambridge College. Ms. Hastings is a veteran teacher, is currently on the faculty of Cambridge College and teaches writing courses for the Northeast Consortium.

Ms. Hastings was chosen to perform these services after the Sarah Greenwood School conducted a search through Boston area colleges and universities to find a qualified individual. None of the candidates were Boston residents; therefore, Ms. Hastings, the most qualified candidate, was selected.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 2270-00
September 23, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Pleasants Consulting, Inc., a corporation located at 8 South Street, Harwichport, MA 02646 in an amount not to exceed \$40,000. The term of the contract is the period 01 September 1999 through 30 June 2000.

Under the terms of this agreement Pleasants Consulting, Inc., will provide a Literacy Coach to the Boston Public School's Literacy Program under the Title I grant. The duties of a Literacy Coach include ongoing school and after school support to the principal, teachers, Literacy Team, parents and other staff of an assigned elementary school to set up effective classroom environments, demonstrate classes, co-teaching, coaching, videotaping, facilitate planning, ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be \$250.40 per diem, not to exceed 160 days, a rate I deem as reasonable.

As an agreement to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools. The above described services are included in the Boston Public Schools Title I grant allocation.

Pleasants Consulting, Inc., will provide the services of Judith Connors, Ph.D. Dr. Connors has extensive expertise in the field of literacy development and is the former Director of Communication Skills and Reading Discovery for the Greensboro, NC Public Schools.

In view of professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 2345-00
October 5, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Institute for Arts Therapy (BIAT) a corporation, located at 90 Cushing Avenue, Dorchester, MA 02125 in an amount not to exceed \$28,000. The term of this agreement is the period 15 August 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement, BIAT will provide two (2) workshops for child care providers, parents and children enrolled in the Community Partnerships for Children Program. "Fostering Development through the Arts" training program consists of 2.5 hour weekly sessions for eight weeks for child care providers and children and a three evening workshop of child care providers. "Raising Readers" program will provide literacy training to 200 parents, 100 child care providers and 12 student teacher aides.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administra-

tors of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant (CFDA 97.00) from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in April 1999; proposals were then reviewed by the Support Services Subcommittee. BIAT was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the BIAT's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because BPS was not notified until 07 September 1999 of the award of the grant from the Commonwealth of Massachusetts Department of Education.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 2443-00
September 27, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Paige Company, Inc., dba Paige Academy, a nonprofit corporation located at 40 Highland Avenue, Roxbury, MA 02119 in an amount not to exceed \$78,000. The term of this agreement is the period July 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of eight (8) three- and four-year-old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three- and four-year-olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.00 from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Paige Company, Inc., dba Paige Academy for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program.

(Continued on next page)

view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because BPS was not notified until 07 September 1999 of the award of the grant from the Commonwealth of Massachusetts Department of Education.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 2638-00
October 15, 1999

Dear Mayor Menino:

Your Honor's permission is requested to award contracts without public advertising to the attached list of food processing companies for the purchase of processed United States Department of Agriculture donated commodity products for the Boston Public Schools, Food and Nutrition Services, for the period August 1, 1999 to June 30, 2000.

These contracts are pursuant to agreements with the Commonwealth of Massachusetts Department of Education which were established with the following list of processing forms. Those agreements are incorporated by reference into the City's contracts.

These contracts are in compliance with the provisions of Chapter 30B because they involve purchases from vendors who have an annual contract with the Commonwealth of Massachusetts for the same items being purchased under these contracts. The processing fees to be charged to the Boston Public Schools are the same rates that are on file with the Massachusetts Department of Education.

Therefore, your Honor's permission is respectfully requested to enter into a contract with each of the vendors listed below in an amount not to exceed \$95,000.

Overvale Foods, Inc.,
6 Connecticut Avenue
Crawfordsville, OH 44052.

Pie Corporation,
13 West 400 North,
Lake City, UT 84103.

Kist, Inc.,
Perimeter Centre N.E.,
Atlanta, GA 30301.

Quick To Fix Foods, Inc.,
1 LBJ Freeway, Suite 214,
Dallas, TX 75243.

Industries, Inc.,
131 Mufin Town,
111 Walden Street,
Northampton, MA 02152.

Provisions Co., Inc.,
Sales Drive,
Hudson, Ohio 45030.

Meat Company,
P.O. Box 500,
701 California Road,
Pottstown, PA 18951.

Rite Steak Co., Inc.,
Keystone Industrial Park
Drexel, PA 18512.

Valley Farms, Inc.,
Laurel Oak,
Hillsdale, NJ 80043.

Foods, LLC,
109 Princeton Road,
1010 Marietta, OH 45246.

Preferred Meal System, Inc.,
3315 E. Algonquin Road, Suite 230,
Rolling Meadows, IL 60008.

S.S.E. Foods, Inc.,
115 West College Drive,
Marshall, MN 56258.

Sunny Fresh Foods,
206 West Fourth Street,
P.O. Box 428,
Monticell, MN 55362.

Tabatchnick Fine Foods, Inc.,
1230 Hamilton Street,
Somerset, NC 92764.

Tyson's Foods, Inc.,
2210 Oaklawn Drive,
Springdale, ARK 72762.

Michael Foods, Inc.,
5353 Wayzata Blvd., Suite 500,
Minneapolis, MN 55416.

The USDA makes available to school districts nationwide selected foods throughout the year, primarily meat, fruit and cheese. The State Department of Education automatically diverts each district's percentage of these foods to approved processors.

The City would like to take advantage of the USDA Commodities program by entering into contracts with approved processors of these commodities. The City will pay the prices and processing fees set forth in the state contracts.

Due to the existence of State agreements for processing these commodities, and because the prices contained in the agreements are reasonable, I have determined that publicly advertising these contracts would serve no useful purpose.

These contracts are late because documentation is needed from the State for FY2000 commodity contracts, and then decisions are made in coordination with the Department of Education as to which commodity products and available food processing vendors Food & Nutrition Services will require. This procedure was finalized in August but additional time was needed for the various food processors to complete the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 150 Magnolia Ltd. Partnership, seeking with reference to the premises at 123 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as four other two-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Donna Potember, seeking with reference to the premises at 392 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect third-floor addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROLA A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

All weekly Bids for the City of Boston listed in the
Boston City Record also appear weekly on the
City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Scroll down to the bottom of the main page and click on
TRANSACTIONS. In the next screen scroll down until you
see Purchasing on the left side of the screen. Directly across
you will see bid postings, just click on this and you will
have access to all the City of Boston's current bids.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles J. Allen, seeking with reference to the premises at 10 Jeffers Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect second-floor addition to one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 6.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

REQUEST FOR PROPOSALS

EMERGENCY SHELTER GRANT

The City of Boston's Public Facilities Department, Department of Neighborhood Development (PFD, DND) is seeking applications for funds available under the Emergency Shelter Grant (ESG) Program of the Stewart B. McKinney Homeless Assistance Act.

ESG provides funding to help improve the quality of emergency shelters for the homeless; make available additional emergency shelters; meet the cost of operating such shelters; and provide essential services to the homeless prevention assistance to at-risk persons and households

Private non-profit organizations are eligible to apply. There are some restrictions on the use of ESG funds by religiously-oriented non-profit organizations and organizations affiliated with religiously-oriented organizations.

The City of Boston will make available \$272,950.00 in ESG funds for distribution. This funding will cover a two-year contract period, October 1, 2000 - September 30, 2001.

A Letter of Intent must be submitted by 4:00 PM, November 17, 2000 to: Robert Jones, ESG Letter of Intent, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 if applicants plan to apply for funding for their project.

The RFP application package will be available at PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, beginning Monday, November 6, 2000. The application original and two copies must be placed in a sealed envelope, with the name of the project clearly written on the outside of the envelope (each copy must be submitted in a three ring binder) and submitted directly to the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 by Friday, December 1, 2000, NO LATER THAN 4:00 P.M. LATE ENTRIES WILL NOT BE ACCEPTED.

For more information please call the Project Manager, Robert Jones at (617) 635-0270.

CHARLOTTE GOLAR RICHIE,

(Nov. 6.)

Chief and Director.

**LEGAL NOTICE
ECONOMIC DEVELOPMENT
AND INDUSTRIAL
CORPORATION OF BOSTON (EDIC)**

**NOTICE OF REQUEST
FOR PROPOSALS (RFP)**

**HIGH TECHNOLOGY DEMONSTRATION
PROGRAM**

WEB DESIGN TRAINING

The Jobs and Community Services (JCS) division of Economic Development and Industrial Corporation of Boston (EDIC) will issue a Request for Proposals (RFP) for services to be funded under a Department of Labor High Technology Demonstration Program for the period of January 1, 2001 through June 30, 2001. This open and competitive RFP process is for web design group training to be targeted specifically to dislocated workers in the Boston and Metro Southwest areas who need occupational training to become employed.

RFPs will be available beginning Friday, November 3, 2000 at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held on Wednesday, November 8, 2000 at 10 AM in the BRA Board Room, 9th floor, City Hall, Boston, Mass. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Completed proposals are due to JCS on Thursday, November 30, 2000 at 5:00 PM. Letters of intent to bid are due to JCS by Tuesday, November 14, 2000 at 5:00 PM and are required for all bidders intending to submit proposals

Questions regarding this RFP may be directed to JCS Senior Planner Todd Lee, 43 Hawkins Street, Boston, MA 02114 at 617-918-5226. JCS is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 23, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0323 - O.E.M. FORD MOTORCRA REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2000. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0324 - O.E.M. AUTO, HEAVY DUTY TRUCK & REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 7, 2000. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0325 - ANTIFREEZE COOLANT AND WINDSHIELD CLEANER TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 8, 2000. (Commodity Code: 060-03; Buyer John Shea)

Bid No. 0326 - HARLEY DAVIDSON REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 8, 2000. (Commodity Code: 060-22; Buyer John Shea)

Bid No. 0327 - O.E.M. VOLVO LOADER PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 9, 2000. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0328 - BATTERIES (AUTOMOTIVE) TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 9, 2000. (Commodity Code: 060-12; Buyer John Shea)

Bid No. 0329 - AUTO & TRUCK TIRES TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 13, 2000. (Commodity Code: 060-87; Buyer John Shea)

Bid No. 0330 - MOTOR OIL, GREASE AND LUBRICANTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2000. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 0331 - O.E.M. GENERAL MOTOR REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2000. (Commodity Code: 060-72; Buyer John Shea)

Bid No. 0332 - O.E.M. INTERNATIONAL TRUCK REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 14, 2000. (Commodity Code: 060-73; Buyer John Shea)

Bid No. 0333 - O.E.M. AC-DELCO REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 15, 2000. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0334 - O.E.M. FORD REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 15, 2000. (Commodity Code: 060-71; Buyer John Shea)

Bid No. 0339 - GROCERIES AND CANNED GOODS TO SUFFOLK COUNTY JAIL HOUSE OF CORRECTION - Bid Opening Date: November 15, 2000. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

(Oct. 23, 30; Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City), the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 30, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

No 0352 - REFURBISHED MCCAIN STITCHER & TRIMMER to GRAPHIC ARTS DEPARTMENT - Bid Opening Date November 16, 2000 (Commodity Code 700-06, Buyer John Shea)

No 0353 - MAIN DRAW CURTAIN & ACCESSORIES to NEIGHBORHOOD DEVELOPMENT - Bid Opening Date November 16, 2000 (Commodity Code 265-10, Buyer John Shea)

No 0354 - OEM FORD POLICE FLEET PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date November 20, 2000 (Commodity Code 060-99, Buyer John Shea)

No 0355 - AUTO EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS - Bid Opening Date November 20, 2000 (Commodity Code 060-99, Buyer John Shea)

No 0356 - RESPIRATORY AIR SYSTEM to BOSTON FIRE DEPARTMENT - Bid Opening Date November 15, 2000 (Commodity Code 025-40, Buyer Geraldine Antonelli)

No 0357 - CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS - Bid Opening Date November 16, 2000 (Commodity Code 395-99, Buyer Geraldine Antonelli)

No 0358 - COPIER PAPER to VARIOUS CITY DEPARTMENTS - Bid Opening Date November 16, 2000 (Commodity Code 645-65, Buyer Geraldine Antonelli)

Bid No 0360 - SCHOOL SUPPLIES & EQUIPMENT to COMMUNITY CENTERS - Bid Opening Date November 22, 2000 (Commodity Code 785-00, Buyer Marie Pepe-Long)

Bid No 0361 - ENGINEERING EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date November 21, 2000 (Commodity Code 305-13, Buyer Marie Pepe-Long)

(Oct. 30, Nov. 6, 13)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide fire extinguishers and cabinets for interior fit-up project at 33 Bradston Street for Suffolk County.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of General Building Construction.

SPECIFICATIONS will be available on or about October 23, 2000 at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff

(Oct. 30, Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide plumbing services for interior fit-up project at 33 Bradston Street for Suffolk County.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Plumbing.

SPECIFICATIONS will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
Sheriff

(Oct. 30, Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Hernandez, seeking with reference to the premises at 39-41 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9): Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive) 53(53-56)

Change legal occupancy from eight apartments to ten apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide thermal and moisture protection for interior fit-up project at 33 Bradston Street for Suffolk County.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of General Building Construction.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's

check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

**RICHARD J. ROUSE,
Sheriff.**

(Oct. 30; Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide compartments and cubicles for interior fit-up project at 33 Bradston Street for Suffolk County.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category General Building Construction.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance

contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

**RICHARD J. ROUSE,
Sheriff.**

(Oct. 30; Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide comprehensive inmate medical services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on October 30, 2000. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 Noon, Eastern Standard Time, on November 21, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of one percent (1%) of the total proposal in the form of a bond, certified check, treasurer's or cashier's check shall be required from each proposer.

A performance bond, with no time restrictions for the filing of claims, of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of ten percent (10%) of the total contract amount shall be required from the successful proposer as security to guarantee the faithful performance of the contract.

The Review Panel shall open sealed proposals on November 21, 2000, at 12:00 Noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all proposals or any items thereof.

**RICHARD J. ROUSE,
Sheriff.**

(Oct. 30; Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruben & Maria Loza, seeking with reference to the premises at 162 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9).

Enclose three porches at rear of three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide toilet accessories for interior fit-up project at 33 Bradston Street for Suffolk County.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of General Building Construction.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance

contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

**RICHARD J. ROUSE,
Sheriff.**
(Oct. 30; Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide doors and windows for interior fit-up project at 33 Bradston Street for Suffolk County.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of Doors and Windows.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the

contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

**RICHARD J. ROUSE,
Sheriff.**
(Oct. 30; Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
SUFFOLK COUNTY HOUSE OF CORRECTION**

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide metal fabrications for interior fit-up project at 33 Bradston Street for Suffolk County.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of General Building Construction.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

**RICHARD J. ROUSE,
Sheriff.**
(Oct. 30; Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lonnie Britt, seeking with reference to the premises at 38 Knoll Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct 14'x16' deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROLA A. McDONOUGH,

Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**Invitation for Sealed Bids for the Performance
of the Following Work: provide finishes
for interior fit-up project at 33 Bradston
Street for Suffolk County.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category General Building Construction.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the

Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(Oct. 30; Nov. 6.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**Invitation for Sealed Bids for the Performance
of the Following Work: provide painting
services for interior fit-up project at 33
Bradston Street for Suffolk County.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category Painting.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful

bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(Oct. 30; Nov. 6.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**Invitation for Sealed Bids for the Performance
of the Following Work: provide HVAC
services for interior fit-up project at 33
Bradston Street for Suffolk County.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon on November 13, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category HVAC.

SPECIFICATIONS: will be available on or about October 23, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,

(Oct. 30; Nov. 6.)

Sheriff.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Boiler & Cooling, Inc., seeking with reference to the premises at 601-611 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9) Lot Area, Floor Area & Rear Yard Insufficient) 57(57-26)

Combine lot & building occupied as two apartments & retail store at 601-603 East Broadway & lot & building occupied as two apartments & retail store at 609-611 East Broadway, establish legal occupancy as six apartments.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Nov 6)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbridge Brainerd Assoc. LLC, seeking with reference to the premises at 109 Brainerd Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9) Lot Area for Additional Dwelling Units, Usable Open Space & Off-street Parking Insufficient, Floor Area Ratio excessive.

Change legal occupancy from 19 apartments to apartments.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH,
Executive Secretary

(Nov 6)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 24A, et seq. the Economic Development & Industrial Corporation of Boston (BRA/EDIC) is requesting proposals for Architectural / Engineering Design Services. The scope of work includes development of plans, specifications, cost estimates and construction administration for repairs and renovations to the roof (approximately 35,000 sq. ft.), exterior masonry repairs and interior stairway improvements for an existing nine story industrial

building at 12 Channel St., in BRA/EDIC's Marine Industrial Park, South Boston.

Project fees will be negotiated with the finalist as stated in the request for proposals. Applicants must be either registered Architects or registered Engineers in the Commonwealth of Massachusetts or are willing to obtain registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from BRA/EDIC Capital Construction Dept., 10 Drydock Avenue Boston, MA 02210, and may be mailed if necessary. If interested please contact Mr. Joseph Mulligan by facsimile at 617-918-6220, or call at 617-918-6209 and refer to BRA/EDIC Project #1232 or this advertisement.

Proposals will be available on or about Wednesday October 25, 2000 and must be returned no later than 4:00 P.M. on Tuesday November 21, 2000 to BRA/EDIC at the above address.

MARK MALONEY

Director

(Nov 6)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995 and the Mayor subsequently approved their intent to sell to Michael A. Chavannes, or a nominee to be approved by the Director, approximately 2,157 square feet of vacant land located at 6-8 Brookford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE

Chief and Director

(Nov 6)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for Replacement of the Courageous Sailing Center Dock System at the Charlestown Navy Yard. Improvements will include removal and replacement of docks.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant teams with relevant

experience must have professional registration as Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, November 6, 2000, and must be picked up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information please call Stan Ivan at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 12 noon, Wednesday November 22, 2000.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF

Commissioner

Nov 6, 13

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**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City) the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 6, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0362 - LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 22, 2000 (Commodity Code 540-47 Buyer John Shea)

Bid No. 0363 - O.E.M. SOURCE INTERNATIONAL ERGONOMIC CHAIRS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 27, 2000 (Commodity Code 425-09 Buyer John Shea)

Bid No. 0364 - SCIENCE SMALLWARES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 28, 2000 (Commodity Code 020-99 Buyer John Shea)

Nov 6, 13 20)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Susi, seeking with reference to the premises at 66 Lubec Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 53(53-56).

Allow premises to be used for parking for seven vehicles, accessory to dwelling at 64 Lubec Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 216-218 Newbury Street Realty Trust (by Sam Hassan), seeking with reference to the premises at 216-218 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2)

Install two free-standing display kiosks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 150 Magnolia Ltd. Partnership, seeking with reference to the premises at 130 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as other two-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Epiphany School, seeking with reference to the premises at 55 Sharp Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-16) 15(15-1)

Erect two-story school & gymnasium building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Cerio, seeking with reference to the premises at 8 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hanh Nguyen, seeking with reference to the premises at 39 Belfort Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Herbert M. Jacobs (by A. Vernon Woodworth), seeking with reference to the premises at 143 Tonwanda Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 16(16-1) 17(17-1)

Install dormer, construct rear stairs & change legal occupancy from three apartments & garage to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vietnamese American Initiative for Development, Inc., seeking with reference to the premises at 19-21 Faulkner Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 52(52-9) Lot Area for Additional Dwelling Unit(s) & Front & Side Yard Insufficient.)

Erect six-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Susi, seeking with reference to the premises at 64 Lubec Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9) Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient Floor Area Ratio Excessive)

Change legal occupancy from six apartments to seven apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Harb, seeking with reference to the premises at 15 Willers Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40)
Erect 14'x19' addition to garage building
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mohamed A. Farah (by G. Michael Tzerai), seeking with reference to the premises at 10 Romsey Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9) Lot Size for Additional Dwelling Unit, Usable Open Space & Side Yard (sufficient)
Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Per Leoutsakos, seeking with reference to the premises at 546-548 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1)
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cynthia Linton, seeking with reference to the premises at 11 Barbara Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9) Lot Area & Usable Open Space Insufficient) 55(55-40)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. Michael Tzerai, seeking with reference to the premises at 24 Becket Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-9)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 150 Magnolia Ltd. Partnership, seeking with reference to the premises at 140 Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)
Erect two-family dwelling (on same lot as four other two-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 150 Magnolia Ltd. Partnership, seeking with reference to the premises at 121 Alexander Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)
Erect two-family dwelling (on same lot as four other two-family dwellings).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shahin D. Johnny, seeking with reference to the premises at 6 Ashley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9)
Allow first-floor apartment, in three-family dwelling, to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 14, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Botolph Assisted Living Limited Partnership, seeking with reference to the premises at 352-374 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 41(41-17) 41(41-18)
Erect five-story 82-unit apartment building with accessory offices, retail space, restaurant & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 6.)

City of Boston Office of Human Resources
Employee Assistance Program

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10/30/00

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CITY OF BOSTON

Proceedings of City Council

Wednesday, February 9, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:55 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend Daniel Paul Hegarty, St. Anthony's Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR TURNER

Councillor TURNER presented Commander Robert Johnson with a resolution for his promotion as Superintendent of the Boston Police Department.

PRESENTATION BY COUNCILLOR TURNER

Councillor TURNER presented Annie B. Wilcox with a resolution for being a role model and dedicated civilian.

VISITORS TO CITY COUNCIL

Council President KELLY recognized former State Representative Alvin Thompson.

ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING TRANSFER OF 5.8 ACRES OF LAND FROM CONSERVATION COMMISSION TO PARKS AND RECREATION DEPARTMENT TO BE USED FOR PLAYGROUND PURPOSES (DOCKET NO. 0302)

The following was received:

City of Boston
Office of the Mayor

February 8, 2000

To The City Council

Dear Councillors:

I transmit herewith for your approval a home rule petition authorizing the transfer of 5.8 acres of land from the Conservation Commission to the Parks and Recreation Department.

The land was acquired in 1982 by taking and is in the process of undergoing an environmental remediation. Upon completion, the land is to be used for recreational purposes.

I urge your Honorable Body to approve this order at your first possible opportunity so that this new recreational facility can be available for use at the earliest possible date.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to

the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1. The city of Boston is hereby authorized to transfer care, custody and control of a certain parcel of conservation land from the conservation commission of said city to the department of parks and recreation to be used for playground purposes. Said parcel is described in an order of taking recorded in the Suffolk county registry of deeds, Book 9614, Pages 158 and 159.

Section 2. This act shall take effect upon its passage.

The rules were suspended: the order was passed.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$2,886,398 FROM U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE UNDER LOCAL LAW ENFORCEMENT BLOCK GRANT PROGRAM FOR PURPOSE OF REDUCING CRIME AND IMPROVING PUBLIC SAFETY THROUGH PURCHASE OF POLICE EQUIPMENT, USE OF POLICE OVERTIME AND TO SUPPORT COMMUNITY PARTNERSHIPS FOR NEIGHBORHOOD POLICING (DOCKET NO. 0303)

The following was received:

City of Boston
Office of the Mayor

February 2, 2000

To the City Council.

Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of \$2,886,398 from the U.S. Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program. This award is made for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime, and to support community partnerships for Neighborhood Policing.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, The US Department of Justice, Bureau of Justice Assistance has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of \$2,886,398 will be utilized by the Boston Police Department for the following reasons: to reduce crime and improve public safety through the procurement of equipment, police overtime and funds to support community partnerships for Neighborhood Policing; now, therefore be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the US Department of Justice, Bureau of Justice Assistance Award not to exceed the amount of \$2,886,398

Referred to the Committee on Public Safety.

APPROVAL OF CONSTABLE BOND
(DOCKET NO. 0304)

The Constable Bond of Logan A. Ritchie, having been duly approved by the Collector-Treasurer, was received and approved

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0305)

Notice was received by the City Clerk from the Mayor of the appointment of Councillor Daniel Conley as a Trustee of the Neighborhood Jobs Trust for a term expiring January 14, 2002.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0306)

Notice was received by the City Clerk from the Mayor of the appointment of Constance J. Doty as a Trustee of the Neighborhood Jobs Trust for a term expiring January 14, 2002.

Placed on file.

RECEIVED FROM FIRE COMMISSIONER MARTIN E. PIERCE, JR., MEMORANDUM OF UNDERSTANDING RELATING TO MUTUAL AID DISPATCH AND COMMUNICATIONS SERVICES BETWEEN BOSTON FIRE DEPARTMENT AND METROFIRE (DOCKET NO. 0307)

Received from Fire Commissioner Martin E. Pierce, Jr., the Memorandum of Understanding relating to Mutual Aid Dispatch and Communications Services between the Boston Fire Department and Metrofire.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY RE: PETITION OF BOSTON EDISON COMPANY FOR APPROVAL OF ITS 1999 TRANSITION CHARGE TRUE-UP AND RESTRUCTURING SETTLEMENT AGREEMENT APPROVED BY DEPARTMENT (DOCKET NO. 0308)

Notice was received from the Department of Telecommunications and Energy re: petition of Boston Edison Company for approval of its 1999 Transition Charge True-Up and Restructuring Settlement Agreement approved by Department.

Placed on file.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$750,000 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF CREATING A REGIONAL COMMUNITY POLICING INSTITUTE (DOCKET NO. 0130)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0130, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$750,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services for the purpose of creating a Regional Community Policing Institute (referred December 8, 1999) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$17,483 FROM OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF ANALYZING, IMPLEMENTING TAILORED RESPONSE FOR AND ASSESSING IMPACT OF THESE RESPONSES WITH REGARD TO PROBLEM OF DISOR-

DERLY CONDUCT (DOCKET NO. 0131)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0131, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$17,483 from the Office of Community Oriented Policing Services for the purpose of analyzing, implementing tailored response for and assessing the impact of these responses with regard to the problem of disorderly conduct (referred December 8, 1999) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$92,555 FROM MASSACHUSETTS STATE POLICE FOR PURPOSE OF ENHANCING POLICE DEPARTMENT'S CRIME LABORATORY FOR PURPOSE OF DNA RESEARCH (DOCKET NO. 0140)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0140, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$92,555 from the Massachusetts State Police for the purpose of enhancing the Police Department's Crime Laboratory for the purpose of DNA research (referred January 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$289,000 FROM THE U.S. DEPARTMENT OF JUSTICE FOR THE PURPOSE OF MONITORING AND ENFORCING DOMESTIC VIOLENCE OFFENDERS (DOCKET NO. 0142)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0142, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$289,000 from the U.S. Department of Justice for the purpose of monitoring and enforcing domestic violence offenders (referred January 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$3,372,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY TO BE UTILIZED BY DEPARTMENT TO EXPAND ITS NEIGHBORHOOD POLICING SERVICES PROGRAM WHICH INCLUDES DESIGNATION OF \$350,000 FOR BOWDOIN STREET-GENEVA AVENUE AND UPHAMS CORNER AREAS AND \$100,000 FOR MISSION HILL SECTION (DOCKET NO. 0218)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0218, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$3,372,000 from the Executive Office of Public Safety to be utilized by the Department to expand its Neighborhood Policing Services program which includes a designation of \$350,000 for the Bowdoin Street-Geneva Avenue and Uphams Corner areas and \$100,000 for the Mission Hill section (referred January 28) — recommending passage of the order.

The report was accepted, the order was passed.

REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$13,000 FROM THE GOVERNOR'S ALLIANCE AGAINST DRUGS FOR THE PURPOSE OF EDUCATING YOUTH ON THE HAZARDS OF DRUG USE (DOCKET NO. 0234)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0234, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of \$13,000 from the Governor's Alliance Against Drugs for the purpose of educating youth on the hazards of drug use (referred February 2) —recommending passage of the order.

The report was accepted, the order was passed.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS RESTORATION OF CHESTER SQUARE PARK (DOCKET NO. 0309)

Councillors KELLY, DAVIS-MULLEN, FLAHERTY, YANCEY and TURNER offered the following:

Whereas, From 1850 until 1952, a one-and-one-quarter-acre park existed on Massachusetts Avenue in the South End of Boston, called Chester Square Park; and

Whereas, When the Southeast Expressway was completed forty-eight years ago, Chester Square Park was cut in two, and Massachusetts Avenue was opened to six lanes of traffic; and

Whereas, It is believed that the South End of Boston has the least amount of open space, per person, than any other neighborhood of the city and the reduction of Chester Square Park contributed significantly to the loss of open space for residents of the South End/Lower Roxbury neighborhoods; and

Whereas, In meetings with various city and state officials, the possibility of depressing a portion of Massachusetts Avenue and restoring Chester Square Park to its original use has been discussed, and everyone at all levels of government have agreed that such an undertaking was feasible and would have a positive effect on the immediate neighborhoods, and the city; therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation conduct a public hearing to discuss the restoration of Chester Square Park and that neighborhood residents and officials from the city's Public Works Department, the mayor's office and the state's Highway Department be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS MBTA'S PLANS REGARDING SILVER LINE (DOCKET NO. 0310)

Councillors KELLY, FLAHERTY, ROACHE, and DAVIS-MULLEN offered the following:

Ordered, That the Committee on Economic Development and Transportation is respectfully requested to conduct a public hearing to discuss the MBTA's plans regarding the Silver Line, and the impact it will have on the neighborhoods of Roxbury, the South End, Chinatown, Downtown Boston and South Boston, and be it further

Ordered, That all appropriate neighborhood organiza-

tions, concerned citizens, the MBTA, as well as representatives of the city and state, be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER REQUESTING CITY CLERK TO RETIRE NUMBER 1 FROM LIST OF CONSTABLES IN MEMORY OF BERNARD WHITTEN IN HONOR OF HIS MANY YEARS OF SERVICE TO CITY (DOCKET NO. 0311)

Councillors HENNIGAN, KELLY, ROACHE, MURPHY, CONLEY, TURNER, ROSS, FLAHERTY, HONAN, FEENEY, YANCEY, and DAVIS-MULLEN offered the following:

Whereas, Bernard Whitten, City of Boston Constable Number 1 passed away at his home in Jamaica Plain on February 3, 2000 leaving a legacy of love, understanding and sharing for his family, friends and Boston the city he loved; and

Whereas, Bernard Whitten was a loving family man and an active and generous community activist that gave much of his time and talent to improve his community or to help others less fortunate; and

Whereas, Bernard Whitten was highly admired and respected by his colleagues and well known by city officials and residents of the City of Boston for the courteous and professional manner in which he conducted his duties as a Constable of the City of Boston; and

Whereas, Bernard Whitten worked tirelessly as a leader on both the Boston Constable Association and the Massachusetts Bay Constable Association to promote the highest standards of service by constables to the people and he always contributed to the many worthy causes that the men and women that serve as constables in our city and state so generously support; therefore be it

Ordered, That the Boston City Clerk retire the Number 1 from the list of Constables of the City of Boston in memory of Bernard Whitten in honor of his many years of outstanding and dedicated service to the City of Boston as a consummate professional Constable; and be it further

Ordered, That the Boston City Clerk forward a copy of this order of the Boston City Council to any and all relevant authorities and interested parties including the Mayor of Boston, the Boston Police Commissioner, the Massachusetts Bay Constable Association and the Boston Constable Association.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON LABOR HOLD HEARING TO REVIEW CURRENT STATUS OF VARIOUS CITY UNION CONTRACTS (DOCKET NO. 0312)

Councillors ROACHE, FEENEY, DAVIS-MULLEN, TURNER, KELLY and YANCEY offered the following:

Whereas, Certain City of Boston employees who are represented by various Labor Unions have gone without a contract for eight months; and

Whereas, There is a need for these employees to secure a degree of financial stability in order to meet the harsh economic demands of daily life; and

Whereas, The City of Boston has an obligation to protect its Union workforce through guaranteed contracts; and

Whereas, These employees, although currently working under expired contracts, continue to be committed to their work and to the citizens of the City, therefore be it

Ordered, That the Boston City Council Committee on Labor hold a hearing to review the current status of these issues, and to allow union members employed by the City of Boston to express their concerns; be it further

Ordered, That all relevant City departments be invited

to testify.

Referred to the Committee on Labor.

ORDER THAT COMMITTEE ON HOUSING CONDUCT SERIES OF HEARINGS TO DISCUSS HOUSING CRISIS (DOCKET NO. 0313)

Councillors KELLY, HONAN, FLAHERTY, FEENEY, DAVIS-MULLEN, CONLEY, HENNIGAN, ROACHE, SCAPICCHIO, TURNER, MURPHY and YANCEY offered the following:

Whereas, Well documented studies released recently and over the past several months, in both Boston newspapers, support the concerns expressed since early 1998 by members of the Boston City Council, that there is a critical shortage of affordable housing throughout the city; and

Whereas, Published reports tell of longtime residents being displaced from neighborhoods where they were born and raised and where they have family and friends; be it therefore

Ordered, That the city council's Committee on Housing conduct a series of public hearings to discuss the housing crisis in Boston, and that representatives of the mayor's office, the Department of Neighborhood Development, the BRA, the Greater Boston Real Estate Board, the Small Property Owners Association, as well as concerned residents, be invited to attend to address what can be done to accelerate the creation of both rental and homeownership opportunities in the city, and what incentives the city can offer to meet the needs of Boston residents in the above regard.

Referred to the Committee on Housing.

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING RE: 34 EAST SPRINGFIELD STREET AS WELL AS RESPONSIVENESS OF BHA MANAGEMENT TO COMPLAINTS FROM ABUTTERS (DOCKET NO. 0314)

Councillor KELLY offered the following:

Whereas, The BHA owned property at 34 East Springfield Street has been the subject of complaints to the Boston Police Department; and

Whereas, Similar complaints to the BHA regarding loud music, people shouting outside the building, and traffic approaching the building at odd hours have been ignored by the BHA after repeated attempts by residents that these problems be addressed; and

Whereas, Concerned neighbors have also complained about the deteriorating condition of the property and the BHA management has been unresponsive to these complaints; be it therefore

Ordered, That the city council's Committee on Housing conduct a public hearing into the matter of the condition of the property at 34 East Springfield Street, Boston, as well as the responsiveness of the BHA management to complaints from abutters, and that representatives of the mayor's office, the BHA and the East Springfield Street Betterment Committee, be invited to attend;

Referred to the Committee on Housing.

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING RE: OVERSIGHT PRACTICES OF MONITORING COMMITTEE OF BOSTON HOUSING AUTHORITY (DOCKET NO. 0315)

Councillor KELLY offered the following:

Whereas, Recent reports in the *Boston Herald* have brought into question the management practices and financial accountability of the Boston Housing Authority; and

Whereas, It was reported on February 8, 2000, that the BHA had contracted for legal services with the law

firm of Gadsby & Hannah LLP for the amount of \$85,000, but when the bill was submitted, the bill was \$667,202, and this brings into question how Gadsby & Hannah could have so unexplainably underbid on this contract; and

Whereas, The BHA has come under criticism recently for its handling of evictions, discrimination complaints, housing assignment policies, vacant units in empty buildings, pay raises, and exorbitant legal fees; therefore be it

Ordered, That the city council's Committee on Housing conduct a public hearing into the management practices of the Boston Housing Authority, and that members of the BHA Monitoring Committee, or its Chair, as established by the mayor and city council by c.88, §2 of the Acts of 1989, be invited to attend to address the above issues.

Referred to the Committee on Housing.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DETERMINE WHETHER CITY SHOULD SUBMIT TO COMMONWEALTH AS PART OF ITS LEGISLATIVE AGENDA A PROPOSAL TO AMEND VOTER REGISTRATION POLICY, (DOCKET NO. 0316)

Councillors ROSS, SCAPICCHIO, TURNER, YANCEY and FEENEY offered the following:

Whereas, Voter participation in Boston and throughout the Commonwealth has steadily declined, particularly in municipal elections; and

Whereas, Requiring citizens to register twenty-one days in advance has provided a significant impediment to allowing new voters to become involved in the political process; and

Whereas, Most recently in the New Hampshire primaries, where same day voter registration is allowed, voters went to the polls to exercise in their constitutional right to vote in record numbers; and

Whereas, Removing impediments to the voting process can only strengthen the number of voters who turnout and participate in the election process; therefore be it

Ordered, That the Committee on Government Operations of the City Council convene a public hearing to determine whether Boston should submit to the Commonwealth, as part of its legislative agenda, a proposal to amend voter registration policy; and be it further

Ordered, That certain officials and others be invited to attend, including representatives from the Secretary of State's Office, the Election Department and various community-based organizations, residents and entities that have voiced their opinions on this issue.

Referred to the Committee of the Whole.

RESOLUTION REGARDING INCLUSIONARY ZONING (DOCKET NO. 0317)

Councillors HONAN, HENNIGAN, ROSS, FLAHERTY, MURPHY, ROACHE, TURNER and FEENEY offered the following:

Whereas, The vacancy rate in the City of Boston is less than 2 percent, and 50 percent of the City of Boston's households earn less than the median income; and

Whereas, Funding for housing through Federal and State budgets has continued to decline over the past several years, with the State housing budget dropping from \$220 million in 1990 to \$137.5 million by 1999; and

Whereas, The hot real estate market in the city has resulted in a growth in the development of luxury apartments and condominiums, with little development in the

affordable housing arena; and

Whereas, Low income and moderate income individuals and families are being forced to move outside the City of Boston due to the lack of affordable housing; and

Whereas, The communities of Cambridge and Brookline have successfully adopted zoning by-laws calling for a 15% inclusionary zoning policy for the purpose of encouraging housing opportunities for people of all income levels and especially for increasing the supply of housing available to low and moderate income people; and

Whereas, These communities have continued to experience a growth in housing development with no adverse effect related to inclusionary zoning policies; therefore be it

Resolved, That the Boston City Council in meeting assembled support the amendment of Article 80 of the City of Boston Zoning Code to provide mandatory, city-wide, 15% on-site inclusionary zoning for all residential developments of 10 or more units, either new construction or adaptive reuse, with an option for off-site units or cash payment to the Neighborhood Housing Trust. Such payment shall be of comparable value to the affordable unit(s) that would have otherwise been provided in a comparable Inclusionary Project. The resulting affordable units shall be targeted to low and moderate income residents of the City of Boston, with the average unit being affordable to a household with an income equal to 65% of the area median and be subject to certain deed restrictions. This ordinance shall not alter the existing provisions linking new commercial and retail developments to affordable housing contributions.

Referred to the Committee on Housing.

**ORDER THAT COMMITTEE ON PUBLIC SAFETY
HOLD HEARING TO INVESTIGATE STATUS
OF PENSION BENEFITS FOR FAMILY OF
THOMAS CARNEY (DOCKET NO. 0318)**

Councillors MURPHY and CONLEY offered the following:

Ordered, That the Committee on Public Safety hold a hearing to investigate the status of pension benefits for the family of Thomas Carney; and be it further

Ordered, That officials from the Treasurer's office, the Boston Retirement Board, The Boston Police Patrolman's Association and appropriate medical personnel be invited to attend.

Referred to the Committee on Public Safety.

**RESOLUTION THAT CITY COUNCIL PETITION
MASSACHUSETTS SENATE AND HOUSE OF
REPRESENTATIVES TO RESTORE
\$15,000,000 IN AID TO CITY IN STATE BUDGET
(DOCKET NO. 0319)**

Councillors MURPHY, FLAHERTY, TURNER, SCAPICCHIO, HONAN, HENNIGAN, FEENEY, CONLEY and YANCEY offered the following:

Whereas, It has been reported that State aid to the City of Boston may be cut by more than \$15 million; and

Whereas, A large percentage of our City services including youth summer jobs programs are funded through this local aid; and

Whereas, The summer jobs programs have been successful in keeping the neighborhoods clean while instilling in our youth valuable job skills, strong work ethics, knowledge of the neighborhoods and pride in their City; and

Whereas, The loss of the summer jobs program will adversely affect our kids, our neighborhoods, our crime rate and the aesthetics of our neighborhoods, therefore be it

Resolved, That the Boston City Council hereby petition

the State Senate and House of Representatives to restore the \$15 million in aid to the City of Boston in their budget; and be it further

Resolved, That a copy of this Resolution be transmitted by the Clerk of the City of Boston to House Speaker Thomas Finneran and Senate President Thomas Birmingham.

On motion of Councillor Murphy, the rules were suspended, the resolution was adopted; yeas 13.

**ORDER APPROVING PETITION FOR SPECIAL
LAW RE: LICENSING OF TAXIS AND
SIGHTSEEING AUTOS (DOCKET NO. 0320)**

Councillors SCAPICCHIO, KELLY, ROSS, ROACHE and TURNER offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Petition for a Special Law re:

Licensing of Taxis and Sightseeing Autos

Section 1. The purpose of this act is to rest final approval authority of taxi medallions and sightseeing auto permits with the Boston City Council.

Section 2. Notwithstanding any general or special law to the contrary, a majority vote of the Boston City Council shall be required before any taxi medallion, or permit for a sightseeing auto is awarded to a petitioner.

Section 3. The Boston Police Department shall continue to process said medallions and permits as its police commissioner sees fit. Once the police department's process is complete with regard to a medallion or permit application, the police commissioner or his designee shall issue a report containing the petitioner's application and a recommendation as to whether the medallion or permit should be issued.

Section 4. Said reports shall be studied in committee at the city council, and a committee report shall be issued either supporting or not supporting the police commissioner or his/her designee's recommendation.

Section 5. This act shall take effect upon passage.

Referred to the Committee on Government Operations.

**ORDER THAT SPECIAL COMMITTEE ON THE
CENSUS HOLD HEARING TO REVIEW STATUS
OF UNITED STATES CENSUS 2000 AND
TO DISCUSS ITS PRESENT AND FUTURE
GOALS AND IMPLEMENTATION PLAN
(DOCKET NO. 0321)**

Councillor YANCEY offered the following:

Ordered, That the Boston City Council's Special Committee on the Census hold a hearing to review the status of the United States Census 2000 in the Boston Area to discuss its present and future goals and implementation plan, to determine what actions the Boston City Council can take to raise awareness about the importance of the Census and to promote efforts for greater cooperation between residents and local organizations and municipal, state and federal authorities, and that the appropriate officials and any other interested parties be invited to attend and testify.

Referred to the Special Committee on the Census.

**ORDER THAT HEARING BE HELD TO DISCUSS
AND CONTEMPLATE REQUIRING COLLEGES
AND UNIVERSITIES TO PROVIDE
LONG-TERM PROPOSAL ON PROVIDING**

ON-CAMPUS HOUSING FOR ALL REGISTERED STUDENTS (DOCKET NO. 0322)

Councillors DAVIS-MULLEN, ROACHE, HONAN, MURPHY, ROSS, CONLEY, FEENEY and TURNER offered the following:

Whereas, The City of Boston is home to numerous colleges, universities and other institutions of higher learning that enroll thousands of students each year, from across the Commonwealth and across the nation; and

Whereas, These colleges do not provide on-campus housing for every student, forcing students to seek off-campus apartments in close proximity to the college; and

Whereas, The influx and impact of college students seeking housing in the community, particularly in the Allston/Brighton, Back Bay and Fenway areas, has resulted in a shortage of housing, thus creating a competitive environment and ultimate rise in market rents; and

Whereas, The residents of these impacted areas are forced to compete with students, and contend with landlords who know that students are willing to pay much higher than what the market would ordinarily dictate; and

Whereas, The law of supply and demand, the competition between student and resident and the knowledge of colleges and universities that throwing students into the rental housing market has driven up the cost of living and housing for everyone in these impacted areas; and

Whereas, Colleges and universities often expand their campuses for classroom size, institutional and educational purposes, but do not always provide a proposal on how they plan on housing and dealing with the increased enrollment of students that these additions will also bring; and

Whereas, These colleges and universities could ease the rental and housing crunch for all involved if they were required to provide a plan to house all of their students on-campus; and

Whereas, Most colleges and universities must file plans and apply to the Boston Redevelopment Authority for permits to build more classroom, research and extracurricular space, therefore be it

Ordered, That the Boston City Council conduct a public hearing to discuss and contemplate requiring colleges and universities to provide a long term proposal on providing on-campus housing all registered students; and be it further

Ordered, That the Boston City Council, in conjunction with the Mayor's Office and the Boston Redevelopment Authority, discuss creating and enforcing legislation that requires all educational institutions to tie in a plan for housing the expected increase of students that a proposal might bring before any permit or official sign-off is granted for construction

Referred to the Committee on University and Community Relations and the Committee on Housing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating Police Officer Daniel F. Reynolds (Docket No. 0323).

The matters contained within the Consent Agenda were severally adopted.

On motion of Councillor Kelly and at the request of Councillors Hennigan and Feeney the meeting was adjourned in memory of Bernie Whitten at 2:05 p.m. to meet again on Wednesday, February 16 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, February 16, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m. President KELLY in the Chair and all members present.

INVOCATION

Reverend Doctor Abraham Waya, Community United Methodist Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING COMPENSATING BALANCE AGREEMENTS BETWEEN CITY AND CENTURY BANK AND TRUST COMPANY FOR PROVISION OF LOCK BOX SERVICES (DOCKET NO. 0324)

The following was received:
City of Boston
Office of the Mayor

February 14, 2000

To the City Council.

Dear Councillors:

Under G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provisions of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the agreement made under the provisions of General Laws Chapter 44, Section 53F, by and between the City of Boston and Century Bank and Trust Company for the provision of Lock Box Services, in the form attached hereto, be and the same hereby is, approved.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND AWARD OF \$7,392 FROM GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PURPOSE OF COMBATING UNDERAGE DRINKING IN ALLSTON/BRIGHTON NEIGHBORHOOD (DOCKET NO. 0325)

The following was received:
City of Boston
Office of the Mayor

February 11, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend an award in the amount of \$7,392 from the Governor's Highway Safety Bureau to the City of Boston. This award is made for the purpose of combating underage drinking in the Allston/Brighton neighborhood of Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Governor's Highway Safety Bureau funds not to exceed the amount of \$7,392 to be utilized by the Boston Police Department to combat underage drinking in the Allston/Brighton neighborhood of Boston.

The rules were suspended; the order was passed.

REPORT ON ORDER TO DECLARE SURPLUS FORMER PUBLIC WORKS DEPARTMENT YARD, LAURIE AVENUE A/K/A 40 MORRELL STREET, WEST ROXBURY, AND TO TRANSFER THE CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0103)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0103, message of the Mayor and order to declare surplus the former Public Works Department Yard, Laurie Avenue, a/k/a 40 Morrell Street, West Roxbury, and to transfer the care, custody, management and control of said property to the Public Facilities Commission (referred June 23, 1999) — recommending passage of the order.

The report was accepted; the order was passed.

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE: SPECIAL EDUCATION FUNDING CUTS WITHIN PUBLIC SCHOOLS (DOCKET NO. 0326)

Councillors MURPHY, CONLEY, DAVIS-MULLEN, FEENEY, FLAHERTY, YANCEY, HONAN, ROACHE and TURNER offered the following:

Whereas, Special Education funding cuts are expected within the Boston Public Schools; and

Whereas, There is great concern over such cuts among parents of those in need of special education; and

Whereas, There needs to be a detailed plan in place to deal with the effects of such cuts; and

Whereas, The public should know which services are going to be cut and by how much; and

Whereas, The process for deciding how to implement the cuts should not be an arbitrary one; therefore be it

Ordered, That the Committee on Education & School Matters hold a prompt hearing to discuss the matter; and be it further

Ordered, That the committee review the process for determining which students should be classified as in need of special education; and be it further

Ordered, That appropriate officials from the Boston School Department, including Superintendent Payzant, Michael Contompasis and Pia Durkin, and members of

the Special Needs Parents Advisory Council be invited to attend.

Referred to the Committee on Education and School Matters.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING FOR PURPOSE OF ASCERTAINING BOSTON REDEVELOPMENT AUTHORITY'S POSITION ON MAKING AMENDMENTS TO ZONING CODE AND DETERMINE WHY SUCH AMENDMENTS HAVE NOT BEEN MADE IN DUE COURSE AS ALLOWED BY TERM OF SAID CODE (DOCKET NO. 0327)

Councillors FLAHERTY, ROSS, HONAN, MURPHY, TURNER, ROACHE, HENNIGAN, SCAPICCHIO, CONLEY, YANCEY, KELLY, FEENEY and DAVIS-MULLEN offered the following:

Whereas, Among the declared purposes of the Boston Zoning Code is the promotion of the health, safety, convenience, morals and welfare of the inhabitants of the City of Boston; and

Whereas, Among the declared purposes of Article 26 and of Article 80 of the Code are the facilitation of an adequate provision of low- and moderate-income housing; the establishment of a balance between new, large-scale real estate development and the low- and moderate-income housing needs of the City of Boston; and the provision of job training to low- and moderate-income people; and

Whereas, In order to increase the availability of low- and moderate-income housing, the Code requires certain developers, as a condition of a grant of Zoning Relief, as that term is defined in Article 2A of the Code, to make a Housing Contribution Grant to the Neighborhood Housing Trust, or to contribute to the direct creation of low- and moderate-income housing; and

Whereas, In order to increase the opportunities for job training for low- and moderate-income people, the Code requires certain developers, as a condition of a grant of Zoning Relief, to make a Jobs Contribution Grant payment to the Neighborhood Housing Trust, or to create a job training program in compliance with the requirements set forth in the Code; and

Whereas, The Development Impact Use payment sums were originally set in 1983 at a rate of one dollar (\$1.00) for each square foot of gross floor area in excess of one hundred thousand (100,000) square feet, in the case of a Jobs Contribution Grant; and five dollars (\$5.00) for each square foot of gross floor area in excess of one hundred thousand (100,000) square feet, in the case of a Housing Contribution Grant; and;

Whereas, The Code allows the Boston Redevelopment Authority to periodically recalculate the formulas comprising the amounts and rates of payment for the Housing Contribution Grant and the Jobs Contribution Grant, taking into account certain economic, housing and employment trends; and

Whereas, Those formulas have not in fact been recalculated, resulting in Development Impact Project Exactions which have been eroded by inflation and rendered inadequate to meet the goals and purposes of the Code; therefore be it

Ordered, That the Boston City Council Committee on Economic Development and Transportation conduct a hearing, inviting representatives of the Boston Redevelopment Authority, for the purposes of ascertaining the Authority's position on making such amendments to the Code, and determining why such amendments have not been made in due course as allowed by the terms of the Code.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT COMMITTEE ON EDUCATION HOLD HEARING TO EXPLORE FEASIBILITY AND DESIRABILITY OF ESTABLISHING TEACHER EMERITUS PROGRAM IN CITY (DOCKET NO. 0328)

Councillors FLAHERTY and ROACHE offered the following:

Whereas, The quality of teaching depends upon effective initial preparation, supportive induction, and continuous access to appropriate learning opportunities throughout a teacher's career; and

Whereas, Teachers with access to new knowledge, enriched professional roles, and ongoing collegial work feel more efficacious in developing the capacity needed to teach their students well, and more positive about staying in the profession; and

Whereas, There is an obvious need to prepare teachers well initially and to create stable, high quality sources of professional development; and

Whereas, Numerous teachers retired from the Boston Public Schools possess substantial content knowledge, pedagogical knowledge, pedagogical skills, socio-cultural knowledge and skills, and personal and professional development experience; and

Whereas, Many of these retired teachers are eager to continue imparting their accumulated knowledge, skills, talent and experience to their peers active in the teaching profession; and

Whereas, The Boston City Council acknowledges the ongoing development and potential contribution of educators beyond full-time service, and particularly recognizes the rich pool of experience which can facilitate the development of beginning and advanced teachers, therefore be it

Ordered, That the Boston City Council Committee on Education conduct a hearing, inviting representatives from the Boston Public Schools, the Boston School Committee, the Boston Teachers Union, and other interested and appropriate parties, to explore the feasibility and desirability of establishing a Teacher Emeritus program in the City of Boston.

Referred to the Committee on Education and School Matters.

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO ASSESS POTENTIAL DANGERS CAUSED BY CHANGE IN PRESCRIPTION DRUG COVERAGE RECENTLY ANNOUNCED BY TUFTS HEALTH PLAN (DOCKET NO. 0329)

Councillors FLAHERTY, ROACHE, HONAN, FEENEY, TURNER and HENNIGAN offered the following:

Whereas, It is estimated that there are as many as 40 to 50 million allergy sufferers in the United States, and as many as 100,000 in the City of Boston; and

Whereas, Allergy sufferers rely on antihistamines to relieve or prevent the symptoms of allergic rhinitis (hay fever) and other allergies, thereby enabling them to comfortably perform routine daily activities, including those associated with their employment; and

Whereas, Many antihistamines cause drowsiness, but newer ones, such as Zyrtec, Claritin and Allegra, rarely cause this side effect; and

Whereas, Tufts Health Plan recently announced that it will no longer pay for the newer, non-sedating antihistamines preferred by many of its subscribers who are allergy sufferers; and

Whereas, This decision has been roundly criticized by the Massachusetts Allergy Society, physicians and the public; and

Whereas, Two thousand three hundred thirteen City of Boston employees are enrolled in the Tufts individual health plan, 2,997 are enrolled in the Tufts family health plan, and 350 are enrolled in the Tufts senior plan; and

Whereas, Many of these subscribers are being forced, because of financial constraints and Tufts' new policy, to treat their allergies with antihistamines that are included in their Tufts health plan coverage but which are sedating; and

Whereas, Driver fatigue is blamed for as many as 240,000 motor vehicle accidents and 1,500 deaths each year in the United States, and more than thirty-one percent of fatal-to-the-driver commercial truck crashes are caused by drowsiness, and drivers taking sedating medications are at a six times greater risk of involvement in a sleep-related crash, according to the National Highway Traffic Safety Administration, the National Transportation Safety Board, the American Medical Association, and the American Automobile Association; and

Whereas, Many City of Boston employees who are Tufts subscribers and allergy sufferers are public safety personnel or else perform job duties which require the operation of motor vehicles or heavy equipment and which therefore implicate public safety issues; and

Whereas, It is in the public safety interest of the residents of Boston to assess the potential dangers caused by the change in prescription drug coverage recently announced by Tufts Health Plan, as well as the desirability of continuing to include Tufts among the health insurance options offered City of Boston employees; therefore be it

Ordered, That the Boston City Council Committee on Public Safety conduct a hearing, inviting the chairman of Tufts Health Plan, leaders of the Massachusetts Allergy Society, public safety personnel and their union representatives, officials from the City of Boston Health Benefits Division of Human Resources, and other appropriate interested parties, to determine the public safety implications for employees and residents of the City of Boston of Tufts' new policy.

Referred to the Committee on Public Safety.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0330)

Councillor KELLY offered the following:

Ordered, That effective Saturday, February 19, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, February 25, 2000:

Thomas M. McDonough, administrative assistant, \$1,574.72, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0331)

Councillor KELLY offered the following:

Ordered, That effective Saturday, February 26, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 31, 2000:

Thomas M. McDonough, administrative assistant, \$574.72 full time

Passed under suspension of the rules.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: YEARLY EXPENDITURES PAID BY CITY IN ATTORNEY'S FEES AND SETTLEMENTS OF ANY SORT DURING LITIGATION OF EMPLOYMENT DISCRIMINATION SUITS AGAINST FIRE DEPARTMENT FROM 1995 TO PRESENT (DOCKET NO. 0332)

Councillors TURNER and YANCEY offered the following:

Ordered, That under the provisions of Section 17F of

Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Yearly expenditures paid by the City of Boston in attorney's fees and settlements of any sort during litigation of employment discrimination suits against the Boston Fire Department from 1995 to the present.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE: FUNDING FOR ROAD AND BRIDGE WORK DUE TO INCREASED COST OF BIG DIG PROJECT (DOCKET NO. 0333)

Councillors HENNIGAN, ROSS, DAVIS-MULLEN, SCAPICCHIO, TURNER, ROACHE, FEENEY, KELLY and YANCEY offered the following:

Whereas, Cities and towns throughout the Commonwealth will receive less federal funding for road and bridge work due to the increased cost of the Big Dig project; and

Whereas, The Big Dig project albeit occurring in Boston, will drain funds from other necessary road work within the city; and

Whereas, There are concerns regarding necessary road and bridge repair that may not be connected to the Big Dig project; and

Whereas, The scope of the Big Dig, in terms of cost and development, is not entirely clear to the citizenry of Boston; therefore be it

Ordered, That the Committee on Economic Development & Transportation hold a prompt hearing on the matter; and be it further

Ordered, That the appropriate state and city officials be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT HEARING BE HELD WITH MAYOR'S APPOINTED TASK FORCE TO INVESTIGATE FUTURE PARK OVER CENTRAL ARTERY AND OTHER INNOVATIVE IDEAS FOR NEWLY CONSTRUCTED PARK (DOCKET NO. 0334)

Councillor MURPHY offered the following:

Whereas, The future park over the Central Artery has the potential to provide significant park and educational opportunities that should be fully investigated; and

Whereas, This park could not only link the City with the waterfront but also link Boston with its past; and

Whereas, Boston is the birthplace of the American Revolution and attracts tourists because of its place in history and should take every opportunity to educate residents and tourists about this exciting past; and

Whereas, The size and location of the park would provide an ideal opportunity to construct a living museum of revolutionary Boston along the lines of Colonial Williamsburg or Plymouth Plantation; and

Whereas, This type of living history is an excellent educational opportunity as well as a tourist attraction; and

Whereas, It has been reported that the planning team for this park has been chosen; and

Whereas, The Mayor has appointed a task force to steer final plans for the surface park; therefore be it

Ordered, That a hearing be held with the Mayor's appointed task force to investigate this and other innovative ideas for the newly constructed park and that members of the public be invited to attend and give testimony.

Referred to the Committee on City and

Neighborhood Services.

ORDER THAT NAMES OF TOP TEN COMMERCIAL AND RESIDENTIAL VIOLATORS WHO HAVE ACCUMULATED LARGEST SUMS OF FINES FOR CODE VIOLATIONS AND INFRACTIONS BE MADE KNOWN TO RESIDENTS THROUGH BROADCASTING ON CITY'S MUNICIPAL CABLE STATION AND THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DETERMINE HOW CITY CAN MORE EFFECTIVELY ENFORCE ITS ABILITY TO COLLECT UNPAID FINES FROM SAID VIOLATORS (DOCKET NO. 0335)

Councillors ROSS and FEENEY offered the following:

Whereas, The quality of lives of Boston residents is impeded by the improper disposal of trash and refuse, resulting in public health and other quality of life breeches that exist in our neighborhoods, particularly those "downtown" neighborhoods where this problem is pervasive; and

Whereas, City Code Inspectors, despite their efforts and increased numbers, will continue to face the challenge of eliminating the trash and rodent problems in our neighborhoods if the behavior of certain businesses and some residents does not change; and

Whereas, City Code Inspectors are permitted by State Law according to Chapter 40 § 21D to write and attach fines to properties where violations of the City's code may exist; and

Whereas, Despite its efforts for a period of four years the City has failed to collect almost four million dollars in fines from violators, and such funds could be used to keep our neighborhoods free and clear of trash and rodents; and

Whereas, Approximately 300,000 violations have been written since the inception of this program, while a mere 22 percent of these totals have been collected; and

Whereas, The most egregious of these violators, despite efforts by the City to collect these fines, have continually ignored the City's efforts to keep its streets free and clear of trash and rodents, and in some cases owe upwards of \$20,000 in unpaid violations; therefore be it

Ordered, That the names of the top ten commercial violators who have accumulated the largest sums of fines for code violations and infractions, and the names of the top ten residential violators who have accumulated the largest sums for code violations and infractions, be made known to the residents of Boston through broadcasting on the City's municipal cable station; and be it further

Ordered, That the Committee on Government Operations of the City Council convene a public hearing to determine how the City can more effectively enforce its ability to collect unpaid fines from said violators; and be it further

Ordered, The City Clerk formally invite the Honorable Chief Justice Edward Daher to explain the current collection system which currently travels through the Commonwealth's Housing Court; and be it further

Ordered, That certain officials and others be invited to attend as deemed fit by the administration, as well as, various community based organizations, residents and members of the public.

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARINGS TO REVIEW EXISTING MECHANISMS TO INCREASE

COLLECTIONS OF FINES AND TO DISCUSS FEASIBILITY OF IMPLEMENTING ADDITIONAL MEASURES SUCH AS IMPOSING ANY CODE ENFORCEMENT RELATED FINES TO A PROPERTY OWNER'S NEXT REAL ESTATE TAX BILL (DOCKET NO. 0336)

Councillors HONAN, DAVIS-MULLEN, KELLY, CONLEY, ROACHE, HENNIGAN, SCAPICCHIO and YANCEY offered the following:

Whereas, The Code Enforcement Division of the Inspectional Services Department has the enormous task of ensuring the quality of life in the city's neighborhoods by enforcing City of Boston Codes Chapter 16-12.16 *Removal of Snow and Ice*, Chapter 23-5 *Rubbish Disposal* and Chapter 23-8 *Overfilling of Barrels or Dumpsters of Any Size*; and

Whereas, The Code Enforcement Division has the authority, under Chapter 16-32 of the City of Boston Code, to impose fines for violations of these Ordinances; and

Whereas, The failure of property owners to pay these fines has resulted in a significant number of fines going uncollected; and

Whereas, Despite recent success in increasing the revenues that are collected, it is incumbent upon the City of Boston to explore all avenues to promote further increases in collections; therefore be it

Ordered, That the City Council's Committee on Post Audit and Oversight hold a hearing to review existing mechanisms to increase collections of fines and to discuss the feasibility of implementing additional measures such as imposing any code enforcement related fines to a property owner's next Real Estate Tax Bill; therefore be it further

Ordered, That representatives from the Department of Inspectional Services, Basic City Services, Code Enforcement and other interested parties be invited to testify.

Referred to the Committee on Post Audit and Oversight.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS EXPLORE FEASIBILITY OF COORDINATING EFFORTS AND RESOURCES OF VARIOUS CITY AGENCIES AND STATE AGENCIES SUCH AS METROPOLITAN DISTRICT COMMISSION TO MITIGATE IMPACT OF "MOVING DAY" EVERY SEPTEMBER FIRST (DOCKET NO. 0337)

Councillors HONAN and MURPHY offered the following:

Whereas, Every September 1st apartments in the Allston-Brighton, Back Bay, and South End sections of Boston bring about new leases and new tenancies; and

Whereas, Tenants that are vacating their apartments leave an inordinate amount of trash, furniture, and refuse on sidewalks, creating health and safety hazards; and

Whereas, The aforementioned sections of Boston are inundated with this trash, often for several days at a time, negatively impacting residents' quality of life and costing the City of Boston a tremendous amount of money and resources in its removal; therefore be it

Ordered That the City Council's Committee on Government Operations conduct a hearing to explore the feasibility of coordinating the efforts and resources of other city agencies such as the Boston Parks and Recreation Department and state agencies such as the Metropolitan District Commission to mitigate the impact of "moving day" on the residents of these communities; and be it further

Ordered, That the City Council's Committee on Government Operations explore the feasibility of mandating that large landowners provide dumpster service

for their outgoing tenants; and be it further

Ordered, That representatives of the City of Boston Department of Public Works, Department of Parks and Recreation, Division of Code Enforcement, the MDC, and representatives of the Greater Boston Real Estate Board be invited to testify.

Referred to the Committee on Government Operations.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating Nicholas Scotti (Docket No. 0338); congratulating Richard Zimmerman (Docket No. 0339); congratulating Lithuanian American Council of Greater Boston (Docket No. 0340).

Councillors Hennigan, Murphy, Roache, Davis-Mullen, Flaherty and Conley: Congratulating Ronald "Ronnie" O'Keefe (Docket No. 0341).

Councillor Turner: Congratulating Felix Arroyo (Docket No. 0342); congratulating Juan Tennyson (Docket No. 0343); congratulating Alice I. Curran (Docket No. 0344); congratulating Reverend Cornelius Hastie (Docket No. 0345); congratulating Tracey Williams (Docket No. 0346); congratulating Inez King-Brooks (Docket No. 0347); congratulating Karla Carbone (Docket No. 0348); congratulating Lt. Charles Bailey (Docket No. 0349); congratulating Louis King, Jr. (Docket No. 0350).

Councillor Yancey: Congratulating United House of Prayer For All People Church on the Rock of the Apostolic Faith (Docket No. 0351); congratulating Horace and Joyce Rather (Docket No. 0352).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Congratulating Josephine Holley (Docket No. 0353).

The matters contained within the Consent Agenda were severally adopted.

ORDER AUTHORIZING PARKS AND RECREATION COMMISSIONER TO ACCEPT AND EXPEND GRANT OF \$10,000 FROM MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL MANAGEMENT, LAKE AND POND GRANT PROGRAM TO STABILIZE BANK AND IMPROVE WATER QUALITY OF CHANDLER POND IN BRIGHTON (DOCKET NO. 0100)

Councillor FEENEY called Docket No. 0100 from the Committee on City and Neighborhood Services.

The matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER FOR CONFIRMATION OF REAPPOINTMENTS OF JAMES E. WHITE, JOHN E. RYAN, DERICK D. JOYNER, WILLIE J. WILLIAM AND ROBERT E. LEE AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 1999 (DOCKET NO. 0217)

Councillor FEENEY called Docket No. 0217 from the Committee on Government Operations.

The matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

ORDER FOR CONFIRMATION OF THE APPOINTMENT OF HELEN R. PILLSBURY AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0237)

Councillor HONAN called Docket No. 0237 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

ORDER FOR CONFIRMATION OF THE APPOINTMENT OF PHILIP TACKEL AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0238)

Councillor HONAN called Docket No. 0238 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

ORDER FOR CONFIRMATION OF THE APPOINTMENT OF JOSEPH S. TELLER AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0256)

Councillor HONAN called Docket No. 0256 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

ORDER FOR CONFIRMATION OF THE APPOINTMENT OF ARTURO VASQUEZ AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0257)

Councillor HONAN called Docket No. 0257 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

ORDER FOR CONFIRMATION OF THE APPOINTMENT OF EVA WEBSTER AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0258)

Councillor HONAN called Docket No. 0258 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

ORDER FOR CONFIRMATION OF THE APPOINTMENT OF MICHAEL ROTENBERG AS MEMBER OF ABERDEEN STUDY COMMITTEE

FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0297)

Councillor HONAN called Docket No. 0297 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

NEXT MEETING

Councillor Kelly moved that when the Council adjourns today it be to meet again on Wednesday, March 1, 2000, at 12 o'clock Noon.

The motion was carried.

Adjourned at 2:53 p.m., on motion of Councillor Kelly, to meet on Wednesday, March 1, 2000, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, NOVEMBER 13, 2000

NO. 46

ICE STARS BOITANO AND KERRIGAN TO OPEN FROG POND

Mayor Thomas M. Menino will officially open the Boston Common Frog Pond for the 2000/2001 ice skating season at 6 p.m. on Wednesday, November 15, with a figure skating demonstration featuring superstars Brian Boitano, Nancy Kerrigan, and the Boston Ice Theatre.

"I'm proud that Brian and Nancy will be joining us to welcome the skaters back for to the Frog Pond," Mayor Menino said. "The rink has become a prime downtown attraction for workers, residents, and visitors alike, and this event will be a great way to kick off the new season."

One of the stars of *Champions on Ice*, Brian Boitano became a household name after taking the gold medal at the 1988 Winter Olympic Games in Calgary. He is the creator of the unique Tano Triple Jump, which has not yet been replicated by any other skater, and has won six world professional titles and scored perfect tens in seven consecutive championships. Off the ice, he has authored books on figure skating, provided commentary for NBC Sports, and both hosted and produced numerous TV specials.

Nancy Kerrigan joined Mayor Menino for the opening of the Frog Pond in 1997, but was relegated to the sidelines due to the recent birth of her son, Matthew Eric Solomon. This time around, Nancy will be on the ice demonstrating the world-class technique that won her gold medals at the 1993 US Championships and the 1990 Olympic Festival, silver medals at the 1994 Winter Olympic Games in Lillehammer, Norway, and the 1992 US and World Championships, and bronze medals at the 1999 Goodwill Games, the 1992 Olympics in Albertville, France, and the 1991 US and World Championships.

The Boston Ice Theater celebrates the joy of skating with ensemble danc-

ing numbers on ice. Directed by Elin Schran, daughter of Olympic Champion Tenley Albright, the group includes ice skating professionals and coaches who have competed nationally and internationally and performed with such productions as *Ice Capades* and *Disney on Ice*. The choreography is created through collective brainstorming and idea sharing that reflects the group's emphasis on teamwork and respect for others.

The opening event will be followed by free public skating from 7 p.m. to 9 p.m. and the annual Frog Pond Foundation fundraiser at the Hampshire House featuring a buffet dinner and jazz band from 7 p.m. to 10 p.m.

The 2000/2001 Frog Pond hours of operation are Sunday to Thursday, 10 a.m. to 9 p.m. (except Monday when the rink closes at 5 p.m.), Friday and Saturday, 10 a.m. to 10 p.m., closed Thanksgiving Day, open Christmas Day, 1 p.m. to 6 p.m., and New Year's Day, 12 noon to 8 p.m. Fees are \$3 for ages 14 and over, free for ages 13 and under, skate rentals are \$5, and lockers are available for one dollar tokens available from the cashier.

Season passes are available for \$100, and a Lunchtime Pass good Monday through Friday, 11 a.m. to 3

p.m. (holidays excluded), is available for \$60. Boston school groups are eligible for free skate rentals Monday through Friday from 10 a.m. to 3 p.m. School groups taking advantage of this offer must call the Frog Pond in advance.

The Frog Pond features concessions, skate rentals, rest rooms, and a warming area. Please call Duncan Finch or Jane Levin at 635-2121 for group reservations and 635-2120 for further information on the Frog Pond. Please note that there are no group rates on holidays, school vacations, or weekends.

NEW BOSTONIANS COMMUNITY DAY

*Remarks of
Mayor Thomas M. Menino
October 25, 2000*

It's my pleasure to welcome you to the first New Bostonians Community Day in the City of Boston!

That's why I am proud to welcome you to City Hall. Today is an opportunity for you to learn more about how city government operates. And you'll get a better idea of the services and programs that are available to you.

Take a tour of City Hall and find out where to go for help with your taxes or for a marriage license. The tours will be conducted in 7 different languages. Attend one of the workshops to find out more about education, housing, and job training programs in your neighborhood. And you can let us

(Continued on next page)

know how we can serve you better in these areas. We also have immigration and citizenship clinics throughout the afternoon.

And step inside a voting booth to learn more about how it works in preparation for the November elections.

I also urge you to attend our reception at 6:30 p.m. You'll have a chance to meet some of my Cabinet Chiefs and department heads.

Our goal is to make sure that city government is open and accessible to everyone. And we need your help to keep growing stronger and better.

Here in Boston, our residents come from every nation in the world. In fact, one out of every four Bostonians was born in another country. 35 percent of the students in our schools speak a language other than English at home. And together, our residents speak more than 140 languages.

Diversity is one of Boston's greatest strengths. That's why I am proud of everything we are doing to reach out to our immigrants - our new Bostonians, as I like to say.

Under the leadership of Rev. Cheng Imm Tan, the Office of New Bostonians has done so much: We printed a Guide to City Services in 7 different languages; We recruited volunteers for the City Interpreter Pool to help constituents who do not speak English; We created a New Bostonians' Community Directory to list information about community groups and cultural organizations in Boston.

In April, we hosted a Multicultural Job Fair. And this summer, we hosted the first ever Cultural Heritage Festival on City Hall Plaza.

One of our newest initiatives was a civic participation and voter registration campaign this summer. And I am proud that this campaign was such a success.

As Rev. Tan mentioned, more than 45 hundred people registered to vote in the November elections. And I want to thank each one of them for taking the initiative to get involved.

As Mayor, I'm doing everything I can to help this city grow stronger. But I can't do it alone. I need the help of all our residents. You have the power

to change things. When you vote in elections, you vote for the future of our city. And for the future of our country.

Voting is not just your right - it's your responsibility. And I'm proud that so many of you are taking that responsibility seriously.

Finally, I want to welcome all of you here today. I urge you to ask questions, and to get involved. If we work together, we will build a stronger, better Boston.

Thank you, and enjoy the day.

BOSTONYOUTHZONE.COM LAUNCHING

*Remarks of
Mayor Thomas M. Menino
November 1, 2000*

It's great to be at Boston Latin School to launch Boston Youth Zone dot com -- a new website that will make a real difference for young people and their families.

One of the greatest things about living in Boston is that our city is so rich in opportunities for young people. Together, the City and local organizations provide teenagers with countless programs, including: Homework help and after-school programs; Counseling and health care programs; Sports teams and clubs; Arts programs; and so much more.

For the past 4 years, my Youthline has collected information about these programs. They talked to City officials, non-profit leaders, coaches and others. And they created a database to help people find exactly what they are looking for.

Until now, that information was only available to people who work in the Youthline and their callers.

Boston Youth Zone will change that.

Beginning today, residents can log on to Boston Youth Zone and access information about Boston's youth programs 24 hours a day, 7 days a week.

It doesn't matter if you're interested in chess or paintball - Boston Youth Zone will help you find the programs you want, in the neighborhood of your choice.

Another great part of the website is Teen Zone. Here, young people can connect to others across Boston.

In the Art Gallery, teens can share their paintings or drawings. There's already a link to some artwork created by Boston Latin students.

Learn more about job opportunities in Boston, and read essays from other kids about their jobs.

See some of your Facing History Projects online, or participate in the political process and vote in a mock presidential election.

The best part is, everything in Teen Zone was created by teenagers - for teenagers.

There are so many people to thank for their help on this project: The groups that helped with Teen Zone, including: City Year's young hero's program, Citizen Schools Apprenticeship After-School program, Codman Square Technology Center's Cyber-Shop, the Mural Crew and the Youth Fund team.

Our "Kids Vote" partners, including the Massachusetts chapter of Kids Voting USA, the Boston Globe, Stop and Shop and Sovereign Bank, and I want to thank AK Media for their

(Continued on next page)

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Thomas M. Menino, Mayor of Boston

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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

work to publicize the site with billboards.

I also want to recognize Boston Latin's current headmaster, Cornelia Kelly, and the former headmaster, Michael Contempasos. And I want to thank them for their work to strengthen this great school.

Boston Latin School is a great place to launch Boston Youth Zone. In your 365-year history, this school has been transformed from a small building to a state-of-the-art facility for young people to learn the skills they need for the careers of tomorrow.

Finally, I want to urge all the young people to log on to Boston Youth Zone. Learn about upcoming events, or find a new club in your neighborhood. Or visit Teen Zone and share your experiences with other teens.

Boston Youth Zone will continue to grow over the coming months. Now we need your help to make it work for everyone.

We've put technology to use for the young people of Boston. So log on. Use it. And let us know what you think.

Thank you.

UNVEILING OF CHOOSE NOT TO ABUSE CAMPAIGN

Remarks of

Mayor Thomas M. Menino

October 26, 2000

As many of you know, October is Domestic Violence Awareness Month. This is a time for us to reflect on this public health issue, and how it affects our nation.

Here in Boston, we have a number of innovative programs that help to end the cycle of domestic violence. Many of these programs are represented here today. And I'd like to take this opportunity to thank you for your hard work and dedication.

Last December, Boston started a new public awareness campaign called "Choose not to Abuse." The first part of this campaign uses posters, public service announcements, and ads to educate young people about domestic violence.

Our message is simple: It is wrong

to hit your girlfriend. To hit your partner. To hit anyone.

Today, I am pleased to announce the second part of the Choose not to Abuse Campaign. With the help of a Youth Advisory Board, the Boston Public Health Commission has developed a curriculum that focuses on teen dating violence. The curriculum will be a part of new classes that will be taught in high schools, community centers, and health centers across the city.

These new classes will teach young people that they are in control of their lives. If they see a friend in an abusive relationship, they can reach out and help. And if they are hurting a girlfriend, they can change and take responsibility for their actions.

These classes are important because they help us reach more young people before they accept battering as a part of life.

One of the best things about this campaign is that it was designed by young people. I want to thank the students who worked on this campaign. You are in the best position to make a real difference. And I know your work will help others and save lives.

Domestic Violence is a serious public health issue. It plays a role in a variety of issues: alcohol and drug abuse, mental illness, homelessness, unwanted pregnancy, HIV, unemployment, and juvenile delinquency.

All across this city, I meet men, women and children who are trying to start a new life after an abusive relationship. It takes tremendous courage to ask for help. And it takes care and commitment to give that help. And it is important for us to remind the men that they can receive the help they need in order to end the cycle of violence.

That's why I am proud to announce that the City is receiving a 2.1 million dollar grant from the federal government to work with men in Boston to prevent domestic violence.

As the leader of Boston - a city with close to twenty thousand city employees - I have set a "Zero Tolerance Policy for Domestic Violence."

I signed the executive order two years ago. Since then, the City of

Chicago has adopted a similar policy. And I am glad that some of our local businesses have done the same.

I am also proud of our other domestic violence programs, like No Next Time and Peace Project. And the Public Health Commission's Domestic Violence Program supports community groups that help victims and batterers.

Together, we have made progress. But we can't stop now. The experts tell us that nearly one-third of high school and college students have experienced violence in a relationship.

It's time for this to stop. And these new classes will help us educate young people about their options. They will learn they can choose not to abuse.

Thank you.

HOME HEATING ASSISTANCE STRATEGY

Remarks of

Mayor Thomas M. Menino

October 24, 2000

The leaves are falling from the trees, and the temperatures are beginning to drop. Winter will soon be upon us.

As you may remember, last January was bitter. Record lows were reported across the region.

At the same time, home heating oil was in short supply. Many residents - including the elderly - were caught off-guard. They couldn't afford to keep their homes warm. And some landlords even refused to heat their apartment buildings.

This winter, we want to make sure that nightmare won't happen again.

Several months ago, I ordered City departments to begin planning and coordinating to ensure that Boston residents are safe and warm this winter. And last month, we announced the first part of the City's strategy, focusing on enforcement. We want to make sure that landlords and oil dealers operate fairly and tenants and consumers are protected.

Today, I am proud to announce the next steps in Boston's home heating strategy.

First, we will help residents prepare

(Continued on next page)

their homes for winter. Through the Seniors Count campaign, the Elderly Commission has identified seniors that may need help preparing their homes for winter.

Home Depot in West Roxbury has offered to provide up to 500 kits to help seniors weatherize their windows and doors.

N-Star will perform heat efficiency audits for up to 500 seniors' homes. In addition, N-Star will provide up to 500 smoke and carbon monoxide detectors so that seniors are safe.

The Department of Neighborhood Development will work with Youth Build Boston to help install weatherization materials and detectors for seniors who need it. The City will also work with ABCD to assist low-income residents in need of weatherization.

Finally, the Boston Building Materials Co-op will conduct a series of neighborhood demonstrations for residents who want to prepare their homes for winter.

Second, we will educate residents and let them know the best ways to: Conserve fuel and maximize heat efficiency; Avoid scams; And apply early for fuel assistance.

The Office of Consumer Affairs has created a pamphlet that contains tips and phone numbers for consumers. This weekend, City-Year Serv-a-thon volunteers will drop these pamphlets on doorsteps. And next month, the Boston Water and Sewer Commission will send a separate pamphlet to 88 thousand homes and businesses in Boston. The same information will be available on the City's website at www.dot-cityofboston.com.

In late-November, the City's Cable Office will air a program that highlights ways that residents can reduce home heating oil bills. The program will also guide viewers to resources that are available.

The final part of our strategy will help residents get fuel assistance when they need it.

In the past, the City referred residents to ABCD for fuel assistance. This year, we want to get people signed up as early as possible. So we've improved coordination with

ABCD and are taking the following steps: RSVP - a senior volunteer group - will call seniors to let them know that assistance is available and help them through the process of signing up.

In emergencies, the Elderly Commission and my 24-hour hotline will help residents sign up for fuel through ABCD or other sources.

And the City Trust Office will provide assistance to people in emergency situations who have exhausted all other options.

I want to thank everyone who worked hard to put Boston's heating oil strategy together, including: City departments, ABCD and Home Depot West Roxbury, N-Star and The Boston Water and Sewer Commission, The Boston Building Materials Co-op and Youth Build Boston, and a special thanks to Cynthia Davis for inviting us to her home today.

As we get closer to winter, there are still a lot of unanswered questions about fuel prices and supplies. Today, I want Boston residents to know that we've planned ahead and assistance is available to those who need it.

I'm proud that together, we've put a plan in place that will keep Boston residents warm and safe this winter.

MAYOR'S CUP HOCKEY ON CABLE TV

Cablevision of Boston cable subscribers will have several opportunities to view the finals of the 2000 Mayor's Cup Youth Hockey Tournament recently hosted by the Boston Parks and Recreation Department at Boston College's Conte Forum and sponsored by McDonald's, Cablevision, and the Boston Bruins. The broadcasts can be seen on Cablevision channel A12.

Viewers can watch the Charlestown vs. Parkway and South Boston vs. Parkway Pee Wee championships on November 18, and 25 at 11 a.m.

On November 17 and 24 youth hockey fans can watch the East Boston vs. South Boston Squirt championships and Parkway vs. Dorchester Mite championships at 10:30 a.m. and

the Dorchester vs. Charlestown Mite championships and Dorchester vs. South Boston Squirt championships at 12:30 p.m.

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Follow these modifications in your daily diet to reduce chances of getting cancer.

1. Eat more high-fiber foods such as fruits and vegetables and whole-grain cereals.
2. Include dark green and deep yellow fruits and vegetables rich in vitamins A and C.
3. Include cabbage, broccoli, brussels sprouts, kohlrabi and cauliflower.
4. Be moderate in consumption of salt-cured, smoked, and nitrite-cured foods.
5. Cut down on total fat intake from animal sources and fats and oils.
6. Avoid obesity.
7. Be moderate in consumption of alcoholic beverages.

No one faces cancer alone.

AMERICAN CANCER SOCIETY

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
Police/Fire	911
24 Hour Service	1-617-635-4500
Elderly Commission	1-617-635-4366
Local Weather Service	1-617-936-1234
National Weather Service	1-508-828-2677
No-Heat Complaints	1-617-635-5322

UTILITY COMPANIES

Boston Edison	1-800-592-2000
Boston Gas	1-617-469-2300
Commonwealth Gas	1-800-572-9300
Bell Atlantic	1-617-555-1611
Boston Water & Sewer	1-617-330-9400

OTHERS

MDC	1-617-757-5114
MDC (24 Hrs.)	1-617-722-1188
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

AFFAIRS OF THE ELDERLY

C. 2380-00
September 27, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Diane Lopes, an individual located at 1007 Point Road, Marion, MA 02738, to provide administrative and technical assistance to the department's newly appointed Commissioner. This contract is exempt from the provisions of M.G.L. c.30B, as it is an employment contract with an individual, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Diane Lopes will provide specific project development services and technical support to the Commission on Affairs of the Elderly. She will provide assistance with the organization and coordination of "Seniors Count" and the planning and implementation of Senior Summit with community based organization serving the elderly. This contractor is uniquely qualified to perform these duties, as Diane Lopes was the former Commissioner for the Boston Elderly Commission. She will also provide technical assistance to the Department's newly appointed Commissioner.

Compensation under the terms of this contract shall not exceed \$42,500, at the rate of \$85 per hour, which I have determined to be reasonable given the extensive work to be performed. The term of this contract shall be the period September 20, 1999 - Sept. 1, 2000, subject to the availability of an appropriation in subsequent fiscal years. This is being submitted late due to the necessary time needed to set up this contract.

Inasmuch as Diane Lopes possesses valuable experience as former Commissioner of the Elderly Commission and inasmuch as she is uniquely familiar with all facets of the administrative procedures of the Elderly Commission, I believe public advertising would serve no useful purpose.

Sincerely,

Joyce Williams,
Commissioner

C. 2404-00
September 27, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lois Roach, an individual located at 251 Roxbury Street, Roxbury, MA 02119, to provide administrative and technical assistance to the department's newly appointed Commissioner. This contract is exempt from the provisions of M.G.L. c. 30B, as it is an employment contract with an individual, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Lois Roach will provide specific project development services and technical support to the Commission on Affairs of the Elderly. She will provide assistance to the Commissioner and senior staff regarding the reorganization of the Commission on Affairs of the Elderly Development and Reorganization work plan. This contractor is uniquely qualified to perform these duties, as Lois Roach possesses nearly twenty years of professional experience in community relations.

Compensation under the terms of this contract shall

not exceed \$59,850, at the rate of \$95 per hour, which I have determined to be reasonable given the extensive work to be performed. The term of this contract shall be the period September 20, 1999 - December 29, 2000, subject to the availability of an appropriation in subsequent fiscal years. This is being submitted late due to the necessary time needed to set up this contract.

Inasmuch as Lois Roach possesses valuable experience in developing and coordinating community outreach projects, and extensive professional experience in strategic planning and training, I believe public advertising would serve no useful purpose.

Sincerely,

Joyce Williams,
Commissioner.

COMMUNITY CENTERS

C. 2594-00
September 30, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Federated Dorchester Neighborhood Houses, Inc., a non-profit corporation, located at 450 Washington Street, Dorchester, Massachusetts 02124. Under the terms of the contract, the Contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately nine (9) City of Boston high school dropouts. This contract is exempt from the provisions of G.L.c. 30B as it represents a grant agreement with a non-profit entity.

The contractor is being refunded based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Economic Development and Industrial Corporation of Boston (EDIC) on April 24 1998 as well as a refunding proposal submitted to EDIC in May, 1999. Costs were determined to be reasonable after extensive analysis by EDIC staff and outside readers. The proposal review process focused on a number of criteria including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of an extensive planning process which began in the fall of 1997. The notice announcing the availability of the RFP document was published in the City Record on April 27, 1998 and in the Boston Sunday Globe on April 24, 1998.

Compensation under the terms of this contract shall not exceed \$35,411, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be September 1, 1999 until June 30, 2000. This contractor has had contracts for this program for the previous four (4) fiscal years at the following funding amounts: FY 96-\$23,000; FY 97-\$23,000; FY 98-\$23,000; FY 99-\$35,411. This request has been delayed due to change in contract oversight responsibility. This year Boston Community Centers will administer this AEI-funded program directly; we will not be contracting with EDIC for these services.

As this is a negotiated contract at a reasonable cost based upon a publicly advertised, open and competitive RFP process I believe that further public advertising would serve no useful purpose.

Sincerely,

Evelyn Riesenber,
Executive Director.

C. 2746-00
November 3, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Committee for Boston Public Housing, Inc., a non-

profit corporation located at 100 Terrace Street, Suite B, Roxbury, Massachusetts 02120, for tenant empowerment, education, employment and training and day-care services. This contract is exempt from the provisions of G.L.c. 30B because it is a grant agreement with a non-profit corporation and is awarded under the authority of the City Charter.

Under the terms of the contract, the Committee for Boston Public Housing, Inc. (hereinafter referred to as the Committee) will continue to work with public tenant task forces in eleven neighborhood family developments in the areas of tenant empowerment and service delivery advocacy.

Activities will include:

1. Developing and maintaining child care resources with parent involvement, including the Washington-Beech Community Daycare Center and early childhood care and education programs at Orient Heights, Faneuil, Franklin Hill, Orchard Park, Gallivan, and Whittier Street. This is and will continue to be the single most important task on the project's agenda, and it will continue to command the largest portion of staff time and involvement at the local and central office levels.

2. Improving tenants' access to and involvement with social and community services through increased collaboration with public and voluntary agencies. The project will continue to help tenants foster working relationships with agencies close to their developments, and with larger institutions which can provide resources for their developments. It will also continue to generate increased collaboration among agencies and institutions so that they can better understand and respond to children and family needs in public housing.

3. Securing adequate program space as a prerequisite to program development including continued work on renovation of city-owned recreation centers at Gallivan and Archdale; redevelopment planning at Orient Heights and Cathedral, and negotiating space use arrangements with public and/or private agencies located in and adjacent to Orchard Park.

These activities are a continuation of the Committee's efforts to enhance the quality of life of public housing tenants in Boston that have been supported by grants awarded by the Bernard van Leer Foundation, the Boston Foundation, the City of Boston, and the Massachusetts Department of Social Services, among other funding sources.

Compensation under this contract shall not exceed \$85,000, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be December 1, 1999 to June 30, 2000.

The Committee was established through a consortium of tenant associations, government agencies, and human service organizations to assure that the needs of public housing tenants living in Boston were addressed. Since the Committee is receiving funds for other private and public sources as well for this same purpose, and the City's contribution is viewed as a required "cash match" in order to secure these funds, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Evelyn Riesenber,
Executive Director.

JOBS AND COMMUNITY SERVICES

C. 2813-00
November 9, 1999

Dear Mayor Menino:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 27, 1999, stating that the Director of the Economic Development and

(Continued on next page)

Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written authority to enter into contracts with service providers funded under the Community Development Block Grant (CDBG) program. I respectfully request your Honor's permission to award a contract to the Boston Chinatown Neighborhood Center, a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non-profit entity.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded public service programs at the following locations at the funding amounts listed:

Anthony D. Perkins Community Center	\$50,000
Archdale Community Center	\$55,000
Blackstone Community Center	\$26,000
Condon Community Center	\$36,100
East Boston/HarborSide Community Center	\$23,750
Hyde Park Municipal Center	\$18,000
Jamaica Plain Community Center/After Sch	\$31,225
Madison Park Community Center	\$40,000
Mattahunt Community Center	\$20,000
Mission Hill Community Center	\$30,461
Nazario Community Center	\$20,000
Ohrenberger Community Center	\$12,000
Roslindale Community Center	\$25,000
Shelburne Community Center	\$15,000
Tynan Community Center	\$28,302
Veronica Smith Center	\$40,200
TOTAL	\$471,038

Total compensation under the terms of this contract shall not exceed \$471,038, payment being made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from each of the individual program awards, totaling \$47,104. The period of performance shall be from July 1, 1999 until June 30, 2000. This request has been delayed due to the length of time involved in the program and funding review process, which included an extensive review of all funding recommendations by both Public Facilities Department (PFD) staff and members of the Boston City Council. Also, the City Council did not vote to approve expenditure orders for the FY 2000 CDBG program until May 12, 1999. This request has also been delayed due to contract and budget negotiations with the Contractor.

The Contractor has acted as fiscal agent for a variety of Community Center programs for a number of years, and has had contracts with this agency for these services for the previous three (3) fiscal years at the following funding amounts: FY 97-\$501,038; FY 98-\$501,038; FY 99-\$496,038. The services provided have been excellent, and this contract represents a continuation of those services. As this is a negotiated contract for professional services at a reasonable cost, based upon a review of the Contractor's past performance, and for the reasons cited above, I believe that public advertising would serve no useful purpose.

Sincerely,

Paul L. McCann,
Acting Director.

C. 2614-00
October 20, 1999

Dear Mayor Menino:

Pursuant to the vote of the Public Facilities Commission (PFC), dated May 27, 1999, stating that the Chief Executive Officer of the Economic Development and Industrial Corporation of Boston (EDIC) is authorized to request from the Mayor, in the name of and on behalf of the Commission, written

authority to enter into contracts with service providers funded under the Community Development Block Grant (COBG) program, respectfully request your Honor's permission to award a contract to the Boston Chinatown Neighborhood Center, a non-profit corporation, located at 885 Washington Street, Boston, Massachusetts, 02111, for the purpose of providing professional services in support of the Community Development Block Grant (CDBG) program. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non-profit entity.

Under the terms of the contract, the Contractor will provide financial management services in support of CDBG-funded Adult Literacy Initiative (ALI) programs at the following Community Center programs at the funding amounts listed:

Charlestown Community Center	\$30,000
East Boston/HarborSide Community Center	\$94,500
Jamaica Plain Community Center	\$101,268
TOTAL	\$225,768

Total compensation under the terms of this contract shall not exceed \$225,768, payment being made from the Community Development Block Grant (CDBG) program. The Contractor will receive a fee which is a percentage of the amount, and this percentage (10%) will be subtracted from each of the individual program awards, totaling \$22,577. The period of performance shall be from July 17 1999 until June 30, 2000.

This request has been delayed due to the length of time involved in the program and funding review process, which included an extensive review of all funding recommendations by both Public Facilities Department (PFD) staff and members of the Boston City Council. The City Council did not vote to approve expenditure orders for the FY 2000 CDBG program until May 12, 1999. This request has also been delayed due to contract and budget negotiations with the Contractor.

The Contractor has acted as fiscal agent for a variety of Community Center programs for a number of years, and has had contracts with this agency for these services for the previous three (3) fiscal years at the following funding amounts: FY 97-\$225,768; FY 98-\$225,768; FY 99-\$225,768. The services provided have been excellent, and this contract represents a continuation of those services. As this is a negotiated contract for professional services at a reasonable cost, based upon a review of the Contractor's past performance, and for the reasons cited above, I believe that public advertising would serve no useful purpose.

Sincerely,

Paul L. McCann,
Acting Director.

LIBRARY DEPARTMENT

C. 2615
November 10, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Delaware Valley Digital Media, 21 Highland Ave., Philadelphia, Pennsylvania 19118, for stabilization of flood damaged audio cassette recordings re-exposed to water, in an amount not to exceed \$24,200. This contract is exempt from 30B, as it is a contract relating to audiovisual materials.

Under the terms of the contract, Delaware Valley Digital Media will inspect, evaluate, and test certain audiovisual material, which was damaged in the flood of August 15/16, 1998. The materials have been preserved through cold storage on an emergency basis, and the Library is seeking from Delaware Valley Digital Media a consultant's report on how to best preserve and save the large number of damaged audiotapes. Delaware Valley Digital Media is uniquely qual-

ified to do the work, as it is a specialist in this field.

Compensation under his contract shall not exceed \$24,200, which I have determined to be reasonable for the work to be performed.

The term of the contract is from July 23, 1999 through August 31, 1999. This contract is late because of the need to balance this work with other emergency stabilization work needed to be undertaken as a result of the flood. Work on the contract had to begin immediately due to loss of cold storage space for the damaged materials. The library has been working diligently to resolve the issues regarding the flood in a timely sensitive manner.

Respectfully,

Bernard A. Margolis,
President.

POLICE DEPARTMENT

C. 2180-00
October 27, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Haitian American Public Health Initiatives, Inc. (hereinafter, HAPHI), a non profit corporation located at 10 Fairway Street, P.O. Box 260386, Mattapan, MA 02126, to provide drug and alcohol education to at-risk Haitian youth, under the Violence Prevention Grant, component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, HAPHI will provide academic enrichment and education services to at-risk youth of the Wilson School in Mattapan. These services will include, education on drugs and alcohol health issues, gang violence, domestic violence, etc. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. HAPHI was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its 10 years of providing services to the Haitian community in Boston.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services, and inasmuch as HAPHI brings valuable support and educational services to the Haitian community, under the Violence Prevention Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the requisite insurance documents which were not received by the Department until October 2, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2538
October 8, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Facing History and Ourselves Foundation, Inc.

(Continued on next page)

C. 2676-00
September 24, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lowell Police Department, a municipality, located at 50 Arund Drive, Lowell, MA 01852, to facilitate the development and presentation of a model Regional Community Policing Institute for New England, under the Community Oriented Policing Services, Regional Community Policing Institute for New England (hereinafter RCPINE) Grant. This contract is exempt from the provisions of M.G.L. c.30B, as it represents a grant agreement with a municipality.

Under the terms of this contract, Lowell Police Department will participate in the development and presentation of a seminar and project titled "Managing Community Policing with Integrity and Effectiveness". The contractor will interact with the RCPINE to plan, implement and report on the presentation of the training in the northeastern Massachusetts, Vermont, New Hampshire and Maine areas. A detailed description of the services is included in the RCPINE grant proposal attached hereto.

This contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Community Oriented Policing Services Office for the second year grant on October 1, 1998. The Lowell Police Department was determined to be especially qualified to perform these services because of their extensive work in the area of police education, while also working in collaboration with the strongest collection of educators, researchers and practitioners in the region to implement educational community policing.

Compensation under this contract shall not exceed \$50,400, which I have determined to be reasonable in view of the extensive and comprehensive training services to be provided. The term of the contract shall be April 1, 1999 through March 31, 2000.

Inasmuch as the contractor is the designated recipient of the Regional Community Policing Institute for New England Grant funds to provide the aforementioned services, and inasmuch as Lowell Police Department offers a unique training curriculum which is specifically geared to the Department's needs, I believe public advertising would have served no useful purpose.

This contract is being submitted late due to administrative delays and the late submission of all signed requisite contract documents, which were not received by the Department's Contracts Unit until September 23, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner

C. 2686-00
October 28, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Thompson Island Outward Bound Educational Center, Inc. (hereinafter TI08), a non profit corporation located at Thompson Island, Boston, MA 02127, to provide alternatives for students at-risk of becoming violent offenders, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, TI08 will provide at-risk youth with an educational curriculum consisting of team and communication, anger management,

Continued on next page.

rescue, counter-terrorism, intelligence, and has trained hundreds of law enforcement and first response personnel. Jeffrey A. Beatty, CEO/President, is a world class expert in prevention and response to acts of violence. His clients have included, but not limited to, FBI, CIA, MBTA, EMS and other federal agencies throughout the United States.

Compensation under this contract shall not exceed a total amount of \$12,735, which I have determined to be reasonable given the valuable training services performed. The term of this contract was the period September 13, 1999 through September 15, 1999.

Whereas TSSI offers a unique compilation of valuable training services designed to meet the diverse needs of the Department, I believe public advertising would have served no useful purpose.

The processing of this contract has been delayed due to administrative delays and the late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until October 21, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner

C. 2659-00
October 26, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Ethos, a non profit corporation located at 555 Amory Street, Jamaica Plain, MA 02130, to act as a fiscal agent on behalf of Healthy Roslindale Coalition who will provide education and outreach to residents of West Roxbury, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

On February 11, 1999, your Honor approved the award of a contract to Ethos for the period of February 1, 1999 through August 1, 1999 to act as fiscal agent on behalf of Healthy Roslindale Coalition, who addressed the quality of life issues in Roslindale. Under the terms of this contract, Healthy Roslindale Coalition will provide public education and awareness campaigns focusing on public safety. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. Ethos/Healthy Roslindale Coalition was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its successful history of working with the Department.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period December 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Ethos/Healthy Roslindale Coalition brings important services to the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner

—

hereinafter FHOF) a corporation located at 16 Hurd Road, Brookline, MA 02145 to provide integrity and decision making training seminar to employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B and is a contract for career development services and job-related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, FHOF will provide training seminars to personnel that links the past to the moral questions that a police officer faces on the job, day in, day out. Participants are introduced to case studies that deepen officer's understanding of decision making, integrity, courage, and loyalty. About 300 recruits will participate in the training along with instructors at the Police Academy and veteran officers.

This contractor is uniquely qualified to perform these services, as it is a recognized company that specializes in providing training to law enforcement agencies. For over two decades, this contractor has conducted professional development programs that address the issues central to community policing. Further, FHOF is particularly familiar with the Department's long-term training objectives, and has workshops that meet the diverse needs of the officers and the neighborhoods they serve.

Compensation under this contract shall not exceed a total amount of \$40,000 which I have determined to be reasonable given the valuable training services performed. The term of this contract shall be the period July 1, 1999 through June 30, 2000.

Whereas Facing History, and Ourselves Foundation, Inc. offers a unique compilation of valuable training services designed to meet the diverse needs of the Department, I believe public advertising would have served no useful purpose.

The processing of this contract has been delayed due to administrative delays and the late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until October 3, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner

C. 2651-00
October 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Total Security Services International, Inc., hereinafter TSSI, a corporation located at 26 Heatherleigh Court, Marietta, GA 30068 to provide a three day "Win Against Violence" training seminar to employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B and is a contract for career development services and job-related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract TSSI provided a "Win Against Violence" or WAVE training programs to 150 sergeants of the Boston Police Department. TSSI provides assistance in the planning of immediate action drills and response measures using practical exercises, case studies, and emergency assessment to respond during the first critical moments. The emphasis is on prevention and response to acts of violence in the school system and workplace. This WAVE training helps to ensure that first response personnel do not blindly rush into a situation where they could become victims themselves, either by accident or a terrorist's design.

This contractor was determined to be particularly qualified to perform these services due to its unique and highly successful training approach. TSSI, Inc. and Associates are internationally recognized experts in the fields of special operation, hostage

and substance abuse prevention while acquiring new skills and meeting personal challenges such as hiking, climbing and a search and rescue mission. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. TIOB was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its unique and successful training approach. As part of the national non profit Outward Bound Educational Program established more than fifty years ago, it possesses the experience and dedication needed to uphold its mission of serving the youth, schools and communities of Boston. Its innovative island "classroom" at Boston Harbor provides both educational as well as recreational training programs for urban youth.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Thompson Island Outward Bound Educational Center brings important educational services to at-risk youth under the Violence Prevention Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the requisite workers compensation insurance that was not received by the Department until October 28, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karen Cross, seeking with reference to the premises at 84 Edson Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 23(23-1)
Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov 13)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emorhely Potsidis, seeking with reference to the premises at 122 Union Park Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8) 64(64-9) 64(64-36)

Change legal occupancy from three to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John C. Kelly, seeking with reference to the premises at 113-115 N Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sylvia M Soderberg (by Amy Nichols), seeking with reference to the premises at 30 Braddock Park, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Construct decks at first & second-floor levels at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coles Holding Company, seeking with reference to the premises at 651 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 8(8-7-72) 15(15-1)

Erect seven-story 108-vehicle parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

ADVERTISEMENT

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1942 - ALARM MONITORING SERVICES
- November 29, 2000 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

**RESCHEDULED HEARING
CORRECTED NOTICE**

Notice is hereby given that at 12:00 Noon, on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Coles Holding Company, seeking with reference to the premises at 645 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-1)

Change legal occupancy from 96-room hotel to 30 lodging rooms, 2 restaurants/lounges, offices & wireless communication facility to 94-room hotel, 31 lodging rooms, 20 furnished apartments, restaurants/lounges, offices & wireless communication facility.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on October 30, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0352 — REFURBISHED MCCAIN STITCHER & TRIMMER to GRAPHIC ARTS DEPARTMENT — Bid Opening Date: November 16, 2000. (Commodity Code: 700-08; Buyer John Shea)

Bid No. 0353 — MAIN DRAW CURTAIN & ACCESSORIES to NEIGHBORHOOD DEVELOPMENT — Bid Opening Date: November 16, 2000. (Commodity Code: 265-10; Buyer John Shea)

Bid No. 0354 — O.E.M. FORD POLICE FLEET PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 20, 2000. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0355 — AUTO EQUIPMENT AND REPAIR PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 20, 2000. (Commodity Code: 060-99; Buyer John Shea)

Bid No. 0356 — RESPIRATORY AIR SYSTEM to BOSTON FIRE DEPARTMENT — Bid Opening Date: November 15, 2000. (Commodity Code: 025-40; Buyer Geraldine Antonelli)

Bid No. 0357 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 16, 2000. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0358 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 16, 2000. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 0360 — SCHOOL SUPPLIES & EQUIPMENT to COMMUNITY CENTERS — Bid Opening Date: November 22, 2000. (Commodity Code: 785-00; Buyer Marie Pepe-Long)

Bid No. 0361 — ENGINEERING EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 21, 2000. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

(Oct. 30; Nov. 6, 13.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Supplying,
Delivering and Installing Manufactured,
and Custom Furnishings for the Allston
Branch Library, as specified**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, November 6, 2000. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, November 27, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A Pre-bid Conference will be held at the Allston Branch Library on Tuesday, November 21, 2000, at 10 o'clock a.m. (Boston time), to review access, built-ins, and to answer questions.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$500.00 (five hundred dollars) shall be submitted with the copy of the bid filed with the Awarding Authority Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, November 27, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the

City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager.**

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Graziano Capodilupo, seeking with reference to the premises at 57 Hull Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Usable Open Space Insufficient & Floor Area Ratio Excessive) 54(54-18)

Erect fourth-floor addition to existing three-story three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nueva Vida, Inc., seeking with reference to the premises at 8 Dunmore Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 50(50-28) 50(50-29: Floor Area Ratio & Height Excessive, Front Yard, Side Yard, Rear Yard & Usable Open Space Insufficient) 50(50-43) Take 4,000 sq. ft. of land from lot at 263 Eustis Street & erect a six-unit transitional housing building, also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF PROGRAMS AND INSTRU-
CTIONAL LABORATORY EQUIPMENT
FOR MADISON PARK TECHNICAL HIGH
SCHOOL BID# BPS 165**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, NOVEMBER 15, 2000. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, DECEMBER 5, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, DECEMBER 5, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES AND/OR SUPPLIES: PUR-
CHASE OF ELECTRONIC TRAINING
EQUIPMENT FOR MADISON PARK
TECHNICAL HIGH SCHOOL BID# BPS -
164**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at

Twelve O'Clock Noon on WEDNESDAY, NOVEMBER 15, 2000. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, DECEMBER 5, 2000 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of twenty dollars \$20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, DECEMBER 5, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, PUBLIC FACILITIES
DEPARTMENT**

BOSTON HOUSING AUTHORITY

REQUEST FOR PROPOSALS

**HOME, CDBG and Section 8 Project-Based
Assistance Program**

The City of Boston Public Facilities Department, Department of Neighborhood Development (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

Through this Request For Proposals (RFP), DND is offering HOME and CDBG development funding. This funding is available for rental and cooperative projects. Projects applying for funds from the City must also apply for HOME, Housing Stabilization Fund (HSF), Housing Innovations Fund (HIF) and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts or the Massachusetts Housing Finance Authority. Funding awards made under this RFP will be contingent upon receipt of State funding. In an effort to encourage the creation of additional affordable rental housing, the BHA will make available Section 8 PBA vouchers for very low to moderate income households through its Section 8 PBA Program. The BHA will only consider applications in response to this advertise-

ment. The City's goal in this initial offering of subsidies is two fold: 1) to increase the supply of both mixed income housing projects and 2) to target permanent housing projects for homeless or special needs individuals and families.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Toward this end, at least 75% of the HOME/ CDBG funds made available through this RFP will be targeted to the creation of new rental housing through either new construction or the rehabilitation of abandoned buildings.

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

There will be a bidder's conference on Thursday, November 16, 2000 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor.

All prospective applicants should attend this session. Prospective applicants seeking funding for occupied properties must also attend a Relocation Workshop, which will immediately follow this bidders conference at 11:00 A.M..

A letter of intent must be submitted by Thursday, November 16, 2000. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is vacant/abandoned. Please mail, fax or deliver to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The proposal package will be available on Monday, November 6, 2000, at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Monday, December 4, 2000, no later than 4:00 P.M. Applicants, who are applying for Section 8 PBA vouchers, must submit a copy of the application with the relevant Section 8 PBA material by Wednesday, December 20, 2000, no later than 4:00 P.M.

Applications must be directly submitted to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: Bruce Ehrlich, Senior Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, Bruce.Ehrlich.PFD@CI.Boston.MA.US

The proposal package is all inclusive of form to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

(Nov. 13.)

All weekly Bids for the City of Boston listed in the
Boston City Record also appear weekly on the
City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Scroll down to the bottom of the main page and click on
TRANSACTIONS. In the next screen scroll down until you
see Purchasing on the left side of the screen. Directly across
you will see bid postings, just click on this and you will
have access to all the City of Boston's current bids.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on
Tuesday, November 21, 2000, a public hearing
will be held by the Board of Appeal of the City of
Boston in Room 801, City Hall, upon the appeal of
Robert A. Buchanan, seeking with reference to the
premises at One Adamson Street, Ward 22, from
the terms of the Boston Zoning Code (see Acts of
1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Enlarge existing garage to 16'x25'.

Please feel free to call the Board of Appeal at
635-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on
Tuesday, November 21, 2000, a public hearing
will be held by the Board of Appeal of the City of
Boston in Room 801, City Hall, upon the appeal of
Patter Development, seeking with reference to the
premises at 482-490 Shawmut Avenue, Ward 9,
from the terms of the Boston Zoning Code (see
Acts of 1956, c. 665) in the following respect:
Variance.

Article(s): 64(64-10: Floor Area Ratio Excessive
& Open Space Insufficient) 64(64-34) 64(64-36)

Change legal occupancy from five apartments,
office, store & dry-cleaners to nine apartments;
enlarge existing penthouse & install six balconies
at north elevation.

Please feel free to call the Board of Appeal at
335-4775 if there is a question or concern you
might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement
of the following services: Replacement
of Diesel Engine and other repairs on
Ladder Truck 14. SCOPE OF WORK: 1.
Tow vehicle from Boston Fire
Department Maintenance Division to
awarding contractor's shop. 2. Remove
and replace existing Detroit Diesel V8-92
DDEC II turbo engine with remanufactured
Detroit V8-92 DDEC II turbo engine and
supply and install new motor
mounts. 3. Remove and recore radiator
and supply and install new radiator
mounts. 4. Replace all existing V-belts
with new premium quality belts. 5.
Replace all existing rubber hoses with
new silicone hoses. 6. Rebuild starter. 7.
Rebuild alternator. 8. Written warranty
for all replacements and repairs. 9. All
work must be completed and ladder
truck back in service no later than
January 31, 2001.

The City of Boston (the City)/the County of
Suffolk (the County), acting by its Fire
Commissioner (the Official), invites sealed bids for
the performance of the work generally described
above, and particularly set forth in the Invitation
for Bids which may be obtained at the Boston Fire
Department Maintenance Division, 900 Massa-
chusetts Avenue, Boston, MA 02118, commencing
at 9:00 A.M. on Monday, November 13, 2000.
Invitations for Bids shall be available until time of
the bid opening.

Every sealed bid shall be submitted in accor-
dance with the Invitation for Bids. All sealed bids
shall be filed no later than Monday, November 27,
2000, at 12 o'clock noon at the office of the
Official, 900 Massachusetts Avenue, Boston, MA
02118.

The attention of all bidders is directed to the
provisions of the Invitation for Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the
contract shall be required from the successful bid-
der.

Sealed bids shall be publicly opened by the
Official on November 27, 2000, at the Boston Fire
Department Maintenance Division, 900 Massa-
chusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to
the approval of the Mayor of Boston and the Fire
Commissioner.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

DENNIS A. DiMARZIO,

(Nov. 13, 20.)

Acting Fire Commissioner.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of
Suffolk (the County), acting by its Purchasing
Agent invites sealed bids for the items as
described below and particularly set forth in the
Invitation For Bids which may be obtained at the
office of the Purchasing Agent, Boston City Hall,
Room 808, One City Hall Plaza, Boston, MA
02201 commencing at 8 a.m. Boston Time on
November 6, 2000. Invitations for bids shall be
available until the time of the bid opening.

Every sealed bid shall be submitted in dupli-
cate; on, and in accordance with, the Invitation
For Bids.

The attention of all bidders is directed to the
provisions of the Invitation For Bids and contract
documents, specifically to the requirements for bid
deposits, insurance and performance bonds as
may be applicable.

A nonrefundable bid deposit in the amount of
\$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the
official on the date specified at the Purchasing
Division, Room 808, Boston City Hall.

The award of any contract shall be subject to
the approval of the Mayor of Boston and the City
of Boston Purchasing Agent.

The maximum time for bid acceptance by the
City after the opening of bids shall be ninety (90)
days.

The City/County and the Official reserve the
right to reject any or all bids, or any item or items
thereof.

Bid No. 0362 - LUMBER & BUILDING SUPPLIES
to VARIOUS CITY DEPARTMENTS - Bid
Opening Date: November 22, 2000. (Com-
modity Code: 540-47; Buyer John Shea)

Bid No. 0363 - O.E.M. SOURCE INTERNATIONAL
ERGONOMIC CHAIRS to VARIOUS
CITY DEPARTMENTS - Bid Opening Date:
November 27, 2000. (Commodity Code
425-09; Buyer John Shea)

Bid No. 0364 - SCIENCE SMALLWARES to VAR-
IOUS CITY DEPARTMENTS - Bid Opening
Date November 28, 2000. (Commodity
Code 020-99; Buyer John Shea)

(Nov. 6, 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nueva Vida, Inc., seeking with reference to the premises at 263 Eustis Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Floor Area Ratio Excessive, Rear Yard, Usable Open Space Insufficient) Give 4,000 sq. ft. of land to lot at 8 Dunmore Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mona Boyd, seeking with reference to the premises at 88 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-9)

Change legal occupancy from apartment & church with accessory office & storage to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGrail, seeking with reference to the premises at 5-7 Iona Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 19(19-1) 23(23-9)

Erect four-unit apartment building (on same lot as one other proposed four-unit building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ella Everett, seeking with reference to the premises at 416-418 Norfolk Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Size, Lot Size for Additional Dwelling Units & Side Yard Insufficient) 60(60-37) 10(10-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Kaufman & James Poutre, seeking with reference to the premises at 41 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8) 62(62-25)

Erect headhouse & roof-deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Valerio & Marian Pinci (by A. Vernon Woodworth), seeking with reference to the premises at 34 Arborway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-8)

Change legal occupancy from one-family dwelling to one-family dwelling & accessory family day-care center for 5 children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Adamson, seeking with reference to the premises at 9 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-3) 14(14-1) 15(15-1) 16(16-1) 20(20-1)

Erect one-family dwelling with parking garage; take 183.5 sq. ft. of land from lot at 11 Earl Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig & Caroline Buttner, seeking with reference to the premises at 412 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-12)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**
BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Adamson, seeking with reference to the premises at 11 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-3) 14(14-1) 15(15-1) 16(16-1) 20(20-1)

Erect one-family dwelling with parking garage; give 43 sq. ft. of land to lot at 13 Earl Street & take 141.5 sq. ft. of land from lot at 13 Earl Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Motiva Enterprises LLC, seeking with reference to the premises at 332 Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 51(51-16 Gasoline Station [Conditional], Accessory Drive-Through Restaurant [Variance]) 51(51-17)

Erect gasoline service station building & restaurant with drive-thru.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francine Gannon, seeking with reference to the premises at 55 Hull Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Rear Yard & Usable Open Space Insufficient; Floor Area Ratio Excessive) 54(54-18) 54(54-21)

Erect five-story two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Adamson, seeking with reference to the premises at 13 Earl Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-3) 14(14-1) 15(15-1) 16(16-1) 20(20-1)

Erect one-family dwelling with parking garage; ve 141.5 sq. ft. of land to lot at 11 Earl Street & ke 43 sq. ft. of land from lot at 11 Earl Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Deyanira Santana & Jose J. Lopez, seeking with reference to the premises at 9 Fayston Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29 Lot Area for Additional Dwelling Unit(s), Usable Open Space Insufficient & Floor Area Ratio Excessive)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William P. Finsthwait, seeking with reference to the premises at 118-120 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 62(62-13) 62(62-14) 62(62-29)
Change legal occupancy from two-family dwelling & luncheonette to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Rogaris, seeking with reference to the premises at 354-356B Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16) 51(51-49)

Allow existing restaurant (with live entertainment after 10:30 p.m.) to extend use into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sosio Grimaldi, seeking with reference to the premises at 221 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s), Usable Open Space & Rear Yard Insufficient) 53(53-56)

Change legal occupancy from one-family dwelling to two-family dwelling, construct decks & stairs at rear of dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Janusz & Daniela Grab, seeking with reference to the premises at 57 Wrentham Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at right side of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGrail, seeking with reference to the premises at 9-11 Iona Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 18(18-3) 19(19-1) 23(23-9)

Erect four-unit apartment building (on same lot as one other proposed four-unit building).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Nov. 13.)

City of Boston Office of Human Resources
Employee Assistance Program

WE CARE



"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

OFFICIAL DIRECTORY

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Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION

Arlene Grant, *Director*, Room 612, 635-3360

ART COMMISSION

M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING

Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING

Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL

Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY

Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC

Paul L. McCann, *Acting Director*, Room 925, 722-4300

BUDGET MANAGEMENT

Lisa Signori, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT

Katherine Kottaridis, *Director*, 26 Court Street, 9th Floor, 635-2000

CABLE

Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK

Rosaria Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

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Shawn Murphy, *Staff Director*, 5th Floor, 635-3040

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James Cahill, *Director*, 152 North Street, 635-4896

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Evelyn Riesenber, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

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Boston Against Drugs

Jane Morrison, *Manager*, 635-3283

Office of Children and Families

Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund

Kevin P. Stanton, *Manager*, 635-2258

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Patricia A. Malone, Esq., *Director*, Room 817, 635-4165

COPY CENTER

Jerry Kenneally, *Room* 206, 635-4325

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Barbara J. O'Toole, *Office Manager*, Room 242, 635-4545

CULTURAL AFFAIRS

Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau

Kevin H. Chapman, *Director*, Room 716, 635-3245

ELECTION

Nancy Lo, *Chairman*, Room 241, 635-4634

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Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

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Kelley Cronin, *Executive Director*, Room 716, 635-4507

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Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities

Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION

Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT

Dennis DiMarzio, *Acting Commissioner*, 343-3610

Paul A. Christian, *Chief of Department*, 343-3615

115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.

Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE

Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES

Vivian Leonard, *Director*, Room 612, 635-4698

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Michael J. Kineavy, *Director*, 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION

Victoria Williams, *Director*, 635-3562

INFORMATION

"Central Operators" 635-4000

INSPECTIONAL SERVICES

Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Howard R. Leibowitz, *Director*, 635-3817

Federal

Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State

David O'Donnell, *State Liaison*, Room 968, 635-4616

City Council

Amy Dwyer, *Council Liaison*, Room 968, 635-4473

LABOR RELATIONS

Virginia M. Tisei, Esq., *Director*, Room 624, 635-4525

LAW DEPARTMENT

Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division

Director, Room 621, 635-4035

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James Rooney, *Chief of Staff*, 5th Floor, 635-3158

Michael J. Kineavy, *Acting Director*, Neighborhood Services, Room 708, 635-4624

Peter Welsh, *Policy and Planning*, 635-3174

Carole Brennan, *Press Secretary*, 635-4461

Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE

Geraldine Cuddy, *Director*, 635-4500

MINORITY AND WOMEN

Brooke Woodson, *Director*, Room 800, 635-4084

MIS

— — —, *Chief Information Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT

Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center

Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning

Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS

Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

NURSE

Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION

Justine M. Lift, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment

Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT

Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION

John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS

Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS

Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING

William J. Hannon, *Purchasing Agent*, Room 808, 635-4564

PROPERTY MANAGEMENT

Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY

Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS

Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER

Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD

Donna Mueller, *Executive Officer*, Room 816, 635-4305

SECURITY

Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM

Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION

Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY

Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION

Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION

Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION

Linda Kelly, *Director*

John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES

Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

10/30/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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CITY OF BOSTON  31 GRAPHIC ARTS DEPARTMENT



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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, NOVEMBER 20, 2000

NO. 47



THURSDAY
NOV. 23

THANKSGIVING DAY — 2000

CITY OF BOSTON AND MAYOR THOMAS M. MENINO
PRESENT

THE ENCHANTED VILLAGE

Boston's Grand Holiday Tradition Returns to
City Hall Plaza

A recreation of a New England turn-of-the century village of brownstones and storefronts covered with snow, populated by animated figures, teddy bears, and enchanting animals. Take a step back to a simpler time when ice cream parlors and quaint shops lined holiday streets. You can almost smell the aroma of gingerbread from the sweet shop and feel the softness of snowflakes.

- * Open to the Public daily from November 19, 2000 to January 1, 2001 (*except Thanksgiving & Christmas*).
- * Tickets are available 30 minutes before the Village opens and may be purchased at the ticket booth on City Hall Plaza throughout the day.
- * Tickets may only be used on the same day as purchased.
- * Admission is \$1 (*free for children age 5 and under*).
- * For more information call 617.635.3689

VILLAGE HOURS

Daily	10AM - 7PM
Christmas Eve	10AM - 5PM
December 29 to January 1	10AM - 9PM
Thanksgiving & Christmas Day	Closed

MAYOR'S OFFICE OF SPECIAL EVENTS & TOURISM · 617.635.3911 · Cecily N. Foster, *Director*

**THIS WEEK AT THE
BOSTON PUBLIC LIBRARY**

LECTURES

**Library closed Thanksgiving,
November 23, 2000**

LECTURES

"Tuesday Morning Lecture Series"
North End Branch Library, 25
Parmenter St. Telephone 227-8135.
November 21 at 10:30 a.m. "Family
Scrapbooks." Beverly Williams will
demonstrate how to create family
scrapbooks and tell why they are
important.

Twenty-First Annual Gibbons Lecture
South Boston Branch Library, 646
East Broadway. Telephone 268-0180.
November 20 at 7 p.m. The twenty-
first annual memorial lecture in mem-
ory of Marjorie M. Gibbons presents
speaker Chief Paul A. Christian, the
Chief of Department for the Boston
Fire Department, whose topic will be
"The History of the Boston Fire
Department in South Boston." The lec-
ture focuses on subjects relevant to the
South Boston community.

**CITY RECORD
USPS 114-640**

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and city ordinance.

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has
been established for such advertisements as
under the law must be printed in the City Record.
Advertising and other copy must, except in emer-
gencies, be in hand at the City Record office by
5:00 p.m., Wednesday of each week to insure its
publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m.,
Wednesday of each week is ten days in advance
of publication.

BOOK DISCUSSIONS

Adults' Book Discussion **Hyde Park
Branch Library**, 35 Harvard Ave.
Telephone 361-2524. November 21 at
10:30 a.m. In the Heart of the Sea by
Nathaniel Philbrick. Moderator: Vir-
ginia Lyons, adults' librarian.

Adults' Book Discussion **Lower Mills
Branch Library**, 27 Richmond St.,
Dorchester. Telephone 298-7841. No-
vember 20 at 7 p.m. An American
Requiem: God, My Father and the War
that Came Between Us by James
Carroll. Moderator: Joanne Bogart,
adults' librarian.

FILMS

"The Immortal James Cagney" Film
Series **Boston Public Library**, Copley
Square. Telephone 536-5400, Ext.
4319. November 20 at 6 p.m. in the
Rabb Lecture Hall. City for Conquest
(101 min. b/w. 1940).

OTHER ADULT PROGRAMS

Adult Internet Class II **Adams Street
Branch Library**, 690 Adams St.,
Dorchester. Telephone 436-6900.
Wednesday, November 22 at 6:30 p.m.
Learn how to use search engines, web
addresses and the basics to get started
using the Internet. Preregistration
required.

Yoga **Codman Square Branch Li-
brary**, 690 Washington St., Dor-
chester. Telephone 436-8214. Novem-
ber 23 at 6:30 p.m. Yoga classes with
L'AmY Pinet.

Reading Readiness Kit Workshop for
Adults **East Boston Branch Library**,
276 Meridian St. Telephone 569-0271.
Reading Readiness Kits available to
home preschools for an 8-week period.
Participation in a short workshop
required before kits may be checked
out. Please call to schedule workshops.
Preregistration is required.

Boston Community Leaders Workshop
Parker Hill Branch Library, 1497
Tremont St., Roxbury. Telephone 427-

3820. November 22 at 7 p.m. Part of
the four-week introductory workshop
to introduce tools and techniques used
to become a more effective leader and
to create the conditions to end racism
in the community. This workshop is
cosponsored by the BPL, the City of
Boston Office of Human Resources
and Office of New Bostonians, and the
Community Empowerment Initiative.

ESOL Conversation Group **Roslindale
Branch Library**, 4238 Washington St.
Telephone 323-2343. Wednesday,
November 22 at 6 p.m. People wanting
to practice their English are invited to
attend this conversation group.

CHILDREN'S FILMS

Children's Films **Charlestown
Branch Library**, 179 Main St.,
Charlestown. Telephone 242-1248.
November 21 at 10:30 a.m. and 3:30
p.m.

Children's Films **Connolly Branch
Library**, 433 Centre St., Jamaica
Plain. Telephone 522-1960. November
22 at 10:30 a.m.

Preschool Films **Dudley Branch Li-
brary**, 65 Warren St., Roxbury. Tele-
phone 442-6186. November 21 at
10:30 a.m.

Preschool Films **Egelston Square
Branch Library**, 2044 Columbus
Ave., Roxbury. Telephone 445-4340.
November 20 & 21 at 10:15 and 11
a.m. Short films and occasional stories
for preschool children.

Preschool Films **North End Branch
Library**, 25 Parmenter St. Telephone
227-8135. November 20 at 11 a.m.

Preschool Films **Roslindale Branch
Library**, 4238 Washington St. Tele-
phone 323-2343. November 20 at
10:30 a.m.

Preschool Films **South End Branch
Library**, 685 Tremont St. Telephone
536-8241. November 20 at 10:30 a.m.

(Continued on next page)

STORYTELLING

Stories and Films for Preschoolers
Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. November 21 at 10:30 a.m.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St. Telephone 436-8214. November 22 at 10:30 a.m. Stories, songs, and action rhymes for preschoolers accompanied by a caregiver.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 20 at 6:30 p.m. Come in your pajamas for stories and songs and cookies and juice. Bring a favorite stuffed animal too!

Toddler/Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. November 22 at 10:15 a.m. for children ages 2 to 5. Thematic storytime with books, songs, fingerplays, movement.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 21 at 10:30 a.m. for children under age 3 accompanied by a caregiver. Stories, songs, and fingerplays. Pre-registration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. November 22 at 10:30 a.m. for children ages 3 to 5. Stories, songs, and fingerplays. Pre-registration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. November 22 at 10:30 a.m. for children ages 3 to 5. Stories and a craft.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. November 22 at noon. Read aloud stories and a very simple craft.

Preschool Storyhour **Jamaica Plain**

Branch Library, 12 Sedgwick St. Telephone 524-2053. November 21 at 10:30 a.m. for children ages 3 to 5. Pre-registration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. November 21 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Pre-registration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. November 22 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Pre-registration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 21 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. Stories and songs. Pre-registration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. November 22 at 10:30 a.m. for 2 year olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Pre-registration is required.

Preschool Storyhour **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. November 21 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. November 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. November 21 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Pre-registration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139.

November 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Pre-registration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. November 21 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. November 22 at 11 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. November 21 at 3:30 p.m. Learn to play chess in a friendly, non-pressured setting.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. November 20 at 4 p.m. for children ages 7 to 12.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Pre-registration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Pre-registration is required.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Pre-registration is required.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Pre-registration is required.

(Continued on next page)

Afterschool Art Class Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 20 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. November 22 at 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

Toddler Sing Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. November 21 at 10:30 a.m. for children up to age 5 accompanied by an adult.

Play Chess Egelston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. November 21 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) Egelston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. November 22 at 3 p.m. for children ages 6 and older. "Celebrate Veterans' Day!" Children will create cards that will be delivered to veterans.

Homework Assistance Program (HAP) Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Homework Assistance Program (HAP) Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Chess Instruction Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. November 22 at 2:30 p.m.

Homework Assistance Program (HAP) South End Branch Library, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays at 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Drawings and Prints by Harold Tovish Through December 31 in the Wiggin Gallery (Ext. 2280). An exhibit from the collections of the BPL. 100 Years at Symphony Hall Through December 31 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West and South Galleries (Ext. 2285). In celebration of the centenary of Symphony Hall, the Music Department will be mounting an exhibit of musical and non-musical events that have taken place in Symphony Hall through the years. Programs, posters, photographs, books and memorabilia of Boston Symphony Orchestra events. Shepley Bulfinch Richardson and Abbott/Past to Present Through November 29 in Deferrari Hall (Ext. 2336). An exhibit of photographs and renderings of Shepley Bulfinch Richardson and Abbott's work, as well as descriptive text. While it traces the firm's 125 year evolution-including much of its notable work in the City of Boston-it also effectively represents the architectural styles and trends throughout the same period, as reflected by the firm's work.

New England Scenes: On Land and Sea Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of November during library hours. This exhibit by Jamaica Plain artist Lars Knakkegaard includes photos of various landscape, nature, and maritime scenes from New England. Several photos were taken aboard a windjammer on Penobscot Bay.

(Continued on next page)

The Black and White Art of Larry Azim **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. Month of November during library hours. An exhibit of paintings and sculptures by Dorchester resident Larry Azim.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Mori Insinger: Portraits in Black and White **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through December 14 during library hours. An exhibit of photographs of high school students from Philadelphia and Boston by South End resident Mori Insinger.

Landscapes and Florals **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of November during library hours. Works by members of The West Roxbury Art Association.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

CRASHES
aren't
Accidents

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

CHIEF OPERATING OFFICER

C. 1342-00

September 27, 1999

Dear Mayor Menino:

On July 15, 1999, your Honor approved the award of a contract to Richard St. Louis of Crest Associates, an individual, with offices located at P.O. Box 6060, Boston, MA 02114 in the amount of \$20,000 for provision of services as a Special Assistant to the Fire Department Review Commission headed by Kathleen O'Toole.

I respectfully request your Honor's permission to amend this contract. The Fire Department Review Commission will complete its work and present its report to your Honor before the end of 1999. Mr. St. Louis is assisting members of the Review Commission with research and analysis of various operations, procedures and policies of the Fire Department. In addition, Mr. St. Louis is preparing reports and presentation materials for various audiences to explain research, findings or recommendations of the Review Commission. Due to the volume of work remaining to be completed, it is necessary to continue utilizing the services of and providing compensation for Mr. St. Louis. The cost of this amendment shall not exceed \$33,500. The contract as amended shall not exceed \$33,500. The amendment will be charged to fund- 100, organization code - 144100 and account code - 52907. The period of performance shall not be extended and remains July 1, 1999 through December 31, 1999.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B because it is an employment contract and is awarded under the authority of the City Charter.

Sincerely,

Dennis DiMarzio,
Chief Operating Officer.

ENVIRONMENT DEPARTMENT

C. 9235-97

November 1, 1999

Dear Mayor Menino:

On July 9, 1997, you approved the award of a consultant contract to East Coast Engineering, Inc., 156A Front Street, Marion, MA 02738-0745 for engineering services for the design of site remediation plans at both the Condor Street and Belle Isle Fish Company Urban Wilds in East Boston. Under the terms of this contract, the work period would be from June 8, 1997 through June 8, 2000 and the compensation for the work would not exceed \$55,000.

Your approval is requested to amend this contract in consideration of additional services necessary to complete site assessment and remediation activities on these projects. Extensive soil testing and groundwater investigations are required to determine off-site recycling and disposal options and to comply with Massachusetts Department of Environmental Protection (DEP) guidelines under 310 MCR 40.000, the Massachusetts Contingency Plan (MCP). The need for these investigations was not anticipated when the original contract was executed. Under the Environment and Parks and Recreation Departments' direction, a community driven process identified excavation and off-site disposal of contaminated soil as the preferred alternative for remediation of these urban wild sites. As such, DEP requires additional soil and groundwater testing and further documentation.

The total amount of additional funds requested is

\$50,000. The total cost of the contract, as amended, shall not exceed \$105,000.

In consideration of the additional services required, the contract time of completion will be extended to December 31, 2000.

Funds shall be expended from the OCP account number 6TE 303 9001-0725.

Very truly yours,

Patricia M. Malone,
Chief of Staff.

LAW DEPARTMENT

C. 1262-00

October 7, 1999

Dear Mayor Menino:

On July 22, 1999, your Honor approved an award of a contract without advertising to Scott P. Lopez, Attorney At Law, located at 24 School Street, 8th Floor, Boston, MA 02108 for providing legal services in the cases entitled *Christopher Harding v. City of Boston et al.*, *Ivelisse Saavedra v. Robert Boyle et al.* and *Shirley Farquharson v. Mark Friere et al.* during the period July 1, 1999 through June 30, 2000 at a cost not to exceed \$65,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide for additional legal services. Under the terms of this amendment Attorney Lopez will also provide legal representation on behalf of Boston Police Officer Emmett McNamara in the case entitled *William Visconti v. City of Boston and Emmett McNamara*. The cost of this amendment shall not exceed \$10,000 which I have determined to be reasonable. The contract, as amended, shall not exceed \$75,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purposes.

Sincerely,

Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

SCHOOL DEPARTMENT

L. 5353-97

November 24, 1999

Dear Mr. Mayor:

On January 27, 1997 your Honor approved the award of a lease contract without public advertising pursuant to M.G.L. c. 30B, s16(e)(2), to Boston Society of Redemptorist Fathers, Inc., a non-profit corporation located at 1545 Tremont Street, Boston, MA 02120, to provide classroom and related space in a portion of the Mission High School building located on Alleghany Street, Boston, MA 02120 for the Mul Cultural Middle College High School.

Under the terms of this lease contract, the Boston Society of Redemptorist Fathers, Inc. has been leasing to the Boston Public Schools space in a building located at 76 Alleghany Street, Boston, Mass., in an amount not to exceed \$600,000. The term of the lease is the period September 1, 1996 through August 31, 1999, a fixed rent of \$150,000 for the first year of the lease, \$200,000 for the second year of the lease, and \$250,000 for the third year of the lease. The lease also contains an option to extend, exercisable solely by the School Department, for the period September 1, 1999 through August 31, 2002.

Your approval is now requested to amend this lease solely to provide for payment of real estate tax assessed on the property and maintenance costs that were not anticipated, although provision for payment of such costs, in the event such costs were incurred was anticipated in the lease and included in the original lease term documents. The cost of this amendment

(Continued on next page)

which is effective as of June 14, 1999, shall not exceed \$250,000 which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$850,000. The term and all other conditions of the lease remain unchanged.

The reason this contract is late is because the original contract packet was lost during the routing process.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 594697
October 27, 1999

Dear Mayor Menino:

On 02 January 1997 your Honor approved the award of a contract to the Allston/Brighton Area Planning Action Council (A/B APAC), a non profit corporation, located at 143 Harvard Street, Allston, MA 02134, in the amount of \$159,157, for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment on 05 March 1998 in the amount of \$102,210.96 to A/B APAC's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$261,367.96 and extending the term of the contract through 30 June 2000.

I respectfully request your Honor's permission to further amend this contract to provide direct services to 21.5 additional children, thereby increasing the total number of children receiving service under this contract from 8.5 to a number not to exceed 30 children at a cost not to exceed \$237,150. Additionally, A/B APAC will provide services as a Lead Agent for the Allston/Brighton Cluster. A cluster is an area designated by the 0-8 Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed \$84,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meetings and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

The total cost of this amendment shall not exceed \$21,150. The total cost of the contract, as further amended, is an amount not to exceed \$582,517.96. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 595197
September 22, 1999

Dear Mayor Menino:

On 24 December 1996 your Honor approved the award of a contract to VIP Childcare, Inc., a non profit corporation, located at 771 Adams Street, Dorchester, MA 02122, in the amount of \$340,877 for the provision

of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment in the amount of \$191,623 to VIP Childcare's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$532,500 and extending the term of the contract through 30 June 2000.

I respectfully request your Honor's permission to further amend this contract to provide services to 29 additional children, thereby increasing the total number of children receiving services under this contract to a number not to exceed 55 children. The cost of this amendment shall not exceed \$358,000. The contract as amended shall not exceed \$890,500. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 595497
October 27, 1999

Dear Mayor Menino:

On 26 December 1996 your Honor approved the award of a contract to the Catholic Charitable Bureau of Boston, Inc. (CCB), a non profit corporation, located at 49 Franklin Street, Boston, MA 02110, in the amount of \$154,373 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment in the amount of \$51,533.07 to CCB's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$205,906.07 and extending the term of the contract through 30 June 2000. It was further amended on 27 July 1998 in the amount of \$234,710.93 to an amount not to exceed \$440,617.

I respectfully request your Honor's permission to further amend this contract to provide services to 12 additional children, thereby increasing the total number of children receiving service under this contract from 13 to a number not to exceed 25 children. The cost of this amendment shall not exceed \$198,000. Additionally, CCB will provide services as a Lead Agent for the Dorchester Cluster. A cluster is an area designated by the 0-8 Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed \$120,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meetings and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

The total cost of this amendment shall not exceed \$318,000. The total cost of this contract, as further amended, is an amount not to exceed \$758,617. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 595897
November 8, 1999

Dear Mayor Menino:

On 05 February 1997 your Honor approved the award of a contract to University of Massachusetts Boston (UMASS), located at 100 Morrissey Blvd, Dorchester, MA 02125, in the amount of \$70,875 for the provision of care and education for 3 & 4 year old children by the UMASS Boston Child Development Center under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment in the amount of \$36,000 to UMASS' basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$106,875 and extending the term of the contract through 30 June 2000. It was further amended on 10 February 1999 in the amount of \$64,000 to an amount not to exceed \$170,875.

I respectfully request your Honor's permission to further amend this contract to provide services to 5 additional children, thereby increasing the total number of children receiving service under this contract from 5 to a number not to exceed 10 children. The cost of this amendment shall not exceed \$80,000. The contract as amended shall not exceed \$250,875. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 597697
September 29, 1999

Dear Mayor Menino:

On 26 December 1996 your Honor approved the award of a contract to Jackson Mann Community Schools & Council, Inc., a non profit corporation, located at 500 Cambridge Street, Allston, MA 02134, in the amount of \$28,165 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment in the amount of \$217,201 to Jackson Mann Community Schools & Council's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$245,366 and extending the term of the contract through 30 June 2000.

I respectfully request your Honor's permission to further amend this contract to provide services to 14 additional children thereby increasing the total number

(Continued on next page)

of children receiving services under this contract to a number not to exceed 26 children. The cost of this amendment shall not exceed \$110,434. The contract as amended shall not exceed \$355,800. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 597797
September 29, 1999

Dear Mayor Menino:

On 26 December 1996 your Honor approved the award of a contract to Committee for Boston Public Housing, Inc., dba Washington Beech Community Pre-School, a non profit corporation, located at 100 Terrace Street, Suite 13, Roxbury, MA 02120, in the amount of \$70,875 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment in the amount of \$20,625 to Committee for Boston Public Housing's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$91,500 and extending the term of the contract through 30 June 2000.

I respectfully request your Honor's permission to further amend this contract to provide services to 6 additional children, thereby increasing the total number of children receiving service under this contract from 4 to a number not to exceed 10 children. The cost of this amendment shall not exceed \$72,600. The contract as amended shall not exceed \$164,100. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 598197
October 25, 1999

Dear Mayor Menino:

On 26 December 1996 your Honor approved the award of a contract to East Boston Social Centers, Inc., a non profit corporation, located at 68 Central Square, East Boston, MA 02128, in the amount of \$150,000 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion your Honor approved a contract amendment on 5 March 1998 in the amount of \$235,298.85 to East Boston Social Center's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$385,298.85 and extending the term of the contract through 30 June 2000.

I respectfully request your Honor's permission to

further amend this contract to provide direct services to 48 additional children, thereby increasing the total number of children receiving service under this contract from 12 to a number not to exceed 60 children at a cost not to exceed \$487,590. Additionally, East Boston Social Centers, Inc. will provide services as a Lead Agent for the East Boston Cluster. A cluster is an area designated by the 0-8 Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed \$60,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meetings and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead agent responsibilities are more specifically described in Attachment A.

The total cost of this amendment shall not exceed \$547,590. The total cost of the contract, as further amended, is an amount not to exceed \$932,888.85. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 598397
October 25, 1999

Dear Mayor Menino:

On 24 December 1996 your Honor approved the award of a contract to Associated Day Care Services of Greater Boston (ADCS), a non profit corporation, located at 95 Berkeley Street, Boston, MA 02116, in the amount of \$510,644 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment in the amount of \$441,319 to ADCS's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$951,963 and extending the term of the contract through 30 June 2000. It was further amended on 27 July 1998 in the amount of \$382,912 to an amount not to exceed \$1,334,875.

I respectfully request your Honor's permission to further amend this contract to provide services to 38 additional children, thereby increasing the total number of children receiving service under this contract from 12 to a number not to exceed 50 children. The cost of this amendment shall not exceed \$422,520. Additionally, ADCS will provide professional services to the Community Partnership Program. The cost of the professional services will not exceed \$417,835.

The professional services will include design and implementation of the Early Childhood Mentor Teacher Project, ADCS Accreditation Program, Early Childhood Mentor Director Project and Boston EQUIP Project. The services are more specifically described in the attached scope of services.

The total cost of this amendment shall not exceed \$840,355. The total cost of the contract as further amended, is an amount not to exceed \$2,175,230. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is

exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 598497
October 8, 1999

Dear Mayor Menino:

On 24 January 1997 your Honor approved the award of a contract to the John F. Kennedy Family Service Center, Inc., a non profit corporation, located at 27 Winthrop Street, Charlestown, MA 02129, in the amount of \$84,975 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 December 1996 through 30 June 1999. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment on 09 March 1998 in the amount of \$148,792 to John F. Kennedy Family Service Center's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$233,767 and extending the term of the contract through 30 June 2000.

I respectfully request your Honor's permission to further amend this contract to provide direct services to 22 additional children, thereby increasing the total number of children receiving service under this contract from 8 to a number not to exceed 30 children at a cost not to exceed \$203,000. Additionally, John F. Kennedy Family Service Center will provide services as a Lead Agent for the Charlestown Cluster. A cluster is an area designated by the 0-8 Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed \$62,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meetings and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead agent responsibilities are more specifically described in Attachment A.

The total cost of this amendment shall not exceed \$265,000. The total cost of the contract, as further amended, is an amount not to exceed \$498,767. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent.

C 598498
October 12, 1999

Dear Mayor Menino:

On 05 March 1998 your Honor approved the award of a contract to Camille Kinds, dba Camille's Child Care, a sole proprietorship, located at 4 Dania Terrace, Mattapan, MA 02126 in the amount of \$20,625, for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 November 1997 through 30 June 2000.

I respectfully request your Honor's permission to
(Continued on next page)

amend this contract to provide services to 3 additional children thereby, increasing the total number of children receiving services under this contract from 1 to a number not to exceed 4 children. The above service provider was selected for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of this provider's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising. The cost of this amendment shall not exceed \$22,200. The contract as amended shall not exceed \$42,825. The period of performance shall not be extended.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is governed by the provisions of the Charter of the City of Boston.

Sincerely,

Thomas W Payzant,
Superintendent.

C. 595998

October 29, 1999

Dear Mayor Menino:

On 27 March 1998 your Honor approved the award a contract to Acton for Boston Community Development, Inc. (ABCD), a non profit corporation, located 178 Tremont Street, Boston, MA 02111, in the amount of \$207,667, to provide a Support Services object under the Community Partnerships for Children Program (CPCP) for the period 01 December 1997 through 30 June 1998. On 04 November 1997, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for \$5,008,130. As a result of this expansion, your Honor approved a contract amendment on 8 July 1998 in the amount of \$477,080 to ABCD's basic contract, thereby increasing the total cost of the contract to an amount not to exceed \$4,485,210 and extending the term of the contract through 30 June 2000.

I respectfully request your Honor's permission to amend this contract to provide additional professional services through ABCD's Child Care Choices Boston. The services include a Support Services object, Comprehensive Mental Health Project, Children with Disabilities Training and Public Education Project. The services are more specifically described in the attached description of services. The cost of this amendment shall not exceed \$327,000. The contract as amended shall not exceed \$1,011,747.

The CPCP is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to administer this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, and administrators of organizations around the City who take part in the care and education of young children.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,

Thomas W Payzant,
Superintendent.

C. 2001-00

November 16, 1999

Dear Mayor Menino:

On September 16, 1999 your Honor approved the

award of contracts without public advertising for bids to certain vendors to provide social studies books and educational materials for the Boston Public Schools for the period July 26, 1999 through June 30, 2002.

Your approval is now requested to amend that award letter to include a contract with the following vendor: West Educational Publishing, A Thomson Learning Company, 5101 Madison Road, Cincinnati, Ohio 45227.

A contract will be awarded to this vendor pursuant to the authority of M.G.L. c.30B, § 7, for the period October 15, 1999 through June 30, 2002. The amount of this contract shall not exceed \$1,000,000, subject to the availability of an appropriation in subsequent fiscal years.

This amendment is necessary because the Business Office has received requests from schools in amounts requiring contract agreements with this vendor. These requests were unanticipated at the time the original award was requested.

Under the terms of this contract, the vendor will provide social studies books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

All other terms and conditions contained in the original letter of award approved by your Honor remain unchanged and are incorporated herein by reference.

Very truly yours,

Thomas W Payzant,
Superintendent

C. 1470-00

December 1, 1999

Dear Mayor Menino:

On 9 August 1999 your Honor approved the award of a contract to Grove Hall Child Development Center, Inc. a non-profit corporation, located at 1285 Hyde Park Ave, Hyde Park, MA 02136 in the amount of \$98,800 for the provision of care and education for 3 & 4 year old children under the Community Partnerships for Children Program (CPCP) for the period 01 July 1999 through 30 June 2000.

I respectfully request your Honor's permission to amend this contract to provide services to 30 additional children, thereby increasing the total number of children receiving service under this contract from 12.5 to a number not to exceed 42.5 children. The above service provider was selected by the Direct Service Subcommittee of the Zero to Eight Coalition for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of this provider's competitive selection through the Request for Proposal process, it is my opinion that no useful purpose would be served by further advertising. The cost of this amendment shall not exceed \$237,200. The contract as amended shall not exceed \$336,000. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,

Thomas W Payzant,
Superintendent.

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR PROPOSAL FOR THE COLLECTION AND HAULING OF CRT'S (TELEVISIONS AND COMPUTER MONITORS) FROM ALL DISTRICTS OF BOSTON FOR THE PERIOD JANUARY 1, 2001 TO JUNE 30, 2002.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Contract Office, Room #715, City Hall, Boston, Mass. commencing at 9:00 a.m. on Monday, November 20, 2000. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, December 7, 2000, 2:00 p.m. at the office of the Official, Public Works Department, Room #715, City Hall.

All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the one and one-half-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, December 7, 2000, at Room #801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to; employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 20.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Tommy Speed and Antonio Dias Deoliveria and Joana Fontes Alves, or a nominee to be approved by the Director, approximately 4,636 square feet of vacant land located at 55 Clarkson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 20.)

ADVERTISEMENT MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1948 - 20 HUSKY FEX 2 - HAND HELD UNITS AND ACCESSORIES INCLUDING MAINTENANCE HUSKY CARE PLAN - December 6, 2000 - 10 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Nov. 20.)

ADVERTISEMENT CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 20, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0366 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL - Bid Opening Date: December 6, 2000. (Commodity Code: 20-72; Buyer Patricia Dietel)

Bid No. 0367 - RESIDENT PARKING PERMIT to OFFICE OF THE PARKING CLERK - Bid Opening Date: December 5, 2000. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0368 - SPREADER BODIES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: December 5, 2000. (Commodity Code: 070-99; Buyer John Shea)

Bid No. 0369 - LIQUID CALCIUM CHLORIDE SYSTEMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: December 2000. (Commodity Code: 070-98; Buyer John Shea)

Bid No. 0370 - NEW 2001 TOYOTA PRIUS TRANSPORTATION DEPARTMENT - Bid Opening Date: December 6, 2000. (Commodity Code: 070-04; Buyer John Shea)

Bid No. 0371 - NEW BLUEBIRD TC-2000 BUS SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: December 2000. (Commodity Code: 070-10; Buyer John Shea)

Bid No. 0372 - FIREFIGHTER BOOTS BOSTON FIRE DEPARTMENT - Bid Opening Date: December 6, 2000. (Commodity Code: 800-00; Buyer Geraldine Antonelli)

(Nov. 20, 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Livingstone Bynoe and Greta Bynoe and Raymond S. Johnson and Lunnett N. Johnson, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 20 Havelock Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**Renovations to the Strand Theatre
Project #6675**

Pursuant to Massachusetts General Laws C. 7, 38A1/2 - 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Design, Outline Specification; Design Development, Construction and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Strand Theatre with an associated construction cost estimate of \$599,000.00.

Project fees will follow the schedule as stated in application form. Completion shall be twenty (20) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 20, 2000, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND the revised (10/07/96) Designer Selection Application Forms and Instructions.

(Nov. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sandra P. Joseph, or a nominee to be approved by the Director, approximately 1,933 square feet of vacant land located at 61 Coleman Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 20.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following services: Replacement of Diesel Engine and other repairs on Ladder Truck 14. SCOPE OF WORK: 1. Tow vehicle from Boston Fire Department Maintenance Division to awarding contractor's shop. 2. Remove and replace existing Detroit Diesel V8-92 DDEC II turbo engine with remanufactured Detroit V8-92 DDEC II turbo engine and supply and install new motor mounts. 3. Remove and recore radiator and supply and install new radiator mounts. 4. Replace all existing V-belts with new premium quality belts. 5. Replace all existing rubber hoses with new silicone hoses. 6. Rebuild starter. 7. Rebuild alternator. 8. Written warranty for all replacements and repairs. 9. All work must be completed and ladder truck back in service no later than January 31, 2001.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, commencing at 9:00 A.M. on Monday, November 13, 2000. Invitations for Bids shall be available until time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than Monday, November 27, 2000, at 12 o'clock noon at the office of the Official, 900 Massachusetts Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit is not required.

A performance bond in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on November 27, 2000, at the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Fire Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
Acting Fire Commissioner.

(Nov. 13, 20.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 6, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0362 - LUMBER & BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 22, 2000. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0363 - O.E.M. SOURCE INTERNATIONAL ERGONOMIC CHAIRS to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 27, 2000. (Commodity Code: 425-09; Buyer John Shea)

Bid No. 0364 - SCIENCE SMALLWARES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: November 28, 2000. (Commodity Code: 020-99; Buyer John Shea)

(Nov. 6, 13, 20.)

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DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Allen P. McEwen and Joan McEwen, or a nominee to be approved by the Director, approximately 125 square feet of vacant land located at East Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 20.) *Chief and Director.*

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority (BRA) will receive sealed Bids for Fixed Piers, Floating Docks and Ramp System, Old Atlantic Avenue Berth, located in the City of Boston, Massachusetts until 12:00 Noon, Boston Time, on Friday, December 1, 2000 at Marine Industrial Park, Engineering Department, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, at which time and place all Bids will be publicly opened and read.

A Pre-Bid Conference to discuss scheduling of the work and other matters will be held with the BRA Engineering Department, on the Project Site, at Old Atlantic Avenue Area at Long and Central Wharves, Boston, MA on Tuesday, November 21, 2000 at 10:00 a.m. Attendance at the Pre-Bid Conference is not mandatory; however, all Bidders are urged to attend and will be held responsible for what transpires whether they were present or not.

The work will include removal and disposal or storage of selected existing elements at the site including, but not limited to, existing floating dock with mooring piles and access ramp, a second floating dock and mooring piles with access ramp and an access pedestal, selected granite seating stones and any miscellaneous debris which will preclude the construction of the proposed facilities. New steel pipe pile supported timber decked piers with associated railings and curbing, seating elements, and lighting fixtures and system. Construction and installation of new steel floating docks with associated mooring piles, mooring brackets, timber decking, handrails, fender systems, mooring fixtures, and interfloat connections. Ramps, including articulated ramps providing access from the new pier to the floating dock and fixed ramps to be constructed on the floating dock to provide accessibility from the fixed pier deck to the floating dock surface. The proposed work shall be substantially complete by June 30, 2001.

Contract Documents, including Drawings and

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Scroll down to the bottom of the main page and click on TRANSACTIONS. In the next screen scroll down until you see Purchasing on the left side of the screen. Directly across you will see bid postings, just click on this and you will have access to all the City of Boston's current bids.

Technical Specifications, will be available on or about Monday, November 6, 2000 at the office of the BRA, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, South Boston, Massachusetts.

Copies of the Contract Documents may be obtained by paying Fifty Dollars (\$50.00) non-refundable, in Cash or a Certified Check payable to the BRA for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a BID BOND, or CASH, or a CERTIFIED CHECK or a TREASURER'S or CASHIER'S CHECK issued by a responsible bank or trust company payable to the BRA. A Bid Bond shall be: (a) in a form satisfactory to the BRA; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of the Proposal for this Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the BRA, and each in the sum of one hundred percent (100%) of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, age or national origin. Attention is also called to the requirements relating to Workmen's Compensation and conditions of employment and to the Boston Redevelopment Authority's Minority and Women Business Enterprise Participation and Boston Resident Jobs Policy and Compliance Contract Supplement for Bid Award Construction Contracts, dated 28 April, 1998, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and resident employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15% of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5% will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION FOR THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, MARINE INDUSTRIAL PARK, 10 DRYDOCK AVENUE, 2ND FLOOR, BOSTON, MASSACHUSETTS, ATTENTION: GEORGE WINSTON, 617/918-6202.

A Pre-Bid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, on Tuesday, November 14, at 12:00 noon.

The BRA reserves the right to reject any or all bids or any item(s) thereof, and to award the contract as it deems for its best interest.

Bidders are advised to read all parts of the bid and contract documents in order to ensure compliance with bid submission requirements.

The BRA may reject any bid if the bidding entity has not formally obtained the Bid Documents from the BRA and been listed as a potential Bidder.

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not to exceed thirty (30) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY,
HARRY R. COLLINGS,
(Nov. 20.) *Secretary*



Mike Hogan
wore his
seat belt on
long trips...

But not
the last time
he went out
for a pizza.

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10/30/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, NOVEMBER 27, 2000

NO. 48

MAYOR MENINO CONGRATULATES BOSTON TEEN SAILORS

30 girls from community centers in Dorchester, Jamaica Plain, Mission Hill and South Boston, who each spent a week sailing a tall ship this summer, were treated to a free 21/2 hour sail aboard the Odyssey. The Odyssey donated over 100 spots on this sail for the girls and their families.

Mayor Thomas M. Menino, City Councilor Peggy Davis-Mullen, and Human Services Cabinet Chief Juanita Wade were all on hand to congratulate the girls on their accomplishment this summer.

This is the fourth year that Boston Community Centers, the City of Boston's largest youth and human service agency, has sponsored "Girls' Sail" aboard the tall ship, the Spirit of Massachusetts. Each girl serves as a full member of the crew learning basic nautical skills, maritime heritage and respect for the sea. The Spirit of Massachusetts is owned by the Ocean Classroom Foundation which is known throughout the world for sail education. It was designed and built in 1984 by the New England Historic Seaport as a sailing school vessel. The ship was an active participant in Sail Boston 2000. In fact, the Girls' Sail program continues the Sail Boston mandate of encouraging sailing exposure and instruction in youths ages 15-19.



Pictured above with City Councilor Peggy Davis-Mullen, Mayor Thomas Menino and Human Services Cabinet Chief Juanita Wade are girls from Mission Hill and South Boston. Front row: Tasheena Corbett, Jacqueline Aldred, Holley Bailey and Maura DeJesus. Back row: Jamie Lee Pickup, Rachel Beard, Liz Good, Elizabeth Gleason, Nicole Wlenczkowski, Courtney Lost, Danielle Szymietewicz. Mission Hill Community Centers' Program Coordinator Kadesh Simms and Community Centers' Girls' Program Coordinator Kathi Ryan.



Pictured above with City Councilor Peggy Davis-Mullen, Mayor Thomas Menino and Human Services Cabinet Chief Juanita Wade are girls from Dorchester and Jamaica Plain including Tierrah Reynolds, Claudia Webb, Rasheeda Francis, Shukriyah Francis, Teila Gray, Kera Clanton-Tyler and Murphy. Community Center Girls' Program Coordinator Tracy Lungelow (third from right in the back row), Helena Moon, Jasmin Ryals, Agassiz Community Center Youth Worker Ramona Alexander (fifth from the left in the back row), Sabrina Maloney, Boston Community Centers' Streetworker Stacy Peterson (fourth from the right in the back row), Sarah Downing, Tia Martin, Quita Jack, Liz Lee, Shuoban Downing, Katie Dowley, Katie Mead, and Keriann Dowley.

LOCAL STUDENTS PRESENT "HERSTORY" ON BOSTON COMMON

A group of Dorchester youngsters will get a hands-on lesson in public speaking as they team up with the Boston Park Rangers to present a program on Boston Common on Saturday, December 9th, at 1:00 p.m.

The eight boys and girls range in age from 11 to 14 years and are enrolled in the Citizen Schools after-school program at the Woodrow Wilson Middle School in Dorchester. The 5th, 6th and 7th graders have been working closely with mentors from the Boston Park Rangers on the presentation of *Herstory*, a guided walking tour that celebrates several notable women from Boston's historic past.

The "Junior Rangers" have been researching the lives of Phillis Wheatley, Anne Hutchinson, Mary Dyer, and Lucy Stone. They have also been learning about the role of a Boston Park Ranger and will present this information along with an introduction to Boston Common and a piece on the new Women's Memorial slated to be unveiled on Commonwealth

Avenue Mall in the spring. The artist, Meredith Bergmann, will be speaking to the kids about the making of the Women's Memorial as part of their preparation for the December 9th walk.

This special Herstory walk will meet at the Boston Common Visitors Information Center on Tremont Street. For more information, please call the Boston Park Rangers at 635-7383.

RETIREMENTS

August 31, 2000.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Manton Chambers, Public Works Department, SHMEO, 8/3/99.

Patrick Cleary, Parks and Recreation Department, grave digger, 11/3/98.

Argelia B. Hermetet, School Department, teacher, 12/25/96.

Brian M. McEachern, Fire Department, fire fighter, 7/31/00.

Barbara C. O'Brien, School Department, teacher, 3/20/00.

Joseph J. Paulanthony, Fire Department, firefighter, 8/31/00.

Andrew Rotondo, Fire Department, firefighter, 7/31/00.

Sabreen Akbar, School Department, teacher, 9/8/00.

Virginia D. Ashley, School Department, Para., 6/30/00.

Agnes M. Battey, School Department, para., 6/30/00.

Santo Bonfiglio, Parks and Recreation Department, park keeper, 6/30/00.

James L. Buckley, School Department, asst. prin., 8/31/00.

Khanh L. Bui, School Department, teacher, 6/30/00.

Charlotti Callahan, School Department, food ser. mgr., 8/31/00.

Dennise Chludinski, Health and Hospitals, lab tech., 9/2/00.

Winifred E. Dewire, School Department, teacher, 8/18/00.

Phyllis E. DiMarzio, School Department, teacher, 6/30/00.

John M. Earley, School Department, dir. of instr., 8/31/00.

Ronald E. Erickson, Police Department, police officer, 8/31/00.

Paul J. Falkowski, School Department, director, 8/31/00.

Frank V. Gaide, Fire Department, firefighter, 8/22/00.

Barbara T. Gillis, School Department, teacher, 6/30/00.

Martha J. Gillis, School Department, sr. prog. dir./tch., 9/8/00.

Maria Mullaly-Gomes, School Department, teacher, 6/30/00.

Luverta Gordon-McClain, School Department, teacher, 6/30/00.

Barbara A. Guerard, School Department, lunch monitor, 6/30/00.

Francine Harris, School Department, clerk, 6/30/00.

Francine L. Johnson, Library Department, librarian, 6/30/00.

Robert J. Jordan, Police Department, police det., 9/6/00.

Thomas M. Keogh, Inspectional Services Department, housing inspector, 7/7/00.

Terence A. Koen, Fire Department, captain, 8/31/00.

Lucy Lewis, Health & Hospitals, medical aid, 9/3/00.

Ann M. Lombardi, School Department, lunch monitor, 4/14/00.

Burnell McIntyre, School Department, teacher, 6/30/00.

Irene C. Mitchell, School Department, teacher, 6/30/00.

Theresa G. Monahan, School Department, teacher, 6/30/00.

Pedro Montalvo, School Department, lunch monitor, 6/14/00.

Nancy O'Neil, School Department, counselor/tch., 8/5/00.

Kathleen T. O'Sullivan, School Department, caf. manager, 8/31/00.

Hilary J. Pollock, School Department, teacher, 6/30/00.

Mary M. Prendergast, School Department, prin. clerk, 9/8/00.

Edna Rieves, School Department, para., 6/30/00.

Esther Santos, School Department, para., 6/30/00.

Margaret Scarpa, Library Department, library asst., 6/15/00.

Phyllis R. Tabbi, Community Center Department, adm. asst., 8/31/00.

Yvonne Thompson, School Department, prin. clk. sec., 7/21/00.

Elizabeth A. Walsh, School Department, lunch monitor, 12/31/99.

John R. Ward, Fire Department, firefighter, 7/31/00.

Geraldine C. Wyse, Public Health Commission, nurse, 8/31/00.

Everetti J. Zannotti, School Department, teacher, 9/15/00.

Irene M. Maio, School Department, teacher, 6/30/00.

Jacqueline Singleton, Library Department, sl. library asst., 7/26/00.

Valerie M. Bright, School Department, para., 4/25/00.

Daniel Greaney, Boston Housing Authority, plumber, 6/20/00.

James J. Hurley, Boston Housing Authority, res. custodian, 8/31/00.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.



CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

NEIGHBORHOOD DEVELOPMENT

C. 2183

November 19, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 14, 1999, I respectfully request Your Honor's written permission to award a contract to HNTB Corporation, a Massachusetts corporation, with offices at 50 Milk Street, Boston, Massachusetts 02109. Under the terms of the contract, HNTB Corporation will provide engineering design services associated with emergency repairs to the Long Island Bridge at spans 13 and 15. The Department of Neighborhood Development found HNTB Corporation to be uniquely qualified to complete this work. This decision was based on their current on-site inspection of the Long Island Bridge. HNTB Corporation is currently mobilized and possesses the necessary inspection equipment to complete this work quickly. During HNTB's inspection of the bridge, they discovered several structural deficiencies in spans 13 and 15. These deficiencies must be corrected immediately to ensure public safety. HNTB Corporation has intimate knowledge of the bridge structure and has an on-site presence including inspection equipment. Therefore, the Department of Neighborhood Development found HNTB Corporation to be uniquely qualified to complete this design and oversee the construction work in a timely manner.

An emergency waiver of public bidding laws was requested and granted by the Division of Asset Management. Due to an extreme emergency condition, immediate repair is necessary to protect the public safety and prevent further damage to public property.

The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed \$19,000 (including \$50,152.00 for supplementary services), which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 30 weeks from the date of execution. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the provisions of I.G.L. c. 7, ss. 38A1/2 - 38O.

In view of the emergency nature of the project, it is my view that public advertising would serve no useful purpose.

Respectfully,

Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

C. 2179-00

October 20, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Caribbean U-Turn, Inc. (hereinafter, CUT), a non profit corporation located at 19 Tesla Street, Boston, MA 02126, to provide peer leadership training and outreach to high risk youth, under the Violence Prevention grant program; a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, CUT, will work with Afro-Caribbean youth who are at risk of violence,

through a peer leadership training program which will include education about violence, substance abuse and how to conduct street outreach to communicate what they have learned with others. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY98 Bureau of Justice Assistance Block Grant. CUT was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Violence Prevention Grant Program, and its ten year history of providing education, intervention and referrals to Haitian and Caribbean families.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable given the valuable services to be provided. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Caribbean U-Turn brings innovative educational strategies to at-risk youth of the Caribbean and Haitian community under the Violence Prevention Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2792-00

November 10, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Beth Israel Deaconess Medical Center dba Bowdoin Street Health Center (hereinafter, BIDMC), a non profit corporation located at 230 Bowdoin Street, Dorchester, MA 02122 to conduct a truancy initiative in Dorchester, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under this contract, BIDMC will conduct a truancy intervention project to engage students, their families, schools and police in stopping truant behavior. BIDMC will conduct home visits to identify truant youth. Additionally, the contractor will offer a variety of programs through the Log School Settlement House and the Bowdoin Street Health Center. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. BIDMC was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its twenty-six years of service in the community, and its strong relationship with District C-11 of the Boston Police Department.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and

inasmuch as BIDMC brings an active truancy reduction program to the Department under the Violence Prevention Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the requisite self insurance certificate which was not received by the Department until November 10, 1999.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2806-00

November 15, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Suffolk County District Attorney's Office (hereinafter, SCDAO), of the Commonwealth of Massachusetts located at One Bulfinch Place, Boston, MA 02114, to provide two prosecutors assigned to the juvenile unit, under the Juvenile Accountability Incentive Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with an agency of the state.

Under the terms of this contract, SCDAO will hire a prosecutor who will act as a Juvenile Rapid Indictment Prosecutor assigned to specific police reporting areas. This prosecutor will work closely with police assigned to those areas in order to develop information about crimes and present that information as quickly as possible to a grand jury. Additionally, a second prosecutor will be employed to handle the cases of violence occurring in public schools in the City. This prosecutor will work with Boston Police, school police and school officials to pursue cases against defendants accused of violent acts in schools and to help design methods for preventing school violence. A detailed description of services to be provided is attached in the Department's grant application attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the Executive Office of Public Safety on September 10, 1999. SCDAO was determined to be uniquely qualified to perform these services due to its authority to prosecute cases in the Commonwealth of Massachusetts on the district and superior court levels.

Compensation under this contract shall not exceed \$70,200, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period January 1, 2000 through September 30, 2000.

Inasmuch as the contractor is the designated recipient of the Juvenile Accountability Incentive Block Grant funds to provide the aforementioned services and inasmuch as the Suffolk County District Attorney's Office brings valuable services to juveniles in the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2817-00

November 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston TenPoint Coalition (hereinafter, BTPC), a non profit corporation located at 215 Forest Hills Street, Floor 2, Jamaica Plain, MA 02130, to provide alternatives for youth, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from

(Continued on next page)

M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, BTPC will provide a diversion program to reach at-risk youth and engage them in positive ways. Through its Second Chance program, BTPC will identify youth at the critical time when the choice between delinquency and pro social behavior is most immediate. BTPC will then work in collaboration with churches, schools, police and court officials to intervene through group and home visits in order to provide guidance, opportunities and social support. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. BTPC was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, its history of working with Boston youth to provide positive career and life alternatives, and its successful operation of the Second Chance program in 13 district courts in the Greater Boston area.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period December 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Boston TenPoint Coalition brings important alternatives to at-risk youth under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2818-00
November 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Educational Development Foundation, Inc. (hereinafter, BEDF), a non profit corporation located at 26 Court Street, Boston, MA 02108, to provide an afterschool program as alternatives to violence, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, BEDF will provide support for children and their families to resist social pressures that promote violence and substance abuse. Through an afterschool program, participants will receive supervised recreational, social and academic support. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. BEDF was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its history of working schools in the City.

Compensation under this contract shall not exceed \$14,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period December 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Boston Educational Development Foundation, Inc. brings important programming to youth under the Violence Prevention Grant Program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2820-00
November 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Bethel African Methodist Episcopal Church (hereinafter, Bethel AME), a non profit organization located at 215 Forest Hills Street, to provide mentoring support for first time juvenile offenders, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit organization.

Under the terms of this contract, Bethel AME will provide service to young male first time offenders referred by West Roxbury Court and/or Boston Police Department. These youth will receive counseling, mentoring and coordination with schools, families and other institutions. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. Bethel AME was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its twelve year history of working with the community.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Bethel African Methodist Episcopal Church brings important services to youth under the Violence Prevention Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late processing of the vendor information forms at City Hall that delayed the Department's contract routing.

Respectfully,

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 2327
November 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Thompson Island Outward Bound Education Center (TIOBEC), a non profit corporation, located at Thompson Island, PO Box 127, Boston, MA 02127 in an amount not to exceed \$17,680. The term of this agreement is the period 12 September 1999 through 24 September 1999.

Under the terms of this agreement TIOBEC provided an Island-based Outward Bound course for teachers

and faculty and two 2 day courses for 6th grade students and teachers at the Josiah Quincy Upper School. The activities included initiatives and low challenge course elements, solo reflective time, a services project or discussion, and high challenge course elements on the Alpine Tower. The primary goals of these courses are community building, help participants to go beyond perceived limits and embrace the ideals and values of leadership, resilience, cooperation and compassion. Compensation is based on \$85 per teacher and \$170 per student participant, a cost I deem as reasonable.

TIOBEC is the creator and sole source provider of the Thompson Island Outward Bound.

In view of the personal and professional nature of the services performed, and whereas TIOBEC is the sole provider of these services, it is my determination that no purpose would have been served by public advertising.

This request is being submitted late due to the new administration at the Josiah Quincy Upper School. This situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services. In view of the need to compensate TIOBEC for the services it provided to the Boston Public Schools satisfactorily and in good faith, I respectfully request your retroactive approval of this contract.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 2595-00
November 19, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Research for Better Teaching (RBT), located at One Acton Place, Acton, MA 01720-3945 in an amount not to exceed \$99,999. The term of this agreement is the period 15 September 1999 through 30 June 2000.

Under the terms of this agreement RBT will provide professional development services to Boston Public School administrators. The services include a 42 hour training course for up to 125 administrators in the "Observing and Analyzing Teaching I" course. The tuition charge for the 42 hour course is \$700 per participant plus \$95 per participant for course materials rates I deem as reasonable.

Research for Better Teaching is an educational staff development firm which is dedicated to the professionalization of teaching. They have worked with more than 100 school districts worldwide as trainers and consultants to expand staff understanding of the extensive knowledge based on teaching and its practical application within the classroom on a daily basis.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and that RBT is the developer of the course, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 2628-00
November 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract
(Continued on next page)

to The University of Massachusetts (UMass), an educational institution located at 100 Morrissey Boulevard, Boston, MA 02125 in an amount not to exceed \$35,000. The term of the contract is the period 05 June 1999 through 30 June 2000, subject to the availability of an appropriation in the subsequent fiscal year. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement UMass in partnership with the Boston Public Schools will implement the Commonwealth of Massachusetts Department of Education's Summer Content Institutes program. UMass will provide "Improving Achievement Through Content Area Writing", a professional development course, to 25 Boston Public School teachers through a summer institute and follow-up sessions during the school year. Participants will earn 100 hours of professional development points. UMass will provide services as more specifically delineated in the attached program description. Compensation is based on the approved Commonwealth of Massachusetts Contract.

In view of the professional nature of the services to be performed, and whereas UMass is identified in the state contract as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late because this contract departs from the standard Commonwealth of Massachusetts practice in that it will not be funded by a grant but by payment under a contract between the Massachusetts Department of Education (DOE) and the Boston Public Schools (BPS). The contractor responded directly to a DOE Request For Proposals for the services and was not informed that DOE was contracting with BPS to pay for the services. BPS was not aware of the departure from state practice until the services had commenced.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 2629
November 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The University of Massachusetts (UMass), an educational institution located at 100 Morrissey Boulevard, Boston, MA 02125 in an amount not to exceed \$120,000. The term of the contract is the period 01 September 1999 through 31 August 2000, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement UMass, through Project Alerta, will identify, support, and enrich the education of gifted at-risk students who attend the Agassiz, Blackstone, Ellis, Henrigan, Hurley, Marshall and Sumner Elementary Schools. Project Alerta, a 37 week before and/or after school program providing academic instruction, is located at the Institute for Learning and Teaching at UMass. The program, serving approximately 40 students per school, provides complementary project-oriented enrichment curriculum in an atmosphere of collaborative/cooperative learning. Two teachers are assigned to each school to meet with students for one hour, before or after classes, three days per week. The academic program is implemented through six modules: Math/Science, Drama, Writing, Computers, Counseling, and Test Preparation. In addition to direct instructional services, Project Alerta includes an on-site teacher training component, as well as on-site training for parents.

As a grant agreement between a governmental body and a non-profit entity the purpose of which is to carry out a public purpose of service for the benefit or use of

the governmental body, this contract is not governed by the provisions of M.G.L. c 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the special qualifications and experience of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in securing all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 2856-00
November 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Citizen Schools, a non profit corporation, located at 133 South Street, Boston, MA 02111 in an amount not to exceed \$30,000. The term of this agreement is the period 01 September 1999 through 30 June 2000. This contract is exempt from the provisions of M.G.L. c 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

Under the terms of this agreement Citizen Schools will develop and run an after school program at the Hernandez Elementary School under the Opening Doors to Schools & Learning program. The program will serve up to 50 students four days per week. The program will include apprenticeship learning, explorations that reinforce BPS learning standards and other educational activities. The cost of these services is reasonable. Opening Doors to Schools & Learning program is funded by the 21st Century Community Learning Centers federal grant.

In view of the professional nature of the services to be performed, and whereas Citizen Schools is identified on the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

November 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following contractors who are members of the Boston Higher Education Partnership (BHEP) and in collaboration with the Boston Public Schools (BPS) will implement the United States Department of Education's Gear Up Grant, CFDA # 84.334A:

Bunker Hill Community College, \$695,000
250 New Rutherford Avenue,
Charlestown, MA 02129

Trustees of Boston University, \$740,000
25 Buick Street,
Boston, MA 02215

Curry College, \$788,144
1071 Blue Hill Avenue
Milton, MA 02186

The Education Resources Institute \$574,000
330 Stuart Street, Suite 500
Boston, MA 02116

Lesley College \$445,000
29 Everett Street
Cambridge, MA 02138

Northeastern University \$362,000
110 Churchill Hall
Boston, MA 02115-5000

President & Fellows of Harvard College \$1,040,000
Office of Sponsored Research
1350 Massachusetts Avenue
Holyoke Center, Room 440
Cambridge, MA 02138

Simmons College \$586,000
300 The Fenway
Boston, MA 02115-5898

Suffolk University \$329,000
8 Ashburton Place
Boston, MA 02108

University of Massachusetts Boston \$844,000
Research & Sponsored Programs
100 Morrissey Boulevard
Boston, MA 02125-3393

Urban College of Boston \$420,000
178 Tremont Street
Boston, MA 02111-1093

The term of the contracts is the period 15 October 1999 through 31 August 2002, subject to the availability of an appropriation in the subsequent fiscal years. These contracts are exempt from the provisions of M.G.L. c. 30B because they constitute a grant agreement with non-profit agencies the purpose of which is to provide public support to a Boston Public Schools program. These contracts are awarded pursuant to the City Charter.

Under the terms of this agreement the BHEP, in collaboration with BPS, will implement the Gear Up Grant. Gear Up is a consortium of eleven colleges and universities, BPS, Boston Housing Authority and a variety of non-profit business partners, who will adopt an entire seventh grade class to provide what it takes to motivate students to aim for college and achieve the option of attending the college of their choice. Services include tutoring, mentoring, college awareness, parent information and outreach, financial counseling and professional development. Details of the services to be provided are contained in the Grant which is attached hereto by reference and incorporated herein as Attachment A. The amount of compensation payable to the BHEP contractors is based upon the budget contained in the Grant approved by the United States Department of Education.

In view of the professional nature of the services to be performed, and whereas the BHEP contractors are identified on the Grant as subcontractors, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant from the United States Department of Education.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 287200
November 24, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Center for Teaching and Learning of Math Inc. (CTLMI), a non-profit corporation located at 754 Old Connecticut Path, PO Box 3149, Framingham, MA 01705-3149 in an amount not to exceed \$225,000. The term of this agreement is the period 15 November 1999 through 31 August 2002, subject to the availability of an appropriation in the subsequent fiscal years. As a contract to provide job related training to employees of a government body, this contract is exempt from the

(Continued on next page)

provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement CTLM will provide professional development to Boston Public School mathematics teachers. Services include in-classroom demonstration lessons, seminars, videotaping, one-on-one coaching and provide two 3 graduate credit courses. In year one 110 teachers will be trained by CTLM. Compensation is based on \$250 per diem not to exceed 900 days, a rate I deem as reasonable.

In view of the professional nature of the services to be performed and that CTLM is the developer of the training, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C. 2812
October 15, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Bunker Hill Community College, an institution located at 250 New Rutherford Avenue, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B because it is an intergovernmental agreement subject to the provisions of G.L. c. 40, § 4A, and is awarded under the authority of the City Charter.

Under the terms of the contract, Bunker Hill Community College shall provide job-related training and career development services to the employees at the Suffolk County Jail and House of Correction. Bunker Hill Community College is uniquely qualified to perform these services because it provides a diverse curriculum, offers a discounted tuition rate, and is willing to provide instruction on-site at the Suffolk County House of Correction.

Compensation under this contract shall not exceed \$15,730.

The term of this contract shall be from October 1, 1999 to June 30, 2000.

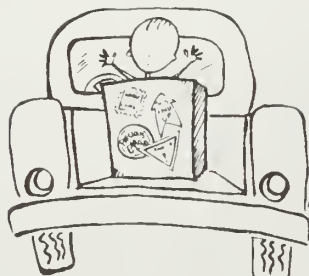
This contract is submitted late because of the delay in receiving all of the necessary contract forms back from Bunker Hill Community College.

Bunker Hill Community College's compensation under previous agreements with the Suffolk County Jail and House of Correction is as follows: FY 98 \$11,500. FY 99 \$7,725.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.



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American Heart Association
Fighting Heart Disease and Stroke

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Local Weather Service1-617-936-1234
National Weather Service1-508-828-2672
No-Heat Complaints1-617-635-5322

UTILITY COMPANIES

Boston Edison1-800-592-2000
Boston Gas1-617-469-2300
Commonwealth Gas1-800-572-9300
Bell Atlantic1-617-555-1611
Boston Water & Sewer1-617-330-9400

OTHERS

MDC1-617-757-5114
MDC(24 Hrs.)1-617-722-1188
MBTA1-617-222-3200
MBTA Police1-617-222-5151

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 13 Brookford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) (50-29)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 15 Brookford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect one-family dwelling
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Fassano, seeking with reference to the premises at 22 Bradlee Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-9)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
OFFICE OF BUSINESS DEVELOPMENT**

REQUEST FOR PROPOSALS

Partners with Non-Profits

The City of Boston acting by and through its Public Facilities Commission by the Director of the Public Facilities Department, hereinafter referred to as Department of Neighborhood Development (DND), through its Office of Business Development (OBD) is requesting proposals for the

Partners with Non-Profits program. This program is designed to assist non-profit agencies by making funds available to assist them in making necessary repairs to their facilities. ONLY Non-Profit Organizations (NPO) that operate public facilities will be eligible. The Request For Proposals (RFP) outlines the eligibility requirements, program components and criteria for selection.

The RFP package will be available beginning Monday, November 27, 2000 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted as instructed in the RFP, in a sealed envelope clearly marked with the title "Partners with Non-Profits RFP" and submitted DIRECTLY to DND, Bid Counter at the address mentioned above by no later than 4:00 P.M., December 6, 2000. **LATE PROPOSALS WILL NOT BE ACCEPTED**

For more information on this RFP please contact John Lynch at the Office of Business Development, (617) 635-0328.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norman J. Hill, Jr., seeking with reference to the premises at 103 East Brookline Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8) 64(64-9: Usable Open Space Insufficient & Floor Area Ratio Excessive)

Change legal occupancy from four apartments to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Roman Catholic Archdiocese of Boston, seeking with reference to the premises at 39 Maple Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 8(8-7-7) 9(9-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 23(23-1)

Erect five-story addition & change legal occupancy from convent to 50 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

**To view bids for the City of Boston go to
WWW.cityofboston.com**

Scroll down to the bottom of the main page and click on TRANSACTIONS. In the next screen scroll down until you see Purchasing on the left side of the screen. Directly across you will see bid postings, just click on this and you will have access to all the City of Boston's current bids.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On July 11, 2000, the Director of the Department of Neighborhood Development, acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ann and Paul Logan, or a nominee to be approved by the Director, approximately 4,665 square feet of vacant land located at Adj. To 15 Richmere Road (Ward 18, parcel 01993-00) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27, Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT**

REQUEST FOR PROPOSALS FOR THE PROVISION OF CENTREX SERVICES - NORTTEL MERIDIAN DIGITAL CENTREX.

The City of Boston (City), acting by its Chief Information Officer (Official), invites Requests for Proposals (RFP) for the services generally described above and as set forth in the RFP. The RFP can be obtained at the Management and Information Services Department (MIS), Room #703, Boston City Hall, Boston, MA commencing at 10:00 A.M. on Tuesday, November 28, 2000. The RFP shall be available until the time and date for receipt of proposal submission, which is at 3:00 P.M., December 12, 2000. Late proposal submissions will not be accepted.

Each proposal must include a separately sealed price and non-price proposal, and be submitted in a sealed envelope in accordance with the RFP. Every sealed proposal shall be marked "Centrex Services - Nortel Meridian Digital Centrex," and shall be filed no later than 3:00 P.M. Tuesday, December 12, 2000.

The original proposal and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit in the amount of \$10,000.00 shall be delivered to the Official, Management and Information Services Department, Room #703 Boston City Hall, Boston, MA 02201. Every proposal submitted in connection with the RFP shall be accompanied by a bid deposit in the form of a bid bond in a form satisfactory to the Official, cash, or a certified check on, or treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston in the name of which the contract for the work is to be executed.

The attention of all bidders is directed with particularity to the contractual requirements of the RFP, including certificates of insurance and performance bonds as may be applicable.

The contract shall be for a term of three (3) years beginning November 27, 2001 and terminating June 30, 2004. The estimated cost of the services to be provided over the term of the contract is \$4,000,000.00. If funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal year, the Official shall cancel the contract. The services above described are an estimated amount of services to be procured. The Official reserves the right to adjust the amount of services/supplies to be procured.

Proposals shall not be opened publicly, but shall be opened by the Official in the presence of one or more witnesses at the time specified in the request for proposals. Price proposals will be opened at a later time so as to avoid disclosure to the individuals evaluating the proposals on the basis of criteria other than price.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for proposal acceptance by the City after the opening of proposals shall be ninety days (90) days.

The Official reserve the right to cancel the RFP, or reject in whole or in part any and all proposals.

**MANAGEMENT AND INFORMATION
SERVICES**

CRAIG BURLINGAME,
Chief Information Officer.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Nonquit Street Neighborhood Association and Land Trust, Inc., or a nominee to be approved by the Director, approximately 21,538 square feet of community gardening land located at 695-709 Dudley Street and at 3-9 Nonquit Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Little Sisters of the Assumption Family Health Service, Inc. d/b/a Project Hope, or a nominee to be approved by the Director, approximately 4,906 square feet of community gardening land located at 57 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 27, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or item thereof.

Bid No. 0353 - (Readvertisement) MAIN DRAW CURTAIN & ACCESSORIES to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 265-10; Buyer John Shea)

Bid No. 0373 - 15-12' DELUXE DUAL AXLE TRAILER to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 0715; Buyer John Shea)

Bid No. 0374 - LISTA TOOL SPACE SYSTEMS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 445-82; Buyer John Shea)

Bid No. 0375 - MOTOROLA PORTABLE TRANSMITTER to BOSTON FIRE DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Nov. 23; Dec. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Columbia Pontiac Toyota, seeking with reference to the premises at 700 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-6)
Install 84'-high 19'6"x48' illuminated billboard.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Musto, seeking with reference to the premises at 21 Wyvern Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-9: Lot Width, Lot Frontage & Side Yard Insufficient) 55(55-41)
Erect one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 47 Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29)
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holyoke Realty Trust (by Timothy Landers, Trustee), seeking with reference to the premises at 71 Glenville Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-8)
Increase ancillary parking capacity from 6 to 9 vehicles (for residents of 48-52 Glenville Avenue & 14-118 Glenville Avenue).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Community Developers of Grove Hall, seeking with reference to the premises at 120 Stanwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Width & Side Yard Insufficient; Floor Area Ratio Excessive) 50(50-42) 50(50-44)
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Community Developers of Grove Hall, seeking with reference to the premises at 124 Stanwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Width & Side Yard Insufficient & Floor Area Ratio Excessive) 50(50-42) 50(50-44)
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Boston Urban Gardeners at the Community Farm, c., or a nominee to be approved by the Director, approximately 14,116 square feet of community gardening land located at 21 Granada Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to BOSTON NATURAL AREAS FUND, INC., or a nominee to be approved by the Director, approximately 6,496 square feet of community gardening land located at 339-343 Border Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Back of the Hill Community Development Corporation, or a nominee to be approved by the Director, approximately 3,772 square feet of community gardening land located at 63 Lawn Street, in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 16, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Madge Daley, Kenneth Taylor and Kenneth A. Simpson II, or a nominee to be approved by the Director, approximately 4,950 square feet of vacant land located at 14 Greendale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 27; Dec. 4.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 29, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Rosario, Maria Rodrigues, and Kenneth A. Allen, or a nominee to be approved by the Director, approximately 3,829 square feet of vacant land located at 40 Ridgewood Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 27; Dec. 4.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to BOSTON NATURAL AREAS FUND, INC., or a nominee to be approved by the Director, approximately 3,052 square feet of community gardening land at 2 Arcola Street; approximately 2,948 square feet of community gardening land at 58 Day and 69 Round Hill Streets; approximately

7,160 square feet of community gardening land at Nira Avenue; and approximately 17,615 square feet of community gardening land at 19-31 Forbes Street; all in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 27; Dec. 4.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to BOSTON NATURAL AREAS FUND, INC., or a nominee to be approved by the Director, approximately 3,496 square feet of community gardening land located at 14 Leyland Street; approximately 21,879 square feet of community gardening land located at 43-49 Dacia Street and at 31-37 Woodcliff Street; and approximately 4,717 square feet of community gardening land located at 31-35 Irma Street and at 28 Balsam Street; all in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 27; Dec. 4.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Rogelio Arroyo, or a nominee to be approved by the Director, approximately 2,590 square feet of vacant land located at 55A Forest Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(Nov. 27; Dec. 4.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 20, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0366 - UNIFORM CLOTHING to SUFFOLK COUNTY JAIL - Bid Opening Date: December 6, 2000. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0367 - RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK - Bid Opening Date: December 5, 2000. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 0368 - SPREADER BODIES to PUBLIC WORKS DEPARTMENT - Bid Opening Date: December 5, 2000. (Commodity Code: 070-99, Buyer John Shea)

Bid No. 0369 - LIQUID CALCIUM CHLORIDE SYSTEMS to PUBLIC WORKS DEPARTMENT - Bid Opening Date: December 6, 2000. (Commodity Code: 070-98; Buyer John Shea)

Bid No. 0370 - NEW 2001 TOYOTA PRIUS to TRANSPORTATION DEPARTMENT - Bid Opening Date: December 6, 2000. (Commodity Code: 070-04; Buyer John Shea)

Bid No. 0371 - NEW BLUEBIRD TC-2000 BUS to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: December 7, 2000. (Commodity Code: 070-10; Buyer John Shea)

Bid No. 0372 - FIREFIGHTER BOOTS to BOSTON FIRE DEPARTMENT - Bid Opening Date: December 6, 2000. (Commodity Code: 800-00; Buyer Geraldine Antonelli)

(Nov. 20, 27, Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Boston Urban Gardeners at the Community Farm, Inc. or a nominee to be approved by the Director, approximately 54,644 square feet of community gardening land located at 110-112 & 104 Williams Street, all in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27, Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Shields, seeking with reference to the premises at 90 Thetford Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 14(14-4) 19(19-1)
Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JB Industrial, Inc. seeking with reference to the premises at 65 Bay Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional use.

Article(s): 6(6-3A) 8(8-7-72)
Erect two-story printing plant building with 98-vehicle accessory parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27)

**ADVERTISEMENT
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**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to ReVision House, Inc. or a nominee to be approved by the Director, approximately 22,004 square feet of community gardening land located at 34 & 35-43 Fabyan Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27, Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph P. Curran, seeking with reference to the premises at 245 West Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 11-15 Balfour Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)
Erect two-family dwelling (on same lot as community center at 21 Balfour Street)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenway Ventures, LLC, seeking with reference to the premises at 1365-1375 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow premises to continue to be used as 179-vehicle parking lot beyond prior (BZC-20273) Board of Appeal expiration date of November 1, 2000.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin J. Keogh, seeking with reference to the premises at 11 Lorette Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-15) 56(56-16) 56(56-39)
Install dormer & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 16 Cunningham Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) Front & Rear Yard Insufficient)

Erect one-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 33 Sargent Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Vigorito, seeking with reference to the premises at 488 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-36) 8(8-7-60)

Erect 60'x75' one-story addition to existing building & change legal occupancy from storage of welder's supplies to storage of welder's supplies, auto repair-shop & display & sale of used motor vehicles; also provide accessory parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of RET Corporation, seeking with reference to the premises at 160 East Berkeley Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 64(64-18) 64(64-19: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient)

Erect six-story building for proposed occupancy as 38 apartments, restaurant (including take-out food) & 27 accessory parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

**RESCHEDULED HEARING &
CORRECTED NOTICE**

Notice is hereby given that at 12:00 noon, on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Pagnotti (by Inga Shrayver), seeking with reference to the premises at 161 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from two apartments, retail, retail 36A & beauty salon to two apartments, retail, beauty salon & restaurant (including take-out food & four outdoor seating tables).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Bridge Demolition and Reconstruction of the Jones Avenue Footbridge over MBTA.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, November 13, 2000. Invitations for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than Thursday, November 30, 2000 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 30, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, November 28, 2000 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,

(Nov. 27.)

Commissioner of Public Works.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 118 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 7-9 Dalkeith Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as two-family dwelling at 11-15 Dalkeith Street & two-family dwelling at 153-155 Howard Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Nov. 27.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 21 Balfour Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28) 50(50-29) Front & Rear Yard Insufficient)

Erect one-story community center building (on same lot as two-family dwelling at 11-15 Balfour Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary

(Nov. 27.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 46 Dewey Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Horizon Real Estate Trust, seeking with reference to the premises at 199 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 16(16-8) 41(41-6)

Erect addition at rear of second-floor, construct third-floor roof terrace & change legal occupancy from three-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Carroll, seeking with reference to the premises at 371-373 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1).

Erect two-story vertical addition & change legal occupancy from two apartments & two stores to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 44 Dewey Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 23-25 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as two-family dwelling at 33-35 Dacia Street & three-family dwelling at 27-31 Dacia Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fan Pier Land Company (by Bullard Parking Inc.), seeking with reference to the premises at 120 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-6-3A) 42E(42E-21)

Allow premises to continue to be used as 300-vehicle parking lot beyond prior (BZC-18436) Board of Appeal expiration date of December 31, 1999.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Nov. 27.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 18-24 Dewey Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as two-family dwelling at 84-86 Dacia Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 84-86 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as two-family dwelling at 18-24 Dewey Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.), seeking with reference to the premises at 14 Cunningham Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Front & Rear Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ghassan Samaha, seeking with reference to the premises at 639 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(6-8)

Change legal occupancy from four apartments & beauty salon to four apartments & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fenway Ventures, LLC, seeking with reference to the premises at 90 Van Ness Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow use as 194-vehicle parking garage to continue beyond prior (BZC-20272) Board of Appeal expiration date of November 1, 2000.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary K. Doyle (by John F. Doyle), seeking with reference to the premises at 392-392A West Broadway Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area & Height Excessive)

Install dormers/raise roof at front & rear of building occupied as five apartments & office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 27-31 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-44)

Erect three-family dwelling (on same lot as two-family dwelling at 23-25 Dacia Street & two-family dwelling at 33-35 Dacia Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 33-35 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as three-family dwelling at 27-31 Dacia Street & two-family dwelling at 23-25 Dacia Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

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Notice is hereby given that at 9:30 a.m., on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP), seeking with reference to the premises at 11-15 Dalkeith Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling (on same lot as two-family dwelling at 7-9 Dalkeith Street & two-family dwelling at 153-155 Howard Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Nov. 27.)

Executive Secretary.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.) seeking with reference to the premises at 31 Sargent Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.) seeking with reference to the premises at 120 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.) seeking with reference to the premises at 29 Sargent Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.) seeking with reference to the premises at 55 Wayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29), 50(50-43)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Waverly Homes, Inc.) seeking with reference to the premises at 55 Hartford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1), 50(50-29), 50(50-43)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP) seeking with reference to the premises at 164-170 Howard Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Way Ventures, LLC, seeking with reference to the premises at 80 Van Ness Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow premises to continue to be used as 79-acre parking lot beyond prior (BZC-20274) Board of Appeal expiration date of November 1, 2000.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Pilgrim Realty Trust/Cultural Dist. Assoc. Ltd Partnership, seeking with reference to the premises at 658-658H Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-6-3A), 43(43-19)

Allow premises to continue to operate as 135-vehicle parking lot beyond prior Board of Appeal expiration date of June 30, 1999.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 5, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Howard Dacia LP) seeking with reference to the premises at 153-155 Howard Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Front & Rear Yard, Insufficient)

Erect two-family dwelling on same lot as two-family dwelling at 11-15 Dalketh Street & two-family dwelling at 7-9 Dalketh Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Nov. 27)



CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit from gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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City Record

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, DECEMBER 4, 2000

NO. 49

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Tuesday Morning Lecture Series North End Branch Library. 25 Parmenter St. Telephone 227-8135. December 5 at 10:30 a.m. "Christmas Customs from Around the World." Folklorist Linda Percy will share her knowledge of international Christmas customs.

"This I Know: Pass It On" West End Branch Library. 151 Cambridge St. Telephone 523-3957. December 7 at 6 p.m. An evening with Arn Chorn Pond, Cambodian refugee and youth worker who will share his life story and tell how he has spun violence from his past into lessons in peace. Sponsored by the Boston Public Library Literacy Services Office.

PROSE & POETRY

"Out of Boston" Author Series/Deborah Kolb & Judith Williams Boston Public Library. Copley Square. Telephone 536-5400. Ext. 336. December 5 at 6 p.m. in the Rabb Lecture Hall. Authors Deborah Kolb and Judith Williams will talk about their new book, *The Shadow Negotiation: How Women Can Master the Hidden Agendas that Determine Bargaining Success*. Booksigning to follow program. Books will be available for purchase.

Harvard Book Store Author Series/Amy Alexander and Dr. Alvin Poussaint Boston Public Library. Copley Square. Telephone 536-5400. Ext. 336. December 6 at 6 p.m. in the Rabb Lecture Hall. Authors Amy Alexander and Dr. Alvin Poussaint will talk about their new book, *Lay My Burden Down: Unraveling Suicide and the Mental Health Crisis Among African-Americans*.

Poetry Reading West Roxbury Branch Library. 1961 Centre St. Telephone 325-3147. December 7 at 7 p.m. Local poet Meg Campbell will read from her new book *Split Verse: Poems to Heal Your Heart*, an anthology of poems about divorce.

BOOK DISCUSSIONS

Adults' Book Discussion Charlestown Branch Library. 179 Main St. Telephone 242-1248. December 4 at 6:30 p.m. *Animal Dreams* by Barbara Kingsolver. Moderator: Sarah Markell, adults' librarian.

Adults' Book Discussion East Boston Branch Library. 276 Meridian St. Telephone 569-0271. December 4 at 7 p.m. *Knick Knack Paddy Whack* by Ardal O'Hanlon. Moderator: Cordelia Sullivan, adults' librarian.

Adults' Book Discussion Egleston Sq. Branch Library. 2044 Columbus Ave., Roxbury. Telephone 445-4340.

December 6 at 6 p.m. Preregistration required. Moderator: Joanne Goodman, adults' librarian.

Adults' Book Discussion Faneuil Branch Library. 419 Faneuil St., Brighton. Telephone 782-6705. December 5 at 7 p.m. *The Weight of Water* by Anita Shreve. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion Jamaica Plain Branch Library. 12 Sedgwick St. Telephone 524-2053. December 7 at 7 p.m. *A Farewell to Arms* by Ernest Hemingway. Moderator: Alice Roberts, adults' librarian.

FILMS

"Life in the Shtetl: Jewish Identity and Culture" Film Series Boston Public Library. Copley Square. Telephone 536-5400. Ext. 4319. December 4 at 6 p.m. in the Rabb Lecture Hall. *Jakob the Liar*. (120 min. color. 1999).

Charlie Chaplin Film Festival South Boston Branch Library. 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 7. *The Great Dictator*.

OTHER ADULT PROGRAMS

Beginners Internet Class I Adams Street Branch Library. 690 Adams St., Dorchester. Telephone 436-6900. December 7 at 11 a.m. If you have no

Continued on next page

experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, December 6 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. December 7 at 6:30 p.m. in the Mezzanine Conference Rm. An informal meeting to work on your writing.

Conversation with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2336. December 6 from 6:30 to 8:30 p.m. in the Mezzanine Conference Rm.

"A New Way to Publish Your Book" Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. December 7 at 6 p.m. in the Mezzanine Conference Rm. Ron Azzolina, author of *Suicide Inc.*, will

talk about how he succeeded in publishing his recent thriller using the latest trend - Print on Demand (POD). This new process is challenging the traditional method of publishing.

Conversational English Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. December 4 at 6 p.m. This program allows beginning English speakers an opportunity to practice their new language in a relaxed learning environment.

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. December 7 at 6:30 p.m. Yoga classes with L'Ami Pinet.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Friends of the Library Open House East Boston Branch Library, 276 Meridian St. Telephone 569-271. December 4 from 4 to 6:30 p.m. All are welcome.

Boston Community Leaders Parker Hill Branch Library, 1497 Tremont St. Telephone 427-3820. December 6 at 7 p.m. This workshop will introduce tools and techniques used to become a more effective leader and to create the conditions to end racism in the community.

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Wednesday, December 6 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

English Conversation with Friends South End Branch Library, 685 Tremont St. Telephone 436-8241. December 7 at 4:45 p.m.

Computer Training: Introduction to PC's Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 7 at 6:30 p.m. Basic computer training to start you on your way to computer mastery. Information about local area adult education centers will be provided for patrons interested in more in-depth training. Preregistration is required.

SENIORS

Never Too Late Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

TEENS

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2334. December 7 at 3 p.m. in the Mezzanine Conference Rm. The Young Adult book Review Committee will discuss Nat Hentoff's *Boston Boy* as a first program in the "My Community, My Boston" event series, that will include an art and writing contest. The reviewers, age 14 to 18, discuss one book a month as well as review individual books during the month.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St. Charlestown. Telephone 242-1248. December 5 at 10:30 a.m. and 3:30 p.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 6 at 10:30 a.m.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. December 5 at 10:30 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbia Ave., Roxbury. Telephone 445-4340.

(Continued on next page)

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

December 4 & 5 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 6 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 272-8135. December 4 at 11 a.m.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 4 at 10:30 a.m.

STORYTELLING

Toddler/Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 6 at 10:15 a.m. for children ages 2 to 5. Thematic storytime with books, songs, fingerplays, movement.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 5 at 10:30 a.m. for children under age 3 accompanied by a caregiver. Stories, songs, and fingerplays. Pre-registration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 6 at 10:30 a.m. for children ages 3 to 5. Stories, songs, and fingerplays. Pre-registration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 6 at 10:30 a.m. for children ages 3 to 5. Stories and a craft.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. December 6 at 11 a.m. Read aloud stories and a very simple craft.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 5 at 10:30 a.m. for children ages 3 to 5. Pre-registration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Pre-registration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 6 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Pre-registration is required.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 6 at 6:30 p.m. for children ages 2 and 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 6 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 5 at 10:30 a.m. for children ages 1 to 3 accompanied by an adult. Pre-registration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 6 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Pre-registration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 5 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 6 at 11 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch**

Library, 690 Washington St., Dorchester. Telephone 436-6900. December 5 at 3:30 p.m.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 4 at 4 p.m. for children ages 7 to 12.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 5 at 10:30 a.m.

Drop in After School Programs **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 6 at 4 p.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Pre-registration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Pre-registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 7 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Pre-registration is required.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Pre-registration is required.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 4 at 3:30 p.m. for children
(Continued on next page)

ages 5 and older. Using a variety of materials, children will explore their own creativity.

Family Holiday Craft Night Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 4 at 6:30 p.m. Paco Ojeda will teach children and adults how to make some unusual and distinctive holiday crafts. All are welcome.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 6 at 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

Young Storycatchers Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 7 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 5 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. December 6 at 3 p.m. for children ages 6 and older. "Happy Birthday Walt Disney!"

Homework Assistance Program (HAP) Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Toddler Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. December 6 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Explore some of the first concepts a child needs to know before he/she begins to read colors, numbers, sizes and shapes, etc. Each program features simple picture books, fingerplays, crafts, as well as educational toys. Preregistration is required.

Kids' Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. December 6 at 4 p.m. for children ages 6 to 11. Stories, crafts, and other fun activities.

Kids' Art Drop-In Center Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Homework Assistance Program (HAP) Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Chess Instruction Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. December 6 at 2:30 p.m.

Homework Assistance Program (HAP) South End Branch Library, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

On-Line Tutoring South End Branch Library, 685 Tremont St. Telephone 536-8241. December 5 at 3 p.m. This is a tutoring program where students are matched with tutors on-line from various colleges and universities in

the Boston area. Preregistration is required.

Chess with Jonathan Sisson South End Branch Library, 685 Tremont St. Telephone 536-8241. December 5 at 3:30 p.m. Children are encouraged to learn the game of chess.

Chess Club - Open Play Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 6 at 3 p.m. All ages and abilities are welcome. Only basic knowledge of chess is required to have fun.

Homework Assistance Program (HAP) Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays at 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the
(Continued on next page)

robbery in 1950 and the trial in 1956. Drawings and Prints by Harold Tovish Through December 31 in the Wiggin Gallery (Ext. 2280). An exhibit from the collections of the BPL. 100 Years at Symphony Hall Through December 31 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West and South Galleries (Ext. 2285). In celebration of the centenary of Symphony Hall, the Music Department will be mounting an exhibit of musical and non-musical events that have taken place in Symphony Hall through the years. Programs, posters, photographs, books and memorabilia of Boston Symphony Orchestra events.

Ediology Designs: The Abstracts of Edie Sorrell **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. December 4-30 during library hours.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or he work of an artist you know.

Mori Insinger: Portraits in Black and White **South End Branch Library**, 85 Tremont St. Telephone 536-8241. Through December 14 during library hours. An exhibit of photographs of high school students from Philadelphia and Boston by South End resident Mori Insinger.

vents of interest taking place this week at the Boston Public Library inopley Square and neighborhood ranch libraries. All are open to the public without charge. The Central library is wheelchair accessible. ssistive listening devices available. o request a sign language interpreter for other special needs, call 536-100, Ext. 2295 (V) or 536-7055 (TY) at least two weeks before the ogram date. For additional information please call the numbers listed ove, or 617/536-5400, Ext. 2212.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

NEIGHBORHOOD DEVELOPMENT

C. 2598-00
November 19, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on October 14, 1999, I respectfully request Your Honor's written permission to dispense with further public advertising and award a contract to Boston Medical Center Corporation, a corporation with offices at One Boston Medical Center Place, Boston, MA 02118. Under the terms of this contract, the contractor will provide comprehensive supportive services and housing to homeless persons under the Supportive Housing Program. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and/or stimulation.

Compensation under this contract shall not exceed \$567,318, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from January 1, 2000 to December 31, 2002. Funds for this contract shall come from those received under HUD's Supportive Housing Program Grant.

The contractor was selected based upon a thorough evaluation of their proposal submitted in response to a publicly advertised request for proposals in *The Boston Globe*, *The City Record* and the *Goods and Services Bulletin* on May 25, 1998. Costs were determined to be reasonable after extensive analysis by Public Facilities Department staff and HUD.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

C. 3072
December 10, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Communication Management, Inc. (hereinafter CMI), a corporation located at 5 Perkins Glen, Eastham, MA 02642, to provide communication and presentation training to approximately 300 Boston Police Department personnel. This contract is exempt from the provisions of M.G.L. c. 30B as it is a contract for career development and job related training and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, CMI will provide training workshops to police recruits, supervisors, command staff members and representatives of special units of the Department to strengthen presentation, listening and communication skills for effective delivery of information to Boston communities. This participative training program is consistent with the Department's Neighborhood Policing initiatives. A detailed description of the services to be performed is attached hereto.

The contractor is uniquely qualified to perform these services due to its extensive experience in this field, having provided communication and presentation training to government, law enforcement agencies and corporations for over twenty years. CMI understands and teaches the essential techniques necessary for a confident and enthusiastic delivery of information and service to private citizens. Further, the contractor is particularly familiar with the Department's Neighborhood Policing objectives through its collaborative work with police personnel under the 1994 Summer of Opportunity Grant, a mentorship program funded by the private sector and managed by the Boston Police Department, to teach City youth articulation and persuasive speech methods for improved career opportunities. With its experience and unique relationship with the Boston Police Department and the community it serves, CMI has geared its course curriculum toward enhancing police relations with Boston neighborhoods.

Compensation under this contract shall not exceed \$57,600, at the rate of \$3,600 per day, which I have determined to be reasonable for the comprehensive training to be performed. The term of this contract shall be the period December 15, 1999 through June 30, 2000.

Inasmuch as the contractor is uniquely experienced in the field of communication and presentation training specifically designed for public service delivery, and inasmuch as the contractor has demonstrated its expertise in providing a comprehensive training program which complements the Department's Neighborhood Policing initiatives, I believe public advertising would serve no useful purpose.

This contract is being processed late due to the time required to obtain the signed requisite contract documents from the contractor.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 2181-00
November 10, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Inquilinos Boricuas en Accion (hereinafter, IBA), a non profit corporation located at 405 Shawmut Avenue, Boston, MA 02118 to provide outreach services to the residents of the Villa Victoria Housing Development, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a non profit corporation.

Under this contract, IBA will provide enhanced alternative activities for youth residents of the housing development located in the South End. IBA will work with youth in the development utilizing peer leaders who will provide youth programming, safety education and collaboration with the police. A detailed description of services to be performed is included in the contractor's proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. IBA was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its thirty year history of working with residents in the development.

Compensation under this contract shall not exceed \$19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

(Continued on next page)

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as IBA brings positive outreach services to youth under the Violence Prevention Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the requisite insurance certificate which was not received by the Department until November 10, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 2711-00
November 2, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Northeastern University Center for Criminal Justice Policy Research, a corporation located at 102 The Fenway, 301 Cushing Hall, Boston, MA 02115 to assist in the planning, development and presentation of a model Regional Community Policing Institute for New England, under the Community Oriented Policing Services, Regional Community Policing Institute for New England (hereinafter RCPI/NE) Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a municipality.

Under the terms of this contract Northeastern University will participate in and oversee in the documentation of "Team Building and Problem Solving for Community Policing in a Moral Decision-Making Context". This contractor will interact with the RCPI/NE to serve as the model for a new strategy of professional education and techniques required to successfully practice, manage and serve as partners in the delivery of community policing. A detailed description of the services is included in the BCPI/NE grant proposal attached hereto.

This contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Community Oriented Policing Services Office for the second year grant on October 1, 1998. Northeast University was determined to be especially qualified to perform these services because of their extensive work in the area of police education, while also working in collaboration with the strongest collection of educators in the region to implement community policing.

Compensation under this contract shall not exceed a total amount of \$61,085, which I have determined to be reasonable given the valuable services performed. The term of this contract is the period April 1, 1999, through March 31, 2000.

Inasmuch as the contractor is the designated recipient of the RCPI/NE Grant funds to provide the aforementioned services and inasmuch as Northeastern University offers extensive experience and resources to meet the diverse needs of the Department, I believe public advertising would have served no useful purpose.

The processing of this contract has been delayed due to administrative delays and the late submission of signed requisite contract documents, which were not received by the Department's Contracts Unit until November 1, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 2643
November 29, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Child Care Capital Investment Fund, Inc. (CCCIF), located at 18 Tremont Street, Suite 1020, Boston, MA 02108 in an amount not to exceed \$40,000. The term of this agreement is the period 01 September 1999 through 30 June 2000. It is my opinion that the cost is reasonable.

Under the terms of this agreement, CCCIF will continue to provide facility planning management service for the Capital Expansion Project under the Community Partnerships for Children Program. The services include design, management and implementation of the Project. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Facilities Task Force of the Zero to Eight Coalition chose CCCIF. The Facilities Task Force issued a Request for Proposals in May 1999, proposals were then reviewed by the Facilities Task Force. CCCIF was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their long standing commitment to expanding child care facilities in the City of Boston. In view of the CCCIF's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because BPS was not notified until 07 September 1999 of the award of the grant from the Commonwealth of Massachusetts Department of Education.

Sincerely,
Thomas W. Payzant,
Superintendent

C. 2857
November 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Northeastern Family Institute, Inc., a non-profit organization located at 10 Harbor Street, Danvers, MA 01928 in an amount not to exceed \$45,500. The term of the contract is the period 01 September 1999 through 31 August 2000, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement The NFI Center of Northeastern Family Institute, Inc. will provide services to Boston adolescents in need of clinical treatment, structured educational programming, daily living and social skills and family services in its residential

facility located at 21 Queen Street, Dorchester, MA. The educational component consists of long-term and short-term programs offering English/language arts, mathematics, U.S., world and cultural history, science, computer education, vocational instruction and physical education. The Title I program will provide a computer education program incorporating extensive technology into the educational curriculum with a primary focus on remediation of basic reading, math and vocational skills taught individually and in small groups.

This contract is funded by Title I grant. Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools. The above described services are included in the Boston Public Schools Title I grant allocation.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

In view of the professional nature of the services to be performed, and whereas NFI is subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the additional funds awarded through the Title I Grant. Contractors were allocated supplementary funding to provide additional Title I services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 2887
November 24, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a lease contract to Boston Society of Redemptorist Fathers, Inc. (the "Redemptorist"), a not-for-profit corporation, located at 1545 Tremont Street, Boston, Massachusetts, to provide classroom and related space in a portion of the Mission Grammar School, 90 Smith Street, Boston, Massachusetts for use by the Boston Latin School. This contract is being awarded pursuant to M.G.L. c. 30B, 16(e)(2).

Under the terms of this lease contract, the Redemptorist will provide classroom and office space of approximately 23,400 square feet in the Mission Grammar School. In addition, use of the playground, cafeteria, stairways, and restrooms will be available. Moreover, the building has an ample parking area for school buses and other vehicles and therefore traffic impact in that area will be minimal. This is the same space which the Young Achievers Science and Mathematics Pilot School ("Young Achievers") had previously occupied from July 1, 1995 through June 30, 1999.

The term of the lease is the period commencing July 1, 1999 and ending July 30, 2000 at a fixed annual rent of \$100,000 for the term. The total cost of this lease shall not exceed \$100,000, which I have determined to be reasonable, and is the same rental cost for this space which has been paid since 1998.

The 7th grade of the Boston Latin School will temporarily occupy the premises previously occupied by the Young Achievers while the Latin School is undergoing extensive renovations. The temporary rental of a portion of the Mission Grammar School for temporary classroom space is the only viable solution, as it is the only building in the area which can meet the space requirements of the school.

This request for your approval is submitted late because this lease initially was processed as an amendment to the prior lease, but the City Auditor required a

(Continued on next page)

new lease since the prior lease did not contain an option to renew.

Because of the unique qualities and location of this property and its suitability for educational purposes, I believe that public advertising would serve no useful purpose. This determination has been published in the *Central Register*.

Yours sincerely,

Thomas W. Payzant,
Superintendent.

— C. 2889
December 1, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Sullivan & Associates, Inc., an approved Chapter 766 facility, located at 551 East Columbus, Springfield, MA 01105 in an amount not to exceed \$99,000. The term of this agreement is the period 13 September 1999 through 30 June 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Sullivan & Associates will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Educational Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c.71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28-00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated by reference herein.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the contractor in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e. 20 U.S.C. §1400 et seq. (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to §1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

The submission of this request for your approval was delayed due to the difficulty in finding an appropriate placement for the student. The Department of Special Education searched for over ten (10) months until Sullivan & Associates accepted the student on 13 September 1999. The Business Office was not notified until after the placement was made.

Sincerely,

Thomas W. Payzant,
Superintendent.

— C. 2894
November 30, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Thoughtbridge, a limited liability corporation organized under the laws of the Commonwealth of Massachusetts, located at 1030 Massachusetts Avenue, 8 Floor, Cambridge, Massachusetts 02138 in an amount not to exceed \$32,000. The term of the agreement is the period December 9, 1999 through June 30, 2000.

Under the terms of this contract Thoughtbridge will provide instructional and professional development services to the Boston Public Schools Grievance Mediator Services (GMS) program. The services will include professional development seminars for six mediator/leaders, ongoing teaching development, an intensive workshop on advanced mediator skills for

sixteen mediators, and four two (2) hour professional development seminars for all BPS mediators. In addition to the professional development seminars, Thoughtbridge will provide preparation, execution, curriculum, review and coaching service for practicum. Thoughtbridge developed the GMS program in 1993 and has worked with Boston Public Schools for the last five (5) years. This continuity has added to the success of the program. The cost of the instructional program for mediator leaders is \$9,800 and the cost of the professional development seminars and training for all mediators is \$22,200, costs I deem reasonable.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to §1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, the expertise of the vendor in this area, this firm's prior excellent record of services to the Boston Public Schools, and the reasonable cost of the services provided, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

— C. 2311
November 18, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Teachers 21, a corporation located at 2345 Washington Street, Newton, MA 02462 in an amount not to exceed \$20,000. The term of this agreement is the period 15 September 1999 through 30 June 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement Teachers 21 will provide professional development services to the Boston Public Schools Beginning Teachers Institute. The services include planning and presentation of 4 Beginning Teacher courses for new BPS teachers and planning and presentation for Lead Teachers who will coordinate cluster based Beginning Teacher Support Groups. Compensation is based on \$250 per diem not to exceed 80 days, a rate I deem as reasonable.

In view of the professional nature of the services to be performed and that Teachers 21 is the developer of The Beginning Teachers Institute, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

— C. 2366-00
November 19, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Executive Service Corps Of New England, Inc., a non-profit corporation located at 87 Summer Street, Boston, MA 02110 in an amount not to exceed \$15,000. The term of this agreement is the period 15 September 1999 through 30 June 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(22). This contract

is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement Executive Service Corps will provide curriculum development and implementation to the Boston Public Schools through its School Leadership Seminar and Advanced Topics Seminar. The School Leadership Seminar is a series of eight full day sessions for 15-20 BPS principals and school administrators. The sessions include text-based discussions and case studies and focus on critical issues facing educational leaders. The Advanced Topics Seminar is a series of four full day sessions for 20-25 BPS principals and school administrators who have completed the School Leadership Seminar. The sessions look at issues of educational leadership in greater depth and introduce new topics. Compensation is based on \$1,250 per session not to exceed 12 sessions, a rate I deem as reasonable.

In view of the professional nature of the services to be performed and that Executive Service Corps is the developer of the seminars, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

— C. 2622
November 19, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lesley College, Center for Reading Recovery, a corporation located at 1815 Massachusetts Avenue, Cambridge, MA 02140, in an amount not to exceed \$425,000. The term of this contract is the period 01 September 1999 through 30 June 2000.

Under the terms of this agreement Lesley College will provide Early Literacy Learning Initiative and Reading Recovery training to various Boston Public Elementary School teachers. The Early Literacy Learning Initiative program is a comprehensive model for school reform, which is designed to provide access to quality initial teaching and assure successful literacy achievement for all children. The services will include training Early Literacy School-Based Planning Teams, Literacy Coordinators, and provide training materials. Reading Recovery is a one-to-one early literacy intervention tutorial for students who are at risk of not learning to read before the end of first grade. The training will include weekly clinical classes from September through June. Leader teachers will receive consulting services, mailings of articles, monthly newsletters and material updates. The Lesley College Center for Reading Recovery will organize site coordinator meetings, data collection, research analysis of longitudinal data, and professional development seminars.

As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates are reasonable.

This request is being submitted late due to the protracted discussions between the contractor and the individual schools relative to the full scope of the services to be performed and they delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

— (Continued on next page)

C. 2830
November 17, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Roxbury Community College located at 1350 Tremont Street, Boston, MA 02119 in an amount not to exceed \$40,000. The term of this agreement is the period 01 September 1998 through 30 June 2000, subject to the availability of an appropriation in the subsequent fiscal year.

Roxbury Community College, through its Reggie Lewis Track and Athletic Center (RLTAC), will provide the services of an athletic trainer to the Boston Public Schools. The services will be provided at the City Championships in basketball, Track & Field and other mutually agreed championship events, upon request by the BPS athletic director.

As a contract with an agency of the Commonwealth of Massachusetts and as an agreement for the services of a health care provider this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(9) and (16). This contract is awarded under the authority of the provisions of the City Charter.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the cost of the services to be provided is reasonable.

This request is being submitted late due to the protracted discussions between the contractor and the BPS Athletic Director regarding the full scope of the services and the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 2833
November 23, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Community Music Center of Boston, Inc., a non-profit agency located at 34 Warren Avenue, Boston, MA 02116 in an amount not to exceed \$200,000. The term of the contract is the period 01 September 1999 through 30 June 2000.

Under the terms of this agreement Community Music Center of Boston will provide professional services to the Boston Public Schools Artist in Residency Program. Community Music Center will provide music, dance and creative writing instructors to the Adams, Agasizz, Chittick, Early Learning Center North, Early Learning Center West, Farragut, Fuller, Harvard/Kent, Hernandez, Kennedy, Manning, Mason, Ohrenberger and Quincy Elementary Schools. Music instruction, dance instruction, writing instruction, student enrichment, and staff development will be given in the fundamentals of music, dance and creative writing. Instruction and materials will be used to support and illuminate classroom curriculum and school themes and topics. Teachers and faculty will receive ongoing training and workshops to develop an arts education curriculum.

Community Music Center of Boston is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaboration between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As an educational program this contract is awarded pursuant to the provisions of M.G.L. c. 30B, §7, as amended by Chapter 172 of the Acts of 1998. This con-

tract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the protracted discussions between the contractor and the individual schools relative to the full scope of the services to be performed.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 2838

November 24, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Center for Collaborative Education, a non-profit agency located at 1135 Tremont Street, Suite 940, Boston, MA 02120, in an amount not to exceed \$733,366. The term of the contract is the period 9 September 1999 through 30 June 2000.

The Center for Collaborative Education (CCE) will provide professional services to seven Boston middle schools and two Boston pilot schools to support the Turning Points Porter-Obey reform model; coaching services under Cohorts III and IV to five Boston middle schools; plan and conduct in collaboration with the Center for Leadership Development a Critical Friends Leadership Academy; and provide professional development services to Mission Hill School, Harbor School, Boston Arts Academy, Fenway Middle College High School and Young Achievers. The services for the Porter-Obey reform and Cohorts III and IV include thirty five days of coaching, professional development and consulting; services for Critical Friends Leadership Academy including planning, recruitment, and facilitation of professional development training; services to the individual schools is for professional development as delineated in the attached scope of services. The cost of these services is reasonable.

CCE was chosen to perform these services because it is the linking organization between the Boston Public Schools and the Porter-Obey Reform Grant. CCE is also a non-profit professional development organization for pilot schools.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the City Charter.

This request is being submitted late due to the protracted discussions regarding the full scope of services and the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 2853
November 22, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Gallivan Community Center, Inc., a non-profit agency located at 61 Woodruff Way, Mattapan, MA 02126 in an amount not to exceed \$70,000. The term of the contract is the period 01 September 1999 through 31 March 2000.

Under the terms of this agreement Gallivan Community Center (GCC) will provide professional and educational services to the Boston Public Schools Homeless Initiative. GCC through its Afterschool Homework Assistance Program in collaboration with BPS will provide homework assistance, computer classes, science classes, recreation and arts programming for temporarily displaced students. The program will take place Mondays through Friday from 2:00 PM till 6:00 PM during school days and full day services will be provided during vacation and early dismissal days. Services will be provided to a maximum of 60 students. The cost of these services is reasonable.

As an educational program this contract is awarded pursuant to the provisions of M.G.L. c. 30B, § 7, as amended by Chapter 172 of the Acts of 1998. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 25 Ridlon Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4)
Erect one-family dwelling
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary
(Dec. 4)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Scroll down to the bottom of the main page and click on TRANSACTIONS. In the next screen scroll down until you see Purchasing on the left side of the screen. Directly across you will see bid postings, just click on this and you will have access to all the City of Boston's current bids.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Saunders Hotel Group Ltd., and/or a nominee to be approved by the Director, approximately 17,234 square feet of land with building thereon located at 154 Berkeley Street & 350 Stuart Street, in the Back Bay district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 4, 11.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to LeVerne A. Stephens, and/or a nominee to be approved by the Director, approximately 5,000 square feet of land with building thereon located at 25 Gaston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 4, 11.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 27, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0353 - (Readvertisement) MAIN DRAW CURTAIN & ACCESSORIES to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: December 13, 2000. (Commodity Code: 265-10; Buyer John Shea)

Bid No. 0373 - 15-12' DELUXE DUAL AXLE TRAILER to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 072-15; Buyer John Shea)

Bid No. 0374 - LISTA TOOL SPACE SYSTEMS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 445-82; Buyer John Shea)

Bid No. 0375 - MOTOROLA PORTABLE TRANSMITTER to BOSTON FIRE DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Nov. 23; Dec. 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide cardboard and paper recycling services at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on December 4, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on January 8, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on January 8, 2001, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(Dec. 4, 11.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 4, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0376 - HEWLETT PACKARD SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: December 19, 2000. (Commodity Code: 20772; Buyer Patricia Dietel)

Bid No. 0377 - DAP HAND HELD COMPUTERS to TRANSPORTATION DEPARTMENT - Bid Opening Date: December 19, 2000. (Commodity Code: 55038; Buyer John Shea)

Bid No. 0378 - AMMUNITION to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 19, 2000. (Commodity Code: 68000; Buyer Geraldine Antonelli)

(Dec. 4, 11, 18)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and
Delivering Office Supplies to the Boston
Public Library for the Period January 1,
2001, through June 30, 2001, at the Bid
Price

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering office supplies to the Boston Public Library, for the period beginning January 1, 2001, through June 30, 2001, at the bid price.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston Time), on Monday, November 27, 2000. Invitation for bids shall be available until the time of the Bid opening.

Bids will be received until 12 o'clock noon, Boston Time, Wednesday, December 13, 2000, at the Office of the Awarding Authority (Business Office), Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the Office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, Massachusetts 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of \$100.00 (one hundred dollars) shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON CONNECTS, INC. (BCI)
Boston's Empowerment Zone

NOTICE OF REQUEST FOR PROPOSALS
(RFP)

WORK READINESS PROGRAMS

BCI, the governing board of the Boston Empowerment Zone, hereby issues a Request for Proposals for services to be funded through an open and competitive procurement process. Program services will be funded by the US Department of Housing and Urban Development. The initial phase of procurement is being handled by the Jobs and Community Services (JCS) division of the Boston Redevelopment Authority/Economic Development and Industrial Corporation (BRA/EDIC). The RFP will be available December 8, 2000 beginning at 12:00 noon at the Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, Massachusetts 02114.

Bidders must have experience in delivering job training and supportive services to linguistic minorities and other disadvantaged populations. A Bidders' Conference will be held at the Boston Empowerment Center, 20 Hampden Street in Roxbury, on Friday, December 15, 2000, from 2:00 to 4:00 PM. All prospective bidders are encouraged to attend this interactive technical assistance session. Individual technical assistance may be requested via e-mail to HYPER-LINK mail to:inez.fosterjcs@ci.boston.ma.us or via fax to Inez Foster at 617-918-5227.

A Letter of Intent to Bid is required, and should contain a one-page summary of the proposal, along with a cover page. Letters of Intent must be submitted by or before January 12, 2001. Proposals must be submitted by January 22, 2001 at 5 PM. It is the sole responsibility of the bidder to ensure that proposals are delivered to the JCS Planning Department on Floor 3A of 43 Hawkins Street in Boston, by or before the deadline.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS

Office of Business Development
Boston Empowerment Center

Small Business Retail Identity Technical
Assistance Services

The City of Boston (City), acting through its Director of the Department of Neighborhood Development ("the Official"), at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Small Business Retail Identity Technical Assistance Services.

The selected Offeror will be responsible for providing technical assistance and counseling services on a flat fee basis to small businesses located in Boston. The subject areas include, but are not limited to: Retail Identity Assessment, Marketing and Design services.

Request For Proposals (RFP) packages will be available to all interested individuals beginning on December 4, 2000 at the Department of Neighbor-

hood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submission is 4:00 p.m., December 18, 2000 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Dec. 4.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1953 - PURCHASE & INSTALLATION OF MODULAR DRAWER CABINETS AND PALLET RACKS - December 11, 2000 - 11 a.m.

WRA-1957 - SUPPLY & DELIVERY OF POTASSIUM PERMANGANATE - December 18, 2000 - 11 a.m.

WRA-1958 - SUPPLY AND DELIVERY OF SODIUM HYPOCHLORITE - December 18, 2000 - 2 p.m.

WRA-1959 - SUPPLY & DELIVERY OF SODA ASH - December 20, 2000 - 11 a.m.

WRA-1960 - SUPPLY & DELIVERY OF CARBON DIOXIDE - December 20, 2000 - 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Sullivan/Colm Dolan, seeking with reference to the premises at 70-72 Savin Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29) 50(50-42)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 4.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Noel Pina, seeking with reference to the premises at 52 Ashley Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-56)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 4.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 10, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Boston Urban Gardeners at the Community Farm, Inc. or a nominee to be approved by the Director, approximately 54,644 square feet of community gardening land located at 110-112 & 104 Williams Street; all in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 60 Intervale Realty Trust, seeking with reference to the premises at 60 Intervale Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) Lot Width & Lot Frontage Insufficient)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 4.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 52 Union Park Condominium Trust, seeking with reference to the premises at 52 Union Park, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-10)

Change legal occupancy from three apartments & two stores to four apartments & one store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 4.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to ReVision House, Inc., or a nominee to be approved by the Director, approximately 22,004 square feet of community gardening land located at 34 & 35-43 Fabyan Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph N. Fish, seeking with reference to the premises at 31 Primrose Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1)

Allow second-floor apartment, in two-family dwelling, to extend living area into third-floor space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 4.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Gacek Carroll, seeking with reference to the premises at 20-22 Brooks Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9) Location of Main Entrance & Floor Area Ratio Excessive)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Dec. 4.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Back of the Hill Community Development Corporation, or a nominee to be approved by the Director, approximately 3,772 square feet of community gardening land located at 63, Lawn Street, in the Mission Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carolyn Gibson (by Neil Kennedy), seeking with reference to the premises at 60 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 20(20-1)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward & Mildred Horn, seeking with reference to the premises at 11 Centre Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for one vehicle at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to BOSTON NATURAL AREAS FUND, INC., or a nominee to be approved by the Director, approximately 6,496 square feet of community gardening land located at 339-343 Border Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brendan Kearney, seeking with reference to the premises at 139 Bellevue Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Erect two-story addition at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Sullivan/Colm Dolan, seeking with reference to the premises at 66-68 Savin Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 50(50-29) 50(50-42)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 14, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Boston Urban Gardeners at the Community Farm, Inc., or a nominee to be approved by the Director, approximately 14,116 square feet of community gardening land located at 21 Granada Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Berg at 635-0203 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Nov. 27; Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Travis Schmeling (by Scott D. Humphrey), seeking with reference to the premises at 37 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-42)

Change legal occupancy from lodging house to three-family dwelling; allow two first-floor apartments to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard F.X. Spagnuolo, D.D.S. (by Allen J. Boemer), seeking with reference to the premises at 1048 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect one-story addition at rear of building occupied as one-family dwelling & doctor's office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neighborhood Development Corporation of Grove Hall, seeking with reference to the premises at 460-468 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-19) 50(50-20) 50(50-28) 50(50-29) Building Height Excessive; Front, Side & Rear Yard Insufficient)

Erect one-story retail store building; allow operation after midnight.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emerson College & Commonwealth of Massachusetts (by Emerson College), seeking with reference to the premises at 10 Boylston Place, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 38(38-18)

Erect ten-story educational performing arts center building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(Dec. 4)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Saeli (by Franco Graceffa, Esq.), seeking with reference to the premises at 215-221 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use

Article(s) 9(9-1)

Allow restaurant to extend 14 person seating into basement area & increase total capacity from 40 persons to 99 persons

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(Dec. 4)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mardonio Mauro Tortolero, seeking with reference to the premises at 52R Linwood Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 50(50-28)

Erect 14'x20' addition to existing building & change legal occupancy from storage shed to storage, hobby/workshop & personal recording studio

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(Dec. 4)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GJS-2 Realty Trust (by Melinda's Taqueria), seeking with reference to the premises at 2-20 Fairmount Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 8(8-7-36A)

Change legal occupancy from eight apartments & seven stores to eight apartments, six stores & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(Dec. 4)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evie Holmberg (by Arthur Choo), seeking with reference to the premises at 250 Corey Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 56(56-8) Floor Area Ratio Excessive; Side & Rear Yard Insufficient)

Erect first & second-floor additions & construct deck on two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary

(Dec. 4)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gina & Robin DeCapua, seeking with reference to the premises at 1445-1451 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 52(52-11)

Change legal occupancy from beauty salon, travel agency & restaurant/bar with live entertainment to beauty salon, doctor's office & retail liquor store

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
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(Dec. 4)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eric K. Johnson, seeking with reference to the premises at 45 Groveland Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 19(19-1)

Install dormers on one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
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(Dec. 4)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 12, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park Vale Garden I Condominium Associates, seeking with reference to the premises at 42 Park Vale Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 51(51-8) 51(51-9.4) 51(51-9) Lot Area for Additional Dwelling Unit(s) Insufficient & Floor Area Ratio Excessive) 51(51-49)

Change legal occupancy from six apartments & laundromat to seven apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROLA McDONOUGH,
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(Dec. 4)

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DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Nickey Mais-Nesbeth, and/or a nominee to be approved by the Director, approximately 4,259 square feet of land with building thereon located at 60 Hollander Street, in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Christopher Rooney at 635-0493 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director

(Dec. 4, 11)

CITY OF BOSTON AND MAYOR THOMAS M. MENINO
PRESENT

THE ENCHANTED VILLAGE

Boston's Grand Holiday Tradition Returns to
City Hall Plaza

A recreation of a New England turn-of-the century village of brownstones and storefronts covered with snow, populated by animated figures, teddy bears, and enchanting animals. Take a step back to a simpler time when ice cream parlors and quaint shops lined holiday streets. You can almost smell the aroma of gingerbread from the sweet shop and feel the softness of snowflakes.

- * Open to the Public daily from November 19, 2000 to January 1, 2001 (*except Thanksgiving & Christmas*).
- * Tickets are available 30 minutes before the Village opens and may be purchased at the ticket booth on City Hall Plaza throughout the day.
- * Tickets may only be used on the same day as purchased.
- * Admission is \$1 (*free for children age 5 and under*).
- * For more information call 617.635.3689

VILLAGE HOURS

Daily	10AM - 7PM
Christmas Eve	10AM - 5PM
December 29 to January 1	10AM - 9PM
Thanksgiving & Christmas Day	Closed

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CITY RECORD

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, DECEMBER 11, 2000

NO. 50

NEW BOSTONIANS COMMUNITY DAY: IMMIGRANT COMMUNITIES MADE BOSTON THEIRS!

"City Hall never offered something like this in the past. The community people felt that the city really cared about them and wanted to make them feel included. There were voting and immigration issues addressed, and all the issues were integrated very well. There were a lot of people working together. The residents of Chinatown never had a tour of City Hall before, so they felt very welcomed. It was a great chance to connect with the city government." -Anne, a Chinese immigrant

Anne's voice was among 2500 immigrants and newcomers who attended New Bostonians' Community Day on Wednesday, October 25th, 2000. The day gathered elders, professionals, community workers, and youth from various immigrant communities to come together to make Boston theirs. The New Bostonians Community Day aimed at assisting members of the diverse communities in Boston to better understand how city government and city services work and getting a chance to meet and dialogue with the Mayor and other city leaders.

Mayor Menino kicked off the day at noon time celebration. Community members attended free immigration legal clinics that provided one-on-one consultation, workshops on affordable housing, youth programs, job training programs, and citizenship materials. Translation for the event was available in 18 different languages ranging from



New Bostonians Community Day on Wednesday, October 25, 2000. Over 2500 Community members were seated according to language groups during the Mayor's noon time kick off celebration.

Haitian, Cape Verdean Creole, Chinese, Spanish, Vietnamese, to Portuguese. The day also included bilingual City Hall tours to familiarize immigrants with what services are available and how to access them. One of the highlights was the voting booth that attracted long lines of Haitians, Chinese, Russian, and other new immigrant voters all day. David Vieira, Commissioner of Boston's Election Department, was impressed with the commitment and interest of new immigrant voters. "It was beyond excellent," stated Commissioner

Vieira, and "it was great to see so many people lined up to learn how to use the voting booth."

Resource tables from 35 City Hall Departments showcased their work and made valuable connections to immigrant communities. Departments had informational brochures, "how to" guides, and materials about services that Boston residents can access. Chris Peterson from the Boston Public Library reflected, "For 30 years working for the City of Boston, I never experienced or witnessed anything

(Continued on next page)

like this before. It was such a fabulous experience for me. The day created a wonderful sense of community at City Hall. There were so many people who requested information for the library and how to access its resources. It is an experience everyone should share." Linking immigrants to hundreds of resources was definitely one of the event's positive outcomes.

The day closed with an evening reception hosted by Angela Menino where community members got a chance to meet all of the Cabinet Chiefs. For the first time, community members had an opportunity to talk freely about concerns and needs directly with public officials and policy makers.

"It is not enough to just welcome immigrants to the City of Boston. We must make a collective effort to ensure that immigrants feel welcomed, and include their voices in the city government," stated Mayor Menino. We did just that. New Bostonians Community Day was a culmination of the seven-month Boston Votes 2000 campaign, a city-community partnership involving city departments and community organizations. This was a tremendous effort by City Hall departments who made available staff time and resources to immigrant communities, and over 240 community based organizations and individuals together registered over 5,000 new voters. These initiatives affirm that Boston's diverse communities care about the city's issues, and want to participate and be included in decisions and discussions concerning our city's welfare on every level. Immigrant communities are certainly taking action to make Boston theirs!

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Exploring Design: BSA Lecture Series" **Boston Public Library**, Copley Sq. Telephone 536-5400, Ext. 2270. December 13 at 6 p.m. in the Rabb Lecture Hall. "Harboring Boston's Future." Speaker: Vivian Li, Boston Harbor Association.

MUSIC

"A Swingin' Christmas" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 12 at 6 p.m. Celebrate the holiday season with refreshments and a performance by the Don Houg Trio. Sponsored by the Riley Foundation.

PROSE & POETRY

Author Talk/Stella Dong **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. December 12 at 6 p.m. in the Mezzanine Conference Rm. Author Stella Dong will give an illustrated talk based on her new book, *Shanghai, 1842-1949: The Rise and Fall of a Decadent City*.

BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. December 13 at 11 a.m. *The House on Mango Street* by Sandra Cisneros. Moderator: Alan Babner, adults' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 11 at 7 p.m. *Waiting for Ha Jin*. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 13 at 6:30 p.m. *Palimpsest: A Memoir* by Gore Vidal. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. December 13 at 10:30 a.m. *A Gesture of Life* by Chang-rae Lee. Moderator: Sue Parnes, adults' librarian.

FILMS

"Life in the Shtetl: Jewish Identity and Culture" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. December 11 at

6 p.m. in the Rabb Lecture Hall. Yentl (134 min. color. 1983).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 12 at 10:30 a.m. *The Lion in Winter*.

Charlie Chaplin Film Festival **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 14 *Monsieur Verdoux*.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 14 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, December 13 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required. *(Continued on next page)*

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Robert P. Malovich, Managing Editor
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PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. December 14 at 6:30 p.m. in the Mezzanine Conference Rm. An informal meeting to work on your writing.

Holiday Gift Sales Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2216. Library and book covers can purchase tote bags, pens, coffee mugs, mouse pads, books and more during holiday sales. Proceeds to benefit the BPL. Items are available Monday through Friday from 9 a.m. to 5 p.m. in the BPL's Business Office.

Web Workshops Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2296. December 13 at 6 p.m. in Conference Rm. 5/6. "Setting Up Your Own Website."

Charlestown Writer's Connection Charlestown Branch Library, 179 Main St. Telephone 242-1248. December 11 at 6 p.m. A workshop for serious writers who are actively at work on short stories, novels, plays, film or video scripts.

Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. December 14 at 6:30 p.m. Yoga classes with Amy Pinet.

Reading Readiness Kit Workshop for Adults East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to some preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Friends of the Library Open House East Boston Branch Library, 276 Meridian St. Telephone 569-271. December 11 from 4 to 6:30 p.m. All are welcome.

English Conversation Group Egleston Sq. Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 13 at 6 p.m. Open to anyone

who wants to improve their English speaking skills. All levels are welcome.

Holiday Open House Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. December 12 from 6 to 8 p.m. for all ages.

Celebrate the Season Open House Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. December 14 from 6 to 8 p.m. The Friends of the Jamaica Plain Branch Library invite all to a Holiday Party. There will be performances by students from Paige Academy, a cappella singers from Mizmor Shir, and especially for children the "Roaring Duck Puppets."

ESOL Conversation Group Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Wednesday, December 13 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

English Conversation with Friends South End Branch Library, 685 Tremont St. Telephone 436-8241. December 14 at 4:45 p.m.

Island Holiday Celebration Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 14 at 5:30 p.m. The first annual Island Holiday Celebration, featuring food, music and holiday traditions from Cape Verde, Dominican Republic, Puerto Rico and Haiti.

Holiday Open House West End Branch Library, 151 Cambridge St. Telephone 523-3957. December 14 from 3 to 6 p.m. A holiday open house and Mini White Elephant Sale sponsored by the Friends of the West End Branch Library.

SENIORS

Never Too Late Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

December 14, "Tapestry of Voices." Local poets, including some NTLG members will read their poems.

TEENS

Young Adult Book Club Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. December 11 at 3 p.m. Jenny Morrissey, the young adult librarian will lead a discussion of the book, *Not Without Laughter* by Langston Hughes. Teens of all ages are encouraged to participate or just come and listen to others talk about this classic novel.

CHILDREN'S FILMS

Children's Films Charlestown Branch Library, 179 Main St., Charlestown. Telephone 242-1248. December 12 at 10:30 a.m. and 3:30 p.m.

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 13 at 10:30 a.m.

Preschool Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. December 12 at 10:30 a.m.

Preschool Films Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 11 & 12 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. December 13 at 10:30 a.m.

Preschool Films North End Branch Library, 25 Parmenter St. Telephone 227-8135. December 11 at 11 a.m.

"Every-Other-Wednesday" **Preschool Films South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. December 13 at 10:30 a.m. and noon.

(Continued on next page)

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 11 at 10:30 a.m.

STORYTELLING

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 11 at 6:30 p.m. Come in your pajamas for stories and songs for the winter holidays. Bring along your favorite stuffed animal and enjoy cookies and juice.

Toddler/Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 13 at 10:15 a.m. for children ages 2 to 5. Thematic storytime with books, songs, fingerplays, movement.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 12 at 10:30 a.m. for children under age 3 accompanied by a caregiver. Stories, songs, and fingerplays. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 13 at 10:30 a.m. for children ages 3 to 5. Stories, songs, and fingerplays. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 13 at 10:30 a.m. for children ages 3 to 5. Stories and a craft.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. December 13 at noon. Read aloud stories and a very simple craft.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 12 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **Lower Mills**

Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. December 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 13 at 11 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 14 at 10:30 a.m.

Laptime Evening Storytime **Roslin-dale Branch Library**, 4238 Washington St. Telephone 323-2343. December 13 at 6:30 p.m. for children ages 2 and 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 13 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 12 at 10:30 a.m. for children ages 1 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 13 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 12 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 13 at 11 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library**, 690 Washington St., Dorchester. Telephone 436-6900. December 12 at 3:30 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 14 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 11 at 4 p.m. for children ages 7 to 12.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 12 at 10:30 a.m.

Drop in After School Programs **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 13 at 4 p.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

(Continued on next page)

Afterschool Art Class Connolly Branch Library. 433 Centre St., Jamaica Plain. Telephone 522-1960. December 11 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity.

Creative Drama Connolly Branch Library. 433 Centre St., Jamaica Plain. Telephone 522-1960. December 13 at 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

KEEP BOSTON MOVING... SAFELY!

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 32 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from 16 apartments to 20 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary**

(Dec 11)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 19 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from 23 apartments to 27 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary**

(Dec 11)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 112 Jersey Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)
Change legal occupancy from 17 apartments & 1 janitor's suite to 20 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary**

(Dec 11)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delva Bent, seeking with reference to the premises at 105 Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 55(55-17) Side Yard Insufficient & Floor Area Ratio Excessive)

Install dormer & change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary**

(Dec 11)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis of Boston, seeking with reference to the premises at 234 Berkeley Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 8(8-6)

Allow existing cafe to extend use & increase seating capacity to 69 persons

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary**

(Dec 11)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Scroll down to the bottom of the main page and click on TRANSACTIONS. In the next screen scroll down until you see Purchasing on the left side of the screen. Directly across you will see bid postings, just click on this and you will have access to all the City of Boston's current bids.

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 106 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 8(8-7-8) 17(17-1) 23(23-1)

Change legal occupancy from 19 apartments to 24 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROLA McDONOUGH,
Executive Secretary**

(Dec 11)

**ADVERTISEMENT
CITY OF BOSTON
BOARD OF APPEAL**

Notice is hereby given that at 9 30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yale Properties (by Sullivan Code Group), seeking with reference to the premises at 451 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Change in Non-Conforming Use

Article(s). 9(9-2)

Install telecommunications switch-gear on second floor of building occupied as photo lab, parking garage, offices, warehouse, restaurant & telecommunications

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Dec. 11)

**ADVERTISEMENT
CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT
PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Community Developers of Grove Hall, Limited Liability Company, and/or a nominee to be approved by the Director, approximately 2,300 square feet of land and building thereon located at 8 Laredo Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9 00 A.M. and 5 00 P.M. or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information

**CHARLOTTE GOLAR RITCHIE,
Chief and Director**
(Dec. 11, 18)

**ADVERTISEMENT
CITY OF BOSTON
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT
PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Community Developers of Grove Hall, LLC, and/or a nominee to be approved by the Director, approximately 70,464 square feet of land and building thereon located at 103 & 105 Devon Street, 8-10, 12, 14, 16-18, 20, 22, 24, 26, 30, 34, 36, 38, 55, 57, 59, Adj. 34, 120 & 124 Stanwood Street & 4 Stanwood Terrace, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9 00 A.M. and 5 00 P.M. or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information.

**CHARLOTTE GOLAR RITCHIE,
Chief and Director.**
(Dec. 11, 18)

**ADVERTISEMENT
CITY OF BOSTON
LIBRARY DEPARTMENT**

**Invitation for Sealed Bids for Supplying,
Delivering and Installing Manufactured
Furnishings for the Allston Branch
Library, as specified**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, December 4, 2000. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, December 18, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$500.00 (five hundred dollars) shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, December 18, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY OF BOSTON**

**EDWARD D. MAHEIGAN,
Procurement Manager.**
(Dec. 11, 18)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 11, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0379 - INFRASTRUCTURE MATERIALS AND EQUIPMENT TO VARIOUS CITY DEPARTMENTS - Bid Opening Date: December 27, 2000 (Commodity Code 725-00, Buyer Vincent Caiani)

Change Open Date: Bid No. 0368 - UNIFORM CLOTHING - Bid Opening Date: January 3, 2001 (Commodity Code 200-72, Buyer Patricia Dietel)

(Dec. 11, 18, 25)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 35 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance Article(s) 8(8-7-8) 17(17-1) 23(23-1)

Change legal occupancy from 23 apartments to 27 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL

CAROLA McDONOUGH,

Executive Secretary

(Dec. 11)

**ADVERTISEMENT
CITY OF BOSTON
PUBLIC SCHOOL DEPARTMENT**

OFFICE OF THE BUSINESS MANAGER

**REQUEST FOR PROPOSAL FOR
INTERNET ACCESS AND CARRIER CIRCUITS**

The City of Boston (the City), acting by and through its Public School Department (the Official), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide Internet Access and Carrier Circuits for the Boston Public Schools.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, Massachusetts 02108 on or after 9:00 a.m. on Monday, December 11, 2000. The City shall accept sealed proposals until 12:00 noon on Thursday, December 28, 2000, at the location mentioned above. The Official shall reject late proposals!

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed five (5) years with two (2) one year options extend at the sole discretion of the School Department. Performance of these services in the subsequent fiscal years is subject to the availability of appropriation.

Following its submission, a proposal may be rejected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The submission of a proposal shall constitute acceptance of all provisions of the RFP documents by the Offeror and an agreement by the

Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City.

This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By **RONAN J. FITZPATRICK,**
Acting Business Manager.

(Dec. 11)

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT
AND**

**THE FUND FOR BOSTON
PARKS & RECREATION**

NOTICE TO CONTRACTORS

Invitation for Bids for: Irrigation System Installation, Franklin Park Golf Course, Boston, MA - Spring 2001.

The City of Boston, acting by the Fund for Parks and Recreation, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install an irrigation system at the Franklin Park Golf Course.

Estimated cost of construction is \$700,000.00. Bids shall be submitted before 2:00 P.M., Boston time, Thursday, January 4, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS Will be available on or about Monday, December 11, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements. No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority 25 percent; Boston Resident 50 percent; and Female 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, December 19, 2000, at 10:00 A.M. Boston time.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT**

JUSTINE M. LIFF,
Commissioner

(Dec. 11)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 15 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from 24 apartments to 27 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 20 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Intercontinental Fund II 226 Causeway Street LLC, seeking with reference to the premises at 226 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & Extension.

Article(s): 6(6-3A) 39(39-12) Inclusion of Day-Care Facilities Required [Variance]; Accessory Parking Garage & Accessory Parking Lot [Conditional Use] 39(39-13)

Erect six-story addition onto existing six-story building & change legal occupancy from bakery to 108 apartments, 49-vehicle parking garage, parking lot for 12 vehicles, offices, retail & restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 24 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from 16 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick & Carmelle Morency, seeking with reference to the premises at 18-20 Pinewood Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension & Change of Non-Conforming Use

Article(s): 8(8-7-8) 9(9-1) 9(9-2) 14(14-2) 16(16-1) 19(19-1) 20(20-1).

Extend dormers & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Removal of
Underground Storage Tanks @ 45
Norfolk Street, Dorchester, MA, Project #
B0792B C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Removal of Underground Storage Tanks @ 45 Norfolk Street, Dorchester, MA

SCOPE OF WORK includes: Remove underground storage tanks at 45 Norfolk Street, Dorchester

Bids will be received up until twelve o'clock noon, Boston time on December 28, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, December 20, 2000 from 10:00 A.M. to 11:00 A.M. at 45 Norfolk Street, Dorchester.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforces in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance with contract must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about December 11, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,

(Dec. 11.)

Director.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Saunders Hotel Group Ltd. and/or a nominee to be approved by the Director, approximately 17,234 square feet of land with building thereon located at 154 Berkeley Street & 350 Stuart Street, in the Back Bay district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 4, 11.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to LeVerne A. Stephens, and/or a nominee to be approved by the Director, approximately 5,000 square feet of land with building thereon located at 25 Gaston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 4, 11.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 27, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0353 - (Readvertisement) MAIN DRAW CURTAIN & ACCESSORIES to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - Bid Opening Date: December 13, 2000 (Commodity Code: 265-10; Buyer John Shea)

Bid No. 0373 - 15-12' DELUXE DUAL AXLE TRAILER to PARKS AND RECREATION DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 072-15; Buyer John Shea)

Bid No. 0374 - LISTA TOOL SPACE SYSTEMS to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 445-82; Buyer John Shea)

Bid No. 0375 - MOTOROLA PORTABLE TRANSMITTER to BOSTON FIRE DEPARTMENT - Bid Opening Date: December 12, 2000. (Commodity Code: 725-99; Buyer Vincent Caliani)

(Nov. 23; Dec. 4, 11)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide cardboard and paper recycling services at the Suffolk County Jail and House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on December 4, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on January 8, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of \$100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of \$1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on January 8, 2001, at 11:00 AM, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(Dec. 4, 11.) *Sheriff.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 4, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0376 - HEWLETT PACKARD SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: December 19, 2000. (Commodity Code: 20772; Buyer Patricia Dietel)

Bid No. 0377 - DAP HAND HELD COMPUTERS to TRANSPORTATION DEPARTMENT - Bid Opening Date: December 19, 2000. (Commodity Code: 55038; Buyer John Shea)

Bid No. 0378 - AMMUNITION to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 19, 2000. (Commodity Code: 68000; Buyer Geraldine Antonelli)

(Dec. 4, 11, 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 8 Pine Street Realty Trust, seeking with reference to the premises at 8R Pine Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-4) 14(14-5) 20(20-1).

Change legal occupancy from barn to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 40 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from 24 apartments, lending library & store to 27 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Merwyn & Ingrid Liburd, seeking with reference to the premises at 130 Spencer Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jacob I. Zuber, seeking with reference to the premises at 52 Lanark Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-8) 51(51-49).

Allow premises to be used as parking lot for nine non-resident vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Roberta Cedrone (by Keith Lambert), seeking with reference to the premises at 41 Bronx Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Enclose Porch at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie G. Simmons, seeking with reference to the premises at 102 Milton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Althea E. Etienne, seeking with reference to the premises at 94-96 Welles Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-10).

Change legal occupancy from two-family dwelling to one-family dwelling & lodging house for six lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vietnamese American Initiative for Development, Inc., seeking with reference to the premises at 36-46 Charles Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 8(8-7-72) 20(20-1).

Erect 21/2-story building for proposed occupancy as community center with accessory offices & day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julian Brenard, seeking with reference to the premises at 107 Pembroke Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9.4).

Extend second-floor deck on two-family dwelling by 2'; construct third-floor deck at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 28 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8/8-7-8) 15(15-1) 17(17-1) 23(23-1). Change legal occupancy from 15 apartments to apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 108 Jersey Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8/8-7-8) 15(15-1) 17(17-1). Change legal occupancy from 17 apartments & janitor's suite to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 3 Lincoln Street, LLC, seeking with reference to premises at 109-133 Lincoln Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance. Article(s): 44(44-18) Restaurant with Entertainment [Conditional], Amusement Game Machines Commercial Establishment (Variance).

Change legal occupancy from garage, offices, res. miscellaneous retail stores, take-out bakery, food court & restaurant (including take-out food) to garage, offices, stores, miscellaneous retail stores, take-out bakery, food court, restaurant (including take-out food) & restaurant with family/kids games entertainment, amusement devices & video games.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 117 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8/8-7-8) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from 45 apartments to 51 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 36 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8/8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from 20 apartments to 24 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colleen O'Donnell, seeking with reference to the premises at 912-916 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 663) in the following respect: Variance. Article(s): 52(52-3) Lot Area, Lot Frontage, Lot Width & Side Yard Insufficient, Floor Area Ratio & Height Excessive(s): 52(52-25).

Combine Lot A & building occupied as retail & three apartments at 912 Dorchester Avenue with vacant Lot B at 916 Dorchester Avenue & erect a four-story retail & three apartments building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 51 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8/8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from 20 apartments to 23 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 16 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8/8-7-8) 15(15-1) 17(17-1) 23(23-1).

Change legal occupancy from 24 apartments to 29 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trinity Neponset Parkers, seeking with reference to the premises at 4-16 River Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 663) in the following respect: Conditional Use. Article(s): 8/6-3A) 8/6-7-2) Accessory Parking Garage, Accessory Parking Lot.

Construct 124-vehicle parking garage within existing building & 75-vehicle parking lot within below-grade & on-grade parking structure (accessory to supermarket).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL

CAROL A. McDONOUGH
Executive Secretary

(Dec 11)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dermot McNulty, seeking with reference to the premises at 1152-1154 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38).

Change legal occupancy from tavern to tavern with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sy Vo, seeking with reference to the premises at 1061-1063 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel A. Andrade, seeking with reference to the premises at 419-429 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).

Change legal occupancy from two stores, beauty salon, restaurant & offices to two stores, beauty salon, restaurant & driving school/office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allan D. Graham, seeking with reference to the premises at 43-45 Pleasant Hill Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose first-floor porch at front of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sy Vo, seeking with reference to the premises at 1065 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16(16-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfonso Gamble, seeking with reference to the premises at 14 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Establish legal occupancy as two-family dwelling (no record of occupancy in this Department); construct 6'x14' deck at second-floor rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 111 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1).
Change legal occupancy from 46 apartments to 50 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 19, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 55 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1).
Change legal occupancy from 20 apartments to 23 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Dec. 11.)

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CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting, November 9, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Nickey Mais-Nesbeth, and/or a nominee to be approved by the Director, approximately 4,200 square feet of land with building thereon located at 60 Hollander Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Count Boston, Massachusetts 02108 on any regular work day between the hours of 9.00 A.M. and 5.00 P.M. or you may contact the Senior Project Manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Dec. 4, 11.)

The Commonwealth of Massachusetts
 REGISTRY OF DEEDS
 SUFFOLK COUNTY
 A Division of the Secretary of the Commonwealth
 William Francis Galvin, Secretary

REVISED FEE SCHEDULE

PURSUANT TO CHAPTER 267 OF THE ACTS OF 2000 (COMMUNITY PRESERVATION ACT)
 AMENDING SECTIONS 38 AND 39 OF CHAPTER 262, THE FOLLOWING FEES ARE SUBJECT
 TO A SURCHARGE UNDER SECTION 8 OF CHAPTER 44B, EFFECTIVE DECEMBER 13, 2000

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Mortgage Discharge.....	10.00	20.00	30.00
Municipal Lien Certificate	4.00	10.00	14.00
Federal Tax Lien-Notice or Discharge.....	5.00	None	5.00
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All other instruments.....	10.00	20.00	30.00
Additional pages (more than 4) per page....	1.00	None	1.00
Additional marginal reference.....	1.00	None	1.00
Certified Copies per page.....	.75	None	.75
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Each additional sq. ft. or any part thereof add...	3.00	None	
Maximum size Plan (24" x 36").....	28.00	20.00	48.00
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(Ch. 106, Sec. 9-403, as amended)			
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FEDERAL TAX LIENS & RELEASES (Ch 35, s 24, as amended)			
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Release.....	5.00	None	5.00
Mass Tax Liens (Sec. 16, Ch. 151).....	No Fee	None	No Fee
Mass Child Support Liens (Ch. 119A, sec. (6)(b)(2)...	No Fee	None	No Fee
Mass. Medical Liens, (Ch. 118E, sec. 34).....	No Fee	None	No Fee

The Commonwealth of Massachusetts
 REGISTRY OF DEEDS
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 William Francis Galvin, Secretary

REVISED FEE SCHEDULE

PURSUANT TO CHAPTER 267 OF THE ACTS OF 2000 (COMMUNITY PRESERVATION ACT)
 AMENDING SECTIONS 38 AND 39 OF CHAPTER 262, THE FOLLOWING FEES ARE SUBJECT
 TO A SURCHARGE UNDER SECTION 8 OF CHAPTER 44B, EFFECTIVE DECEMBER 13, 2000

REGISTERED LAND

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ASSIGNMENT OF FINANCE STATEMENT.....	4.00	20.00	24.00
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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, DECEMBER 18, 2000

NO. 51

Happy
Hanukkah



to all our
Jewish Brethren

FAN PIER ANNOUNCEMENT

*Remarks of
Mayor Thomas M. Menino
December 6, 2000*

It is great to finally be here with Governor Cellucci, Secretary Durand, Doug Foy, the Pritzkers, and Steve Karp.

Before I begin, I want to thank the people in my office who worked tirelessly to make my Waterfront vision a reality: Mark Maloney, Linda Haar, Kairos [Shen], Anne [Chiacchieri], And my Municipal Harbor Advisory Committee, chaired by Rod McDonald.

It has been a long process. But we worked together. And we got the job done. This is the largest Waterfront project in our city's history.

All across Boston, we're getting the job done. But our work on the South Boston Waterfront is probably the most exciting development that will happen in Boston in our lifetimes.

Three years ago, I directed the BRA to come up with a master plan for the waterfront. To work with the community. Not just real estate interests. But urban designers. Environmentalists. And neighborhood residents.

CITY RECORD USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Together, we hammered out a public realm plan. After countless meetings and discussions and debate, we agreed on a plan that said where the streets will go. Where the buildings will go. What the heights will be. And where the open space will be.

That means: Open space that is appropriately distributed and designed for an urban environment; Nearly 800 units of new housing; 1000 hotel rooms; 1.3 million square feet of office space; 150 thousand square feet of civic and cultural uses.

Our challenge was to plan a waterfront fit for a city -- with everyday sidewalk life -- not just hotels and entertainment for tourists. But housing for residents. And offices, so the area is not empty by day.

Few other cities have an opportunity of this magnitude. We're creating a city for the 21st century. And we're going to make it into a place that welcomes people of all ages, backgrounds and colors, from every neighborhood in Boston.

Right now, the Waterfront is empty. But soon, it will be a place where people want to go. And not just in summer when the climate is ideal. But every season of the year. All day long.

Already, you can see some progress. The new convention center is becoming a reality. Fidelity's Seaport Complex is almost complete. And the Convention Center Hotel is moving forward.

I am proud that the City and the State worked together to make Boston's waterfront work for everybody. We got that piece of the job done.

But our work here continues. And we won't stop until the job is completely finished and we have created a vibrant and welcoming South Boston Waterfront.

Boston's economic and social life began on its harbor. And now, we have the unique opportunity to reinvest in our historic waterfront so that it continues to be a vital part of our city for generations to come.

Thank you.

KEEP BOSTON MOVING . . . SAFELY!

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Learn to Surf the Net: Internet Basics for Adults" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 19 at 12:30 p.m. A health lecture by Dr. Philip C. Barron. Learn how to increase your energy while minimizing strain and stress.

BOOK DISCUSSIONS

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. December 20 at 2:30 p.m. *Cold Blood* by Truman Capote. Moderator: Mooneyan Carlton.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. December 19 at 10:30 a.m. *Moir's Crossing* by Christina Shea. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Lower Mill Branch Library**, 27 Richmond St. Dorchester. Telephone 298-7844. December 18 at 7 p.m. *A Walk in the Woods* by Bill Bryson. Moderator: Joanne Bogart, adults' librarian.

Mystery Adults' Book Discussion **Parker Hill Branch Library**, 149 Tremont St. Telephone 427-3822. December 21 at 6:30 p.m. Moderator: Janet Knight, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. December 19 at 7 p.m. *The Reader* by Bernhard Schlink. Moderator: Jane Bickford, adults' librarian.

FILMS

"Life in the Shtetl: Jewish Identity and Culture" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. December 18 at 5:30 p.m. in the Rabb Lecture Hall. *Fiddler on the Roof*. (169 min. color, 1971).

(Continued on next page)

Charlie Chaplin Film Festival **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 21, Limelight.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 21 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, December 20 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Holiday Gift Sales **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2216. Library and book lovers can purchase tote bags, pens, coffee mugs, mouse pads, books and more during holiday sales. Proceeds to benefit the BPL. Items are available Monday through Friday from 9 a.m. to 5 p.m. in the BPL's Business Office.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 21 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Winter Holiday Party! **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 18 at 6:30 p.m. The program will include a special jazz concert with Pat Loomis and friends, Holiday Madness a puppet show presented by Bootleg Productions, a piHata for the kids, and holiday food.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period.

Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

English Conversation Group **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 20 at 6 p.m. Open to anyone who wants to improve their English speaking skills. All levels are welcome.

Las Posadas: Winter Holiday Celebration from Latin America **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 20 at 6:30 p.m. The evening will feature La PiHata dancers, lots of food, singing, and a piHata filled with candy. All are welcome.

Learn to Surf the Net: Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 19 at 10:30 a.m.

Boston Community Leaders **Parker Hill Branch Library**, 1497 Tremont St. Telephone 427-3820. December 20 at 7 p.m. This workshop will introduce tools and techniques used to become a more effective leader and to create the conditions to end racism in the community.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Wednesday, December 20 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 436-8241. December 21 at 4:45 p.m.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. December 21, Paragon Brass Quintet.

TEENS

Teen Book Discussion Group - Books Made into Movies **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. December 18 at 6 p.m. Rocket Boys by Homer H. Hickam. Moderator: Georgia Titonis, librarian.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St., Charlestown. Telephone 242-1248. December 19 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 20 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 19 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 18 & 19 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 20 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 18 at 11 a.m.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 18 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. December 20 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, songs, fingerplays, activities, and crafts. Preregistration is required.

(Continued on next page)

Toddler/Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 20 at 10:15 a.m. for children ages 2 to 5. Thematic storytime with books, songs, fingerplays, movement.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 20 at 10:30 a.m. for children ages 3 to 5. Stories and a craft.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. December 20 at noon. Read aloud stories and a very simple craft.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 21 at 10:30 a.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. December 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 19 at 10:30 a.m. for children ages 1 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 19 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 20 at 11 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library**, 690 Washington St., Dorchester. Telephone 436-6900. December 19 at 3:30 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 21 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 18 at 4 p.m. for children ages 7 to 12.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 19 at 10:30 a.m.

Drop in After School Programs **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 20 at 4 p.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 21 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Christmas Celebration **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. December 20 at 3:30 p.m. Share Christmas stories, poems, and songs. Decorate and take home a craft. Preregistration is required.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 18 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 20 at 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

Toddler Sing **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 19 at 10:30 a.m. for children from birth to age 5 accompanied by an adult.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 21 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 19 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

(Continued on next page)

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. December 20 at 3 p.m. for children ages 6 and older. "Happy Birthday Walt Disney!"

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. December 20 at 4 p.m. for children ages 6 to 11. Stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Chess Instruction **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 20 at 2:30 p.m.

"The Shoemaker and the Elves" **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. December 20 at 6:15 p.m. A performance by the Poobley Greegy Puppet Theater. Sponsored by Roslindale Village Main Street and the Friends of the Roslindale Branch Library.

Homework Assistance Program (HAP) **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Chess with Jonathan Sisson **South End Branch Library**, 685 Tremont

St. Telephone 536-8241. December 19 at 3:30 p.m. Children are encouraged to learn the game of chess.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

GUIDED TOURS

Art & Architecture Tours of the BPL. Sundays at 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Drawings and Prints by Harold Tovish Through December 31 in the Wiggin Gallery (Ext. 2280). An exhibit from the collections of the BPL. 100 Years at Symphony Hall Through December 31 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West and South Galleries (Ext. 2285). In celebration of the centenary of Symphony Hall, the Music

Department will be mounting an exhibit of musical and non-musical events that have taken place in Symphony Hall through the years. Programs, posters, photographs, books and memorabilia of Boston Symphony Orchestra events.

Ediology Designs: The Abstracts of Edie Sorrell **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. Through December 30 during library hours.

"The Family" **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. Through December 31 during library hours. An exhibit of paintings by artist Mary Katharine Holt-McLaughlin.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

American Heart
Association
Fighting Heart Disease
and Stroke

If you are what you eat,
why not cut back on fat?

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY CENTERS

C. 2524
October 5, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award an emergency contract in accordance with the provisions of Massachusetts General Law Chapter 149, section 44A (4) to Patrick J. Kennedy & Sons, Inc., a corporation located at 39 Gibson Street, Boston, Massachusetts 02122 for the procurement of parts and services necessary to replace two broken hot water heaters at the Curley Community Center, located at 1663 Columbia Road, South Boston, Mass.

Under the terms of this emergency contract, Patrick J. Kennedy & Sons, Inc. supplied all parts and labor required for the replacement of the two broken hot water heaters. A detailed description of equipment and services provided is attached hereto.

The necessity of this purchase is to make an emergency replacement of the two hot water heaters at the Curley Community Center. Hot water heater number one burst and was shut down. Hot water heater number two was operating at one half capacity, could not sustain the additional load created by the bursting of hot water heater number one and began to leak.

After consulting with the Inspectional Services Department, Health Division, it was determined that the lack of hot water constituted a critical health issue. Therefore, the immediate purchase of hot water heater equipment and services was needed on an emergency basis.

Compensation under this emergency contract shall not exceed \$40,000. I have determined that this emergency award was both urgent and necessary in order to provide hot water at the Curley Community Center. Given this determination, I respectfully submit this award for your approval.

Due to the urgent necessity to commence this procurement process immediately, it was not possible to initiate this request sooner. In addition this contract is being submitted late because the contract was mistakenly submitted under the provisions of General Laws C.30B.

Respectfully,
Evelyn Reisenberg,
Executive Director

C. 2931
December 7, 1999

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to The Home for Little Wanderers, Inc., a non-profit organization whose office is located at 68 Fargo Street, Boston, MA 02210. This contract is exempt from the provisions of G.L.c.30B and is awarded under the authority of the City Charter.

Under the terms of the contract, The Home for Little Wanderers, Inc., will provide mental health counseling and consultation services for staff and students of the "Boston Community Middle School." This program is an integral piece of the Alternative Education Initiative, serving Boston teenagers.

The Home for Little Wanderers, Inc. provides services to 60 students and 15 staff of the Boston Community Middle School, located in three sites around the city: Charlestown, Mission Hill and Mattapan. Services to staff include support/counseling as needed and on-site training in mental health/social service information. In addition, an on-site Social Worker is provided to do individual therapy on students as needed, group therapy with referrals to agencies, assist in the management of cases through the human service system, coordinate the Life Skills

Curriculum, make home visits on occasion, and refer to other workers at The Home for Little Wanderers, Inc. such as Psychologists and Psychiatrists where students can be seen at the agency rather than on site.

The Home for Little Wanderers, Inc. is uniquely qualified in therapeutic services. For the past several years, the agency, formerly The Center for Therapy / Boston Children's Services, has served in various capacities in the Alternative Education Program. The success of the program is partly due to the expertise provided by The Home for Little Wanderers, Inc., whose staff is familiar with the needs of our clients.

This contract is being submitted late due to the fact that the vendor had lost the contract documents. During the contractor's transition from The Center for Therapy / Boston Children's Services to The Home for Little Wanderers the documents were misplaced at their old offices. They were unable to locate the contract documents and new ones had to be sent to them.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from December 1, 1999 to June 30, 2000.

Because of The Home for Little Wanderers, Inc.'s professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully,
Evelyn Reisenberg,
Executive Director

COMMUNITY PARTNERSHIPS

C. 2720-00
December 21, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Greater Boston YMCA, Roxbury Branch (Roxbury YMCA), 285 Martin Luther King Boulevard, Roxbury, MA 02119 for the administration and implementation of the Boston Community Learning Centers (BCLC) program. This contract is exempt from the provisions of M.G.L.c.30B as a grant agreement and is being awarded under the authority of the City Charter.

Under the terms of the contract, the contractor, Greater Boston YMCA, Roxbury Branch, will serve as fiscal agent and provide support services for the Lewis Middle School, a participant in the Boston Community Learning Centers (BCLC) program, funded by the state's Executive Office of Health and Human Services. The contractor will also, in partnership with the school and other community agencies, establish strong school-community partnerships, develop shared responsibilities among the school, residents and community-based organizations, and create a Community Learning Center Site Management Team for program development and quality assurance. The contractor is uniquely qualified to do this work because of its strong fiscal management record, long history of effective community advocacy, and extensive experience in fostering community relations.

The term of this contract shall be July 1, 1999 to June 30, 2001. Total compensation under this contract shall not exceed \$140,000 evenly distributed for two years: \$70,000 for year 1 and \$70,000 for year 2, which I have determined to be reasonable for the work to be performed. The contract for year 2 will depend upon the availability of funds.

This letter is being submitted late due to delays in the approval of the state budget and the release of funds by the Commonwealth of Massachusetts.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

C. 2722-00
December 21, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Home for Little Wanderers, 68 Fargo Street, Boston, MA 02210, for the administration and implementation of the Boston Community Learning Center (BCLC) program. This contract is exempt from the provisions of G.L.c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor, The Home for the Wanderers, will serve as fiscal conduit and provide support services for the David Ellis School, Boston Community Learning Centers (BCLC), funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Site Management Team for program development and quality assurance. The contractor is uniquely qualified to do this work because of strong fiscal management record, effective community advocacy and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of the Home for the Little Wanderers, in this area, I believe that public advertising would serve no useful purpose.

The term of this contract shall be July 1, 1999 to June 30, 2001. Total compensation under this contract shall not exceed \$140,000, evenly distributed for two years: \$70,000 for year 1 and \$70,000 for year 2, which I have deemed to be reasonable for the work to be performed. The contract for year 2 will depend upon the availability of funds.

This letter is being submitted late due to delays in the approval of the state budget and release of funds by the Commonwealth of Massachusetts.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

C. 3144-00
December 14, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Zero to Eight Coalition c/o Citywide Education Coalition. This contract is exempt from provision of G.L.c.30B as a grant agreement and is awarded under the authority of the City charter.

Under the terms of this contract, the Contractor, the Zero to Eight Coalition will provide a very specific need to the City of Boston. Specifically, Zero to Eight will expand capacity to create high quality early childhood care and early education programs by focusing on 1) expansion of physical capacity for early childhood system in Boston and improve the quality of space, 2) strengthen the comprehensive nature of services offered to young children, and 3) strengthen family child care services and participation in early childhood system in Boston. The goals of the organizational development project are as follows: A) to strengthen the structure of the 0-8 Coalition, B) to define the general standards for all clusters, C) to establish adequate staffing patterns at the citywide Coalition and neighborhood levels, and D) to develop an efficient and effective planning mechanism that links citywide planning initiatives with neighborhood input and issues and allows the Coalition to serve 0-3 year olds and 5-8 year olds as well as preschool age children.

The contractor is specifically qualified to do this work because its emergence as singular unified planner and convener of providers of services across the city for children birth to eight. Zero to Eight has become the Community Partnerships Council for Boston, applying for and securing \$10 million for early care and education for Boston's three and four year olds. It has through its capital fund allocated facilities resources to increase childhood space by approximately 160 slots in FY98.

Therefore because of the specialized nature of the services to be performed, and the qualifications and expertise of the Zero to Eight Coalition in this area, I believe that written quotations would serve no useful purpose. The term of this contract shall be January 03 2000 through June 30, 2001. A final report will be due thirty days after the completion of the project. Compensation under this contract shall not exceed \$45,000. I have determined this cost to be reasonable for the work to be performed.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

(Continued on next page)

FIRE DEPARTMENT

C 1516-00
December 20, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James B. Cox, Esquire from the firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02110.

Under the terms of the contract, James B. Cox will represent the Boston Fire Department in various legal matters as referred to him by the Office of the Fire Commissioner/Chief of the Boston Fire Department. The contract is exempt from the provisions of M.G.L. c. 30B as it is a contract for legal services and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed \$50,000. Payment for services associated with this contract shall be charged to Appropriation 100 221-000 \$2905. The hourly rate shall be \$125, a rate which I consider reasonable in view of Mr. Cox's experience and qualifications.

The term of the contract shall be from July 1, 1999 through June 30, 2000.

Mr. Cox will provide legal services in matters involving Massachusetts Commission Against Discrimination issues, matters relating to Civil Service rules and regulations, and any other matters which may be referred to outside counsel by the Commissioner/Chief of the Fire Department.

Because of Mr. Cox's past experience in these areas, he is uniquely qualified to perform these services. This contract is being submitted late due to protracted contract negotiations. It is my opinion that public advertising would serve no useful purpose.

Sincerely,

Martin E. Pierce, Jr.
Commissioner/Chief

LAW DEPARTMENT

C 3211-00
November 4, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Nutter, McClennen & Fish, a law firm located at One International Place, Boston, MA 02110-2624 for providing legal services as special outside counsel in the case entitled Commercial Wharf East Condominium Association v. Boston Conservation Commission, Suffolk Superior Civil Action No. 99-1823. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Mary K. Ryan and other personnel will provide legal services in the above case. The Contractor is uniquely qualified for this assignment because of the firm's extensive experience.

Compensation under this contract shall not exceed \$99,000 at the various agreed hourly rates, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1999 through June 30, 2000.

This contract is being processed late due to a delay in the contractor submitting estimates of the cost of representation.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Menton A. Hopkins

NEIGHBORHOOD DEVELOPMENT

C 3092-00
December 28, 1999

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on October 25, 1999, I respectfully request your Honor's written permission to dispense with public advertising and award a contract to Realty Information Tracking Services, Inc., a Delaware Corporation, with offices at 33 Broad Street, Boston, MA 02110. Under the terms of this contract, the contractor shall continue to provide and maintain an on-line site finder database of industrial, commercial and retail properties. This contract is awarded pursuant to the authority of the City Charter.

Realty Information Tracking Services, Inc. (RELOCate) will continue to maintain an on-line site finder database service containing over 2,000 listings in the Greater Boston area with updates and new information through their current contacts and those that the City staff and neighborhood Main Street managers provide. In addition, they will create query capabilities to include distinct fields for Main Streets, Enhanced Enterprise Communities and other pre-designated priority areas. Working with RELOCate has uncovered many available spaces in the City that have been previously ignored by the mainstream real estate professional. They have worked with City staff to put emphasis in the local neighborhoods.

RELOCate was chosen and is uniquely qualified based on their experience dealing with government agencies (e.g. City of New York Redevelopment Authority and City of Philadelphia) price support system and number of years in business. RELOCate is the only Boston based company offering this system. The only other company providing this service is CoStar located in Bethesda, MD. They lack the experience and flexibility that RELOCate has provided to the City of Boston, and are unable to provide a system update on a weekly basis. CoStar can only assure the City a six-month updating schedule.

Compensation under this contract shall not exceed \$23,000. The submission of this request for approval is late due to an evaluation process that was undertaken to assure the Office of Business Development of both the success and practicality of the system and its uses. The term of this contract shall be from October 4, 1999 to July 3, 2000. Funds for this contract shall come from those received under the Community Development Block Grant funds.

As this is a negotiated contract at a reasonable cost, I believe that public advertising would serve no useful purpose in this instance. I therefore request permission to dispense with having sealed bids in the City Record, pursuant to authority granted under the City of Boston Code, Sec. 4.5.

Respectfully,

Charlotte Golar Ritchie
Director

SCHOOL DEPARTMENT

C 2911
December 16, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Home for Little Wanderers, a non-profit agency located at 63 Fargo Street, Boston, MA 02220, in an amount not to exceed \$26,100. The term of this agreement is the period 01 September 1999 through 31 August 2000, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement The Home for Little Wanderers will provide professional services to the Title I program to Boston children who reside and attend school at the Knight Children's Center. The services will include reading instruction, support services, testing and report writing to identified students who are entitled to Title I services.

This contract is funded by a Title I grant. Title I is a federally funded program which provides remedial educational services to low income educationally deprived students in parochial, private and public schools. The above described services are included in the Boston Public Schools Title I grant allocation.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

In view of the professional nature of the services to be performed, and whereas The Home for Little Wanderers is identified on the Grant as a subcontractor, I believe no public purpose would be served by public advertising for these services. It is my opinion that the cost is reasonable.

This request is being submitted late due to the late return of the completed contract documents from the contractor. The contractor's business office relocated and the original documents could not be located after the move.

Sincerely,

Thomas W. Pizzant
Superintendent

C 3090

December 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Tufts University Center for Applied Child Development, an educational resource located at 77 College Avenue, Medford, MA 02155, in an amount not to exceed \$80,000. The term of this contract is the period 01 September 1999 through 30 June 2000.

Under the terms of this agreement Tufts University will provide literacy coaching and professional development services to the Curtis Guild, Wrentham and Quincy schools and the Blue Hill Avenue Early Education Center. The services include a 15 hour Literacy Course on-site literacy coaching, workshops, and planning meetings for each site. Compensation will be \$250 per diem, not to exceed 40 days per site. I rate I deem as reasonable.

As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to § 3(a)(2). This contract is awarded under the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the rates are reasonable.

This request is being submitted late due to the late notification from Teaching & Learning Support Services that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Pizzant
Superintendent

C 2463-00

November 24, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Living Center, a non-profit corporation, located at 24 Stanborough Street, Boston, MA 02116, in an amount not to exceed \$17,000. The term of the contract is the period 01 December 1999 through 30 November 2000, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement Boston Living Center (BLC) will collaborate with the Boston Public Schools Student Support Services Project Director to provide training sessions for educators on HIV/AIDS information and skill building within the context of comprehensive health education.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to § 3(a)(2). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Funding for these services is obtained through a grant issued by the United States Center for Disease Control (CDC). Only individuals and agencies who have been certified by CDC are authorized to provide these services and BLC is an authorized agency.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Pizzant
Superintendent

C 2913-00

December 16, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Home for Little Wanderers, a non-profit corporation, located at 63 Fargo Street, Boston, MA 02240, to provide services in Charles River Adolescent Treatment Program, located at 85 East Newton Street, Boston, MA 02118, in an amount not to exceed \$30,000. The term of this agreement is the period 01 September 1999 through 30 June 2000.

(Continued on next page)

The Home for Little Wanderers will provide tutorial services to Boston Public School students who are patients at Charles River Adolescent Treatment Program in accordance with M.G.L. c.71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools. Compensation will be \$21.80 per hour not to exceed 1,376 hours, a rate I deem as reasonable.

Due to special education laws, i.e., 20 U.S.C. 1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late return of the completed contract documents from the contractor. The contractor's business office relocated and the original documents could not be located after the move.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.3041
December 8, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Crispus Attucks Children's Center, a non profit corporation located at 105 Crawford Street, Dorchester, MA 02121 in an amount not to exceed \$95,000. The term of this agreement is the period 01 July 1999 through 30 June 2002, subject to the availability of an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 12-three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of The Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Crispus Attucks Children's Center for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because BPS was not notified until 07 September 1999 of the award of the grant from the Commonwealth of Massachusetts Department of Education.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.3059-00
December 10, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Grove School, Inc., an approved Chapter 766 facility, located at 175 Copse Road, Box 646, Madison, CT 06443 in an amount not to exceed \$35,000. The term of this agreement is the period 04 November 1999 through 30 June 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Grove School, Inc. will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Educational Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c.71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28.00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated by reference herein.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the contractor in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e., 20 U.S.C. §1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1 (b)(8). This contract is awarded under the provisions of the City of Boston.

This request is being submitted late due to the late notification by the Special Education Department that a contract was required.

Sincerely,
Thomas W. Payzant,
Superintendent.

C.3061-00
December 13, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Child Care Project, Inc., a non profit corporation, located at 1485 Dorchester Avenue, Room #203, Dorchester, MA 02122 in an amount not to exceed \$1,590,000. The term of this agreement is the period 01 July 1999 through 30 June 2002, subject to the availability of an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor, through its collaboration of child care providers, will provide care and education to 60 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the city who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1998; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected The Child Care Project, Inc. for the scope of

the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program.

In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the Commonwealth of Massachusetts's FY 2000 budget has not yet been approved, therefore delaying the approval of the grant. However, it is necessary to initiate a contract for these services pending anticipated receipt of the grant funds. The Department of Education cannot notify BPS of the award until there is a FY 2000 budget.

Sincerely,
Thomas W. Payzant,
Superintendent.

VETERANS' SERVICES DEPARTMENT

C.3131-00
December 22, 1999

Dear Mayor Menino:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to Albert L. O'Neil, an individual, located at 43 Washington Street, Roslindale, MA 02131 for provision of services as an Advisor to the Mayor for veterans' and elder issues. This contract is exempt from the provisions of G.L. C.30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. O'Neil will be an Advisor to the Mayor for veterans and the elderly. He will testify on behalf of the Mayor at hearings and meetings. He will assist the Commissioner of Veterans Services and the Elderly Commissioner on issues relating to veterans benefits, legislation concerning veterans and seniors, act as liaison with veterans organizations and other matters as directed.

Compensation under this agreement shall not exceed \$14,333, at a rate of \$20 per hour, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be January 5, 2000 through June 30, 2000. This contract will be charged to fund - 100, organization code - 741100, and account code-52900.

I believe public advertising would serve no useful purpose because of Mr. O'Neil's unique knowledge and expertise in veterans' and elder issues. Mr. O'Neil is a veteran himself, was a Boston City Councilor for 8 years, working tirelessly for veterans and the elderly. He has an extensive knowledge of and deep concern for the issues important to veterans and the elderly and will bring these qualities to his position as Advisor. His extensive background makes him uniquely qualified for the position of Advisor to the Mayor for veterans and elder issues.

Sincerely,
Thomas B. Materazzo,
Commissioner.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C.2870-00
December 1, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Bunker Hill Community College, an institution located at 250 New Rutherford Avenue, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B because it is an intergovernmental agreement subject to the provisions of G.L. c.40, §4A, and is awarded under the authority of the City Charter.

Under the terms of the contract, Bunker Hill Community College shall provide job-related training and career development services to the employees of the Suffolk County Jail and House of Correction. Bunker Hill Community College is uniquely qualified to perform these services because it provides a diverse curriculum, offers a discounted tuition rate, and is willing to provide instruction on-site at the Suffolk County House of Correction.

(Continued on next page)

Compensation under this contract shall not exceed \$18,000.

The term of this contract shall be from September 1, 1999 to June 30, 2000.

Bunker Hill Community College's compensation under previous agreements with the Suffolk County Jail and House of Correction is as follows: FY98 \$11,500. - FY99 \$7,725. - FY00 \$15,730.

This contract is late because of the delay in receiving the contract forms back from Bunker Hill Community College.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts based on the following information:

LAW DEPARTMENT

C. 1183-00

December 10, 1999

Dear Mr. Mayor:

On June 10, 1999, your Honor approved an award of a contract without advertising to the law firm of Roach & Carpenter, P.C. Located at 24 School Street, 8th Floor, Boston, MA 02108 for providing legal services in the cases entitled *Freeman v. City of Boston*, *Rhonda Booker v. City of Boston*, *Gaskins v. City of Boston*, *Lopez v. City of Boston*, *Fabiano v. City of Boston* and Robinson and Acerra retirement litigation during the period July 1, 1999 through June 30, 2000 at a cost not to exceed \$50,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide for additional legal services. Under the terms of this amendment Attorney Christine Roach will also provide legal representation in the case entitled *Gnetano Paduano v. City of Boston et al.* The cost of this amendment shall not exceed \$15,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$65,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins.

C. 1280-00

March 3, 2000

Dear Mr. Mayor:

On June 29, 1999, your Honor approved an award of a contract without advertising to the law firm of Stoneman, Chandler & Miller located at 99 High Street, Boston, MA 02110 for providing legal services during the period July 1, 1999 through June 30, 2000 at a cost not to exceed \$25,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount did not anticipate the complexity and protracted nature of these matters and was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed \$35,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$60,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins.

C. 1281-00

December 1, 1999

Dear Mr. Mayor:

On May 6, 1999, your Honor approved an award of a contract without advertising to Eliot Slater, M.D., a physician located at One Salem Street, Unit 39, Swampscott, MA 01907 to review medical records and provide expert medical trial testimony in the case entitled *Devaughn v. City of Boston* during the period July 1, 1999 through June 30, 2000 at a cost not to exceed \$20,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide for additional legal services. Under the terms of this amendment Dr. Slater will also provide medical review and expert testimony in the case entitled *Estate of Eleanor Olney v. City of Boston*. The cost of this amendment shall not exceed \$5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$25,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins.

C. 2462-00

February 28, 2000

Dear Mr. Mayor:

On October 14, 1999, your Honor approved an award of a contract without advertising to C.Q. Personnel, Inc. Located at 76 Canal Street, Boston, MA 02114 to provide temporary legal assistance employees to the City of Boston Law Department for the period August 30, 1999 through June 30, 2000 at a cost not to exceed \$25,000.

Your approval is now requested to amend this contract to provide for additional temporary legal assistance employees. The cost of this amendment shall not exceed \$25,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$50,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Mark Sweeney,
for Merita Hopkins.

POLICE DEPARTMENT

C. 2081

February 22, 2000

Dear Mayor Menino:

On November 23, 1999, your Honor approved the award of a contract, without public advertisement, to Science Application International Corporation (hereinafter SAIC) a corporation located at 299 Edgewater Drive, Wakefield, MA 01880 to provide analysis and documentation of the business, procedural and technical requirements of the evidence, property, supply and pawn management system at the Boston Police Department, as well as the identification of software products and technology infrastructure. The term of this contract is the period July 1, 1999, through June 30, 2000, in a total amount not to exceed \$145,000.

Your approval is now requested to amend this contract after reasoning that additional services were needed which were not anticipated in the original contract. Since expenditures have increased to provide for the added service, your approval is now requested to approve this amendment for the unforeseen expense.

This amendment is, as was the basic contract, in compliance with the provisions of Chapter 30B because it involves a purchase from a vendor who has a contract with the Commonwealth of Massachusetts for the same services provided under this contract, which was publicly bid and awarded to SAIC, the low bidder to provide Information Technology Consulting Services to all Commonwealth Agencies and eligible entities.

The total cost of this amendment shall not exceed \$14,500, which I have determined to be reasonable for the amount of added services to be performed. The total cost of this contract, as amended, shall not exceed \$159,500. All other terms and conditions of the contract shall remain unchanged.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2651

April 13, 2000

Dear Mayor Menino:

On November 23, 1999, your Honor approved the award of a contract, without public advertisement, to Total Security Services International, Inc. (hereinafter, TSSI) a corporation located at 26 Heatherleigh Court, Marietta, GA 30068 to provide a three day training seminar on "Win Against Violence" or WAVE training to employees of the Boston Police Department. The term of this contract was the period September 13, 1999 through September 15, 1999, in a total amount not to exceed \$12,735.

On February 10, 2000, your Honor approved an amendment to this contract for an additional WAVE seminar needed for training Police Officers assigned to the school districts, which was not anticipated in the original contract. The total cost of this amendment did not exceed \$8,900. The total cost of this contract, as amended, shall not exceed \$21,635.

Your approval is now requested to further amend this contract after reasoning that additional time and service was needed for training officers assigned to the BIOTECH 2000 Convention. Since expenditures have increased to provide for the added service, your approval is now requested to approve this second amendment for the unforeseen expense.

The total cost of this amendment shall not exceed \$9,000, which I have determined to be reasonable for the amount of additional training to be performed. The total cost of this contract, as amended the second time, shall not exceed \$30,635, while also extending the time to June 30, 2000. This second amendment is, as was the basic contract and first amendment, exempt from the provisions of M.G.L. c.30B as it represents job related training. All other terms and conditions of the contract shall remain unchanged.

Respectfully,

Paul F. Evans,
Police Commissioner.

C. 2711

February 28, 2000

Dear Mayor Menino:

On December 9, 1999, your Honor approved the award of a contract, without public advertisement, to Northeastern University Center for Criminal Justice Police Research, a corporation located at 102 The Fenway, 301 Cushing Hall, Boston, MA 02115 to assist in the planning, development and presentation of a model Regional Community Policing Institute for New

(Continued on next page)

England, under the Community Oriented Policing Services, Regional Community Policing Institute for New England (hereinafter RCPI/NE) Grant. The term of this contract is the period April 1, 1999, through March 31, 2000, in a total amount not to exceed \$61,085.

Your approval is now requested to amend this contract after reasoning that additional services entitled, Building Trust. Ethically Based Community/Police Partnership Curriculum is needed, which was not anticipated in the original contract. Since expenditures have increased to provide for the added service, your approval is now requested to approve this amendment for the unforeseen expense. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c30B as it represents a grant agreement with a municipality.

The total cost of this amendment shall not exceed \$46,115, which I have determined to be reasonable for the amount of added services to be performed. The total cost of this contract, as amended, shall not exceed \$107,200. All other terms and conditions of the contract shall remain unchanged.

Respectfully,

Paul F. Evans,
Police Commissioner.



Mayor's Hot Line

6 3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: RENTAL OF MEETING SPACE FOR PROFESSIONAL DEVELOPMENT MEETINGS BID# BPS 167

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, DECEMBER 20, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, JANUARY 9, 2001, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of \$20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, JANUARY 9, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the
School Committee.*

(Dec. 18.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-1947 - TWO DUMP TRUCKS 6-8 YARDS
35,000 G.W.W 4X2 - December 27, 2000 -
11 a.m.

WRA-1950 - SUPPLY AND DELIVERY OF A
MACHINE SHOP BRIDGE CRANE -
January 12, 2001 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(Dec. 18.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Removal of Underground Storage Tanks @ 45 Norfolk Street, Dorchester, MA, Project # B0792B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Removal of Underground Storage Tanks @ 45 Norfolk Street, Dorchester, MA

SCOPE OF WORK includes: Remove underground storage tanks at 45 Norfolk Street, Dorchester.

Bids will be received up until twelve o'clock noon, Boston time, on Thursday, December 28,

2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, December 20, 2000 from 10:00 A. M. to 11:00 A. M. at 45 Norfolk Street, Dorchester.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract.

The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS Will be available on or about Monday, December 11, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Dec. 18.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Scroll down to the bottom of the main page and click on TRANSACTIONS. In the next screen scroll down until you see Purchasing on the left side of the screen. Directly across you will see bid postings, just click on this and you will have access to all the City of Boston's current bids.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Community Developers of Grove Hall, Limited Liability Company, and/or a nominee to be approved by the Director, approximately 2,300 square feet of land and building thereon located at 8 Laredo Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information.

CHARLOTTE GOLAR RITCHIE,
Chief and Director.
(Dec. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rogelio Mrozy, or a nominee to be approved by the Director, approximately 2,590 square feet of vacant land located at 55A Forest Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood

Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitations for Bids: Mildred Avenue Middle School Site Preparation, Project #622-E C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Mildred Avenue Middle School Site Preparation.

SCOPE OF WORK includes: Hazardous material abatement, building demolition, utility relocation, Underground Storage Tank removal and soil disposal.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 18, 2001, at which

time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified that site viewings have been scheduled on Tuesday, January 9, 2001, Wednesday, January 10, 2001, or Thursday, January 11, 2001 from 10:00 A.M. to 12:00 noon at 31-35 Mildred Avenue, Mattapan. Bidders are strongly encouraged to attend one of the above mentioned site viewings.

PLANS/SPECIFICATIONS will be available on or about December 18, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work-hours, Female: 10% of total work-hours, Boston Residents: 50% of total work-hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.
(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids (IFB) to furnish, deliver and set-in-place new equipment for the Bakery Department at Madison Park Technical Vocational High School.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids, which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Thursday, December 21, 2000. The Invitation For Bids shall be available until the time of bid opening.

The work, in general, includes to furnish, deliver (inside delivery) to Level L3C, miscellaneous new equipment for the Bakery Department at Madison Park Technical Vocational High School.

Bids shall be clearly marked "to furnish, deliver and set-in-place new equipment for the Bakery Department at Madison Park Technical Vocational High School" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Tuesday, January 9, 2001, with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit in the amount of \$1,800, in the form of a bank check, certified check, treasurer's check or cashier's check, issued by a responsible bank qualified to do business in Massachusetts, payable to the City of Boston, shall accompany the bid proposal filed with the Official.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about January 23, 2001 and ending March 27, 2001.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
*Director/Senior Structural Engineer,
Facilities Management.*

(Dec. 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Tommy Speed and Antonio Dias Deoliveria and Joana Fontes Alves, or a nominee to be approved by the Director, approximately 4,636 square feet of vacant land located at 55 Clarkson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Tommy Speed and Antonio Dias Deoliveria and Joana Fontes Alves, or a nominee to be approved by the Director, approximately 4,636 square feet of vacant land located at 55 Clarkson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On November 6, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Carlos M. Perez and Signe M. Perez, or a nominee to be approved by the Director, approximately 1,296 square feet of vacant land located at 56 Chelsea Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00

A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rogelio Arroyo, or a nominee to be approved by the Director, approximately 2,590 square feet of vacant land located at 55A Forest Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION

**The Fund for Boston Parks and Recreation
Invitation for Bids Provision of Golf
Course Irrigation System Equipment
and Related Financing**

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and Section 501(c) (3) of the Internal Revenue Code of 1948, as amended (the "Fund") through its Trustees hereby solicits bids from competent firms to provide Golf Course Irrigation System Equipment and Related Financing for the William J. Devine (Franklin Park) Golf Course.

Bid packages will be available by Monday, December 18, 2000 at the offices of the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, or by calling 635-4989 and referring to this advertisement. The deadline for the receipt of bids is 4:00 PM on Thursday, January 18, 2001.

The attention of all bidders is directed to the bid document provisions, specifically to the requirements for bid deposits, insurance, and performance bonds as may be required.

The Fund reserves the right to reject any or all proposals, or any part or parts thereof, to waive technical defects not of a substantial nature if it is in the best interest of the Fund to do so, and to amend the contract as the Fund deems to be in its best interest.

The Fund for Boston Parks and Recreation
JUSTINE M. LIFF,
Trustee.
(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT
PUBLIC NOTICE**

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Livingstone Bynoe and Greta Bynoe and Raymond S. Johnson and Lunnett N. Johnson, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 20 Havelock Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 18, 25.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Allen P. McEwen and Joan McEwen, or a nominee to be approved by the Director, approximately 125 square feet of vacant land located at East Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 18, 25.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sandra P. Joseph, or a nominee to be approved by the Director, approximately 1,933 square feet of vacant land located at 61 Coleman Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 18, 25.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide custodial services for the Boston Police Department's Area D-4, Harrison Avenue, Boston**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, December 18, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, January 4, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the sixteen (16) month term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, January 4, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Dec. 18, 25; Jan. 1)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 18, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0370 - (Readvertisement) NEW 2001 TOYOTA PRIUS to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 070-10; Buyer John Shea)

Bid No. 0380 - INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: January 3, 2001. (Commodity Code: 936-40; Buyer John Shea)

Bid No. 0381 - T.S.E. - TEST BULBS to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 285-07; Buyer Mary Caiani)

Bid No. 0382 - T.S.E. DOME CAP ASSEMBLY to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 550-38; Buyer Mary Caiani)

Bid No. 0383 - T.S.E. - SIGNAL BASES, MAST ARM, ALUMINUM MALLEABLE to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 0384 - KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: January 4, 2001. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0385 - ICE MAKING AND DISPENSING MACHINE to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: January 4, 2001. (Commodity Code: 740-45; Buyer Mary Caiani)
(Dec. 18, 25, Jan. 1)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 4, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0376 - HEWLETT PACKARD SUPPLIES to VARIOUS CITY DEPARTMENTS - Bid Opening Date: December 19, 2000. (Commodity Code: 20772; Buyer Patricia Dietel)

Bid No. 0377 - DAP HAND HELD COMPUTERS to TRANSPORTATION DEPARTMENT - Bid Opening Date: December 19, 2000. (Commodity Code: 55038; Buyer John Shea)

Bid No. 0378 - AMMUNITION to BOSTON POLICE DEPARTMENT - Bid Opening Date: December 19, 2000. (Commodity Code: 68000; Buyer Geraldine Antonelli)

(Dec. 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Community Developers of Grove Hall, LLC, and/or a nominee to be approved by the Director, approximately 70,464 square feet of land and building thereon located at 103 & 105 Devon Street, 8-10, 12, 14, 16-18, 20, 22, 24, 26, 30, 34, 36, 38, 55, 57, 59, Adj. 34, 120 & 124 Stanwood Street & 4 Stanwood Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information.

CHARLOTTE GOLAR RITCHIE,
Chief and Director.

(Dec. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Supplying,
Delivering and Installing Manufactured
Furnishings for the Allston Branch
Library, as specified**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, December 4, 2000. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, December 18, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract Documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$500.00 (five hundred dollars) shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Monday, December 18, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY OF BOSTON**

EDWARD D. MAHEIGAN,
Procurement Manager.

(Dec. 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 11, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0379 - INFRASTRUCTURE MATERIALS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: December 27, 2000. (Commodity Code: 725-00; Buyer Vincent Caiati)

Change Open Date Bid No. 0368 - UNIFORM CLOTHING - Bid Opening Date: January 3, 2001 (Commodity Code: 200-72; Buyer Patricia Dietel)

(Dec. 11, 18, 25.)

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10/30/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.



CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$10,000.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92

MONDAY, DECEMBER 25, 2000

NO. 52



Season's Greetings

ISABELLA STEWART GARDNER MUSEUM

JANUARY 2001

Please note: The Museum will be open New Year's Day, Monday, January 1, and Martin Luther King, Jr. Day, Monday January 15, from 11:00 AM - 5:00PM

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: <http://www.boston.com/gardner>. Admission: \$10 adults, (\$11 on weekends), \$7 seniors, \$5 college students with current I.D., \$3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Vene-

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

tian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION

"Rembrandt Creates Rembrandt: Art and Ambition in Leiden, 1629-1631" September 23, 2000 - January 7, 2001 Ten paintings, including the Gardner's early *Self-Portrait*, and nine etchings from collections in the United States and Europe will illuminate Rembrandt's evolving painting and etching styles as well as his efforts to place himself at the forefront of the artistic scene in the Netherlands and beyond between 1629 and 1631. The exhibition will reevaluate the young Rembrandt in context of the artistic, economic, intellectual, and cultural influences of the time, as well as explore the innovative painting and etching techniques he used during this period. "Rembrandt Creates Rembrandt: Art and Ambition in Leiden," 1629-1631 is made possible by a generous grant from The Andrew W. Mellon Foundation. The exhibition is supported by an indemnity from the Federal Council on the Arts and the Humanities. In addition, endowment funds from The Ford Foundation and the National Endowment for the Humanities support curatorial work at the Gardner Museum.

"Isabella Stewart Gardner's Holiday Table" November 21, 2000 - January 7, 2001. The renowned art collector and philanthropist Isabella Stewart Gardner, who created the Gardner Museum on the Fenway, was famous for her dinner parties. The opulence of a turn-of-the-century holiday table, set for elegant dining with Gardner's china, glassware, and silver, has been recreated and can be seen in the Dutch Room.

LECTURES

"Framing," an *Eye of the Beholder* lecture by author, storyteller and artist-in-residence **Jay O'Callahan**, on Thursday, January 18, at 6:30 p.m. O'Callahan will read from work he

produced while in residence, drawing parallels between the Museum as itself a frame and how framing affects the portrayal of character in a story. **Admission:** \$7 general public and \$5 seniors and members. Students are free. Reservations are recommended; call 617-278-5102 or order tickets online at www.ticketweb.com. To request an ASL interpreter, call 617-278-5120 three weeks before the lecture.

Interpretive programming at the Gardner Museum is made possible by the Barbara Lee Program Fund, The Ford Foundation, Wallace-Reader's Digest Funds, the National Endowment for the Humanities, and the National Endowment for the Arts. Major grants from The Boston Foundation and the Stratford Foundation support The Eye of the Beholder lectures this year. In addition, a portion of the Museum's general operating funds for this year has been provided through grants from the Institute of Museum and Library Services, a Federal agency, and the Massachusetts Cultural Council, a state agency that receives support from the National Endowment for the Arts.

CONCERTS

Sunday Concert Series, 1:30 p.m.

January 21

ORION STRING QUARTET

January 28

MUSICIANS FROM MARLBORO
Nathan Cole & Joseph Lin, violin
Ryo Sasaki & Che-Hung Chen, viola
David Soyer, cello

Beethoven: String Trio in G Major, Op. 9, No. 1

Bartók: String Quartet No. 1, Op. 7
Dvorak: Quintet for Strings in E-flat Major, B. 180, Op. 97

Young Artists Showcase, 1:30 p.m.

January 20

Sonia Chan, piano

January 27

Andrew Taylor, violin
Judith Gordon, piano

(Continued on next page)

Tickets (which include museum admission) are \$17 adults, \$11 senior citizens, \$9 college students, \$4 children ages 5-17, and \$8 members. Purchase tickets for the Young Artists Showcase online at www.ticket-web.com. For recorded concert information, call 617-734-1359.

The Sunday Concert Series is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund and David and Marie Louise Scudder. The Young Artists Showcase is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffy, Jr., and an anonymous donor.

HORTICULTURE DISPLAY

The January courtyard features jasmine trees, chrysanthemums, azaleas and cyclamen.

GUIDED TOUR

Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ

The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library will be closed on
Christmas Day, December 25, 2000

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. December 28 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900.

Wednesday, December 27 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Holiday Gift Sales **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2216. December 30 from 11 a.m. to 3 p.m. in the Johnson Lobby. Library and book lovers can purchase tote bags, pens, coffee mugs, mouse pads, books and more during holiday sales. Proceeds to benefit the BPL. Items are also available Monday through Friday from 9 a.m. to 5 p.m. in the BPL's Business Office.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

English Conversation Group **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 27 at 6 p.m. Open to anyone who wants to improve their English speaking skills. All levels are welcome.

Holiday Open House **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. December 26 at 10:30 a.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Wednesday, December 27 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

English Conversation with Friends **South End Branch Library**, 685 Tremont St. Telephone 436-8241. December 28 at 4:45 p.m.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2

p.m. in the Rabb Lecture Hall. December 28, "Three Holiday Traditions." We will explore three holiday traditions, Kwanzaa, Chanukkah: Celebration of Freedom, and a Christmas Carol.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St., Charlestown. Telephone 242-1248. December 26 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. December 27 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 26 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 26 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 27 at 10:30 a.m.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. December 27 at 10:30 a.m. and noon.

STORYTELLING

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. December 27 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. Stories, songs, fingerplays, activities, and crafts. Preregistration is required.

Kwanzaa Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. December 27 at 10:30 a.m. for older preschool and elementary school children.

(Continued on next page)

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 28 at 10:30 a.m.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 26 at 10:30 a.m. for children ages 1 1/2 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. December 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 26 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. December 27 at 11 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library**, 690 Washington St., Dorchester. Telephone 436-6900. December 26 at 3:30 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 28 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. December 26 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. December 28 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

"Making Pinecone Bird Feeders" Craft **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. December 28 at 2 p.m. Boston Natural Areas Fund presents making pinecone bird feeders and will provide all materials needed to make your own 'natural' bird feeders.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 28 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. December 26 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil

St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

"Winter Bird Feeding" Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. December 27 from 2 p.m. Join the Boston Natural Areas Fund as they show us how to feed our feathered friends through the winter. We'll be making the peanut-butter-and-pinecone style of bird feeder, and also talk about other methods of offering food to those who need it.

Chess Instruction **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. December 27 at 2:30 p.m.

Homework Assistance Program (HAP) **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

(Continued on next page)

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December 31 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Drawings and Prints by Harold Tovish Through December 31 in the Wiggin Gallery (Ext. 2280). An exhibit from the collections of the BPL. 100 Years at Symphony Hall Through December 31 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West and South Galleries (Ext. 2285). In celebration of the centenary of Symphony Hall, the Music Department will be mounting an exhibit of musical and non-musical events that have taken place in Symphony Hall through the years. Programs, posters, photographs, books and memorabilia of Boston Symphony Orchestra events.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

BOSTON 2:00 to 6:00

C. 3251-00
December 20, 1999

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising, and to award a contract to Parents United for Child Care, a non-profit Corporation located at 30 Winter Street, Boston Massachusetts, to support the Affordability Grants program which will increase access to schoolage after-school programs for low- and moderate-income families. This contract is exempt from the provisions of G.L. c.30B as it represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

Under the terms of the contract, Parents United for Child Care will award Grants to non-profit organizations which provide after-school care for elementary and middle school children. The purpose of these

grants is to support the expansion of affordable slots at after-school programs by enabling programs to provide affordable parent fees and increase the number of children from low-and moderate-income families served in school-age programs.

Your goal of increasing the number of children in Boston served in after-school programs has been a top priority of the 2:00-to-6:00 After-School Initiative. While there are nearly 11,000 children enrolled in after-school programs in Boston, there are almost as many children who would like to participate in programs but are not enrolled. The two most frequently mentioned barriers to program participation are the parents' inability to pay and the lack of available programs. The Affordability Grants program will provide funds necessary for the myriad of community based organizations who run programming to serve additional children in need. As the only non-profit in Boston dedicated to working to increase the quality and supply of after-school care, Parents United for Child Care has a proven track record managing this grant program. Their experience in this area makes Parents United for Child Care uniquely qualified to lead this project.

Compensation under this contract shall not exceed \$150,000, which I have determined to be a reasonable contribution to this grant program.

The term of this contract shall be January 1, 2000 to June 30, 2000. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Jennifer Davis,
Executive Director.

COMMUNITY PARTNERSHIPS

C. 2718-00
December 1, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Walker Home School, 1968 Central Avenue, Needham MA 02492, for the administration and implementation of the Boston Community Learning Center (BCLC) program. This contract is exempt from the provisions of G.L.c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor, Walker Home School, will serve as fiscal conduit and provide support services for the Samuel W. Mason School Boston Community Learning Centers (BCLC), funded by the state's Office of Health and Human Services. Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Site Management Team for program development and quality assurance. The contractor is uniquely qualified to do this work because of strong fiscal management record, effective community advocacy and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of the Walker Home School, in this area, I believe that public advertising would serve no useful purpose.

The term of this contract shall be July 1, 1999 to June 30, 2001. Total compensation under this contract shall not exceed \$140,000, evenly distributed for two years: \$70,000, for year 1 and \$70,000 for year 2, which I have deemed to be reasonable for the work to be performed. The contract for year 2 will depend upon the availability of funds.

This letter is being submitted late due to delays in the approval of the state budget and release of funds by the Commonwealth of Massachusetts.

Sincerely,

Juanita B. Wade,
Chief of Human Services.

C. 2744-00
December 21, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Parents United for Child Care, 30 Winter Street, Boston MA 02108, for the administration and implementation of the Boston Community Learning

Center (BCLC) program. This contract is exempt from the provisions of G.L. c. 30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor, Parents United for Child Care, will provide a minimum of 40 hours of technical assistance to the Boston Public Schools participating Boston Community Learning Centers (BCLC), funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Site Management Team for program development and quality assurance. The contractor is uniquely qualified to do this work because of strong fiscal management record, effective community advocacy and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of the Parents United for Child Care, in this area, I believe that public advertising would serve no useful purpose.

The term of this contract shall be July 1, 1999 to June 30, 2001. Total compensation under this contract shall not exceed \$100,000, evenly distributed for two years: \$50,000 for year 1 and \$50,000 for year 2, which I have deemed to be reasonable for the work to be performed. The contract for year 2 will depend upon the availability of funds.

This letter is being submitted late due to delays in the approval of the state budget and release of funds by the Commonwealth of Massachusetts.

Sincerely,

Juanita B. Wade,
Chief of Human Services.

NEIGHBORHOOD DEVELOPMENT

C. 2975-00
January 19, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on November 18, 1999, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to National Trust for Historic Preservation, a non-profit corporation, with offices at 1785 Massachusetts Avenue, NW, Washington, DC 20016. Under the terms of this contract, the contractor will provide technical assistance for the start-up phase for four (4) new Boston Main Streets districts: Grove Hall, Four Corners, Fields Corner and St. Mark's Area; network membership and conference registrations for these four new districts; market analysis assistance for three (3) Group 2 districts, and co-host the National Town Meeting on Main Street conference in April 2000 in Boston. This contract is exempt from M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation and not to provide goods or services.

The National Trust for Historic Preservation (NTHP) is the only entity providing technical assistance based on the Four Point Approach to commercial district revitalization. Their approach, preservation-based and volunteer-driven is the model utilized for the past four years and with the first fifteen Boston Main Street districts. When the four new districts were chosen this summer to join Boston Main Streets, they needed to be provided with the start-up technical assistance that the National Main Street Center is solely able to provide. In addition, Boston will be co-hosting with NTHP's National Main Street Center the National Town Meeting conference in April 2000. A portion of the contract is for our participation in that conference.

Compensation under this contract shall not exceed \$170,820, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed because the majority of the services in this contract are for the start-up organizational assistance for the four newly designated Boston Main Streets districts, and Boston Main Streets was working out some of the details for the required services with the National Main Street Center and were delayed in receiving the scope of services from them. The term of this contract shall be from September 1, 1999 to December 31, 2000. Funds for this contract shall come from those received under the Community Development Block Grant funds.

(Continued on next page)

As this is a negotiated contract at a reasonable cost, I believe that public advertising would serve no useful purpose in this instance. I therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

C. 2919-00
December 21, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to God's Posse, Inc., a non profit corporation located at 410 Columbia Road, Boston, MA 02125, to provide transitional services to high risk juvenile offenders returning to the community, under the Violence Prevention Grant program, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, God's Posse will work with young urban males ages 15-18 referred through the juvenile courts, probation, Boston Public School alternative education department or the Department of Youth Services, who exhibit oppositional, defiant, and antisocial behavioral patterns as their primary mode of social functioning. The goal is to teach these youth how to communicate and cope effectively without using violence. A detailed description of services to be performed is included in the contractor's service proposal attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a community policing program under the FY98 Bureau of Justice Assistance Block Grant. God's Posse was determined to be especially qualified to perform these services due to its ability to comply with the strict objectives of the Department's Violence Prevention Grant Program, and its seven year history of providing service to the community.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable given the valuable services to be provided. The term of this contract shall be the period November 1, 1999 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as God's Posse, Inc. brings innovative educational strategies to at-risk youth of the Caribbean and Haitian community under the Violence Prevention Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of requisite contract documents that were not received by the Department until December 20, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 3181-00
December 8, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Mediawrights Corporation, (hereinafter Mediawrights), a corporation located at P.O. Box 38281, Cambridge, MA 02238, to provide data collection for the City's new attendance initiative under the Robert Wood Johnson Foundation Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a corporation.

Under the terms of this contract, Mediawrights will gather data and archive print materials in order to document the current situation and the ongoing work of the attendance program throughout the year by attending selected team meetings of the Program Design Committee and the Boston Strategy to Improve Student Attendance Group and conducting audio interviews of key individuals in those groups. A detailed information package is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the Robert Wood Johnson Foundation on April 26, 1999. Mediawrights is uniquely qualified for the RWJ contract because they were selected by the funder to be the partner of Department. As a requirement of this grant, the Robert Wood Johnson Foundation designated Mediawrights as the partner to complete this work. They were selected by the funder as a result of prior work done on a Boston project for the Robert Wood Johnson Foundation. Because of this prior work they have a unique level of familiarity with the wide range of partners in the project, and with the strategic direction of the project, thus are enabled to document it by highlighting the right aspects of the project for other cities use in replication.

Compensation under this contract shall not exceed \$66,860, which I have determined to be reasonable in view of the valuable services to be performed. The term of this contract shall be the period September 15, 1999 through June 30, 2000.

Inasmuch as the contractor is the designated recipient of the Robert Wood Johnson Foundation funds to provide the aforementioned services and inasmuch as Mediawrights brings unique and comprehensive services to the City of Boston, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the requisite contract documents that were not received by the Department until November 22, 1999. It was necessary for the contract period to begin on September 1, 1999 because the goal of the contract is to document the development of this year's truancy initiative — a project that coincides exactly with the school year. This documentation is related to the Robert Wood Johnson Foundation's goals of enabling other cities to replicate our strategic development of violence prevention programming, and therefore, the documentation had to begin right at the start of the school year to be meaningful to its audiences. However, due to delays of paperwork submission, this contract is being processed late.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 3262
January 6, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Development Communications Associates, Inc., (hereinafter DCA), a corporation located at 27 School Street, Suite 404, Boston, MA 02108, to create a development plan for the Department's Youth Service Providers Network (hereinafter YSPN), under the Executive Office of Public Safety's FY00 Same Cop Safe Neighborhood Grant. This contract is exempt from the provisions of M.G.L. c.30B as it represents, a grant agreement with a corporation.

Under the terms of this contract, DCA will conduct interviews, gather information, provide strategic advice, make strategic observations and recommendations on the structure and operations of the YSPN leading to the creation of a development plan for expansion and sustainment. The contractor will also examine how the Department in partnership with the Boys and Girls Clubs of Boston have worked together in the past and how this relationship can be improved in the future. A detailed scope of service is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the Executive Office of Public Safety. DCA was determined to be uniquely qualified to perform these services due to its eight years of providing Cause Development services. Pioneered by DCA, Cause Development is a methodology that uncovers new relationships and resources and focuses on achievable results. Due to the unique nature of a youth development organization and a law enforcement agency partnering, DCA's Cause Development methodology will help assemble the human, organizational and financial resources necessary to achieve measurable improvements in the lives of the people that the YSPN serves.

Compensation under this contract shall not exceed \$15,000, which I have determined to be reasonable in view of the valuable developmental services to be

performed. The term of this contract shall be the period February 1, 2000 through June 30, 2000.

Inasmuch as the contractor is the designated recipient of the Executive Office of Public Safety Grant funds to provide the aforementioned services and inasmuch as DCA brings comprehensive services to the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 3100
January 10, 2000

Dear Mayor Menino:

Your Honor's permission is requested to award a contract to Garren Shay Associates (GSA) to provide project planning services to the FCC E-Rate Program applications and technology assessment for the Boston Public Schools Office of Information Technology for the period November 15, 1999 through June 30, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is pursuant to a state contract with the Commonwealth of Massachusetts, Department of Education, ETIS Contract No. H031, which was publicly bid and awarded to GSA for the category of project planning and assessment. GSA has agreed to work with and provide to the Office of Information Technology comprehensive planning and project needs analysis to the FCC E-Rate Program at the same rates as provided under its contract with the Commonwealth. The contractor will provide services as more specifically delineated in the attached memorandum from GSA dated January 7, 2000. Compensation is payable at an hourly rate of \$75 for actual time providing services in an amount not to exceed \$150,000.

This contract is in compliance with the provisions of MGL Chapter 30B because it involves a purchase from a vendor who has a contract with the Commonwealth of Massachusetts for the same services being purchased under this contract.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below:

Vendor: Garren Shay Associates, 45 Clarence Street, Brookline, MA 02446; State Contract #: ETIS-H031; Contract Amount: \$150,000

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 3107
January 10, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Hispanic Office of Planning & Evaluation, Inc., dba Boston Child Care Alliance, located at 165 Brookside Ave. Ext., Jamaica Plain, MA 02130 in an amount not to exceed \$250,000. The term of this agreement is the period December 15, 1999 through June 30, 2002, subject to the availability of an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement, Boston Child Care Alliance will design and implement a Mentor Director Accreditation Support Project and a Leadership Empowerment Action Project (LEAP) under the Community Partnerships for Children Grant. The Mentor Project provides peer support and technical assistance to childcare center directors who are in the process of accreditation. LEAP provides training, technical assistance and support to develop leadership for the early childhood workforce. The services are more specifically described in the attached scope of services. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a

(Continued on next page)

member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in May 1999; proposals were then reviewed and Boston Child Care Alliance was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the Boston Child Care Alliance's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because of the delay in obtaining all the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 3148
February 3, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to WestEd/Learning Innovations, an educational institution, located at 730 Harrison Street, San Francisco, CA 94107 in an amount not to exceed \$42,000. The term of this agreement is the period December 6, 1999 through August 31, 2000 subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement, WestEd/Learning Innovations will provide professional development services to Boston Public Schools' Office of School Based Management/Shared Decision Making. The services include four two-hour workshops, facilitation of discussions with principals and Boston Teachers Union with regards to Shared Decision Making, on-site assistance and support, designing a coordinated evaluation system and coordination planning for School Site Councils. Compensation is based on \$250 per diem not to exceed 68 days. The cost of these services is reasonable.

In view of the professional nature of the services, it is my determination that no public purpose would be served by public advertising.

This request is submitted late due to the delay in obtaining all required contract documents from the contractor.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 3180
January 10, 2000

Dear Mayor Menino:

Your Honor's permission is respectfully requested to award a contract to NetTeks, Technology Consultants, Inc. to provide LAN/WAN services to the Boston Public Schools Office of Information Services for the period January 5, 2000 through June 30, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is pursuant to a state contract with the Commonwealth of Massachusetts, Department of Education, ETIS Contract No. H031, which was publicly bid and awarded to NetTeks, for the category LAN/WAN services. NetTeks has agreed to provide LAN/WAN administration services to the Office of Information Systems in administration support, on site support of network equipment and network design services for technology upgrade projects at the same

cost as provided under its contract with the Commonwealth.

This contract is in compliance with the provisions of MGL Chapter 30B because it involves a purchase from a vendor who has a contract with the Commonwealth of Massachusetts for the same services being purchased under this contract.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below:

C. 525099, NetTeks, Technology Consultants, Inc., 14 Sheffield Road, Roslindale, MA 02131, ETIS-H031, \$500,000.

The contract amount is based on hourly rate of \$100 per hour not to exceed 5,000 hours.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 3182
February 2, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Elizabeth A. Bartlett, an individual located at 4 Crosby Street, Salem, MA 01970-1804 in an amount not to exceed \$20,000. The term of the contract is the period December 13, 1999 through June 30, 2000.

Under the terms of this agreement Ms. Bartlett will provide professional development services to the Quincy School's Literacy Program. As a Literacy Coach, her duties include ongoing school and after school support to teachers, principal, Literacy Team, parents and other staff to set up effective classroom environments, demonstrate classes, co-teaching, coaching, videotaping, facilitate planning, ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be \$250 per diem, not to exceed 80 days, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. Bartlett received her Master's Degree in Education at Boston University, and her Bachelor of Science Degree at Salem State College. She has extensive experience as a literacy content coach, reading specialist, reading teacher and a reading clinician.

Ms. Bartlett was chosen to perform these services after the Boston Public Schools Office of Human Resources recruited full and part time literacy coaches from within and outside the Boston Public Schools. BPS hired four new coaches who were Boston residents. Because the need for literacy coaches is greater than the number of new BPS hires, the Office of Instruction and Curriculum selected Ms. Bartlett, the most qualified candidate to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Ms. Bartlett in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the reassignment of the original literacy coach at the Quincy School and the immediate need to fill the position

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 3240
January 11, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Regina Odom, an individual located at 26 Concord Avenue, #312 Cambridge, MA 02138 in an amount not to exceed \$25,000. The term of the contract is the period October 1, 1999 through September 30, 2000, subject to the availability of an appropriation in the subsequent fiscal year. This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to Boston Public Schools students. This contract is awarded pursuant to the City Charter.

Under the terms of this agreement Ms. Odom will provide individual and group life skills counseling to students participating in Boston Public Schools Health

Education and Careers Network and STRIVE's "Projects with Industry Initiative." The programs purpose is to encourage and train BPS students who are at risk or have significant disabilities to become productive members of the Boston workforce. Compensation will be \$60 per hour not to exceed 417 hours, a rate I deem as reasonable.

Ms. Odom was chosen to perform these services after a search through area colleges and universities for qualified candidates was conducted. None of the candidates referred was a Boston resident; therefore, Ms. Odom, the most qualified candidate, was selected.

Ms. Odom received her Bachelor of Science in Health and Physical Education from Campbell College and her Master of Social Work from Smith College. Ms. Odom is on the faculty of Simmons College as a Clinical Instructor and Academic Advisor; she also has a private practice in Psychotherapy.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request from the School to Career Office that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

C. 3350
February 2, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Jeanne R. Paratore, an individual located at 48 Vine Street, Gloucester, MA 01930 in an amount not to exceed \$15,000. The term of the contract is the period September 1, 1999 through June 30, 2000.

Under the terms of this agreement Dr. Paratore will provide professional development services to the Boston Public School's Literacy Program. As a Literacy Coach, her duties include ongoing school and after school support to teachers, principal, Literacy Team, parents and other staff to set up effective classroom environments, demonstrate classes, co-teaching, coaching, videotaping, facilitate planning, ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be \$250, per diem, not to exceed 60 days, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Dr. Paratore received her Doctorate in Education at Boston University, her Master's Degree in Reading Education at the University of New Hampshire, and her Bachelor of Science Degree at Syracuse University. She is an Associate Professor of Education at Boston University and has been a faculty member of numerous universities and schools. Dr. Paratore is also a published author, rector, evaluator and a reading advisor and consultant.

Dr. Paratore was chosen to perform these services after the Boston Public Schools Office of Human Resources recruited full and part time literacy coaches from within and outside the Boston Public Schools. BPS hired four new coaches who were Boston residents. Because the need for literacy coaches is greater than the number of new BPS hires, the Office of Instruction and Curriculum selected Dr. Paratore, the most qualified candidate to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Dr. Paratore in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the late request for a contract from the Cohort 3 & 4 Office. The situation has been addressed and should not occur in the future.

Sincerely,

Thomas W. Payzant,
Superintendent.

(Continued on next page)

C. 3375
February 3, 2000
Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Mildred Ann James, an individual located at 1610 Bay Road, Stoughton, MA 02072 in amount not to exceed \$25,000. The term of the contract is the period 16 September 16, 1999 through June 30, 2000.

Under the terms of this agreement Ms. James will provide professional development services to the Mary E. Curley Middle School's Literacy Program. As a Literacy Coach, her duties include ongoing school and after school support to teachers, principal, Literacy Team, parents and other staff to set up effective classroom environments, demonstrate classes, co-teaching, coaching, videotaping, facilitate planning, ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be \$250 per diem, not to exceed 100 days, at a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. James received her Master's Degree at Bridgewater State College and her Bachelor of Arts Degree at the University of Pittsburgh. She is a Massachusetts certified teacher and has extensive experience as a reading teacher.

Ms. James was chosen to perform these services after the Boston Public Schools Office of Human Resources recruited full and part time literacy coaches from within and outside the Boston Public Schools. BPS hired four new coaches who were Boston residents. Because the need for literacy coaches is greater than the number of new BPS hires, the Office of Instruction and Curriculum selected Ms. James, the most qualified candidate to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Ms. James in this area, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the changes in administration at the Mary E. Curley Middle School. The situation has been addressed and should not occur in the future.

Sincerely,

Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C. 2932
December 6, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Continuing Education Institute, Inc. (CEI), a non-profit corporation located at 108 Water Street, Watertown, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B because it is a grant agreement within the meaning of G.L. c. 30 §2. It is awarded under the authority of the City Charter.

Under the terms of the contract and the United States Department of Education Life Skills Reintegration Program Grant, CEI shall develop and maintain an education program for the inmates at the Suffolk County House of Correction. This program shall include curriculum development and class instruction. CEI is uniquely qualified to perform this work because of their extensive experience in providing these services and the fact that they have provided these services at the Suffolk County House of Correction for the first two years of the grant, and must continue the work for the third year of the program in accordance with the grant.

This contract is late because of the negotiations with CEI over the contract specifications and terms.

The term of this contract shall be from November 21, 1999 to June 30, 2000.

Compensation for this contract shall not exceed \$105,462, which I have determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 11, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0379 - INFRASTRUCTURE MATERIALS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: December 27, 2000. (Commodity Code 725-00; Buyer Vincent Caianni)

Change Open Date Bid No. 0368 - UNIFORM CLOTHING - Bid Opening Date: January 3, 2001. (Commodity Code: 200-72; Buyer Patricia Dietel)

(Dec. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

Renovations to Billings and Cassidy
Fieldhouses Project #6674

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract, Construction Supervision for the Renovations to Billings and Cassidy Fieldhouses with an associated construction cost estimate of \$563,660.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 16, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 25, Jan. 1.)

All weekly Bids for the City of Boston listed in the
Boston City Record also appear weekly on the
City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Scroll down to the bottom of the main page and click on
TRANSACTIONS. In the next screen scroll down until you
see Purchasing on the left side of the screen. Directly across
you will see bid postings, just click on this and you will
have access to all the City of Boston's current bids.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On August 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rogelio Arroyo, or a nominee to be approved by the Director, approximately 2,590 square feet of vacant land located at 55A Forest Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Dec. 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 00-12 for Highway Construction in Gladeside Terrace in Dorchester; Highway Reconstruction in Claymont Terrace, Ericsson Street, Redfield Street, Taylor Street, and Water Street in Dorchester and South Whitney Street in Roxbury; and Sidewalk Reconstruction in Rice Street in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, December 26, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT
CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, January 11, 2001 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those

who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, January 11, 2001 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE

M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, January 9, 2001 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Dec. 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT-
BOSTON 2000, CHINATOWN MAIN STREETS,
AND THE EDWARD INGERSOLL BROWNE
FUND**

NOTICE TO DESIGNERS

**INVITATION FOR REQUEST
FOR PROPOSALS**

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting proposals for final design and construction document design services, in connection with the proposed renovation of Liberty Tree Park, located at Boylston and Washington Streets, at the gateway to Boston's Chinatown District.

The estimated construction cost is approximately \$650,000. The required work will involve final design development plans, construction cost analyses, community coordination, contract documents and technical specifications, and contract bidding administration. The Parks and Recreation Department is coordinating designer proposal reviews for the benefit of the project sponsors, Chinatown Main Streets, Boston 2000, and the Edward Ingersoll Browne Fund, the funding agent for this design service phase.

Professional services shall be completed as stated in the Request for Qualifications (RFQ), which also outlines project fees. The RFQ will be available for pickup (no mailings) on December 26, 2000 at the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, and must be returned no later than 5 p.m. on January 12, 2001.

For further information, please call Kenneth Crasco, Chief Landscape Architect, at (617) 635-4505 (x6509) and refer to this advertisement.

**CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,**

JUSTINE M. LIFF,
Commissioner.

(Dec 25, Jan 1)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

**English High and Umana Barnes Fire Alarm
Design Project #6677**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract, Construction Supervision for the English High and Umana Barnes Fire Alarm Design with an associated construction cost estimate of \$1,300,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 11, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified. Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 25, Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 26, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0388 - LIQUID CALCIUM CHLORIDE STORAGE & DELIVERY SYSTEMS TO PUBLIC WORKS DEPARTMENT - Bid Opening Date: January 10, 2001. (Commodity Code: 070-98, Buyer John Shea)

Bid No. 0389 - MOTOROLA ADVISOR GOLD PAGERS to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 10, 2001. (Commodity Code: 725-99, Buyer Vincent Caiani)

Bid No. 0390 - NEC TELEPHONE PARTS & EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 10, 2001. (Commodity Code: 725-99, Buyer Vincent Caiani)

Bid No. 0391 - TELEPHONE EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 10, 2001. (Commodity Code: 725-99, Buyer Vincent Caiani)

Bid No. 0392 - BARCODE PRINTER AND SCANNER to BOSTON POLICE DEPARTMENT - Bid Opening Date: January 11, 2001. (Commodity Code: 207-99, Buyer Vincent Caiani)

(Dec. 25, Jan. 1, 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitations for Bids: Mildred Avenue Middle
School Site Preparation, Project #6622-E
C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Mildred Avenue Middle School Site Preparation.

SCOPE OF WORK includes: Hazardous material abatement, building demolition, utility relocation, Underground Storage Tank removal and soil disposal.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 18, 2001, at which

time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified that site viewing have been scheduled on Tuesday, January 9, 2001, Wednesday, January 10, 2001, or Thursday, January 11, 2001 from 10:00 A.M. to 12:00 noon at 31-35 Mildred Avenue, Mattapan. Bidders are strongly encouraged to attend one of the above mentioned site viewings.

PLANS/SPECIFICATIONS will be available on or about December 18, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(Dec. 18, 25) Director.

ADVERTISEMENT
CITY OF BOSTON

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY
TRANSPORTATION BUILDING
70 PARK PLAZA
BOSTON, MASSACHUSETTS 02114-2876

NOTICE TO BIDDERS

Bidding bids for MBTA Contract No. 1880000, MILLINGSTON STATION AND PARKING LOT IMPROVEMENTS, Millington, Massachusetts, CLASS 1 GENERAL TRANSPORTATION CONSTRUCTION PROJECT VALUE \$1.00, will be received by the Deputy Director of Construction Contracts, at the Contract Administration Office, 5th Floor, Room 501, Transportation Building, 70 Park Plaza, Boston, Massachusetts, 02114-2876, until two o'clock (2:00 p.m.) February 26, 2001, immediately thereafter it is designated noon, the Bids will be opened and read publicly.

Work consists of Station and parking lot construction at the MBTA Millington Commuter Rail Station, and reconstruction of War Street for approximately 4,500 feet. Work includes, but is not limited to, excavation, earthwork, grading, construction of two low-level platforms, two high-level access (mini-high) platforms, steel canopy structure, cement concrete walks and ramps, steel barriers, hand railings, retaining, rebar, highway guardrail, granite curbing, aluminum concrete pavement, signage, pavement markings, drainage, lighting, landscaping, traffic signalization, construction safety controls, a train approach warning system, and other incidental items included in the contract documents.

BIDDERS PLEASE NOTE: The Contract is organized as follows:

1. All bidding, contract requirements and work General Requirements shall be in accordance with MBTA (the Authority) Standards and Procedures.

2. Actual construction shall be in accordance with the Construction Standards or both the Authority and the Massachusetts Highway Department Mass-highway as applicable.

3. Resident inspection shall be by the MBTA Construction Division.

The Contract is subject to a financial assurance Contract between the MBTA and the Federal Transit Administration or the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's Procedures Governing Classification and Rating of Prospective Bidders. Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 9:00 a.m. to 4:00 p.m. on January 25, 2001, Wednesday through Friday, at a charge of \$200.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND CONDITIONS, GENERAL EQUIPMENT'S dated November 1993, is available at a charge of \$5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION

dated January 1993, is available at a charge of \$50.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Block or Standard Plans: Track and Footway" is available at a charge of \$20.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards: Manual," is available at a charge of \$25.00 per copy payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of \$55.00 payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the bidder. INCOME OF THESE CHARGES ARE REFLUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to ensure Equal Employment Opportunity and to Appendix 2, Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 14 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration of an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 12466 and any amendments or supplements thereto.

Authorization of the Bidders to view the site of the work of the MBTA's property shall be obtained from the Project Manager, William T. Howell, Jr., MBTA Regional Construction Office, 500 Airportway, Jamaica Plain, MA 02130. Telephone No. (617) 222-0256. The Authority will conduct an inspection tour of the site on February 12, 2001 at 10:00 a.m. Bidders are requested to be present in front of the Amtrak Warehouse Facility at the corner of War Street and Milton Way in Millington, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on February 12, 2001 at 1:00 p.m. at the MBTA offices, 500 Airportway, Jamaica Plain, MA 02130. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Contract is subject to Federal Wage and Hour Laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Small Business" provisions of the Surface Transportation Assistance Act of 1992 (Pub. L. 102-242) as amended apply to any Contract, procurement or agreement which results from this solicitation.

Bid Sureties shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Material Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise on new bids or proceed to do the work otherwise as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: <http://www.mbta.com/mto>

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl.
Boston, MA 02111

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02091

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN
Secretary and MBTA Chairman

ROBERT H. PRINCE JR.
General Manager
(Tel. 25)

ADVERTISEMENT
CITY OF BOSTON

BOSTON 2:00-6:00 AFTER-SCHOOL
INITIATIVE

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION
OF SERVICES, PROCUREMENT PRO-
CESSES FOR THE EXPANSION OF
AFTER-SCHOOL SLOTS

The City of Boston acting as the Director (the Official), invites bids for the performance of work described contained in open-bid process to identify after-school programs seeking to expand affordable slots for low-income families, establish and implement a fair and impartial application review and selection, leverage resources to expand the total amount of dollars dedicated to this effort, enter into contractual agreements with vendors and provide contract management, technical assistance and training for the programs and as set forth in the invitation or bids that is attached.

Bids shall be filed no later than Wednesday, January 17, 2001 at 10:00 noon. Bids shall be opened by the Office of Thursday, January 18, 2001 at 12:00 noon.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids or any items or items thereof.

KATHLEEN TRAPHAGEN
Executive Director
(Tel. 25)

City of Boston Request for Qualifications

To provide procurement processes within the child care/out-of-school-time community for the purpose of creating quality, affordable after-school slots.

INTRODUCTION

The mission of the Boston 2:00-6:00 After-School Initiative is to support the expansion of

(Continued on next page)

quality after-school programs across the City of Boston to provide new learning and social development opportunities for children. As Boston builds a system of out-of-school time programming that serves all children, the 2:00-to-6:00 After-School Initiative is working on the following areas:

- Increasing funding for after-school to expand program affordability, availability, and sustainability
- Strengthening the quality of after-school programs by building strong staff capacity.
- Measuring outcomes to improve quality and demonstrate the impact of after-school programming
- Building stronger connections among teachers, after-school program staff, and families.
- Broadening the focus and impact of out-of-school time programming.
- Addressing structural challenges, including facilities, transportation, and licensing.

The Boston 2:00-to-6:00 After-School Initiative is soliciting responses from not-for-profit human development and/or child care agencies that will, through a contractual agreement, provide an open-bid process to identify after-school programs that will be able to provide affordable fees to parents and increase the number of children from low-income families served in school-age programs.

II. GOALS

This Request for Qualifications (RFQ) is being issued to identify a not-for-profit human development and/or child care agency qualified to enter into an agreement with the City of Boston's Boston 2:00-to-6:00 After-School Initiative. Over FY'01 period the successful respondent will have access to up to \$100,000.

The successful respondent will work closely with the Boston 2:00-to-6:00 After-School Initiative, to:

- Conduct an open-bid process to identify after-school programs seeking to expand affordable slots for low-income families;
- Establish and implement a fair and impartial application review and selection;
- Leverage resources to expand the total amount of dollars dedicated to this effort;
- Enter into contractual agreements with vendors;
- Meet all of the regulations and requirements of the funding source.

During this period, these resources will support the costs of the creation of approximately 70 new school age slots, the costs for contract management, technical assistance and training to the after-school providers, and the successful respondent's administrative costs. This contract will run from January 31, 2001 to June 30, 2001

III. QUALIFICATIONS

Respondents will be analyzed primarily based upon their ability to demonstrate strong operation and management structures and financial ability to undertake this project. All respondents will be reviewed in light of the following criteria to determine if the respondent is qualified to provide the appropriate services.

The respondent's demonstrated history and experience in providing this service.

The respondent's history of and commitment to working with local agencies serving poor and low income families to provide access to high quality out of school time programs

The respondent's experience implementing procurement processes.

The respondent's experience in program monitoring and data-collection.

The respondent's experience in providing technical assistance and training to after-school providers.

The respondent's commitment to take on the responsibility for meeting all local mandates.

The respondent's schedule including ability to begin providing services by the end of the first quarter of 2001.

IV. EVALUATION PROCESS

The Boston 2:00-to-6:00 After-School Initiative will review all Qualifications submitted in accordance with the RFQ. All Qualifications will be reviewed in accordance with and be subjected to the criteria, procedures, submission requirements and other requirements outlined in this RFQ. After receipt of Qualifications, a proposal review committee will review submissions.

The review committee will determine the selection of the provider. The review committee may, if it determines a need, request that the top-scoring respondents be invited for an interview with members of the committee. Such an interview would afford respondents an opportunity to fully present their qualifications and respond to questions.

The Boston 2:00-to-6:00 After-School Initiative reserves the right to refuse all Qualifications if it deems such action to be in the best interest of the City of Boston.

V. PROPOSAL CONTENT

Narrative:

1. Description of Organization

Provide a brief overview of respondent's history of providing procurement processes for the expansion of after-school care. Include relevant experience in the areas of data collection, training, technical assistance, and support to local agencies particularly those serving working poor families. Include organization's mission statement, philosophy, communities currently served, demographics of families served.

Describe any relevant experience that the respondent has leveraging resources, especially targeted to out of school care. Describe any recent projects the respondent has completed that would be evidence of ability to achieve the objective of this RFQ.

2. Key Personnel

Provide the name(s) of member(s) of the respondent's staff who will have primary responsibility for developing and managing this project. Include any relevant information that demonstrates the staff's ability to manage this project. Provide copies of the resumes of such personnel. In addition, specify name(s) of any professional consultants that the respondent intends to employ in connection with the development of the project.

3. Project Design

Describe the structure of the fiscal/administrative arm for this project.

4. Financial Information

Provide any relevant documentation and information regarding the Respondent's financial status and resources needed to finance the project and evidence of leveraged resources. Include specific and detailed budget projections, including direct and indirect costs.

5. Schedule

Provide a detailed Project Schedule, including proposed timelines.

6. Additional Information

Provide any information about the Respondent's experience or qualifications to develop the Project that have not been presented in previous responses and that the respondent believes are relevant to this RFQ.

WHAT TO SUBMIT

All submissions should be no longer than 10 pages (excluding attachments); one sided type, double spaced. One inch margins. All submissions should contain the following information:

Cover Page
Form provided

Narrative

Attachments

- Documentation of Agency's 501(c) (3) status
- Copy of most recent agency audit
- Staff plan
- Current Organizational chart

VI. SUBMISSION DEADLINE

Each respondent must submit an original and three (3) copies of its submission by no later than 12:00 noon on January 10, 2001. All submissions received after the date and time specified will not be considered. It is the sole responsibility of the respondent to ensure that the proposal is received at the response location by the above stated deadline. Any cost incurred in responding to this RFQ or otherwise developing submissions is entirely the responsibility of the respondent and shall not be reimbursed in any manner by the Boston 2:00-to-6:00 After-School Initiative or the City of Boston. Submission should be addressed as follows:

Boston 2:00-to-6:00 After-School Initiative
Boston City Hall, Room 708
Boston, MA 02201
Attention: Kathleen Traphagen

RFQ Timeline

December 18, 2000	RFQ available
January 10, 2001	Deadline for receipt of Proposals
January 12, 2001	Notification
January 12-30, 2001	Contract Negotiation/Execution Period

City of Boston Request for Qualifications
Boston 2:00-to-6:00 After-School Initiative
Boston City Hall, Room 708
Boston, MA 02201
Attention: Kathleen Traphagen

COVER SHEET

NAME OF ORGANIZATION:
ADDRESS:
PHONE NUMBER:
FAX NUMBER:

CONTACT PERSON NAME:
TITLE:
PHONE NUMBER:
FAX NUMBER:
HEAD OF ORGANIZATION:
TITLE:
SIGNATURE:
DATE:

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT
PUBLIC NOTICE**

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Livingstone Bynoe and Greta Bynoe and Raymond S. Johnson and Lunnett N. Johnson, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land located at 20 Havelock Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 18, 25.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Allen P. McEwen and Joan McEwen, or a nominee to be approved by the Director, approximately 125 square feet of vacant land located at East Eighth Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 18, 25.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sandra P. Joseph, or a nominee to be approved by the Director, approximately 1,933 square feet of vacant land located at 61 Coleman Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
(Dec. 18, 25.) *Chief and Director.*

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICES: To provide custodial services for the Boston Police Department's Area D-4, Harrison Avenue, Boston**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, December 18, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, January 4, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the sixteen (16) month term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, January 4, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Dec. 18, 25, Jan 1)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD-PURCHASING DIVISION
617-635-4554**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 18, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of \$20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0370 - (Readvertisement) NEW 2001 TOYOTA PRIUS to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 070-10; Buyer John Shea)

Bid No. 0380 - INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: January 3, 2001 (Commodity Code: 936-40; Buyer John Shea)

Bid No. 0381 - T.S.E. - TEST BULBS to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 285-07; Buyer Mary Caiani)

Bid No. 0382 - T.S.E. DOME CAP ASSEMBLY to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 550-38, Buyer Mary Caiani)

Bid No. 0383 - T.S.E. - SIGNAL BASES, MAST ARM, ALUMINUM MALLEABLE to TRANSPORTATION DEPARTMENT - Bid Opening Date: January 3, 2001. (Commodity Code: 550-89, Buyer Mary Caiani)

Bid No. 0384 - KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: January 4, 2001 (Commodity Code: 165-47, Buyer Mary Caiani)

Bid No. 0385 - ICE MAKING AND DISPENSING MACHINE to SUFFOLK COUNTY HOUSE OF CORRECTION - Bid Opening Date: January 4, 2001 (Commodity Code: 740-45; Buyer Mary Caiani)
(Dec. 18, 25, Jan 1)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: It is the intention of the Boston Police Department to obtain consultant services to assist in revising the written rules, regulations, general orders and standard operating procedures of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, December 26, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Friday, January 12, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the twelve-(12) month term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Friday, January 12, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Dec. 25, Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delega-

tion from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Tommy Speed and Antonio Dias Deoliveria and Joana Fontes Alves, or a nominee to be approved by the Director, approximately 4,636 square feet of vacant land located at 55 Clarkson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On October 3, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Tommy Speed and Antonio Dias Deoliveria and Joana Fontes Alves, or a nominee to be approved by the Director, approximately 4,636 square feet of vacant land located at 55 Clarkson Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On November 6, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Carlos M. Perez and Signe M. Perez, or a nominee to be approved by the Director, approximately 1,296 square feet of vacant land located at 56 Chelsea Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00

A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

On August 17, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Roger Arroyo, or a nominee to be approved by the Director, approximately 2,590 square feet of vacant land located at 55A Forest Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager James O'Mara at 635-0101 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Dec. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION

**The Fund for Boston Parks and Recreation
Invitation for Bids Provision of Golf
Course Irrigation System Equipment
and Related Financing**

The Fund for Boston Parks and Recreation, a non-profit charitable corporation organized under the General Laws of the Commonwealth of Massachusetts and Section 501(c) (3) of the Internal Revenue Code of 1948, as amended (the "Fund"), through its Trustees hereby solicits bids from competent firms to provide Golf Course Irrigation System Equipment and Related Financing for the William J. Devine (Franklin Park) Golf Course.

Bid packages will be available by Monday, December 18, 2000 at the offices of the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, or by calling 635-4989 and referring to this advertisement. The deadline for the receipt of bids is 4:00 PM on Thursday, January 18, 2001.

The attention of all bidders is directed to the bid document provisions, specifically to the requirements for bid deposits, insurance, and performance bonds as may be required.

The Fund reserves the right to reject any or all proposals, or any part or parts thereof, to waive technical defects not of a substantial nature if it is in the best interest of the Fund to do so, and to amend the contract as the Fund deems to be in its best interest.

The Fund for Boston Parks and Recreation

JUSTINE M. LIFF,
Trustee.
(Dec. 18, 25.)

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